

## **DAY OF PENTECOST**

**MAY 28, 2023**

**9:30 A.M.**

## **GOOD SHEPHERD LUTHERAN CHURCH**

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(803) 787-4413

3909 FOREST DRIVE, COLUMBIA, SC 29204  
OFFICE HOURS: MON-THURS 9 A.M.- 4:30 P.M.; FRI 9 A.M.-2:00 P.M.

[WWW.GSLC.COM](http://WWW.GSLC.COM)

**WELCOME!** We are delighted to have you worship with us. If you do not have a church home, we invite you to share ours. Please sign our “Friendship Register” providing the requested information. Be sure to introduce yourself to Pastor Andrew; he would love to meet you.

**A NURSERY FOR CHILDREN** 4 years old and under is provided during worship services. For those remaining in the sanctuary, Quiet Bags filled with activities are hanging on the coat racks in the Narthex. Parents of young children are invited to pick up a bag at the beginning of the service. Ushers can direct you to their location. Children’s bulletins containing activities related to the day are also available from the ushers.

**ALL BAPTIZED CHRISTIANS ARE WELCOME TO THE FEAST AT THE LORD’S TABLE.**

If you are unable to come forward for communion, please notify an usher so that communion may be brought to you at your seat. If you are unable to receive either the bread or wine, please be assured that the fullness of our Lord’s presence is complete in either element alone. Gluten-free wafers are available; please let the communion server know of your need. Young children who commune should be assisted by their parents.

**A PRAYER BOX** is located in the Narthex for any Prayer Requests that you might have.

**PLEASE SEE THE CALENDAR** in this bulletin for a listing of events taking place at Good Shepherd this week. There is also a monthly calendar on the web page at [www.gslc.com](http://www.gslc.com).

**IF YOU ARE UNABLE TO ATTEND WORSHIP**, our services are live-streamed and archived for viewing at other times. See the web page at [www.gslc.com](http://www.gslc.com) for links to these services.

**THE GOOD SHEPHERD FOOD PANTRY** collects non-perishable food items throughout the month with special emphasis on collection the third Sunday of every month. It is open for distribution Wednesdays from 1:00 to 3:00 p.m.

**REMEMBER YOUR CHURCH FAMILY**, especially those you have not seen for a while. Send a card, make a phone call, or pay a visit. Let them know we love and care for them and wish them God’s blessings.

**THE CHURCH OFFICE** is closed on Saturdays and Sundays. Office hours are Monday – Thursday 9:00 a.m. to 4:30 p.m. and Friday 9:00 a.m. to 2:00 p.m. In the event of an emergency, call the church office at (803) 787-4413 or Pastor Andrew Isenhower at (803) 409-8270. His email address is [pastor@gslc.com](mailto:pastor@gslc.com).

✠ GATHERING ✠

*As we gather for worship, please be aware of those around you who may be in a time of quiet reflection before the service starts. Please remember to silence any electronic devices.*

**PRELUDE**

***O HOLY SPIRIT, ENTER IN***

**CHERWIEN**

**WELCOME AND ANNOUNCEMENTS** *Please sign the attendance sheet.*

**CONFESSION AND FORGIVENESS** *Congregation stands.*

In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**Amen.**



*The congregation turns to face the cross in procession,  
reminding us that Christ leads us into the presence and love of God.*

**GATHERING HYMN 786**

***O HOLY SPIRIT, ENTER IN***



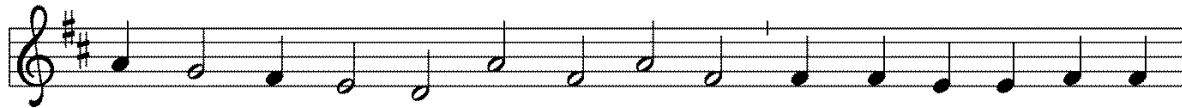
1 O Ho - ly Spir - it, en - ter in, and in our hearts your  
2 Left to our - selves, we sure - ly stray; oh, lead us on the  
3 O might - y Rock, O Source of life, let your good Word in



work be - gin, and make our hearts your dwell - ing. Sun of the soul,  
nar - row way, with wis - est coun - sel guide us; and give us stead -  
doubt and strife be in us strong - ly burn - ing, that we be faith -



