

May 26, 2024, Holy Trinity Sunday

PRELUDE

WELCOME

OPENING SONG: “10,000 Reasons”

Chorus

Bless the Lord O my soul O my soul
Worship His holy name
Sing like never before O my soul
I'll worship Your holy name

Verse 1

The sun comes up it's a new day dawning
It's time to sing Your song again
Whatever may pass and whatever lies before me
Let me be singing when the evening comes

Verse 2

You're rich in love and You're slow to anger
Your name is great and Your heart is kind
For all Your goodness I will keep on singing
Ten thousand reasons for my heart to find

Verse 3

And on that day when my strength is failing
The end draws near and my time has come
Still my soul will sing Your praise unending
Ten thousand years and then forevermore

Tag

Worship Your holy name
Lord I'll worship Your holy name

Ending

Sing like never before O my soul
I'll worship Your holy name
Worship Your holy name
Worship Your holy name

OPENING SENTENCES:

- L: This is the day which the Lord has made;
P: **let us rejoice and be glad in it.**
- L: From the rising of the sun to its setting,
P: **the name of the Lord is to be praised.**
- L: Better is one day in Your courts than a thousand elsewhere;
P: **I would rather be a doorkeeper in the house of my God than dwell in the tents of the wicked.**
- L: Make me to know Your ways, o Lord.
P: **Teach me Your paths.**
- L: Sanctify us in Your truth.
P: **Your Word is truth.**
- L: From the rising of the sun to its setting,
P: **the name of the Lord is to be praised.**
- P: **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now and will be forever. Amen.**

ANTHEM REPRISE: "10,000 Reasons"

Chorus

Bless the Lord O my soul O my soul
Worship His holy name
Sing like never before O my soul
I'll worship Your holy name

CONFESSION AND FORGIVENESS:

- L: Let us confess our sins in the presence of God and of one another,
P: **I confess that I have lived as if God did not matter and as if I mattered most. My Lord's name I have not honored as I should; my worship and prayers have faltered. I have not let God's love have its way with me, and so my love for others has failed. My thoughts and desires have been soiled with sin. I am sorry for my sin and plead for God's grace in Christ and for the sake of His innocent suffering and death, asking God, be merciful to me, a sinner.**
- L: God be merciful to you and strengthen your faith. For in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. amen.

SONG OF PRAISE: “The Lord is My Salvation”

Verse 1

The grace of God has reached for me
And pulled me from the raging sea
And I am safe on this solid ground
The Lord is my salvation

Verse 2

I will not fear when darkness falls
His strength will help me scale these walls
I'll see the dawn of the rising sun
The Lord is my salvation

Chorus

Who is like the Lord our God
Strong to save faithful in love
My debt is paid and the victory won
The Lord is my salvation

Verse 3

My hope is hidden in the Lord
He flow'rs each promise of His Word
When winter fades I know spring will come
The Lord is my salvation

Verse 4

In times of waiting times of need
When I know loss when I am weak
I know His grace will renew these days
The Lord is my salvation

Verse 5

And when I reach the final day
He will not leave me in the grave
But I will rise He will call me home
The Lord is my salvation

Bridge

Glory be to God the Father
Glory be to God the Son
Glory be to God the Spirit
The Lord is our salvation

Ending

The Lord is our salvation
The Lord is our salvation

OLD TESTAMENT READING: Isaiah 6:1-8

In the year King Uzziah died, I saw the Lord sitting on a high and lofty throne. The bottom of his robe filled the temple. Angels were standing above him. Each had six wings: With two they covered their faces, with two they covered their feet, and with two they flew. They called to each other and said,

“Holy, holy, holy is the LORD of Armies!
The whole earth is filled with his glory.”

Their voices shook the foundations of the doorposts, and the temple filled with smoke.

So I said, “Oh, no!

I’m doomed.
Every word that passes through my lips is sinful.
I live among people with sinful lips.
I have seen the king, the LORD of Armies!”

Then one of the angels flew to me. In his hand was a burning coal that he had taken from the altar with tongs. He touched my mouth with it and said, “This has touched your lips. Your guilt has been taken away, and your sin has been forgiven.”

