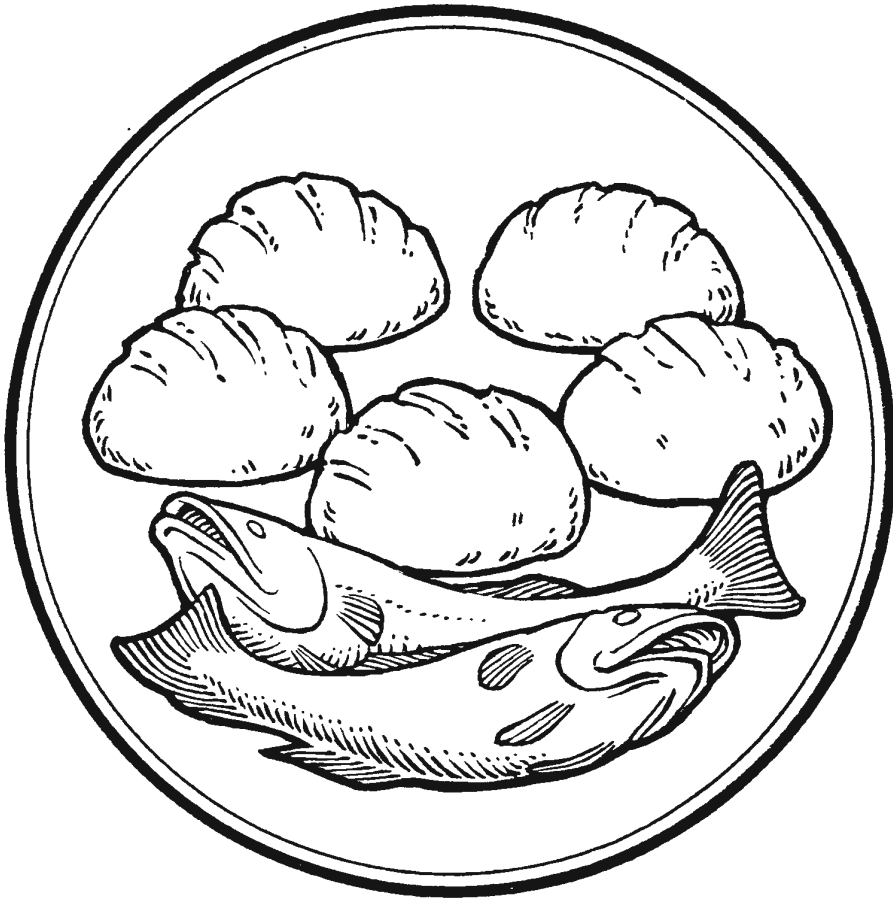


***Laetare***  
*The Fourth Sunday in Lent*  
19 March A†D 2023



*“Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated. So also the fish, as much as they wanted.”*  
*John 6:11*

**ZION LUTHERAN CHURCH**  
TOMBALL, TEXAS



## ZION LUTHERAN CHURCH

Lutheran Church – Missouri Synod  
907 Hicks St. • Tomball, TX 77375

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### Pastor Chris Hull

Senior Pastor  
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### Lynea Sander

Kantor/Organist  
(832) 722-3170  
[lynealeia@gmail.com](mailto:lynealeia@gmail.com)

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**Welcome to Zion!** If this is your first time with us, here are a few tips to assist you:

- Large print bulletins including the entire order of worship and hymn texts are available upon request.
- If you are unfamiliar with liturgical worship, please see the laminated booklet in the hymnal rack, which explains our liturgy and its origins in Scripture.
- Children are encouraged to attend the service with their families, but a nursery with a changing area is provided in the narthex if you need to step out briefly. The service can be heard in this room.
- Individual pew cushions are available in the narthex.

