



SUNDAY OF THE PASSION
PALM SUNDAY
APRIL 2, 2023

GOOD SHEPHERD LUTHERAN CHURCH

(803) 787-4413

3909 FOREST DRIVE, COLUMBIA, SC 29204
OFFICE HOURS: MON-THURS 9 A.M.- 4:30 P.M.; FRI 9 A.M.-2:00 P.M.

WWW.GSLC.COM

WELCOME TO GOOD SHEPHERD LUTHERAN CHURCH

WELCOME! We are delighted to have you worship with us. If you do not have a church home, we invite you to share ours. Please sign our “Friendship Register” providing the requested information. Be sure to introduce yourself to Pastor Andrew; he would love to meet you.

A NURSERY FOR CHILDREN 4 years old and under is provided during worship services. For those remaining in the sanctuary, Quiet Bags filled with activities are hanging on the coat racks in the Narthex. Parents of young children are invited to pick up a bag at the beginning of the service. Ushers can direct you to their location. Children’s bulletins containing activities related to the day are also available from the ushers.

ALL BAPTIZED CHRISTIANS ARE WELCOME TO THE FEAST AT THE LORD’S TABLE.

If you are unable to come forward for communion, please notify an usher so that communion may be brought to you at your seat. If you are unable to receive either the bread or wine, please be assured that the fullness of our Lord’s presence is complete in either element alone. Gluten-free wafers are available; please let the communion server know of your need. Young children who commune should be assisted by their parents.

A PRAYER BOX is located in the Narthex for any Prayer Requests that you might have.

PLEASE SEE THE CALENDAR in this bulletin for a listing of events taking place at Good Shepherd this week. There is also a monthly calendar on the web page at www.gslc.com.

IF YOU ARE UNABLE TO ATTEND WORSHIP, our services are live-streamed and archived for viewing at other times. See the web page at www.gslc.com for links to these services.

THE GOOD SHEPHERD FOOD PANTRY collects non-perishable food items throughout the month with special emphasis on collection the third Sunday of every month. It is open for distribution Wednesdays from 1:00 to 3:00 p.m.

REMEMBER YOUR CHURCH FAMILY, especially those you have not seen for a while. Send a card, make a phone call, or pay a visit. Let them know we love and care for them and wish them God’s blessings.

THE CHURCH OFFICE is closed on Saturdays and Sundays. Office hours are Monday – Thursday 9:00 a.m. to 4:30 p.m. and Friday 9:00 a.m. to 2:00 p.m. In the event of an emergency, call the church office at (803) 787-4413 or Pastor Andrew Isenhower at (803) 409-8270. His email address is pastor@gslc.com.

✠ PROCESSION WITH PALMS ✠

Blessed is he who comes in the name of the Lord.

Hosanna to the Son of David.

Let us pray.

Mercifully assist us, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts whereby you have given us life everlasting; through your Son, Jesus Christ our Lord.

Amen.

ANTHEM

HOSANNA

GREGOR

PROCESSIONAL GOSPEL

MATTHEW 21:1-11

The Holy Gospel according to Matthew.

Glorify to you, O Lord.

¹When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, ²saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. ³If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." ⁴This took place to fulfill what had been spoken through the prophet, saying,

⁵"Tell the daughter of Zion,

Look, your king is coming to you,

humble, and mounted on a donkey,

and on a colt, the foal of a donkey."

⁶The disciples went and did as Jesus had directed them; ⁷they brought the donkey and the colt, and put their cloaks on them, and he sat on them. ⁸A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!

Blessed is the one who comes in the name of the Lord!

Hosanna in the highest heaven!"

¹⁰When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" ¹¹The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

The Gospel of the Lord

Praise to you, O Christ.

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The worshipers raise their palm branches.

We praise and thank you, O God, for the great acts of love by which you have redeemed us through your son, Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph and was acclaimed Son of David and King of Kings by those who scattered their garments and branches of palms in his path.

We ask that you bless these branches and those who bear them, and grant that we may ever hail him as our Lord and King and follow him with perfect confidence; through the same Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Let us go forth in peace,

In the name of Christ. Amen.

PROCESSIONAL HYMN 344

ALL GLORY, LAUD, AND HONOR

Refrain

All glo - ry, laud, and hon - or to you, re - deem - er, king,
 to whom the lips of chil - dren made sweet ho - san - nas ring.