Then I heard the voice of the Lord, saying, “Whom will I send? Who will go for us?”

I said, “Here I am. Send me!”-GW®

EPISTLE: Acts 2:1-4 & 22-36

When Pentecost, the fiftieth day after Passover, came, all the believers were together in one place. Suddenly, a sound like a violently blowing wind came from the sky and filled the whole house where they were staying. Tongues that looked like fire appeared to them. The tongues arranged themselves so that one came to rest on each believer. All the believers were filled with the Holy Spirit and began to speak in other languages as the Spirit gave them the ability to speak.

“Men of Israel, listen to what I say: Jesus from Nazareth was a man whom God brought to your attention. You know that through this man God worked miracles, did amazing things, and gave signs. By using men who don’t acknowledge Moses’ Teachings, you crucified Jesus, who was given over to death by a plan that God had determined in advance. But God brought him from death back to life and destroyed the pains of death, because death had no power to hold him. This is what David meant when he said about Jesus:

‘I always see the Lord in front of me.
I cannot be moved because he is by my side.
That is why my heart is glad and my tongue rejoices.
My body also rests securely
because you do not abandon my soul to the grave
or allow your holy one to decay.
You make the path of life known to me.
In your presence there is complete joy.’

“Brothers, I can tell you confidently that our ancestor David died and was buried and that his tomb is here to this day. David was a prophet and knew that God had promised with an oath that he would place one of David’s descendants on his throne. David knew that the Messiah would come back to life, and he spoke about that before it ever happened. He said that the Messiah wouldn’t be left in the grave and that his body wouldn’t decay.

“God brought this man Jesus back to life. We are all witnesses to that. God the Father used his power to give Jesus the honored position—the one next to him on the heavenly throne. Jesus has also received and has poured out the Holy Spirit as the Father had promised, and this is what you’re seeing and hearing. David didn’t go up to heaven, but he said,

‘The Lord said to my Lord,

“Take the honored position—the one next to me [God the Father] on the heavenly throne—until I put your enemies under your control.”’

“All the people of Israel should know beyond a doubt that God made Jesus, whom you crucified, both Lord and Christ.”-GW®

CHILDREN’S MESSAGE

HOLY GOSPEL:

John 3:1-17

Nicodemus was a Pharisee and a member of the Jewish council. He came to Jesus one night and said to him, “Rabbi, we know that God has sent you as a teacher. No one can perform the miracles you perform unless God is with him.”

Jesus replied to Nicodemus, “I can guarantee this truth: No one can see God’s kingdom without being born from above.”

Nicodemus asked him, “How can anyone be born when he’s an old man? He can’t go back inside his mother a second time to be born, can he?”

Jesus answered Nicodemus, “I can guarantee this truth: No one can enter God’s kingdom without being born of water and the Spirit. Flesh and blood give birth to flesh and blood, but the Spirit gives birth to things that are spiritual. Don’t be surprised when I tell you that all of you must be born from above. The wind blows wherever it pleases. You hear its sound, but you don’t know where the wind comes from or where it’s going. That’s the way it is with everyone born of the Spirit.”

Nicodemus replied, “How can that be?”

Jesus told Nicodemus, “You’re a well-known teacher of Israel. Can’t you understand this? I can guarantee this truth: We know what we’re talking about, and we confirm what we’ve seen. Yet, you don’t accept our message. If you don’t believe me when I tell you about things on earth, how will you believe me when I tell you about things in heaven? No one has gone to heaven except the Son of Man, who came from heaven.

“As Moses lifted up the snake on a pole in the desert, so the Son of Man must be lifted up. Then everyone who believes in him will have eternal life.”