**Communion policy:** At Zion Lutheran Church, the Sacrament of the Lord's Supper is celebrated in accordance with the Holy Scriptures that tell us Christ's same body and blood given and shed on the cross is what we receive in, with, and under the bread and wine. This divine mystery is given for us that we may have what Christ's own words declare: forgiveness. If you agree with this view as the clear teaching on Holy Scripture and are a communicant member of an LCMS church, you are welcome to join us in today's celebration of the Lord's Supper. If you are not an LCMS communicant member and time permits, **please speak with the pastor prior to the service concerning your communing during the service.** Otherwise, we ask you to refrain from communing with us at this time for your own protection. As Saint Paul says, "He who does not discern the body rightly, eats and drinks judgment to himself," (1 Cor. 11:29). You are, however, invited to speak with the pastor after the service (or anytime at your convenience) regarding our practice and your desire to commune at this altar in the future.

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### *Bible Study Opportunities*

#### **Sunday Morning – 9:30 AM**

*Everyone meets in the Family Center Gym for an opening devotion.*

*Leviticus* led by Pastor Hull (Family Center Gym)

*Children's Lessons* led by our Sunday School teachers – ages 2 and up (upstairs classrooms)

#### **Tuesday Morning – 9:30 AM**

*Revelation of St. John* led by Pastor Hull (Parish Hall)

# Laetare

## The Fourth Sunday in Lent

19 March A-†-D 2023

### Divine Service Setting 3

LSB 184

*Stand and face the processional cross when the processional hymn begins.*

### Processional Hymn

“O Lord, We Praise Thee”

LSB 617

### Confession and Absolution

LSB 184

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

### Introit

*Psalm 122:1–2, 6, 8; antiphon: Isaiah 66:10a, 11a*



Rejoice with Jerusalem, and be | glad for her,\*  
all you who | love her;  
that you may nurse and be | satisfied\*  
from her con- | soling breast.

**I was glad when they | said to me,\***  
**“Let us go to the house | of the LORD!”**

Our feet have been | standing\*  
within your gates, O Je- | rusalem!

**Pray for the peace of Je- | rusalem!\***

**May they be secure who | love you!**  
For my brothers and com- | panions’ sake\*  
I will say, “Peace be with- | in you!”

**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**  
Rejoice with Jerusalem, and be | glad for her,\*  
all you who | love her;  
that you may nurse and be | satisfied\*  
from her con- | soling breast.

### Kyrie

*LSB 186*



**Lord, have mer - cy up - on us. Christ, have mer - cy up -**



**on us. Lord, have mer - cy up - on us.**

*The Gloria in Excelsis is omitted during Lent.*



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Let us pray.

**P** Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## Old Testament

*Exodus 16:2–21*

<sup>2</sup>And the whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, <sup>3</sup>and the people of Israel said to them, “Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger.”

<sup>4</sup>Then the LORD said to Moses, “Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day’s portion every day, that I may test them, whether they will walk in my law or not. <sup>5</sup>On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily.” <sup>6</sup>So Moses and Aaron said to all the people of Israel, “At evening you shall know that it was the LORD who brought you out of the land of Egypt, <sup>7</sup>and in the morning you shall see the glory of the LORD, because he has heard your grumbling against the LORD. For what are we, that you grumble against us?” <sup>8</sup>And Moses said, “When the LORD gives you in the evening meat to eat and in the morning bread to the full, because the LORD has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the LORD.”

<sup>9</sup>Then Moses said to Aaron, “Say to the whole congregation of the people of Israel, ‘Come near before the LORD, for he has heard your grumbling.’” <sup>10</sup>And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud. <sup>11</sup>And the LORD said to Moses, <sup>12</sup>“I have heard the grumbling of the people

of Israel. Say to them, ‘At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the LORD your God.’”

