# Septuagesima

5 February A+D 2023

### **Divine Service Setting 1**

LSB 151

Stand and face the processional cross when the processional hymn begins.

Processional Hymn

"Jesus, Thy Blood and Righteousness"

LSB 563

Sunday School Choir stanza 3 (10:45)

#### Confession and Absolution

LSB 151

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.
- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

#### Service of the Word

#### Introit

Psalm 18:1-2a, 27, 32, 49; antiphon: vv. 5-6a



The cords of Sheol en- | tangled me;\*

the snares of death con- | fronted me.

In my distress I called up- on the LORD.\*

From his temple he | heard my voice.

I love you, O | LORD, my strength.\*

The LORD is my rock and my fortress and my de- liverer.

For you save a humble | people,\*

but the haughty eyes | you bring down.

[You have] equipped | me with strength\*

and made my way | blameless.

For this I will praise you, O LORD, among the | nations,\* and sing | to your name.

Glory be to the Father and | to the Son\*

and to the Holy | Spirit;

as it was in the be- | ginning,\*

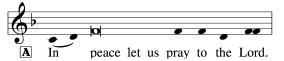
is now, and will be forever. | Amen.

The cords of Sheol en- | tangled me;\*

the snares of death con- | fronted me.

In my distress I called up- | on the LORD.\*
From his temple he | heard my voice.

Kyrie LSB 152



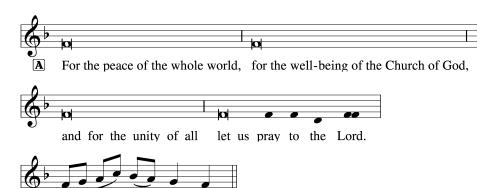


C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.





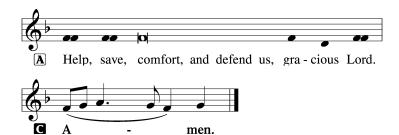


A For this holy house and for all who offer here their worship and praise



have mer - cy.

Lord,



The Gloria in Excelsis is omitted during Gesimatide and Lent.

#### Salutation and Collect of the Day

LSB 156





## P Let us pray.

O Lord, graciously hear the prayers of Your people that we who justly suffer the consequence of our sin may be mercifully delivered by Your goodness to the glory of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

## Old Testament Exodus 17:1–7

<sup>1</sup>All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. <sup>2</sup>Therefore the people quarreled with Moses and said, "Give us water to drink." And Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" 3But the people thirsted there for water, and the people grumbled against Moses and said, "Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?" 4So Moses cried to the LORD, "What shall I do with this people? They are almost ready to stone me." 5And the LORD said to Moses, "Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. <sup>6</sup>Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink." And Moses did so, in the sight of the elders of Israel. <sup>7</sup>And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, "Is the LORD among us or not?"

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

The LORD is a stronghold for | the oppressed,\* a stronghold in times of | trouble.

And those who know your name put their | trust in you,\* for you, O LORD, have not forsaken those who | seek you.

For the needy shall not always be for- | gotten,\* and the hope of the poor shall not perish for- | ever.

A- | rise, O LORD!\*

Let not | man prevail.

## **Epistle**

1 Corinthians 9:24—10:5

<sup>24</sup>Do you not know that in a race all the runners compete, but only one receives the prize? So run that you may obtain it. <sup>25</sup>Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. <sup>26</sup>So I do not run aimlessly; I do not box as one beating the air. <sup>27</sup>But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified.

<sup>1</sup>I want you to know, brothers, that our fathers were all under the cloud, and all passed through the sea, <sup>2</sup>and all were baptized into Moses in the cloud and in the sea, <sup>3</sup>and all ate the same spiritual food, <sup>4</sup>and all drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ. <sup>5</sup>Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness.

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

Stand and face the processional cross as it is carried to the center of the nave for the Gospel reading.

The Alleluia is omitted during Gesimatide and replaced with the Tract.

**Tract** *Psalm 130:1–4* 

Out of the depths\*

I cry to you, O LORD!

O Lord, | hear my voice!\*

Let your ears be attentive to the voice of my pleas for | mercy!

If you, O LORD, should mark in- | iquities,\*

O Lord, who could stand?

But with you there is for- | giveness,\*

that you | may be feared.