God loved the world this way: He gave his only Son so that everyone who believes in him will not die but will have eternal life. God sent his Son into the world, not to condemn the world, but to save the world.-GW®

SERMON SONG: "All Creatures of Our God and King"

Verse 1

All creatures of our God and King
Lift up your voice and with us sing
Oh praise Him
Alleluia
Thou burning sun with golden beam
Thou silver moon with softer gleam
Oh praise Him Oh praise Him
Alleluia alleluia alleluia

Verse 2

Let all things their Creator bless
And worship Him in humbleness
Oh praise Him
Alleluia
Praise praise the Father praise the Son
And praise the Spirit Three-in-One
Oh praise Him Oh praise Him
Alleluia alleluia alleluia

Verse 3

All the redeemed washed by His blood
Come and rejoice in His great love
Oh praise Him
Alleluia
Christ has defeated every sin
Cast all your burdens now on Him
Oh praise Him Oh praise Him
Alleluia alleluia alleluia

Verse 4

He shall return in pow'r to reign
Heaven and earth will join to say
Oh praise Him
Alleluia
Then who shall fall on bended knee
All creatures of our God and King
Oh praise Him Oh praise Him
Alleluia alleluia alleluia

MESSAGE: **“Holy, Holy, Holy”**
 “Holey, Wholly, Holy”

SONG OF THE DAY: “In Christ Alone”

Verse 1

In Christ alone my hope is found
He is my light my strength my song
This Cornerstone this solid Ground
Firm through the fiercest drought and storm
What heights of love what depths of peace
When fears are stilled when strivings cease
My Comforter my All in All
Here in the love of Christ I stand

Verse 2

In Christ alone who took on flesh
Fullness of God in helpless babe
This gift of love and righteousness
Scorned by the ones He came to save
Till on that cross as Jesus died
The wrath of God was satisfied
For every sin on Him was laid
Here in the death of Christ I live

Verse 3

There in the ground His body lay
Light of the world by darkness slain
Then bursting forth in glorious Day
Up from the grave He rose again
And as He stands in victory
Sin's curse has lost its grip on me
For I am His and He is mine
Bought with the precious blood of Christ

Verse 4

No guilt in life no fear in death
This is the power of Christ in me
From life's first cry to final breath
Jesus commands my destiny
No power of hell no scheme of man
Can ever pluck me from His hand
Till He returns or calls me home
Here in the power of Christ I'll stand

CONFESSION OF FAITH: *Athanasian Creed*

**¶ Whoever desires to be saved must, above all, hold the catholic faith.
Whoever does not keep it whole and undefiled will without doubt perish eternally.
And the catholic faith is this,
that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor
dividing the substance.
For the Father is one person, the Son is another, and the Holy Spirit is another.
But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal,
the majesty coeternal.
Such as the Father is, such is the Son, and such is the Holy Spirit:
the Father uncreated, the Son uncreated, the Holy Spirit uncreated;
the Father infinite, the Son infinite, the Holy Spirit infinite;
the Father eternal, the Son eternal, the Holy Spirit eternal.
And yet there are not three Eternals, but one Eternal,
just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.
In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
and yet there are not three Almighty, but one Almighty.
So the Father is God, the Son is God, the Holy Spirit is God;
and yet there are not three Gods, but one God.
So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
and yet there are not three Lords, but one Lord.
Just as we are compelled by the Christian truth to acknowledge each distinct person as
God and Lord, so also are we prohibited by the catholic religion to say that there are three
Gods or Lords.
The Father is not made nor created nor begotten by anyone.
The Son is neither made nor created, but begotten of the Father alone.
The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but
proceeding.
Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not
three Holy Spirits.
And in this Trinity none is before or after another; none is greater or less than another;
but the whole three persons are coeternal with each other and coequal, so that in all
things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be
worshiped.
Therefore, whoever desires to be saved must think thus about the Trinity.
But it is also necessary for everlasting salvation that one faithfully believe the incarnation
of our Lord Jesus Christ.
Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the
Son of God, is at the same time both God and man.
He is God, begotten from the substance of the Father before all ages; and He is man, born
from the substance of His mother in this age:
perfect God and perfect man, composed of a rational soul and human flesh;
equal to the Father with respect to His divinity, less than the Father with respect to His
humanity.
Although He is God and man, He is not two, but one Christ:**

one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
one altogether, not by confusion of substance, but by unity of person.
For as the rational soul and flesh is one man, so God and man is one Christ,
who suffered for our salvation, descended into hell, rose again the third day from the dead,
ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
At His coming all people will rise again with their bodies and give an account concerning their own deeds.
And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