O Light di - vine, a - round and in us bright - ly shine, your strength  
fast - ness, that we may fol - low you for - ev - er free, no mat -  
ful un - to death and live in love and ho - ly faith, from you



in us up - well - ing. In your ra - diance life from heav - en now is  
ter who de - rides us. Gent - ly heal those hearts now bro - ken; give some  
true wis - dom learn - ing. Lord, your mer - cy on us show - er; by your



giv - en o - ver - flow - ing, gift of gifts be - yond all know - ing.  
to - ken you are near us, whom we trust to light and cheer us.  
pow - er Christ con - fess - ing, we will cher - ish all your bless - ing.

**GREETING**

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

**And also with you.**

## HYMN OF PRAISE

*Refrain*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.  
join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and  
Bless - ing and hon - or, glo - ry and might be to



hon - or and bless - ing and glo - ry are his.  
God and the Lamb for - ev - er. A - men. *Refrain*



3 For the Lamb who was slain has be -



gun his reign. Al - le - lu - ia. *Refrain*

## PRAYER OF THE DAY

O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*Congregation sits.*

## ✠ WORD ✠

### FIRST READING

### ACTS 2:1–21

A reading from Acts.

When the day of Pentecost had come, they were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs — in our own languages we hear them speaking about God's deeds of power."

<sup>12</sup>All were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others sneered and said, "They are filled with new wine."

<sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel:

<sup>17</sup>In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. <sup>18</sup>Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. <sup>19</sup>And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. <sup>20</sup>The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. <sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.'

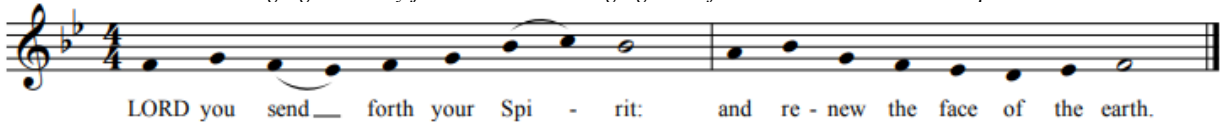
The Word of the Lord.

**Thanks be to God.**



## PSALM 104:24–35

*The congregation may join the Choir in singing the refrain and the verses in bold print.*



<sup>24</sup>Man goes forth | to his work\*

and to his labor un- | til the evening.

**<sup>25</sup>O LORD, how manifold | are your works!\***

**In wisdom you have made them all; the earth is full | of your creatures.**

<sup>26</sup>Yonder is the great and wide sea with its living things too man- | y to number,\*

creatures both | small and great.

**<sup>27</sup>There move the ships, and there is | that Leviathan,\***

**which you have made for the | sport of it. R**

<sup>28</sup>All of them | look to you\*

to give them their food | in due season.

**<sup>29</sup>You give it to them; they | gather it;\***

**you open your hand, and they are filled | with good things.**

<sup>30</sup>You hide your face, and | they are terrified;\*

you take away their breath, and they die and return | to their dust.

**<sup>31</sup>You send forth your Spirit, and they | are created;\***

**and so you renew the face | of the earth. R**

<sup>32</sup>May the glory of the LORD en- | dure forever;\*

may the LORD rejoice in | all his works.

**<sup>33</sup>He looks at the earth | and it trembles;\***

**he touches the mountains | and they smoke.**

<sup>34</sup>I will sing to the LORD as long | as I live;\*

I will praise my God while I | have my being.

**<sup>35</sup>May these words | of mine please him;\***

**I will rejoice | in the LORD. R**

## SECOND READING

## 1 CORINTHIANS 12:3B-13

A reading from 1 Corinthians

<sup>3b</sup>No one can say “Jesus is Lord” except by the Holy Spirit.

<sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of services, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

<sup>12</sup>For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

The Word of the Lord.