<sup>13</sup>In the evening quail came up and covered the camp, and in the morning dew lay around the camp. <sup>14</sup>And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. <sup>15</sup>When the people of Israel saw it, they said to one another, “What is it?” For they did not know what it was. And Moses said to them, “It is the bread that the LORD has given you to eat. <sup>16</sup>This is what the LORD has commanded: ‘Gather of it, each one of you, as much as he can eat. You shall each take an omer, according to the number of the persons that each of you has in his tent.’” <sup>17</sup>And the people of Israel did so. They gathered, some more, some less. <sup>18</sup>But when they measured it with an omer, whoever gathered much had nothing left over, and whoever gathered little had no lack. Each of them gathered as much as he could eat. <sup>19</sup>And Moses said to them, “Let no one leave any of it over till the morning.” <sup>20</sup>But they did not listen to Moses. Some left part of it till the morning, and it bred worms and stank. And Moses was angry with them. <sup>21</sup>Morning by morning they gathered it, each as much as he could eat; but when the sun grew hot, it melted.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*Psalm 122:1, 7*

I was glad when they | said to me,\*

“Let us go to the house | of the LORD!”

**Peace be with- | in your walls\***

**and security within your | towers!**

## Epistle

*Galatians 4:21–31*

<sup>21</sup>Tell me, you who desire to be under the law, do you not listen to the law? <sup>22</sup>For it is written that Abraham had two sons, one by a slave woman and one by a free woman. <sup>23</sup>But the son of the slave was born according to the flesh, while the son of the free woman was born through promise. <sup>24</sup>Now this may be interpreted allegorically: these women are two covenants. One is from Mount Sinai, bearing children for slavery; she is Hagar. <sup>25</sup>Now Hagar is Mount Sinai in Arabia; she corresponds to the present Jerusalem, for she is in slavery with her children. <sup>26</sup>But the Jerusalem above is free, and she is our mother. <sup>27</sup>For it is written,

“Rejoice, O barren one who does not bear;

break forth and cry aloud, you who are not in labor!

For the children of the desolate one will be more

than those of the one who has a husband.”

<sup>28</sup>Now you, brothers, like Isaac, are children of promise. <sup>29</sup>But just as at that time he who was born according to the flesh persecuted him who was born according to the Spirit, so also it is now. <sup>30</sup>But what does the Scripture say? “Cast out the slave woman and her son, for the son of the slave woman shall not inherit with the son of the free woman.” <sup>31</sup>So, brothers, we are not children of the slave but of the free woman.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand and face the processional cross as it is carried to the center of the nave for the Gospel reading.*

*The Alleluia is omitted during Lent and replaced with the Tract.*

## Tract

*Psalms 125:1–2, 5b*

Those who trust in the LORD are like Mount | Zion,\*  
which cannot be moved, but abides for- | ever.

**As the mountains surround Jerusalem, so the LORD surrounds his | people,\*  
from this time forth and forevermore. Peace be upon | Israel!**

## Holy Gospel

*John 6:1–15*

**P** The Holy Gospel according to St. John, the sixth chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>1</sup>After this Jesus went away to the other side of the Sea of Galilee, which is the Sea of Tiberias. <sup>2</sup>And a large crowd was following him, because they saw the signs that he was doing on the sick. <sup>3</sup>Jesus went up on the mountain, and there he sat down with his disciples. <sup>4</sup>Now the Passover, the feast of the Jews, was at hand. <sup>5</sup>Lifting up his eyes, then, and seeing that a large crowd was coming toward him, Jesus said to Philip, “Where are we to buy bread, so that these people may eat?” <sup>6</sup>He said this to test him, for he himself knew what he would do. <sup>7</sup>Philip answered him, “Two hundred denarii would not buy enough bread for each of them to get a little.” <sup>8</sup>One of his disciples, Andrew, Simon Peter’s brother, said to him, <sup>9</sup>“There is a boy here who has five barley loaves and two fish, but what are they for so many?” <sup>10</sup>Jesus said, “Have the people sit down.” Now there was much grass in the place. So the men sat down, about five thousand in number. <sup>11</sup>Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated. So also the fish, as much as they wanted. <sup>12</sup>And when they had eaten their fill, he told his disciples, “Gather up the leftover fragments, that nothing may be lost.” <sup>13</sup>So they gathered them up and filled twelve baskets with fragments from the five barley loaves, left by those who had eaten. <sup>14</sup>When the people saw the sign that he had done, they said, “This is indeed the Prophet who is to come into the world!”

