

## **THIRD SUNDAY AFTER EPIPHANY**

**JANUARY 22, 2023**

**9:30 A.M.**

**GOOD SHEPHERD LUTHERAN CHURCH**

---

(803) 787-4413

3909 FOREST DRIVE, COLUMBIA SC 29204  
OFFICE HOURS: MON-THURS 9 A.M.- 4:30 P.M.; FRI 9 A.M.-2:00 P.M.

[WWW.GSLC.COM](http://WWW.GSLC.COM)

**WELCOME!** We are delighted to have you worship with us. If you do not have a church home, we invite you to share ours. Please sign our “Friendship Register” providing the requested information. Be sure to introduce yourself to Pastor Andrew; he would love to meet you.

**A NURSERY FOR CHILDREN** 4 years old and under is provided during worship services. For those remaining in the sanctuary, Quiet Bags filled with activities are hanging on the coat racks in the Narthex. Parents of young children are invited to pick up a bag at the beginning of the service. Ushers can direct you to their location. Children’s bulletins containing activities related to the day are also available from the ushers.

**ALL BAPTIZED CHRISTIANS ARE WELCOME TO THE FEAST AT THE LORD’S TABLE.**

If you are unable to come forward for communion, please notify an usher so that communion may be brought to you at your seat. If you are unable to receive either the bread or wine, please be assured that the fullness of our Lord’s presence is complete in either element alone. Gluten-free wafers are available; please let the communion server know of your need. Young children who commune should be assisted by their parents

**A PRAYER BOX** is located in the Narthex for any Prayer Requests that you might have.

**PLEASE SEE THE CALENDAR** in this bulletin for a listing of events taking place at Good Shepherd this week. There is also a monthly calendar on the web page at [www.gslc.com](http://www.gslc.com).

**IF YOU ARE UNABLE TO ATTEND WORSHIP**, our services are live-streamed and archived for viewing at other times. See the web page at [www.gslc.com](http://www.gslc.com) for links to these services.

**THE GOOD SHEPHERD FOOD PANTRY** collects non-perishable food items throughout the month with special emphasis on collection the third Sunday of every month. It is open for distribution Wednesdays from 1:00 to 3:00 p.m.

**REMEMBER YOUR CHURCH FAMILY**, especially those you have not seen for a while. Send a card, make a phone call, or pay a visit. Let them know we love and care for them and wish them God’s blessings.

**THE CHURCH OFFICE** is closed on Saturdays and Sundays. Office hours are Monday – Thursday 9:00 a.m. to 4:30 p.m. and Friday 9:00 a.m. to 2:00 p.m. In the event of an emergency, call the church office at (803) 787-4413 or Pastor Andrew Isenhower at (803) 409-8270. His email address is [pastor@gslc.com](mailto:pastor@gslc.com).

*We are a community of all ages gathered by God’s grace in faith  
for worship, learning, loving, and service to all.*

# ✠ ORDER OF WORSHIP ✠

## ✠ GATHERING ✠

*As we gather for worship, please be aware of those around you who may be in a time of quiet reflection before the service starts. Please remember to silence any electronic devices.*

**PRELUDE**

***WILL YOU COME AND FOLLOW ME***

**KRENTZ-ORGAN**

## **WELCOME AND ANNOUNCEMENTS**

*Congregation stands.*

## **CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, ✠ one God, who forgives all our sin,  
whose mercy endures forever.

**Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid:  
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love  
you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Gracious God,

**have mercy on us. We confess that we have turned from you and given ourselves into the power  
of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known  
and unknown, things we have done and things we have failed to do. Turn us again to you, and  
uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus  
Christ, our Savior and Lord.**

**Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with  
Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven.

Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts  
through faith.

**Amen.**

*The congregation stands and turns to face the cross in procession,  
Reminding us that Christ leads us into the presence and love of God.*

### **GATHERING HYMN 798**

- 1 "Will you come and follow me  
if I but call your name?  
Will you go where you don't know  
and never be the same?  
Will you let my love be shown,  
will you let my name be known,  
will you let my life be grown  
in you and you in me?"
- 2 "Will you leave yourself behind  
if I but call your name?  
Will you care for cruel and kind  
and never be the same?  
Will you risk the hostile stare,  
should your life attract or scare?  
Will you let me answer pray'r  
in you and you in me?"
- 3 "Will you let the blinded see  
if I but call your name?  
Will you set the pris'ners free  
and never be the same?"