1 You are the king of Is - rael and Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels are prais - ing you on high;
 3 The mul - ti - tude of pil - grims with palms be - fore you went;
 4 To you, be - fore your pas - sion, they sang their hymns of praise.
 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain

now in the Lord's name com - ing, our King and Bless - ed One,
 cre - a - tion and all mor - tals in cho - rus make re - ply.
 our praise and prayer and an - thems be - fore you we pre - sent.
 To you, now high ex - alt - ed, our mel - o - dy we raise.
 great au - thor of all good - ness, O good and gra - cious King.

Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

PRAYER OF THE DAY

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

✠WORD✠

Congregation sits.

WELCOME AND ANNOUNCEMENTS *Please sign the attendance sheet.*

FIRST READING

ISAIAH 50:4-9A

A reading from Isaiah.

⁴The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens — wakens my ear to listen as those who are taught. ⁵The Lord God has opened my ear, and I was not rebellious, I did not turn backward. ⁶I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. ⁷The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. ⁹It is the Lord God who helps me; who will declare me guilty?

The word of the Lord.

Thanks be to God.

PSALM 31:9-16

⁹Have mercy on me, O LORD, for I¹ am in trouble;*

my eye is consumed with sorrow, and also my throat¹ and my belly.

¹⁰**For my life is wasted with grief, and my¹ years with sighing;***

my strength fails me because of affliction, and my bones¹ are consumed.

¹¹I have become a reproach to all my enemies and even to my neighbors, a dismay to those of¹ my acquaintance;*

when they see me in the street¹ they avoid me.

¹²**I am forgotten like a dead man,¹ out of mind;***

I am as useless as a¹ broken pot.

¹³For I have heard the whispering of the crowd; fear is¹ all around;*

they put their heads together against me; they plot to¹ take my life.

¹⁴**But as for me, I have trusted in¹ you, O LORD.***

I have said, “You¹ are my God.

¹⁵My times are¹ in your hand;*

rescue me from the hand of my enemies, and from those who¹ persecute me.

¹⁶**Make your face to shine up-¹ on your servant,***

and in your loving-¹ kindness save me.”

SECOND READING

PHILIPPIANS 2:5-11

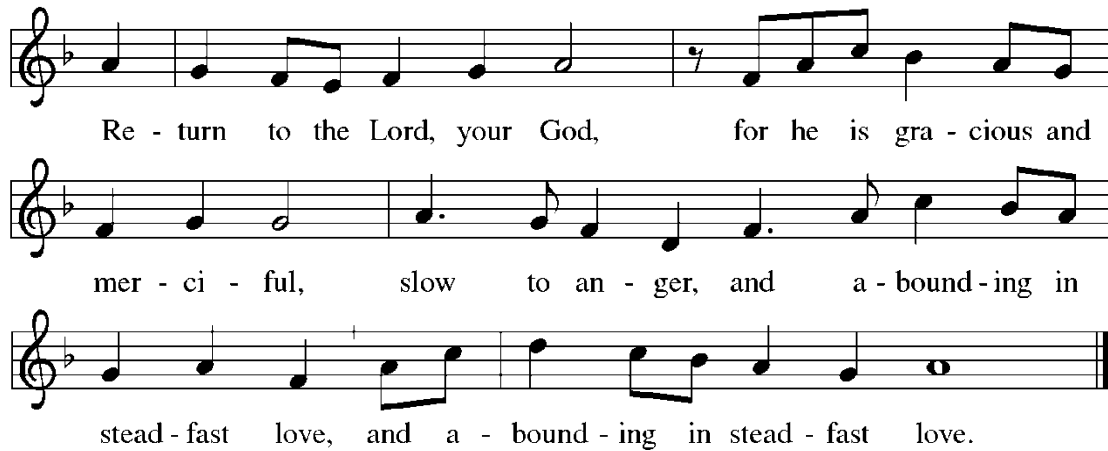
A reading from Philippians.

⁵Let the same mind be in you that was in Christ Jesus, ⁶who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸he humbled himself and became obedient to the point of death — even death on a cross. ⁹Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION *Congregation stands.*



Re - turn to the Lord, your God, for he is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

Congregation stands as able for the reading of the gospel.

GOSPEL

MATTHEW 27:11-54

The Holy Gospel according to Matthew.

Glory to you, O Lord.