**Thanks be to God.**

**GOSPEL PROCESSION** *Congregation stands.*

**HAIL THEE, FESTIVAL DAY**

*Refrain*

Hail thee, fes - ti - val day! Blest day to be hal - lowed for - ev - er;  
 day when the Ho - ly Ghost shone in the world with his grace.

*Text: Fortunatus, ©1978 Lutheran Book of Worship Tune: R. Vaughan Williams, From the English Hymnal ©Oxford University Press All rights reserved. Reprinted under OneLicense.net A-701826*

**GOSPEL**

**JOHN 20:19-23**

The Holy Gospel according to John.

**Glory to you, O Lord.**

<sup>19</sup>When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” <sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup>Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” <sup>22</sup>When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

The Gospel of the Lord.

**Praise to you, O Christ.**

**GOSPEL PROCESSION** *Congregation stands.*

**HAIL THEE, FESTIVAL DAY**

*Refrain*

Hail thee, fes - ti - val day! Blest day to be hal - lowed for - ev - er;  
 day when the Ho - ly Ghost shone in the world with his grace.

*Congregation sits.*

**CHILDREN’S SERMON**

**PASTOR ANDREW ISENHOWER**

**SERMON**

**PASTOR ANDREW ISENHOWER**





1 O day full of grace that now we see ap - pear - ing on  
 2 O day full of grace, O bless - ed time, our Lord on the  
 3 For Christ bore our sins, and not his own, when he on the  
 4 God came to us then at Pen - te - cost, the Spir - it new  
 5 When we on that fi - nal jour - ney go that Christ is for



earth's ho - ri - zon, bring light from our God that we may  
 earth ar - riv - ing; then came to the world that light sub -  
 cross was hang - ing; and then he a - rose and moved the  
 life re - veal - ing, that we might no more in death be  
 us pre - par - ing, we'll gath - er in song, our hearts a -



be a - bun - dant in joy this sea - son. God, shine for us  
 lime, great joy for us all re - triev - ing; for Je - sus all  
 stone, that we, un - to him be - long - ing, might join with an -  
 lost, its pow'r o - ver us dis - pel - ling. This flame will the  
 glow, all joy of the heav - ens shar - ing, and there we will



now in this dark place; your name on our hearts em - bla - zon.  
 mor - tals did em - brace, all shame and des - pair re - mov - ing.  
 gel - ic hosts to raise our voic - es in end - less sing - ing.  
 mark of sin ef - face and bring to us all true heal - ing.  
 join God's end - less praise, with an - gels and saints a - dor - ing.

Music: Christoph E. F. Weyse; Text: Scandinavian folk hymn © 1978 Lutheran Book of Worship,  
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## AFFIRMATION OF BAPTISM

### PRESENTATION

These persons have been instructed in the Christian faith and desire to make public affirmation of their Baptism.

*Blake Edward Gross  
Adam Christopher Ortiz*

Let us pray.

Merciful God, we thank you for these brothers, whom you have made your own by water and the Word in baptism. You have called them to yourself, enlightened them with the gifts of your Spirit, and nourished them in the community of faith. Uphold your servants in the gifts and promises of baptism and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ.

**Amen.**

### PROFESSION OF FAITH

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

***I renounce them.***

Do you renounce the powers of this world that rebel against God?

***I renounce them.***

Do you renounce the ways of sin that draw you from God?

***I renounce them.***

Do you believe in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the power of the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father and he will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

*Congregation sits.*

### AFFIRMATION IN THE PRESENCE OF THE ASSEMBLY

You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:

to live among God's faithful people,  
to hear the word of God and share in the Lord's supper,  
to proclaim the good news of God in Christ through word and deed,  
to serve all people, following the examples of Jesus,  
and to strive for justice and peace in all the earth?

***I do, and I ask God to help and guide me.***

People of God, do you promise to support these brothers and pray for them in their life in Christ?

**We do, and we ask God to help and guide us.**

Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life.

Father in heaven, for Jesus' sake, stir up in (*name*) the gift of your Holy Spirit; confirm his faith, guide his life, empower him in his serving, give him patience in suffering, and bring him to everlasting life.