### ***WILL YOU COME AND FOLLOW ME***

- Will you kiss the leper clean,  
and do such as this unseen,  
and admit to what I mean  
in you and you in me?
- 4 "Will you love the you you hide  
if I but call your name?  
Will you quell the fear inside  
and never be the same?  
Will you use the faith you've found  
to reshape the world around,  
through my sight and touch and sound  
in you and you in me?"
  - 5 Lord, your summons echoes true  
when you but call my name.  
Let me turn and follow you  
and never be the same.  
In your company I'll go  
where your love and footsteps show.  
Thus I'll move and live and grow  
in you and you in me.

Text: John L Bell; Music: Scottish traditional; Text ©1987 Iona Community, admin. GIA Publications, Inc. All rights reserved.  
Reproduced with permission under One License.net A-701826.

### **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## HYMN OF PRAISE



1 All glo - ry be to God on high, and peace to earth be  
2 Lord Je - sus Christ, the on - ly Son of God, cre - a - tion's  
3 To you a - lone, O God, we cry, the Ho - ly One we



giv - en! Let an - gels sing, let all re - ply; good -  
au - thor, O Lamb of God, your death a - lone takes  
name you; for you a - lone are God most high, one



will breaks forth from heav - en! Lord God Al - might - y,  
sin a - way for - ev - er. Stretch out your arms to  
liv - ing God we claim you: we wor - ship you, Lord



heav - en's king, we wor - ship you, our thanks we sing, we  
ev - 'ry land, and, as you reign at God's right hand, re -  
Je - sus Christ, with God the Spir - it ev - er blest, in



praise you for your glo - ry.  
ceive our prayer; have mer - cy.  
God the Fa - ther's glo - ry. A - men.

## PRAYER OF THE DAY

Let us pray.

Lord God, your lovingkindness always goes before us and follows after us. Summon us into your light, and direct our steps in the ways of goodness that come through the cross of your Son, Jesus Christ, our Savior and Lord.

**Amen.**

✠ WORD ✠

**FIRST READING** *Congregation sits.*

**ISAIAH 9:1-4**

A reading from Isaiah.

<sup>1</sup>There will be no gloom for those who were in anguish. In the former time [the LORD] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. <sup>2</sup>The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. <sup>3</sup>You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. <sup>4</sup>For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

The Word of the Lord.

**Thanks be to God.**

**PSALM 27:1, 4-9**

<sup>1</sup>The LORD is my light and my salvation; whom then <sup>1</sup> shall I fear?

The LORD is the stronghold of my life; of whom shall I <sup>1</sup> be afraid?

**<sup>4</sup>One thing I ask of the LORD; one <sup>1</sup> thing I seek;**

**that I may dwell in the house of the LORD all the days of my life; to gaze upon the beauty of the LORD and to seek God <sup>1</sup> in the temple.**

<sup>5</sup>For in the day of trouble God will <sup>1</sup> give me shelter,

hide me in the hidden places of the sanctuary, and raise me high up- <sup>1</sup> on a rock.

**<sup>6</sup>Even now my head is lifted up above my enemies <sup>1</sup> who surround me.**

**Therefore I will offer sacrifice in the sanctuary, sacrifices of rejoicing; I will sing and make music <sup>1</sup> to the LORD.**

<sup>7</sup>Hear my voice, O LORD, <sup>1</sup> when I call;

have mercy on me and <sup>1</sup> answer me.

**<sup>8</sup>My heart speaks your message— <sup>1</sup> “Seek my face.”**

**Your face, O LORD, <sup>1</sup> I will seek.**

<sup>9</sup>Hide not your face from me, turn not away from your ser- <sup>1</sup> vant in anger.

Cast me not away—you have been my helper; forsake me not, O God of <sup>1</sup> my salvation.

**SECOND READING**

**1 CORINTHIANS 1:10-18**

A reading from 1 Corinthians.

<sup>10</sup>Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. <sup>11</sup>For it has been reported to me by Chloe’s people that there are quarrels among you, my brothers and sisters. <sup>12</sup>What I mean is that each of you says, “I belong to Paul,” or “I belong to Apollos,” or “I belong to Cephas,” or “I belong to Christ.” <sup>13</sup>Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? <sup>14</sup>I thank God that I baptized none of you except Crispus and Gaius, <sup>15</sup>so that no one can say that you were baptized in my name. <sup>16</sup>(I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) <sup>17</sup>For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. <sup>18</sup>For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

The Word of the Lord.