¹¹Now Jesus stood before the governor; and the governor asked him, “Are you the King of the Jews?” Jesus said, “You say so.” ¹²But when he was accused by the chief priests and elders, he did not answer. ¹³Then Pilate said to him, “Do you not hear how many accusations they make against you?”

¹⁴But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

¹⁵Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. ¹⁶At that time they had a notorious prisoner, called Jesus Barabbas. ¹⁷So after they had gathered, Pilate said to them, “Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?” ¹⁸For he realized that it was out of jealousy that they had handed him over.

¹⁹While he was sitting on the judgment seat, his wife sent word to him, “Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.” ²⁰Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. ²¹The governor again said to them, “Which of the two do you want me to release for you?” And they said, “Barabbas.” ²²Pilate said to them, “Then what should I do with Jesus who is called the Messiah?” All of them said, “Let him be crucified!” ²³Then he asked, “Why, what evil has he done?” But they shouted all the more, “Let him be crucified!”

²⁴So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, “I am innocent of this man’s blood; see to it yourselves.” ²⁵Then the people as a whole answered, “His blood be on us and on our children!” ²⁶So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

²⁷Then the soldiers of the governor took Jesus into the governor’s headquarters, and they gathered the whole cohort around him. ²⁸They stripped him and put a scarlet robe on him, ²⁹and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, “Hail, King of the Jews!” ³⁰They spat on him, and took the reed and struck him on the head. ³¹After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

³²As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. ³³And when they came to a place called Golgotha (which means Place of a Skull), ³⁴they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. ³⁵And when they had crucified him, they divided his clothes among themselves by casting lots; ³⁶then they sat down there and kept watch over him. ³⁷Over his head they put the charge against him, which read, “This is Jesus, the King of the Jews.”

³⁸Then two bandits were crucified with him, one on his right and one on his left. ³⁹Those who passed by derided him, shaking their heads ⁴⁰and saying, “You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.” ⁴¹In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, ⁴²“He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. ⁴³He trusts in God; let God deliver him now, if he wants to; for he said, ‘I am God’s Son.’” ⁴⁴The bandits who were crucified with him also taunted him in the same way.

⁴⁵From noon on, darkness came over the whole land until three in the afternoon. ⁴⁶And about three o’clock Jesus cried with a loud voice, “Eli, Eli, lema sabachthani?” that is, “My God, my God, why have you forsaken me?” ⁴⁷When some of the bystanders heard it, they said, “This man is calling for Elijah.” ⁴⁸At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. ⁴⁹But the others said, “Wait, let us see whether Elijah will come to save him.” ⁵⁰Then Jesus cried again with a loud voice and breathed his last. ⁵¹At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. ⁵²The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. ⁵³After his resurrection they came out of the tombs and entered the holy city and appeared to many. ⁵⁴Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, “Truly this man was God’s Son!”

The Gospel of the Lord.
Praise to you, O Christ.

CHILDREN’S SERMON *Congregation sits.*

PASTOR ANDREW ISENHOWER

SERMON

PASTOR ANDREW ISENHOWER

HYMN OF THE DAY 349 *Congregation stands.*

AH, HOLY JESUS

- | | |
|---|--|
| 1 Ah, holy Jesus, how hast thou offended
that we to judge thee have in hate
pretended?
By foes derided, by thine own rejected,
O most afflicted. | the slave hath sinned, and the Son hath
suffered;
for our atonement, while we nothing heeded,
God interceded. |
| 2 Who was the guilty? Who brought this upon
thee?
Alas, my treason, Jesus, hath undone thee.
'Twas I, Lord Jesus, I it was denied thee;
I crucified thee. | 4 For me, kind Jesus, was thine incarnation,
thy mortal sorrow, and thy life's oblation;
thy death of anguish and thy bitter passion,
for my salvation. |
| 3 Lo, the Good Shepherd for the sheep is
offered; | 5 Therefore, kind Jesus, since I cannot pay
thee,
I do adore thee, and will ever pray thee;
think on thy pity and thy love unswerving,
not my deserving. |

APOSTLES’ CREED

God has made us his people through our Baptism into Christ. Living together in trust and hope, we confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION *Congregation kneels or sits.*

Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation.

A brief silence.

Save your church, O God. Enable us to boldly confess in every time and place that Jesus Christ is Lord. With the humility of a servant, equip congregations, synods, and other ministry settings to proclaim your extravagant love for all. Merciful God,

receive our prayer.