**Amen.**

Let us rejoice with these brothers in Christ.

**We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.**

**PRAYERS OF INTERCESSION** *Congregation kneels or sits.*

United in the hope and joy of the resurrection, let us pray for the church, the world, and all in need.  
*A brief silence.*

Passionate God, you sent your Spirit through the gifts of fire, wind, and word. As you equipped the disciples for their work, equip us to bring the good news to all those who long for you. Hear us, O God.

**Your mercy is great.**

Restoring God, wind and flame bring life and destruction throughout the world. We pray for those who work with wind energy, for migratory birds, for protection for lands facing destructive fire, for forestry managers and firefighters. Renew the face of the earth. Hear us, O God.

**Your mercy is great.**

Ever-present God, your spirit embraces all. Send your spirit of understanding to immigrants, refugees, and any experiencing language barriers. Bless the work of translators, ESL teachers, ambassadors, and international peace organizations. Safely guide those fleeing war and danger. Hear us, O God.

**Your mercy is great.**

Merciful God, you anoint us with your spirit. Bless nurses, doctors, midwives, chaplains, counselors, and hospice workers as they care for those in need. We pray for all who seek your comfort, especially those whom we name now. Hear us, O God.

**Your mercy is great.**

Generous God, you impart a variety of gifts. Set aflame the desire to learn from one another, especially those who differ from us. Make your presence known through missionaries, peace workers, and through the outreach ministries of our synod and community. Hear us, O God.

**Your mercy is great.**

*Here other intercessions may be offered.*

Life-giving God, we give thanks for those who have died to new life in you. As we observe Memorial Day, we remember those who died in military service. Comfort all who mourn, and usher in a world where war is no more. Hear us, O God.

**Your mercy is great.**

Rejoicing in the victory of Christ's resurrection, we lift our prayers and praise to you, almighty and eternal God; through Jesus Christ, our risen Lord.

**Amen.**

**PEACE** *Congregation stands.*

The peace of Christ be with you always.

**And also with you.**

✠ MEAL ✠

**OFFERING** *Congregation sits.*

**ANTHEM**

**GRACIOUS SPIRIT, DWELL WITH ME**

**SCOTT**

**OFFERING SONG** *Congregation stands.*

**Your name we bless, O risen Lord,  
And sing today with one accord,  
The life laid down, the life restored.  
Alleluia, alleluia, alleluia!**

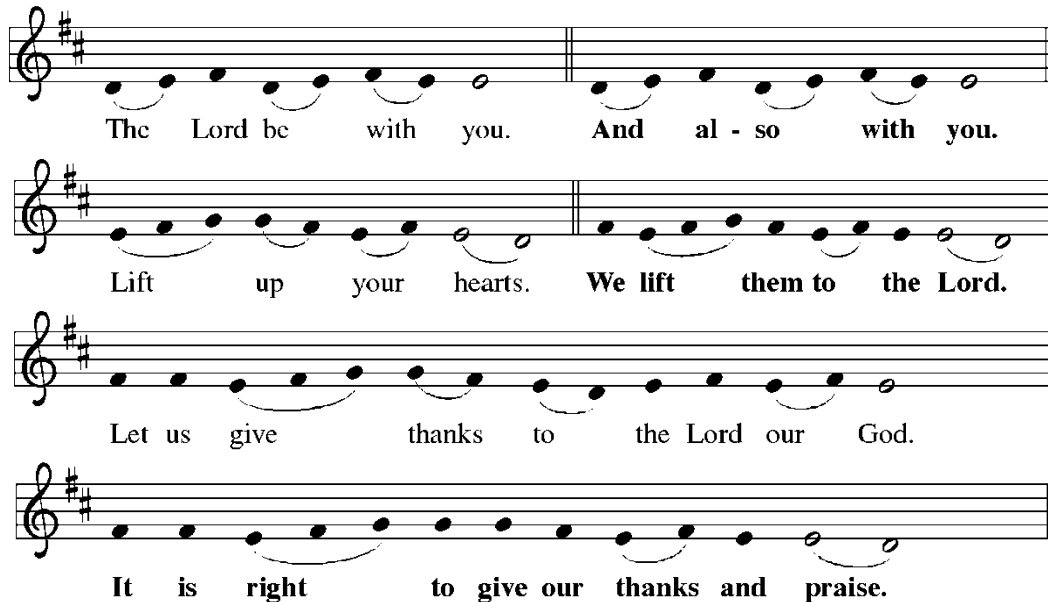
**OFFERING PRAYER**

Let us pray.