**Thanks be to God.**

**GOSPEL ACCLAMATION** *Congregation stands.*



1 Rise, shine, you peo - ple! Christ the Lord has en - tered  
4 Tell how the Fa - ther sent the Son to save us.



our hu - man sto - ry; God in him is cen - tered. He comes to  
Tell of the Son, who life and free - dom gave us. Tell how the



us, by death and sin sur - round - ed, with grace un - bound - ed.  
Spir - it calls from ev - 'ry na - tion God's new cre - 'a - tion.

Music: Dale Wood, Text: Ronald A. Klug. Text and music ©1974 Augsburg Publishing House.  
All rights reserved. Reprinted under OneLicense.net A-701826.

**GOSPEL**

**MATTHEW 4:12-23**

The Holy Gospel according to Matthew.

**Glory to you, O Lord.**

<sup>12</sup>Now when Jesus heard that John had been arrested, he withdrew to Galilee. <sup>13</sup>He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, <sup>14</sup>so that what had been spoken through the prophet Isaiah might be fulfilled: <sup>15</sup>“Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—<sup>16</sup>the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.” <sup>17</sup>From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.” <sup>18</sup>As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. <sup>19</sup>And he said to them, “Follow me, and I will make you fish for people.” <sup>20</sup>Immediately they left their nets and followed him. <sup>21</sup>As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. <sup>22</sup>Immediately they left the boat and their father, and followed him. <sup>23</sup>Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel of the Lord.

**Praise to you, O Christ.**

**CHILDREN'S SERMON** *Congregation sits.*

**VICAR LAURA HENRICKSON**

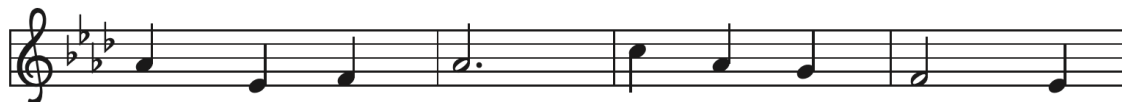
**SERMON**

**VICAR LAURA HENRICKSON**

Congregation stands.

## HYMN OF THE DAY

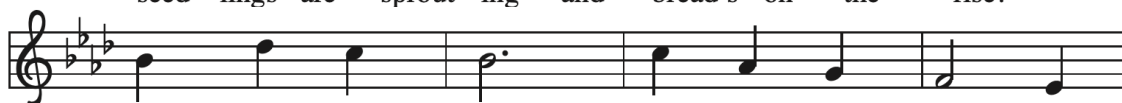
## GOD'S WORK, OUR HANDS



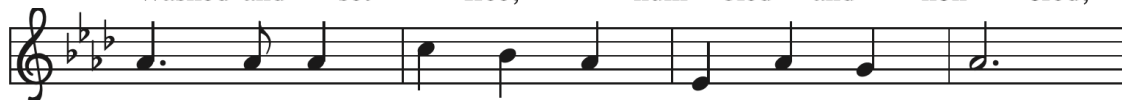
1 God's work, our hands: work - ing to - geth - er,  
2 God's work, our feet: trav - 'ling to - geth - er,  
3 God's work, our voice: sing - ing to - geth - er,  
4 God is at work in and a - round us:



build - ing a fu - ture, re - pair - ing the world,  
fol - low - ing Je - sus to plac - es un - known,  
prais - ing, pro - claim - ing to all who will hear,  
seed - lings are sprout - ing and bread's on the rise!



rais - ing up homes, plant - ing new gar - dens,  
walk - ing as friends, march - ing for free - dom,  
pray - ing for peace, shout - ing for jus - tice,  
Washed and set free, hum - bled and hon - ored,



feed - ing the hun - gry and shelt - 'ring the cold.  
run - ning the race with God's fu - ture the goal.  
claim - ing God's love for the lost and the least.  
gift - ed by grace, we re - spond in God's love.



Bless, God, our hands as we work in your name,  
Bless, God, our feet as we fol - low your way,  
Bless, God, our voice as we speak in your name,  
Bless, God, our lives as we an - swer your call,



shar - ing the good news of your gos - pel.  
shar - ing the good news of your gos - pel.  
shar - ing the good news of your gos - pel.  
shar - ing the good news of your gos - pel.