<sup>15</sup>Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself.

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

*Turn to face the processional cross as it is carried back to its place.*

## **Apostles' Creed**

*LSB 192*

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life  $\text{✠}$  everlasting. Amen.

*Sit*

## **Hymn of the Day**

“Jesus, Priceless Treasure”

**LSB 743**

## **Prayer**

*LSB 422*

**C** On my heart imprint your image,  
Blessed Jesus, king of grace,  
That life's riches, cares, and pleasures  
Never may your work erase;  
Let the clear inscription be:  
Jesus, crucified for me,  
Is my life, my hope's foundation,  
And my glory and salvation!

## **Sermon**

*Pastor Chris Hull*

*Stand*



## Offertory

LSB 192



**C** Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

*Sit*

## Hymn

“Feed Thy Children, God Most Holy”

LSB 774

*Offerings may be placed in the plate located near the reception desk in the narthex.*

*Stand*

## Prayer of the Church - the Litany

LSB 288

- L** O Lord,
- C** have mercy.
- L** O Christ,
- C** have mercy.
- L** O Lord,
- C** have mercy.
- L** O Christ,
- C** hear us.
- L** God the Father in heaven,
- C** have mercy.
- L** God the Son, Redeemer of the world,
- C** have mercy.
- L** God the Holy Spirit,
- C** have mercy.

**L** Be gracious to us.

**C** Spare us, good Lord.

**L** Be gracious to us.

**C** Help us, good Lord.

**L** From all sin, from all error, from all evil;

From the crafts and assaults of the devil; from sudden and evil death;

From pestilence and famine; from war and bloodshed; from sedition and from rebellion;

From lightning and tempest; from all calamity by fire and water; and from everlasting death:

**C** Good Lord, deliver us.

**L** By the mystery of Your holy incarnation; by Your holy nativity;

By Your baptism, fasting, and temptation; by Your agony and bloody sweat; by Your cross and passion; by Your precious death and burial;

By Your glorious resurrection and ascension; and by the coming of the Holy Spirit, the Comforter:

**C** Help us, good Lord.

**L** In all time of our tribulation; in all time of our prosperity; in the hour of death; and in the day of judgment:

**C** Help us, good Lord.

**L** We poor sinners implore You

**C** to hear us, O Lord.

**L** To rule and govern Your holy Christian Church; to preserve all pastors and ministers of Your Church in the true knowledge and understanding of Your wholesome Word and to sustain them in holy living;

To put an end to all schisms and causes of offense; to bring into the way of truth all who have erred and are deceived;

To beat down Satan under our feet; to send faithful laborers into Your harvest; and to accompany Your Word with Your grace and Spirit:

**C** We implore You to hear us, good Lord.

**L** To raise those who fall and to strengthen those who stand; and to comfort and help the weakhearted and the distressed:

**C** We implore You to hear us, good Lord.

**L** To give to all peoples concord and peace; to preserve our land from discord and strife; to give our country Your protection in every time of need;

To direct and defend our president and all in authority; to bless and protect our magistrates and all our people;

To watch over and help all who are in danger, necessity, and tribulation; to protect and guide all who travel;

To grant all women with child, and all mothers with infant children, increasing happiness in their blessings; to defend all orphans and widows and provide for them;

To strengthen and keep all sick persons and young children; to free those in bondage; and to have mercy on us all:

**C** We implore You to hear us, good Lord.

**L** To forgive our enemies, persecutors, and slanderers and to turn their hearts; to give and preserve for our use the kindly fruits of the earth; and graciously to hear our prayers:

**C** **We implore You to hear us, good Lord.**

**L** Lord Jesus Christ, Son of God,

**C** **we implore You to hear us.**

**L** Christ, the Lamb of God, who takes away the sin of the world,

**C** **have mercy.**

**L** Christ, the Lamb of God, who takes away the sin of the world,

**C** **have mercy.**

**L** Christ, the Lamb of God, who takes away the sin of the world,

**C** **grant us Your peace.**

**L** O Christ,

**C** **hear us.**

**L** O Lord,

**C** **have mercy.**

**L** O Christ,

**C** **have mercy.**

**L** O Lord,

**C** **have mercy. Amen.**

## Service of the Sacrament

### Preface

*LSB 194*



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God ... with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

*LSB 195*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

*LSB 196*

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord

LSB 197

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## Pax Domini

LSB 197



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

*Sit*

*If you are a visitor, please see our communion policy on the inside cover of the bulletin.*

## Distribution

“Dear Christians, One and All, Rejoice”

LSB 556

“Lord Jesus Christ, Life-Giving Bread”

LSB 625

“Savior, When In Dust to Thee”

LSB 419

“Your Table I Approach”

LSB 628

*Stand*

## Nunc Dimittis

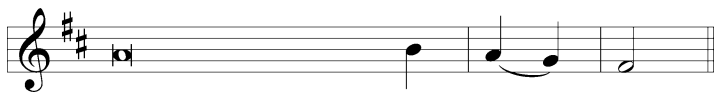
*LSB 199*

Lord, now lettest Thou Thy servant de - part in peace ac-  
cord - ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with - out end. A - men.

## Thanksgiving

*LSB 200*

O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

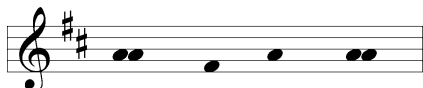
## Salutation and Benedicamus



**P** The Lord be with you.



**C** And with thy spir - it.



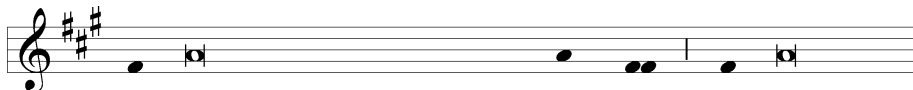
**A** Bless we the Lord.



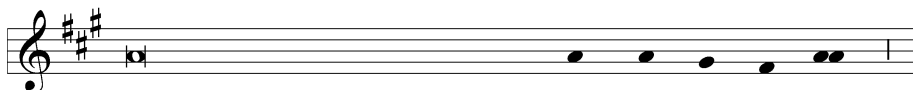
**C** Thanks be to God.

## Benediction

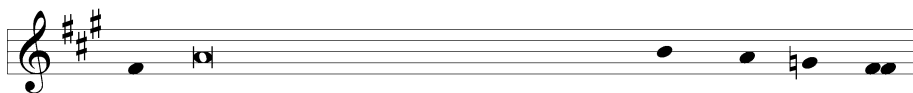
*LSB 202*



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



■ A-men, a-men, a - men.

*Please turn to face the processional cross as it moves through the nave during the closing hymn. Once the cross exits the nave, you may turn to face the front.*

## Closing Hymn

“Why Should Cross and Trial Grieve Me”

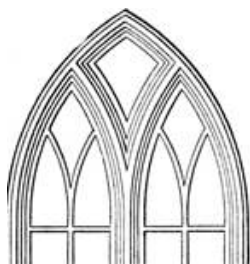
LSB 756



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Today is the fourth Sunday in Lent, or Laetare Sunday. This is our little break in Lent, a time in which we rejoice in the gifts of Jesus. Laetare is Latin meaning, “Rejoice.” In what do we rejoice? Well, as baptized children of God we rejoice in the forgiveness of our sins, because it means that we are saved in Christ from death and the devil and now destined for heaven. In our Gospel lesson we meditate on the feeding of the five thousand, and this helps us see that the reception of the means of grace, for our forgiveness, is like a little oasis in our life of struggle with sin, death, world, and the devil. That’s what today is all

about. Today is a day to rejoice in the Gospel proclaimed and the reception of the blessed sacrament. Let us rejoice while here in this little oasis, this time set aside for God to work in us and for us for our salvation. May the Holy Spirit be granted to us anew this day, that we may continue to have joy in Jesus, joy that lasts in this life and into the one to come. Amen.