OFFERING INFO: ****Offering: There is a box in the center aisle for your gifts. If you so desire, TEXT GIVING is available by texting GIVE to 562 210-0463. You can also mail your gifts in to the church office.*

CONSECRATION OF GIFTS:

L: Praise, my soul, the King of heaven; to His feet your tribute bring;
P: **Ransomed, healed, restored, forgiven, evermore His praises sing:
Alleluia, alleluia!**
L: Praise the everlasting King.

PRAYERS OF THE CHURCH:

L: By the mystery of Your holy incarnation; by Your holy nativity; by Your baptism, fasting, and temptation; by Your agony and bloody sweat; by Your cross and passion; by Your precious death and burial; by Your glorious resurrection and ascension; and by the coming of the Holy Spirit, the Comforter:
P: **Help us, good Lord.**
L: In all time of tribulation; in times of prosperity; in the hour of death; and in the day of judgment:
P: **Help us, good Lord.**
L: Rule and govern Your Church Lord. Preserve all Your servants in true faith and godly living; put an end to all schisms and causes of offense; bring into the way of the truth all who have erred and are deceived; beat down Satan and his host; and send laborers into Your harvest accompanied by Your Word and Spirit:
P: **We implore You, good Lord.**

L: Raise up those who fall, strengthen all to stand; comfort those who mourn especially: _____; heal those who are ill especially _____ and grant joy to those who have reason to celebrate this day especially _____ hear our prayers for them:

P: We implore You, good Lord.

L: Give to all peoples concord and peace; preserve our land from discord, strife and violence; direct and defend our leaders and all in authority; watch over all who travel; free those in bondage; and have mercy on us all:

P: We implore You, good Lord.

L: Christ, the Lamb of God, who takes away the sin of the world,

P: have mercy.

L: Christ, the Lamb of God, who takes away the sin of the world,

P: have mercy.

L: Christ the Lamb of God, who takes away the sin of the world,

P: grant us Your peace and teach us to pray.

LORD'S PRAYER:

**Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.**

ANNOUNCEMENTS

BENEDICTION:

L: Let us bless the Lord.

P: Thanks be to God.

L: The Lord bless us, defend us from all evil, and bring us to everlasting life.

P: Amen.

CLOSING SONG: "Holy, Holy, Holy"

Verse 1

Holy holy holy Lord God Almighty
Early in the morning our song shall rise to Thee
Holy holy holy merciful and mighty
God in three persons blessed Trinity

Verse 2

Holy holy holy Though the darkness hide Thee
Though the eye made blind by sin
Thy glory may not see
Only Thou art holy there is none beside Thee
Perfect in power in love and purity

Bridge

And we all bow down
And we all bow down
And we all bow down
And we all bow down
And we all bow down
And we all bow down
And we all bow down

Verse 3

Holy holy holy Lord God Almighty
All Thy works shall praise Thy name
In earth and sky and sea
Holy holy holy Merciful and mighty
God in three persons blessed Trinity

POSTLUDE

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10,000 Reasons (Bless the Lord)

CCLI Song # 6016351

Jonas Myrin | Matt Redman

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"The Lord is My Salvation"

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"All Creatures of Our God and King"

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"Holy, Holy, Holy"

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SERVING GOD'S HOUSE TODAY:

Acolyte 9:30...
Preacher... Pastor Kevin Kritzer
Artist in Residence...Blake Flattley
Children's Message...Kayleigh Lopez

Crucifer 9:30...
Liturgist...Pastor Mark Siegert
Keyboard...Kevin Bowers

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Today's Flowers are given to the glory of God

~ In loving memory of Shirley Stejskal ~

~ From her Family



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If You're a Visitor, WELCOME! We are so glad you have joined us for worship today.

If you would like more information about Bethany and its ministries, please scan the QR code to the right. You will be directed to Bethany's fillable information form:



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