Text: Wayne L. Wold; Music: David N. Johnson; Text © 2019 Evangelical Lutheran Church in America, admin. Augsburg Fortress  
Music © 1968 Augsburg Publishing House, admin. Augsburg Fortress Reproduced with permission under OneLicense.net with license A-701826



## APOSTLES' CREED

God has made us his people through our Baptism into Christ. Living together in trust and hope, we confess our faith.

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION *Congregation kneels or sits.*

Called together to follow Jesus, we pray for the church, the world, and all in need.

*A brief silence.*

Make your church one in purpose, proclaiming the message of the cross. Help us to work together across differences. Energize ecumenical partnerships, including the World Council of Churches and Lutheran World Federation. Merciful God,

**receive our prayer.**

We rejoice at the bounty of your creation. Fill the land and sea with your abundance. Bless harvests in the southern hemisphere and fallow fields in the northern hemisphere. Equip farmers to till and keep the earth sustainably. Merciful God,

**receive our prayer.**

In Christ your reign comes near and calls all to repentance. Break the rod of the oppressor in every nation. Dispel the shadow of death in places of war and persecution. Grant us leaders who lift the yokes that burden those in need. Merciful God,

**receive our prayer.**

Be a stronghold for those in trouble and a rock for all who are afraid. Rouse communities to care for neighbors who need shelter, are facing maltreatment, or are isolated and lonely. We especially lift up all those on our prayer list and those whom we name now: *(names may be shared aloud and silently from the assembly)*. Merciful God,

**receive our prayer.**

Sustain the ministries of this congregation and all churches in this community. Nurture each congregation's unique witness to your presence; foster mutual respect; inspire our cooperation in loving our neighbors. Merciful God,

**receive our prayer.**

We praise you for the faithful who have gone ahead of us, both famous and unknown. Help us to leave our nets and follow, and bring us with them to the fullness of your promise of eternal life. Merciful God,

**receive our prayer.**

We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

**Amen.**

*Congregation stands.*

## PEACE

The peace of Christ be with you always.

**And also with you.**

✠ MEAL ✠

OFFERING *Congregation sits.*

ANTHEM

COME FOLLOW ME

LEAVITT

**OFFERING SONG** *Congregation stands.*

In grat - i - tude and hum - ble trust we bring our best to - day to  
serve your cause and share your love with all a - long life's way. O  
God, who gave your - self to us in Je - sus Christ your Son, teach  
us to give our - selves each day un - til life's work is done.

Music: FOREST GREEN, Text: Frank von Christerson©1961 The Hymn Society of America, admin.by Hope Publishing Company. All rights reserved. Reprinted under OneLicense.net A-701826.

**OFFERING PRAYER**

Let us pray.

Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior,

**Amen.**

**GREAT THANKSGIVING**

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho-ly, ho - ly, ho - ly Lord, Lord God of pow-er and might,  
 heav - en and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

Music: Tillis Butler ©1993, 1999, 2006. Augsburg Fortress. All rights reserved.  
 Reprinted under OneLicense.net A-701826.

## EUCCHARISTIC PRAYER

You are indeed holy, almighty and merciful God.  
 You are most holy,  
 and great is the majesty of your glory.

You so loved the world that you gave your only Son,  
 so that everyone who believes in him may not perish  
 but have eternal life.

We give you thanks for his coming into the world  
 to fulfill for us your holy will  
 and to accomplish all things for our salvation.

In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
 and gave it for all to drink, saying:  
 This cup is the new covenant in my blood,  
 shed for you and for all people for the forgiveness of sin.  
 Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
 we proclaim the Lord's death until he comes.  
**Christ has died. Christ is risen. Christ will come again.**

Remembering, therefore, his salutary command,  
his life-giving passion and death, his glorious resurrection and ascension,  
and the promise of his coming again,  
we give thanks to you, O Lord God Almighty,  
not as we ought but as we are able;  
we ask you mercifully to accept our praise and thanksgiving  
and with your Word and Holy Spirit to bless us, your servants,  
and these your own gifts of bread and wine,  
so that we and all who share in the body and blood of Christ  
may be filled with heavenly blessing and grace,  
and, receiving the forgiveness of sin,  
may be formed to live as your holy people  
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever.  
**Amen**

### **LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### **INVITATION TO COMMUNION**

Come and taste the joy of God!  
**Thanks be to God.**

### **COMMUNION** *Congregation sits.*

*All baptized Christians are welcome at the Lord's table. Young children who commune should be assisted by their parents. If you are unable to receive either the bread or wine, please be assured that the fullness of our Lord's presence is complete in either element. Gluten-free wafers are available; please let the communion server know of your need. After communing, please return to your seat. If you are unable to come to the altar, please notify an usher so that communion may be brought to you.*