## *Easter Events and Announcements*

**The Easter Egg Hunt** will be held on Saturday, April 8 at 5:00 PM. Bring your children, grandchildren, and friends for fun and candy!

**Easter Flower Cross:** We will be decorating the wooden cross with flowers again this year! Please bring your choice of cut flowers on Easter Sunday to help decorate as we celebrate the resurrection of our Lord.

**Easter Hats:** For the last few years, Zion’s ladies have dusted off their beautiful hats for Easter. We want to continue this tradition and we encourage ladies of all ages to join us! We will take pictures during the breakfast on Easter Sunday around 9:15 AM.



## *Serving Today – March 19*

<b>Assistant</b>	Seminarian Luke West	
<b>Elders</b>	Bob Mosemann and Jason Sander	
	<b>8:00 AM</b>	<b>10:45 AM</b>
<b>Ushers</b>	Ronald Luedke Lonny Hull	Jon Schulz John Seber
<b>Acolytes</b>	Peter Sander Ty Hull	Andrew Schulz Everly Krist
<b>Crucifers</b>	Luke Sander	Volunteer
<b>Interpreter for the deaf</b>	Chris Hamilton	
<b>Altar Guild</b>	Hannah Miller and Paula Mosemann	
<b>Counters</b>	Bill and Betty Fussell	

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## *News and Announcements*

**Holy Tuesday Event:** This year on Holy Tuesday we will read through the Holy Gospel according to St. Mark at 6:30 PM. Come and hear the entire book of Mark read as you walk through Holy Week!

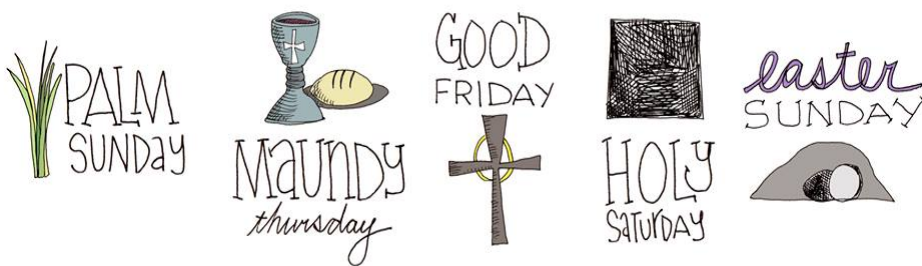
**Youth Craft/Bake Sale:** The Ladies Guild has graciously allowed the youth group to conduct a craft and bake sale during the Ladies Guild garage sale this week! Come by to see what goodies we have to offer each day during the garage sale – Thursday and Friday 8:00 AM – 5:00 PM and Saturday 8:00 AM – 12:00 PM. Whatever we have left after the garage sale, we will offer on Sunday morning in the Family Center before and after Bible study. Thank you for your support of our youth!

**Offering Counters Needed:** We are looking for **one person** to assist in counting offerings after late service on **week 4 of each month**. If you are willing to give your time and talents to assist in counting offerings, please contact Glenn Halfacre at [glenn.halfacre@gmail.com](mailto:glenn.halfacre@gmail.com) or 281-642-5437.

**Sunday School Teachers** are needed! If you are interested in serving Zion in this capacity, whether part time or substitute, please contact Sean Theiss at 832-717-6093 or [cavtrooper77@sbcglobal.net](mailto:cavtrooper77@sbcglobal.net).

**Church Officer Directories** are now available in the narthex, including each officer/auxiliary position, the person elected, and their contact information. Grab one for your fridge or phone book!