Save your creation, O God. Every living being you have made has purpose. Give us renewed appreciation of farm animals who labor in the fields, service animals who accompany their human companions, and beloved pets who live alongside us. Merciful God,

receive our prayer.

Save the peoples of the earth, O God. Restore dignity to those who are scorned and persecuted for their religious beliefs or political activism, and deliver them from the hand of their enemies. Bring peace to places where conflict runs deep. Merciful God,

receive our prayer.

Save those who cry to you in any need, O God. Watch over all who are incarcerated or awaiting trial, and stand with those who are unjustly accused. Be present with those feeling isolated, lonely, or fearful, especially those whom we name at this time: *(names are shared from the assembly aloud and silently.)* Merciful God,

receive our prayer.

Save us in your love, O God. Guide the work of church musicians, pastors, choirs, readers, deacons, technicians, acolytes, and all who assist in worship. Sustain them in their leadership as they accompany congregations through this Holy Week. Merciful God,

receive our prayer.

Save us at the last, O God. We give you thanks for your saints of old who embodied your servant love. As you came to their aid, so deliver us in times of trial, that every knee would bend in praise to you. Merciful God,

receive our prayer.

We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

Amen.

PEACE *Congregation stands.*

The peace of Christ be with you always.

And also with you.

Congregation sits.

†MEAL†

OFFERING

ANTHEM

MY SONG IS LOVE UNKNOWN

HOBBY

OFFERING SONG *Congregation stands.*



Come to the ta - ble of mer - cy, pre - pared with the wine and the bread.



All who are hun - gry and thirst - y, come, and your souls will be fed.



Come at the Lord's in - vi - ta - tion; re - ceive from his nail - scarred hand.



Eat of the bread of sal - va - tion; drink of the blood of the Lamb.

Text: Claire Cloninger, Music: Martin J. Nyström. Text & Music ©1991 Integrity's Hosanna! Music; Juniper Landing Music, admin. Word Music; and Word Music. Used by permission. CCLI license #2061876.

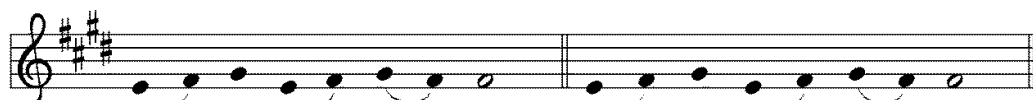
OFFERING PRAYER

Let us pray.

God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life.

Amen.

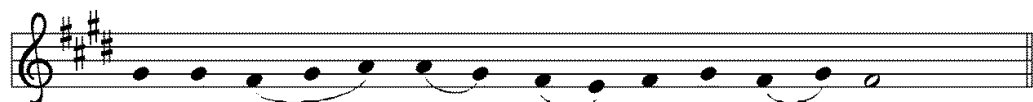
GREAT THANKSGIVING



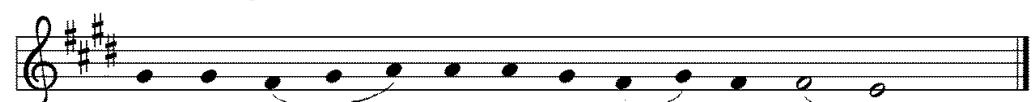
The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

PREFACE AND RESPONSE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, whose suffering and death gave salvation to all. You gather your people around the tree of the cross, transforming death into life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Blessed are you, O God of the universe.
Your mercy is everlasting
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness
to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.
Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth,
burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity,
now and forever.

Amen.

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Come and receive Jesus, our strength in the wilderness.

Thanks be to God.

COMMUNION *Congregation sits.*

All baptized Christians are welcome at the Lord's table. Young children who commune should be assisted by their parents. If you are unable to receive either the bread or wine, please be assured that the fullness of our Lord's presence is complete in either element. Gluten-free wafers are available; please let the communion server know of your need. After communing, please return to your seat. If you are unable to come to the altar, please notify an usher so that communion may be brought to you.

MUSIC DURING COMMUNION

Lamb of God, you take a - way the sin of the world; have mer-cy on us.

Lamb of God, you take a - way the sin of the world; have mer-cy on us.

Lamb of God, you take a - way the sin of the world; grant us peace, grant us peace.

Music: *Bread of Life*, Jeremy Young © 1995 Augsburg Fortress
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AMAZING LOVE

1. My Lord, what love is this that pays so
 2. And so they watched him die, de - spised, re -
 3. And now this love of Christ shall flow like

dear ly; that I, the guilt - y one, may go free?
 ject - ed; but, oh, the blood he shed flowed for me.
 riv - ers; come, wash your guilt a - way, live a - gain.