### **MUSIC DURING COMMUNION**

**Lamb of God, you take away the sin of the world:  
have mercy on us, mercy on us, mercy on us.  
Lamb of God, you take away the sin of the world:  
have mercy on us, mercy on us, mercy on us.  
Lamb of God, you take away the sin of the world:  
grant us peace, grant us peace, grant us peace.**

Text: *Lutheran Book of Worship*, adapt. Marty Haugen. Music: *Now the Feast and Celebration*, Marty Haugen.  
Text & Music: ©1990 GIA Publications, Inc. All rights reserved. Used by permission. Reprinted under OneLicense.net A-701826.

### **COMMUNION HYMN 817**

### ***YOU HAVE COME DOWN TO THE LAKESHORE***

### **BLESSING** *Congregation stands.*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**Amen.**

### **PRAYER**

Let us pray.  
Holy One, we thank you for the healing that springs forth abundantly from this table. Renew our strength to do justice, love kindness, and journey humbly with you.  
**Amen.**

✠ SENDING ✠

**BENEDICTION**

Almighty God, Father ✠ Son, and Holy Spirit, bless you now and forever. **Amen.**

*The congregation faces the cross as it leaves the sanctuary,  
following the cross as we follow Jesus into the world. All remain facing the cross for the dismissal.*

**SENDING HYMN 671**

**SHINE, JESUS, SHINE**

*Refrain*



Shine, Je - sus, shine, fill this land with the Fa - ther's glo - ry;



blaze, Spir - it, blaze, set our hearts on fire.



Flow, riv - er, flow, flood the na - tions with grace and mer - cy;



send forth your Word, Lord, and let there be light!



1 Lord, the light of your love is shin - ing, in the midst of the  
2 As we gaze on your king - ly bright-ness, so our fac - es dis -



dark - ness, shin - ing; Je - sus, light of the world, shine up - on us,  
play your like - ness, ev - er chang - ing from glo - ry to glo - ry,



set us free by the truth you now bring us.  
mir - rored here, may our lives tell your sto - ry.

*Refrain*



Shine on me, shine on me:  
Shine on me, shine on me:

Text and music: Graham Kendrick. Copyright © 1987 Make Way Music, admin. Music Services in the Western Hemisphere.  
Reproduced with permission under CCLI license #2061876.

**DISMISSAL**

Go in peace. Follow the way of Jesus.

**Thanks be to God.**

**POSTLUDE**

**GOD’S WORK, OUR HANDS**

**BURKHARDT**

Portions of the service are from SundaysandSeasons.com. Copyright 2022 Augsburg Fortress. All rights reserved.  
Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS002234.

New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Will You Come and Follow Me; God’s Work, Our Hands; Shine, Jesus, Shine;

*Holy, Holy, Lord Most Holy*; and *Lamb of God* are reprinted by permission of OneLicense.net #A-701826.

Permission to podcast/stream the music in this service obtained from OneLicense.net with license A-701826 and CCLI, license #2061876.

**LET US REMEMBER IN OUR PRAYERS**

**Brickmont of John’s Creek Assisted Living** – Lena Duncan

**Lowman Home** – Rosemarie Brown, Marianne De Werdt

**The Palmettos** – Sara Loyd

**Rice Estate** – Grace Boozer

**Wellmore of Lexington** – Dot Correll

**Wellmore of Daniel Island** – Barbara Sutton

**Wildewood Downs** – Joanna Carpenter, Dot Gibert

**At their homes** – Gwen Barnes, Helen Derrick, Sylvia Anne Derrick, Larry Evans, Bonnie Hammond, Jeannine Jameson and Gene Upright

**JANUARY 15, 2023 ATTENDANCE & OFFERINGS**

9:30 a.m. In-Sanctuary Worship Service: 99 Sunday School: 42

**\*Budgeted Weekly Benevolence Collections needed: \$9,733**

**\*Current Expenses & Benevolences Received: \$4,267**

**OTHER MISCELLANEOUS OFFERINGS**

Food Pantry	\$85	Sunday School – Adult	\$34
Capital Improvement	\$100	Sunday School – Children & Youth	\$13
Congregational Retreat	\$704	From Day School (for utilities)	\$150
Initial Offering (for envelopes)	\$20	Youth Mission Fund – Contributions	\$25
Altar Flowers	\$60	VANCO Processing Fee	\$2

**THE ALTAR FLOWERS** are given by Bruce and Becky Shealy to the Glory of God and in honor of the volunteers at Good Shepherd who give of their many times and talents for the support of our mission as people of God.