**Lent Midweek Services** continue on March 22 and 29 at 4:00 and 6:30 PM, with dinner in between from 5:00 – 6:00 PM.



## *Holy Week and Easter*

### **Palm Sunday – April 2**

8:00 AM and 10:45 AM Divine Services  
9:30 AM Sunday School/Bible Class

### **Holy Tuesday – April 6**

6:30 PM Reading of the Holy Gospel According to St. Mark

### **Holy Wednesday – April 5**

6:30 PM Stations of the Cross Service

### **Maundy Thursday – April 6**

6:30 PM Divine Service

### **Good Friday – April 7**

6:30 PM Chief Service with the Sacrament

### **Holy Saturday – April 8**

5:00 PM Easter Egg Hunt  
6:00 PM Easter Vigil with the Sacrament

### **Easter Sunday – April 9**

7:00 AM and 10:00 AM Divine Services  
8:30 AM Breakfast

## *Spirit Day Fundraiser at Aguirre's Tex-Mex!*

Bring this flyer on Tuesday, March 21 and show it to the staff whether you eat at the restaurant OR order takeout and our senior youth group will receive 20% of the proceeds from your meal!

**SHARE this flyer with your local friends and family or anywhere in the community!!**

**Full-color flyers are on the table in the narthex.**

**AGUIRRE'S**  
TEX  MEX

# *Spirit Day* **FUNDRAISERS**



show this flyer or mention the organization to your server/takeout team member  
& Aguirre's will donate 20% of your final bill to that organization

**ZION LUTHERAN CHURCH'S SENIOR YOUTH GROUP**

  
**ZION**  
LUTHERAN  
CHURCH

Location:

**03/21/2023**

27727 tomball parkway  
tomball tx 77375

[aguirrestextmex.com](http://aguirrestextmex.com)

Disclaimer: Flyers may not be distributed inside, in the parking lot or near the vicinity of the restaurant.  
This does not include tax, gift cards, or any third party online orders.

## *This Week at Zion*

Today – 3/19	Divine Service .....	8:00 AM
	Sunday School / Bible Classes .....	9:30 AM
	Divine Service .....	10:45 AM
Tuesday – 3/21	<b>NO Tuesday Morning Bible Class</b>	
Wednesday – 3/22	Lent Services .....	4:00 & 6:30 PM
	Lent Dinner.....	5:00 PM
Thursday – 3/23	Garage Sale (Family Center) .....	8:00 AM – 5:00 PM
	Handbell Choir .....	5:30 PM
	Adult Choir.....	6:30 PM
Friday – 3/24	Garage Sale (Family Center) .....	8:00 AM – 5:00 PM
	Sew and Sews .....	9:30 AM
Saturday – 3/25	Garage Sale (Family Center) .....	8:00 AM – 12:00 PM
	Sew and Sews .....	9:30 AM
	Confession and Absolution Service.....	4:30 PM
Sunday – 3/26	Divine Service .....	8:00 AM
	Sunday School / Bible Classes .....	9:30 AM
	Divine Service .....	10:45 AM
	Confirmation Class .....	12:15 PM

## *Last Week – March 12*

### Offerings

<b>Fund</b>	<b>Last Week</b>	<b>Year To Date</b>
General Fund Offerings	10,284	96,182
General Fund Budget	9,090	99,990
Difference	1,194	(3,808)
Missions	0	95
Church Improvement Fund	0	5,936
CIF Bank Balance / Loan Due	33,238	38,525

### Attendance

#### *Sunday*

8:00 AM: **103**

10:45 AM: **91**

#### *Wednesday*

4:00 PM: **40**

6:30 PM: **25**

## *Next Week – March 26*

### *Judica*

### **The Fifth Sunday in Lent**

**Readings:** Genesis 22:1-14; Hebrews 9:11-15; John 8:42-59

**Hymns:** 451, 420, 433, 430, 440, 421, 419, 455