

#### January 22 & 23, 2023

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Rev. Philip E. Bloch

 $Rev.\ James\ A.\ Rodriguez,\ Jr.$ 

Rev. Will Fredstrom

Vicar: Sem. Case Farney

**Ministry Leaders:** 

Music: Mr. Paul Scheiderer Youth: Mr. Matt Nieman

Child Care: Mrs. Katlynn Schnitker

**School**: 812-522-1301

www.immanuelschool.org

<u>Principal</u>: Dr. Todd Behmlander Faculty:Mrs. Chris Behmlander

Mrs. Julia Bell

Mrs. Martha Bloch

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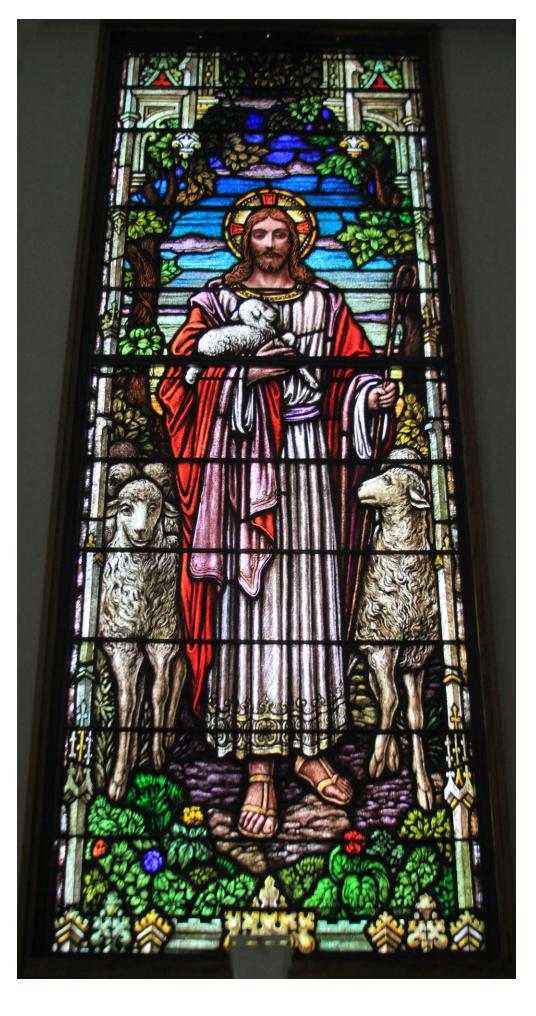
Mrs. Jordan Spieker

Mrs. Tracy Stam

Mrs. Julie Tracey

Mrs. Kelley Whitson

Mrs. Alex Zaring



# THE 3<sup>RD</sup> SUNDAY AFTER THE EPIPHANY January 22 & 23, 2023 LUTHERAN SCHOOLS WEEK

**Welcome to Worship!** Today we join with millions of fellow Lutherans around the country in celebrating the blessing of Lutheran Schools. God's Word today speaks about Jesus calling disciples to follow Him. He is by no means done with that work. He calls our children and parents and all of us out of the darkness that sin brings into the world and into the light of God's love and life!

Please register your attendance and Communion in the Record of Fellowship.

**A "Wee Wiggle Room"** is available below the entrance on Walnut St. and a Comfort Room is in the Atrium.

**All Sunday School classes** meet UPSTAIRS. **Bible Classes** are in the Fellowship Hall, and the **Adult Information Class meets** in Heritage Room. Everyone is welcome!

Where do I put my offering? You can place gifts in the offering plate near each entrance or the boxes on the west wall of the narthex or in the chapel. Thank you!

**Cell Phones:** Please remember to silence cell phones and electronics during worship.

**Holy Communion will be** offered at the 9:00 & 7:00 services. If you are not a confirmed member of the Lutheran Church, please contact an elder or pastor before communing. Gluten free wafers are available in plastic sleeves. If you prefer an individual cup, please take one from the tray. Wine with alcohol removed is in the tray center.

# + DIVINE SERVICE I, Page 151 +

THE PRELUDE: 9:00 Two Childhood Hymns

11:15 & 7:00 "Praise the One Who Breaks the Darkness" - Kristina Langlois

**THE HYMN:** "Let Children Hear the Mighty Deeds"

**Hymn 867** 

- 1 Let children hear the mighty deeds Which God performed of old, Which in our younger days we saw, And which our parents told.
- 2 So make to them His glories known, His works of pow'r and grace; And we'll convey His wonders down Through ev'ry rising race.
- 3 Our sons and daughters we shall tell And they again to theirs That generations yet unborn May teach them to their heirs.
- 4 O teach them with all diligence The truths of God's own Word, To place in Him their confidence, To fear and trust their Lord,
- 5 To learn that in our God alone Their hope securely stands, That they may never doubt His love But walk in His commands.