Risen One, as you broke bread with the disciples on the shore, meet us now in this meal. Nourish us to follow you, using our gifts to feed the hungry and tend the weary, and all for your love's sake.

**Amen.**

**GREAT THANKSGIVING**



The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. Fulfilling the promise of the resurrection, you pour out the fire of your Spirit, uniting in one body people of every nation and tongue. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might,

heav - en and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

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### **EUCCHARISTIC PRAYER AND WORDS OF INSTITUTION**

Blessed are you, O God of the universe.  
 Your mercy is everlasting  
 and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.  
 Praise to you for saving the earth from the waters of the flood.  
 Praise to you for bringing the Israelites safely through the sea.  
 Praise to you for leading your people through the wilderness  
 to the land of milk and honey.  
 Praise to you for the words and deeds of Jesus, your anointed one.  
 Praise to you for the death and resurrection of Christ.  
 Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
 and gave it for all to drink, saying:  
 This cup is the new covenant in my blood,  
 shed for you and for all people for the forgiveness of sin.  
 Do this for the remembrance of me.

With this bread and cup  
 we remember our Lord's passover from death to life  
 as we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

O God of resurrection and new life:  
 Pour out your Holy Spirit on us  
 and on these gifts of bread and wine.  
 Bless this feast.  
 Grace our table with your presence.  
**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread.  
Raise us up as the body of Christ for the world.  
Breathe new life into us.  
Send us forth,  
burning with justice, peace, and love.  
**Come, Holy Spirit.**

With your holy ones of all times and places,  
with the earth and all its creatures,  
with sun and moon and stars,  
we praise you, O God,  
blessed and holy Trinity,  
now and forever.  
**Amen.**

### LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### INVITATION TO COMMUNION

The risen Christ dwells with us here.  
All who are hungry, all who are thirsty, come.  
**Thanks be to God!**

### COMMUNION *Congregation sits.*

*All baptized Christians are welcome at the Lord's table. Young children who commune should be assisted by their parents. If you are unable to receive either the bread or wine, please be assured that the fullness of our Lord's presence is complete in either element. Gluten-free wafers are available; please let the communion server know of your need. After communing, please return to your seat. If you are unable to come to the altar, please notify an usher so that communion may be brought to you.*

### MUSIC DURING COMMUNION



Lamb of God, you take a-way the sin of the world: have mer-cy on us,  
mer-cy on us, mer-cy on us. Lamb of God, you take a-way the sin of the  
world: grant us peace, grant us peace, grant us peace.

### COMMUNION HYMN 396

### *SPIRIT OF GENTLENESS*

### BLESSING OF THE COMMUNICANTS *Congregation stands.*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**Amen.**

## PRAYER AFTER COMMUNION

Let us pray.

We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name.

**Amen.**

## ✠ SENDING ✠

### BENEDICTION

Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever. **Amen.**

*The congregation faces the cross as it leaves the sanctuary, following the cross as we follow Jesus into the world. All remain facing the cross for the dismissal.*

### SENDING HYMN 543

### *GO, MY CHILDREN WITH MY BLESSING*

- 1 “Go, my children, with my blessing, never alone.  
Waking, sleeping, I am with you, you are my own.  
In my love’s baptismal river  
I have made you mine forever.  
Go, my children, with my blessing, you are my own.”
- 2 “Go, my children, sins forgiven, at peace and pure.  
Here you learned how much I love you, what I can cure.

Here you heard my dear Son’s story,  
here you touched him, saw his glory.  
Go, my children, sins forgiven, at peace and pure.”