**THE ALTAR ROSE** is given by Joey Allison to the Glory of God and in honor of Roma Ryan’s birthday.

**THE NARTHEX FLOWERS** are given by Mike Weaver to the Glory of God and in memory of his dad whose birthday is January 21, and in honor of his son Michael’s birthday January 23, daughter-in-law Rebecca, birthday January 26, and daughter Melissa, birthday January 28.

**YEAR-END CONTRIBUTION STATEMENTS READY FOR PICK UP** – Deb Embrey will be handing out the 2022 yearly statements. Please see her in the Narthex as you enter or leave worship.

**SOCIAL MINISTRY JANUARY EMPHASIS** – The Woodyard Fund is a joint project of The State newspaper and The Salvation Army. The Woodyard Fund helps residents in crisis in Richland, Lexington, Newberry and Fairfield counties pay utilities bills. Applicants are vetted and must meet certain criteria to receive aid. Checks should be made to Good Shepherd and designated for The Woodyard Fund.

**LENTEN BOOK STUDY** – We are excited to offer a 5-week book study of *Life Together* written by Dietrich Bonhoeffer during the Lenten season. “*Life Together*...reads like one of Paul’s letters, giving practical advice on how life together in Christ can be sustained in families and groups. The role of personal prayer, worship in common, everyday work, and Christian service is treated in simple, almost biblical, words” (from the summary on the back cover of *Life Together*). All interested participants should sign up in the Narthex so we can plan accommodating times and meeting locations.

**SIGN UP TO OFFER FLOWERS FOR 2023** — The sign-up chart for offering flowers is on the **BULLETIN BOARD** in the Narthex. Please sign up – with your phone number – for the dates you want to offer flowers in 2023. Altar Flowers are \$70, Altar Rose is \$10, and Narthex Flowers are \$50. w

**ANNOUNCEMENTS FOR SUNDAY** bulletins are **due by noon each Wednesday**. Email your announcements to Deborah Mitchell, Parish Administrator, at parishadmin@gslc.com.

**SERVING IN WORSHIP**

<b>USHERS</b>	David Lucas, Karen Lucas, Michael Brown
<b>LECTOR</b>	Barbara Nagy
<b>COMMUNION ASST</b>	Barbara Nagy
<b>ACOLYTE</b>	Blake Gross
<b>CRUCIFER</b>	Savannah Gross
<b>ALTAR GUILD</b>	Janet Lockhart, Anne Rush, Sabra Lindler
<b>TABULATORS</b>	Mike Sanchez, Becky Shealy
<b>NURSERY</b>	Shayla Williams, Alexis Boyles
<b>OPENING BUILDINGS</b>	Don Caughman
<b>CC PERSON OF MONTH</b>	Mike Weaver

# 2023 CONGREGATION COUNCIL

## OFFICERS

Ed Woodward	President
Debi Powell	Vice-President
Anna-Marie Plyler	Secretary
Jan Haigler	Treasurer

## MEMBERS

## COMMITTEE

## TERM ENDS

Carole Sox	Communication	2024
Jason Fowler	Evangelism	2024
David Lucas	Finance	2024
Ed Woodward	Gifts	2024
Heather Gilbert	Learning	2023
Debi Powell	Parish Life	2023
Mike Weaver	Property	2023
Suzanne Sanders	Social Ministry	2023
Becky Shealy	Worship Life	2024
Amy Kemp	Youth & Children	2023

### **\*\*Non-Council Members\*\***

Rod Kent	Property
----------	----------

## **OUR MISSION**

*We are a community of all ages gathered by God's grace  
for worship, learning, loving, and service to all.*

**GOOD SHEPHERD LUTHERAN CHURCH**  
 3909 Forest Drive, Columbia, South Carolina 29204  
 www.gslc.com  
 (803) 787-4413

*A member congregation of the Evangelical Lutheran Church in America, South Carolina Synod*

Rev. Andrew W. Isenhower, Pastor  
 Laura Henrickson, Seminary Intern  
 Susan Sturkie, Organist/Music Associate  
 Deborah Mitchell, Parish Administrator  
 Deb Embrey, Financial Secretary  
 Joey Allison, Sexton  
 Jessica Burton, Day School Director