#### THE INVOCATION

- P In the name of the Father and of the Son and of the Holy Spirit. C **Amen.**
- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

#### THE CONFESSION

- P Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

#### THE ABSOLUTION

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. C **Amen.** 

#### THE KYRIE

- P In peace let us pray to the Lord. C Lord, have mercy.
- P For the peace from above and for our salvation let us pray to the Lord.
- C Lord, have mercy.
- P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord. C **Lord, have mercy.**
- P For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C Lord, have mercy.
- P Help, save, comfort, and defend us, gracious Lord. C **Amen.**

# **THE HYMN OF PRAISE:** "This is the Feast of Victory!"

C This is the feast of victory for our God. Alleluia, alleluia.

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Power, riches, wisdom and strength, and honor, blessing, and glory are His.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Sing with all the people of God, and join in the hymn of all creation.

Blessing, honor, glory, and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

For the Lamb who was slain has begun His reign. Alleluia.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

## **THE PRAYER FOR THE DAY:** (we pray together)

Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

## THE WORD OF THE MONTH: (we speak together)

For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. 1 Corinthians 1:18

## THE OLD TESTAMENT READING: Isaiah 9:1-4

There will be no gloom for her who was in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he has made glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shined. You have multiplied the nation; you have increased its joy; they rejoice before you as with joy at the harvest, as they are glad when they divide the spoil. For the yoke of his burden, and the staff for his shoulder, the rod of his oppressor, you have broken as on the day of Midian.

L: This is the Word of the Lord. C: Thanks be to God.

+++ 9:00 THE ANTHEM: "Once, a Long, Long Time Ago"

#### THE EPISTLE READING: 1 Corinthians 1:10-18

I appeal to you, brothers, by the name of our Lord Jesus Christ, that all of you agree and that there be no divisions among you, but that you be united in the same mind and the same judgment. For it has been reported to me by Chloe's people that there is quarreling among you, my brothers. What I mean is that each one of you says, "I follow Paul," or "I follow Apollos," or "I follow Cephas," or "I follow Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one may say that you were baptized in my name. (I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to preach the gospel, and not with words of eloquent wisdom, lest the cross of Christ be emptied of its power. For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

L: This is the Word of the Lord. C: Thanks be to God.

THE ALLELUIA AND VERSE: C: Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia, alleluia.

THE GOSPEL READING: Matthew 4:12-25 C: (Sung) Glory to You, O Lord.

When [Jesus] heard that John had been arrested, he withdrew into Galilee. And leaving Nazareth he went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what was spoken by the prophet Isaiah might be fulfilled: "The land of Zebulun and the land of Naphtali, the way of the sea, beyond the Jordan, Galilee of the Gentiles-the people dwelling in darkness have seen a great light, and for those dwelling in the region and shadow of death, on them a light has dawned." From that time Jesus began to preach, saying, "Repent, for the kingdom of heaven is at hand." While walking by the Sea of Galilee, he saw two brothers, Simon (who is called Peter) and Andrew his brother, casting a net into the sea, for they were fishermen. And he said to them, "Follow me, and I will make you fishers of men." Immediately they left their nets and followed him. And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. Immediately they left the boat and their father and followed him. And he went throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction among the people. So his fame spread throughout all Syria, and they brought him all the sick, those afflicted with various diseases and pains, those oppressed by demons, epileptics, and paralytics, and he healed them. And great crowds followed him from Galilee and the Decapolis, and from Jerusalem and Judea, and from beyond the Jordan.

L: This is the Gospel of the Lord. C: (Sung) Praise to You, O Christ.

# **+++ 9:00 & 7:00 NICENE CREED**, page 158

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

## **+++ 11:15 APOSTLES' CREED,** page 159

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE HYMN: "'Come Follow Me,' The Savior Spake" Hymn 688

- 1 "Come, follow Me," the Savior spake, "All in My way abiding;Deny yourselves, the world forsake, Obey My call and guiding.O bear the cross, whate'er betide, Take My example for your guide.
- 2 "I am the light, I light the way, A godly life displaying; I bid you walk as in the day; I keep your feet from straying. I am the way, and well I show How you must sojourn here below.
- 3 "My heart abounds in lowliness, My soul with love is glowing; And gracious words My lips express, With meekness overflowing. My heart, My mind, My strength, My all, To God I yield, on Him I call.
- 4 "I teach you how to shun and flee What harms your soul's salvation, Your heart from ev'ry guile to free, From sin and its temptation. I am the refuge of the soul And lead you to your heav'nly goal."
- 5 Then let us follow Christ, our Lord, And take the cross appointed And, firmly clinging to His Word, In suff'ring be undaunted.

  For those who bear the battle's strain The crown of heav'nly life obtain.

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THE SERMON: "Follow Through"

**THE OFFERTORY:** Page 159

+++ 9:00 ANNIVERSARY RECOGNITION

THE PRAYERS

- **+++ 9:00 & 7:00 THE SERVICE OF THE SACRAMENT,** page 160
  - P The Lord be with you. C **And also with you.**
  - P Lift up your hearts. C **We lift them to the Lord.**
  - P Let us give thanks to the Lord our God.