Holy Gospel Matthew 20:1-16

**P** The Holy Gospel according to St. Matthew, the twentieth chapter.



<sup>1</sup>[Jesus said:] "The kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard. <sup>2</sup>After agreeing with the laborers for a denarius a day, he sent them into his vineyard. <sup>3</sup>And going out about the third hour he saw others standing idle in the marketplace, <sup>4</sup> and to them he said, 'You go into the vineyard too, and whatever is right I will give you.' 5So they went. Going out again about the sixth hour and the ninth hour, he did the same. <sup>6</sup>And about the eleventh hour he went out and found others standing. And he said to them, 'Why do you stand here idle all day?' <sup>7</sup>They said to him, 'Because no one has hired us.' He said to them, 'You go into the vineyard too.' 8 And when evening came, the owner of the vineyard said to his foreman, 'Call the laborers and pay them their wages, beginning with the last, up to the first.' 9And when those hired about the eleventh hour came, each of them received a denarius. <sup>10</sup>Now when those hired first came, they thought they would receive more, but each of them also received a denarius. <sup>11</sup>And on receiving it they grumbled at the master of the house, <sup>12</sup>saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' <sup>13</sup>But he replied to one of them, 'Friend, I am doing you no wrong. Did you not agree with me for a denarius? <sup>14</sup>Take what belongs to you and go. I choose to give to this last worker as I give to you. <sup>15</sup>Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?' <sup>16</sup>So the last will be first, and the first last."



Turn to face the processional cross as it is carried back to its place.

Nicene Creed LSB 158

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Marv and was made man:

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead.

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Sit

Hymn of the Day

"Salvation unto Us Has Come"

LSB 555

Women and children stanzas 4 and 7 Men stanzas 2 and 6

Prayer LSB 422

On my heart imprint your image,  $\mathbf{C}$ Blessed Jesus, king of grace, That life's riches, cares, and pleasures Never may your work erase; Let the clear inscription be: Jesus, crucified for me, Is my life, my hope's foundation, And my glory and salvation!

Sermon Pastor Chris Hull

Stand

## Prayer of the Church

Sit

**Hymn** "Jesus, Thy Boundless Love to Me"

LSB 683

Offerings may be placed in the plate located near the reception desk in the narthex.

Stand

#### Service of the Sacrament

Preface LSB 160



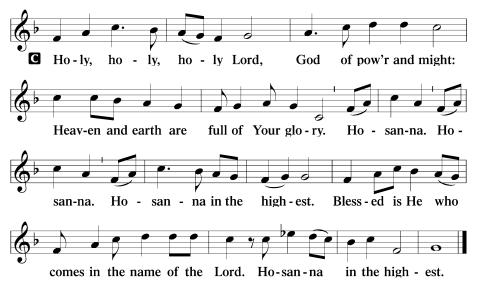
is right to give Him

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God ... with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

and praise.

thanks

Sanctus LSB 161



LSB 162

## Lord's Prayer

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

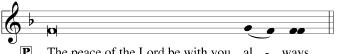
#### The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the

new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

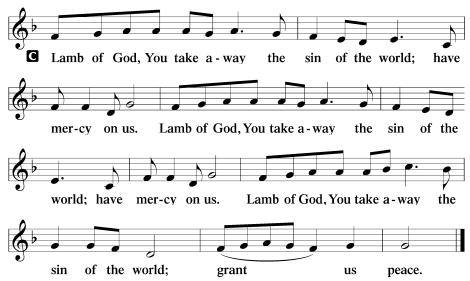
Pax Domini LSB 163



The peace of the Lord be with you  $[\mathbf{P}]$ al ways.



Agnus Dei



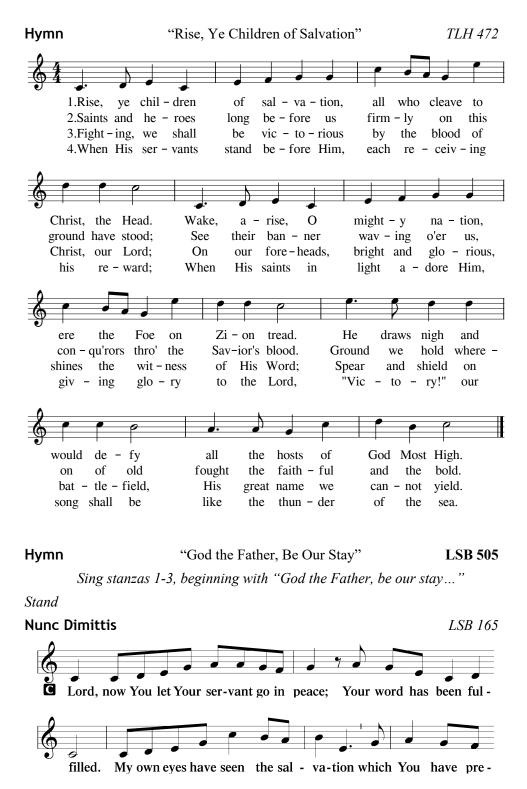
Sit

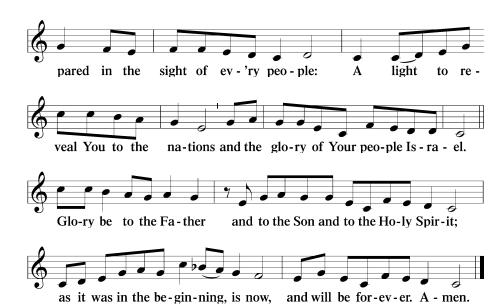
If you are a visitor, please see our communion policy on the inside cover of the bulletin.