A - maz - ing love, oh, what sac - ri - fice, the
 Son of God giv'n for me; my debt he pays and my death he dies, that
 I might live, that I might live.

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HYMN 616

JESUS, REMEMBER ME

BLESSING OF THE COMMUNICANTS *Congregation stands.*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

PRAYER

Let us pray.

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.

Amen.

BENEDICTION

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever. **Amen.**

SENDING HYMN 351

O SACRED HEAD, NOW WOUNDED

- | | |
|--|--|
| 1 O sacred head, now wounded,
with grief and shame weighed down,
now scornfully surrounded
with thorns, thine only crown;
O sacred head, what glory,
what bliss till now was thine!
Yet, though despised and gory,
I joy to call thee mine. | 3 What language shall I borrow
to thank thee, dearest friend,
for this thy dying sorrow,
thy pity without end?
Oh, make me thine forever,
and should I fainting be,
Lord, let me never, never
outlive my love to thee. |
| 2 How pale thou art with anguish,
with sore abuse and scorn;
how does thy face now languish,
which once was bright as morn!
Thy grief and bitter passion
were all for sinners' gain;
mine, mine was the transgression,
but thine the deadly pain. | 4 Lord, be my consolation;
shield me when I must die;
remind me of thy passion
when my last hour draws nigh.
These eyes, new faith receiving,
from thee shall never move;
for all who die believing
die safely in thy love. |

DISMISSAL

Go in peace. Serve in love.

Thanks be to God.

POSTLUDE

HAIL TO THEE, MERCIFUL JESUS

BACH

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LET US REMEMBER IN OUR PRAYERS

Brickmont of John’s Creek Assisted Living – Lena Duncan
Lowman Home – Rosemarie Brown, Marianne De Werdt
The Palmettos – Sara Loyd
Rice Estate – Grace Boozer
Wellmore of Lexington – Dot Correll
Wellmore of Daniel Island – Barbara Sutton
Wildewood Downs – Joanna Carpenter
At their homes – Gwen Barnes, Helen Derrick, Sylvia Anne Derrick, Larry Evans, Bonnie Hammond, Jeannine Jameson and Gene Upright

MARCH 26, 2023 ATTENDANCE & OFFERINGS

9:30 a.m. In-Sanctuary Worship Service: 100 Sunday School: 45

***Budgeted Weekly Benevolence Collections needed: \$9,733**

***Current Expenses & Benevolences Received: \$15,456**

OTHER MISCELLANEOUS OFFERINGS

Food Pantry	\$425	Synod World Hunger Relief	\$300
Memorial Fund	\$75	Pastor’s Discretionary Fund	\$100
Capital Improvement Fund	\$425	Memorial Garden Name Plate	\$350
Altar Flowers	\$140	Memorial Garden Reservations	\$650
Seasonal Flowers – Lilies	\$370	VANCO Processing Fee	\$8
		Lenten Self-Denial Envelopes	\$290

YOUNG FAMILY MINISTRY – Easter Egg Hunt today after Sunday School. The Young Family Ministry will host the annual Easter Egg Hunt for our little ones up to 2nd graders. Kids and families, please meet at the Church Fountain after Sunday School at 11:45 a.m.

SUNDAY SCHOOL – The Fellowship Sunday School class began a new quarterly Bible study entitled "Jesus Calls Us." This week's lesson focuses on the empty tomb and how Jesus calls us to places of death so we may find new life. The class meets in classroom 5, in the lower level under the office complex. All are welcome. For more information, contact Don Caughman.

ATTENTION ALL ADULTS - Pathfinders of Good Shepherd (POGS) will meet on Wednesday, April 12, at 12 noon in the FAB. It will be a hamburger/hotdog cookout. Meat, buns, condiments and drinks will be provided. Attendees are requested to bring side dishes or desserts. The guest presenter for this gathering will be Lara Peck from Prisma Health, addressing home safety and fall prevention. You do not want to miss this event! Come join us for good information, food and fellowship!

LENTEN SELF-DENIAL ENVELOPES – Traditionally during Lent we give up material things to focus our attention on God’s spiritual gifts and to provide aid to the poor. **You should have received a special offering envelope in the mail so you can make daily offerings throughout the Lenten season. You are invited to return your offering envelope this week at any of our Holy Week Services.** Our Lenten Offerings go to local charities that assist homeless individuals and families: Homeless No More, Providence Home for Men, and The Women’s Shelter.