- 3 “Go, my children, fed and nourished, closer to me.  
Grow in love and love by serving, joyful and free.  
Here my Spirit’s power filled you,  
here my tender comfort stilled you.  
Go, my children, fed and nourished, joyful and free.”

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### DISMISSAL

Go in peace. Serve the Risen One.  
**Thanks be to God.**

### POSTLUDE

### *O HOLY SPIRIT, ENTER IN*

### BURKHARDT

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**LET US REMEMBER IN OUR PRAYERS**

**Brickmont of John’s Creek Assisted Living** – Lena Duncan  
**Lowman Home** – Rosemarie Brown, Marianne De Werdt  
**The Palmettos** – Sara Loyd  
**Rice Estate** – Grace Boozer  
**Wellmore of Lexington** – Dot Correll  
**Wellmore of Daniel Island** – Barbara Sutton  
**Wildewood Downs** – Joanna Carpenter  
**At their homes** – Gwen Barnes, Helen Derrick, Sylvia Anne Derrick, Larry Evans, Bonnie Hammond, Jeannine Jameson, and Gene Upright

**MAY 21, 2023 ATTENDANCE & OFFERINGS**  
 9:30 a.m. Worship Service: 110      Sunday School: 33

**\*Budgeted Weekly Benevolence Collections needed: \$9,733**  
**\*Current Expenses & Benevolences Received: \$5,178.37**

**OTHER MISCELLANEOUS OFFERINGS**

Capital Improvement Fund	\$175	From Day School (for utilities)	\$750
Synod – World Hunger Relief	\$60	Sunday School – Adult	\$21
Altar Flowers	\$150	Sunday School – Children & Youth	\$13
Memorial Fund	\$75	Social Ministry May Emphasis Big Red Barn	\$202
Food Pantry	\$232	VANCO Processing Fee	\$17

**THE ALTAR FLOWERS** are given by Raymond and Julie Hendrix to the Glory of God and in honor of their 67<sup>th</sup> wedding anniversary.

**THE ALTAR ROSE** is given by Don Caughman to the Glory of God and in honor of Blake Gross and Adam Ortiz on their Confirmation.

**THE NARTHEX FLOWERS** are given by Penny Sox to the Glory of God and in honor of her grandson Blake Gross on his confirmation and in memory of Steve Sox on his 71<sup>st</sup> birthday.

**SOCIAL MINISTRY MAY EMPHASIS** – The Big Red Barn Retreat is the monthly emphasis for May. The Big Red Barn Retreat offers integrated practices and programs that allow American Warriors to thrive at home. These integrated practices are alternatives to traditional treatments; and are provided to veterans, active-duty service members, and first responders at little to no cost to them. If you’d like to support this effort, you may contribute any time during May by putting your donation in the offering plate on Sunday mornings, or by sending it to the church office. Checks should be made to Good Shepherd and designated for The Big Red Barn Retreat.

**PICTURE DAY** – The Parish Life Committee has started the process for a new pictorial directory. *Pictures will be taken here at the church in the Parlor following worship services today.* In order to verify that all information is current, we ask that you complete the family update form.



**RECEPTION IN COURTYARD FOR CONFIRMANDS** – There will be light refreshments in the courtyard after the worship service to honor and congratulate Blake Gross and Adam Ortiz on their confirmation.

**GSLC FOUNDATION APPLICATIONS DEADLINE** – The Foundation has extended the May 1 deadline until June 30, 2023. Applications are available on the table in the Chapel area. Please submit applications to the church office in a sealed envelope. Awards are made shortly after deadline dates. Total grant funds may be limited; individual grants are currently limited to \$3,000.

**ANNOUNCEMENTS FOR SUNDAY** bulletins are **due by noon each Wednesday**. Email your announcements to Deborah Mitchell, Parish Administrator, at parishadmin@gslc.com.