Distribution "If God Himself Be for Me" **LSB 724** 

LSB 823

"May God Bestow on Us His Grace"





#### Post-Communion Collect

LSB 166

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



#### **Benediction**



**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.



Please turn to face the processional cross as it moves through the nave during the closing hymn. Once the cross exits the nave, you may turn to face the front.

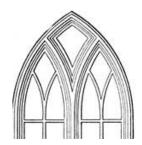
Closing Hymn

"By Grace I'm Saved"

LSB 566

+ + +

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Today is Septuagesima, the day in the church year that is 70 days before Easter. Today is the beginning of the Gesima season, that transitional church season that carries us from the jubilant season of Epiphany to the penitential season of Lent. Our Gospel lesson today helps us with this transition. Matthew 20:1-16 is the parable of the Master and His vineyard. The Master of the vineyard goes out throughout the day calling men to work in His

vineyard. However, at the end of the day, He pays the men who worked little the same as those who bore the heat of the day. What does this parable teach us about the kingdom of Heaven and the nature of God? Well, it teaches us that God is not fair, and praise the Lord for that. God does not pay us according to our work, but rather rewards us according to His benevolent generosity. We all receive, no matter how much we do, according to God's good nature, rather than according to our feeble work. When met with the blunt reality of God's wrath against our sin, we will never acquire enough good works to equal out our sin or overcome His anger with sin. Praise the Lord then, that we receive one who is greater than a denarius, Jesus the Christ, who is given to all of us, no matter what work load we have, in order that we may live forever in the kingdom of Heaven. May the Holy Spirit be granted to us anew this day, that we may rest assured that our Lord is benevolently and forever generous with us in the forgiveness of our sins. Amen.

#### News and Announcements

**Sunday School Teachers** are needed! If you are interested in serving Zion in this capacity, whether part time or substitute, please contact Sean Theiss at 832-717-6093 or cavtrooper77@sbcglobal.net.

Chili Cook-Off and Pie Bake-Off: Grab your secret chili recipe and your favorite pie recipe and get ready for the 2023 Chili Cook-Off and Pie Bake-Off on February 19, hosted by the youth group! Sign-up sheets are in the narthex for chilis, pies, and sides. There will be a small \$5 entry fee for chilis and pies, and a few of our judges will be notable members of the Tomball community! Please

have your chili and/or pie in the Family Center kitchen by 3:00 PM. There will be fellowship and games for all ages beginning at 3, we will eat around 4:00 PM, and prizes will be awarded during the meal. We will be accepting free-will donations to put towards our summer trip to the Higher Things conference in Carbondale, IL. Thank you for your support of the youth group!

**Ladies Guild News:** Grab a flyer in the narthex to see what the Ladies Guild has been up to in the past year! If you are interested in joining the Guild, come join us the first Saturday of every month at 9:30 AM in the Parish Hall!

**2022** Contribution Statements and offering envelopes for 2023 are available in the narthex. If you have any questions, contact Glenn Halfacre at glenn.halfacre@gmail.com or 281-642-5437.

Meal Train Freezer: Ladies Guild has designated one of the freezers in the Family Center kitchen as a meal train freezer for our members. Members can donate meals to the freezer, and also pull meals from the freezer when needed. There will be a sign up sheet on the freezer. Please put your meals in disposable containers with the date, and add them to the sheet. If you take a meal, please just check it off the sheet. :) We hope this is a blessing for our congregation in times of need!



## PLEASE NOTE NEW MIDWEEK SERVICE TIMES!

Ash Wednesday February 22

Divine Services at 4:00 PM and 6:30 PM with optional imposition of ashes

Midweek Services March 1, 8, 15, 22, 29 Evening Prayer at 4:00 PM and 6:30 PM

**Dinner will be provided** by boards and auxiliary groups from 5:00 - 6:00 PM between the services.

# ELDER ASSIGNMENTS – 2023

MEMBERS NAMES	ELDER	<b>CONTACT</b>
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P, Q, R	GLEN PIPER	936-206-1426
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PASTOR, STAFF, ELDERS, VISITORS	BILL FUSSELL	832-754-9757