LET’S CHECK-IN (GRIEF GROUP) – If you have lost a loved one and are experiencing grief, Good Shepherd is starting a support group. Through support and discussion, we will check-in and build a safe environment to share our stories. Hopefully, we will learn to cope with the grief and loss that we are experiencing. Group meetings will be held in the Conference Room of Good Shepherd Lutheran Church. *If you would like to participate, please contact Vicar Laura Henrickson for more information at Laura.Henrickson@my.lr.edu or sign the sheet in the Narthex.*

ANNOUNCEMENTS FOR SUNDAY bulletins are **due by noon each Wednesday**. Email your announcements to Deborah Mitchell, Parish Administrator, at parishadmin@gslc.com.

USHERS	Mary Stallings, Marion Eargle, Pat Quattlebaum, Alice Buckner
LECTOR	Jan Haigler
COMMUNION ASST	Jan Haigler
ACOLYTE	Adam Ortiz
CRUCIFER	Evelyn Ortiz
ALTAR GUILD	Becky Shealy, Pat Quattlebaum
TABULATORS	Jim Tucker, Karen Lucas
CC PERSON OF MONTH	Anna-Marie Plyler

THIS WEEK AT GSLC

April 2	Palm Sunday 9:30 a.m. Worship Service (Sanctuary) 10:00 a.m. – 12:30 p.m. Korean Lutheran Service (FAB classroom) 10:45 a.m. – 11:45 a.m. Adult Sunday School (CL 1, 2 or 5) 10:45 a.m. – 11:45 a.m. Confirmation Class (Conference Room) 10:45 a.m. – 11:45 a.m. Youth Sunday School (Youth Room) 10:45 a.m. – 11:25 a.m. Children’s Sunday School 11:25 a.m. – 11:45 a.m. Children’s Music 11: 45 a.m. Young Family Ministry Easter Egg Hunt (meet at Church Fountain) 2:00 p.m. – 3:00 p.m. Grief Group meeting (Conference Room)
April 4	11:30 a.m. Bible Study 5:00 p.m. Music Director Search Team meeting (Conference Room)
April 5	8:00 a.m. Zoom Bible Study
April 6	10:00 a.m. Mary Group meeting (FAB) 7:30 p.m. Maundy Thursday Service (Sanctuary)
April 7	5:00 YOGS Good Friday Dinner (Youth Room) 7:30 p.m. Good Friday Service (Sanctuary)
April 8	10:00 a.m. Flowering of the Easter Cross
April 9	Easter Sunday 7:00 a.m. Sunrise Service (Sanctuary) 8:00 – 8:45 a.m. Easter Breakfast (FAB) 9:30 a.m. Worship Service (Sanctuary) 10:00 a.m. – 12:30 p.m. Korean Lutheran Service (FAB classroom) 2:00 p.m. – 3:00 p.m. Grief Group meeting (Conference Room)

2023 CONGREGATION COUNCIL

OFFICERS

Ed Woodward	President
Debi Powell	Vice-President
Anna-Marie Plyler	Secretary
Jan Haigler	Treasurer

MEMBERS

Carole Sox
Jason Fowler
David Lucas
Ed Woodward
Heather Gilbert
Debi Powell
Mike Weaver
Suzanne Sanders
Becky Shealy
Amy Kemp

COMMITTEE

Communication
Evangelism
Finance
Gifts
Learning
Parish Life
Property
Social Ministry
Worship Life
Youth & Children

TERM ENDS

2024
2024
2024
2024
2023
2023
2023
2023
2024
2023

****Non-Council Members****

Rod Kent Property

OUR MISSION

*We are a community of all ages gathered by God's grace
for worship, learning, loving, and service to all.*

GOOD SHEPHERD LUTHERAN CHURCH

3909 Forest Drive, Columbia, South Carolina 29204

www.gslc.com

(803) 787-4413

A member congregation of the Evangelical Lutheran Church in America, South Carolina Synod

Rev. Andrew W. Isenhower, Pastor

Laura Henrickson, Seminary Intern

Susan Sturkie, Organist/Music Associate

Deborah Mitchell, Parish Administrator

Deb Embrey, Financial Secretary

Joey Allison, Sexton

Jessica Burton, Day School Director