<b>USHERS</b>	Wade Wingard, Mike Weaver, Mary Aitchison, Rebecca Richardson, Rod Kent
<b>LECTOR</b>	Becky Shealy
<b>COMMUNION ASST</b>	Becky Shealy
<b>ACOLYTE</b>	Savannah Gross
<b>CRUCIFER</b>	Evelyn Ortiz
<b>BANNER BEARER</b>	Matthew Herrmann
<b>TORCH BEARERS</b>	Amanda Snodgrass, Anna-Marie Plyler
<b>ALTAR GUILD</b>	Marcia Woodward, Anna-Marie Plyler
<b>NURSERY</b>	Alexis Boyles, Shayla Williams
<b>TABULATORS</b>	Mary Margaret Hoy, Terri Fowler
<b>CC PERSON OF MONTH</b>	Becky Shealy

### **THIS WEEK AT GSLC**

May 28	<b>Day of Pentecost</b> <b>PICTURE DAY (Parlor)</b> 9:30 a.m. Worship Service (Sanctuary) 10:00 a.m. – 12:30 p.m. Korean Lutheran Service (FAB classroom) <b>10:45 a.m. Confirmation Reception (Courtyard)</b>
May 29	<b>Church Office Closed</b>
May 30	11:30 a.m. Bible Study (Conference Room)
May 31	8:00 a.m. Zoom Bible Study
June 1	Mary Group Lunch @ J.R. Cash 6:00 p.m. WELCA Board meeting (Parlor)
June 4	<b>The Holy Trinity</b> 9:30 a.m. Worship Service (Sanctuary) 10:00 a.m. – 12:30 p.m. Korean Lutheran Service (FAB classroom) 10:45 a.m. Fellowship Sunday School (CL 5) 10:45 a.m. Intergenerational Summer Sunday School (CL 1)

# Vacation Bible School

June 16 – 18

We invite **EVERYONE** to join us June 16 – 18 for a VBS weekend!

## **Theme—Who is My Neighbor?**

We will get to know some of our neighbors and explore ways in which we can work together towards common goals and missions.

### **Friday 6:00-8:00 (FAB)**

- opening activities
- potluck dinner

### **Saturday 10:00-3:00 (beginning in the FAB)**

- morning session: activities for youth, guest speakers and sessions for adults
- lunch in the FAB
- afternoon session: “Reach Out” to others with various community service opportunities

### **Sunday 10:45-11:45 (FAB)**

- closing activities
- breakfast treats

We look forward to seeing you there! Registration forms can be found in the church bulletin. You can also register by calling the church office.

There are many ways in which you can be involved in this exciting weekend event. Along with participating in some or all of the activities, there are a number of volunteer opportunities.

**Please visit the VBS Volunteer Sign-Up Board in the Narthex  
to see how you can share your time and talents!**



# 2023 CONGREGATION COUNCIL

## OFFICERS

Ed Woodward  
Debi Powell  
Anna-Marie Plyler  
Jan Haigler

President  
Vice-President  
Secretary  
Treasurer

## MEMBERS

Carole Sox  
Jason Fowler  
David Lucas  
Ed Woodward  
Heather Gilbert  
Debi Powell  
Mike Weaver  
Suzanne Sanders  
Becky Shealy  
Amy Kemp

## COMMITTEE

Communication  
Evangelism  
Finance  
Gifts  
Learning  
Parish Life  
Property  
Social Ministry  
Worship Life  
Youth & Children

## TERM ENDS

2024  
2024  
2024  
2024  
2023  
2023  
2023  
2023  
2024  
2023

### **\*\*Non-Council Members\*\***

Rod Kent

Property

## **OUR MISSION**

*We are a community of all ages gathered by God's grace  
for worship, learning, loving, and service to all.*

### **GOOD SHEPHERD LUTHERAN CHURCH**

3909 Forest Drive, Columbia, South Carolina 29204

[www.gslc.com](http://www.gslc.com)

(803) 787-4413

*A member congregation of the Evangelical Lutheran Church in America, South Carolina Synod*

Rev. Andrew W. Isenhower, Pastor  
Laura Henrickson, Seminary Intern  
Susan Sturkie, Organist/Music Associate  
Deborah Mitchell, Parish Administrator  
Deb Embrey, Financial Secretary  
Joey Allison, Sexton