- C It is right to give Him thanks and praise.
- P It is truly good, right, and salutary... evermore praising You and saying:
- C Holy, holy Lord, God of pow'r and might: Heaven and earth are full of your glory. Hosanna. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.

#### PRAYER OF THANKSGIVING, LORD'S PRAYER AND WORD'S OF OUR LORD

- P The peace of the Lord be with you always. C **Amen.**
- C Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; grant us peace.

7:00 *Anthem*: "Once, a Long, Long Time Ago" Distribution Hymns: 611, 412, 839, 856, 643

## 611 Chief of Sinners Though I Be

- 1 Chief of sinners though I be, Jesus shed His blood for me, Died that I might live on high, Lives that I might never die. As the branch is to the vine, I am His, and He is mine.
- 2 Oh, the height of Jesus' love, Higher than the heav'ns above, Deeper than the depths of sea, Lasting as eternity!

  Love that found me—wondrous thought! Found me when I sought Him not.
- 3 Only Jesus can impart Balm to heal the wounded heart, Peace that flows from sin forgiv'n, Joy that lifts the soul to heav'n, Faith and hope to walk with God In the way that Enoch trod.
- 4 Chief of sinners though I be, Christ is all in all to me; All my wants to Him are known, All my sorrows are His own. He sustains the hidden life Safe with Him from earthly strife.
- O my Savior, help afford By Your Spirit and Your Word!
  When my wayward heart would stray, Keep me in the narrow way;
  Grace in time of need supply While I live and when I die.

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## 412 The People That in Darkness Sat

1 The people that in darkness sat A glorious light have seen; The light has shined on them who long In shades of death have been, In shades of death have been.

- 2 To hail Thee, Sun of Righteousness, The gath'ring nations come; They joy as when the reapers bear Their harvest treasures home, Their harvest treasures home.
- 3 To us a Child of hope is born, To us a Son is giv'n, And on His shoulder ever rests All pow'r in earth and heav'n, All pow'r in earth and heav'n.
- 4 His name shall be the Prince of Peace, The Everlasting Lord, The Wonderful, the Counselor, The God by all adored, The God by all adored.
- 5 His righteous government and pow'r Shall over all extend; On judgment and on justice based, His reign shall have no end, His reign shall have no end.
- 6 Lord Jesus, reign in us, we pray, And make us Thine alone, Who with the Father ever art And Holy Spirit, one, And Holy Spirit, one.

Text: Public domain

## 839 O Christ, Our True and Only Light

- 1 O Christ, our true and only light, Enlighten those who sit in night; Let those afar now hear Your voice And in Your fold with us rejoice.
- 2 Fill with the radiance of Your grace The souls now lost in error's maze; Enlighten those whose inmost minds Some dark delusion haunts and blinds.
- 3 O gently call those gone astray That they may find the saving way! Let ev'ry conscience sore oppressed In You find peace and heav'nly rest.
- 4 Shine on the darkened and the cold; Recall the wand'rers to Your fold. Unite all those who walk apart; Confirm the weak and doubting heart,
- 5 That they with us may evermore Such grace with wond'ring thanks adore And endless praise to You be giv'n By all Your Church in earth and heav'n.

Text: Public domain

#### THE POST-COMMUNION CANTICLE

C Thank the Lord and sing His praise; tell ev'ryone what He has done.

Let all who seek the Lord rejoice and proudly bear His name. He recalls His promises and leads His people forth in joy with shouts of thanksgiving. Alleluia, alleluia.

#### THE POST COMMUNION COLLECT

THE BENEDICTION

**THE CLOSING HYMN**: "Savior, Again to Thy Dear Name"

**Hymn 917** 

- Savior, again to Thy dear name we raise With one accord our parting hymn of praise; Once more we bless Thee ere our worship cease, Then, lowly bending, wait Thy word of peace.
- 2 Grant us Thy peace upon our homeward way; With Thee began, with Thee shall end, the day. Guard Thou the lips from sin, the hearts from shame, That in this house have called upon Thy name.
- 3 Grant us Thy peace, Lord, through the coming night; Turn Thou for us its darkness into light. From harm and danger keep Thy children free; For dark and light are both alike to Thee.
- 4 Grant us Thy peace throughout our earthly life, Our balm in sorrow and our stay in strife; Then, when Thy voice shall bid our conflict cease, Call us, O Lord, to Thine eternal peace.

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THE POSTLUDE: "Scatter the Darkness, Break the Gloom" -Steve Wente

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**Preacher:** Pastor Blomenberg **Lector:** Vicar Farney **Liturgists:** Pastor Rodriguez, Pastor Bloch, Pastor Fredstrom

Organist: Mr. Paul Scheiderer

**Special Music by the Immanuel Lutheran School Students** 

Immanuel's mission is to connect people to the life, calling, and community of Christ. Founded in 1870, Immanuel is a member of the Lutheran Church – Missouri Synod. We believe the Bible is God's inspired Word and that we are saved by grace, through faith in Jesus Christ, who died for our sins. Please take a brochure from the Information Center, or visit us on-line at www.immanuelseymour.com.