



Immanuel
LUTHERAN CHURCH
CONNECTION. CALLING. COMMUNITY.

March 12 & 13, 2023

Church: 812-522-3118

Dial-A-Meditation: 812-522-1345

info@immanuelseymour.com

www.immanuelseymour.com

www.facebook.com/ImmanuelLC

Pastors: Rev. Dr. Ralph Blumenberg

Rev. Philip E. Bloch

Rev. James A. Rodriguez, Jr.

Rev. Will Fredstrom

Vicar: Sem. Case Farney

Ministry Leaders:

Music: Mr. Paul Scheiderer

Youth: Mr. Matt Nieman

Child Care: Mrs. Katlynn Schnitker

School: 812-522-1301

www.immanuelschool.org

Principal: Dr. Todd Behmlander

Faculty: Mrs. Chris Behmlander

Mrs. Julia Bell

Mrs. Martha Bloch

Mrs. Melissa Brown

Mrs. Sarah Bumbleburg

Mrs. Heather Dyer

Mrs. Charlotte Elkins

Mrs. Sandy Franke

Mrs. Becky Goecker

Mrs. Mary Haugen

Mrs. Tamara Keilman

Mrs. Megan Keller

Mrs. Jennifer Pyle

Mrs. Sue Sims

Mr. B.J. Sinclair

Mr. Charles Smith

Mrs. Jordan Spieker

Mrs. Tracy Stam

Mrs. Julie Tracey

Mrs. Kelley Whitson

Mrs. Alex Zaring



THE THIRD SUNDAY IN LENT

March 12 & 13, 2023

Welcome to Worship! The Samaritan woman in our Gospel reading probably did not expect much from her trip to the well that day, but Jesus did. Jesus planned to meet her. Jesus planned to quench her thirst by providing for her forgiveness, community, and restoration. He offers the same to us. He gives us “living water” for thirsty souls!

Please register your attendance and Communion in the Record of Fellowship.

A “Wee Wiggle Room” is available below the entrance on Walnut St. and a Comfort Room is in the Atrium.

Sunday School classes meet UPSTAIRS. **Bible Classes** are in the Fellowship Hall and Social Room, and the **Adult Information Class meets** in Heritage Room. Join us!

Where do I put my offering? You can place gifts in the offering plate near each entrance or the boxes on the west wall of the narthex or in the chapel. Thank you!

Cell Phones: *Please remember to silence cell phones and electronics during worship.*

Holy Communion will be offered at the 9:00 & 7:00 service. If you are not a confirmed member of the Lutheran Church, please contact an elder or pastor before communing. Gluten free wafers are in plastic sleeves. If you prefer an individual cup, please take one from the tray. Wine with alcohol removed is in the tray center.

+ DIVINE SERVICE IV, Page 203 +
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THE PRELUDE: “My Song is Love Unknown” -Charles Callahan

THE HYMN: “Glorious Things of You Are Spoken”

Hymn 648

- 1 Glorious things of you are spoken, Zion, city of our God;
He whose word cannot be broken Formed you for His own abode.
On the Rock of Ages founded, What can shake your sure repose?
With salvation’s walls surrounded, You may smile at all your foes.
- 2 See, the streams of living waters, Springing from eternal love,
Well supply your sons and daughters And all fear of want remove.
Who can faint while such a river Ever will their thirst assuage?
Grace, which like the Lord, the giver, Never fails from age to age.
- 3 Round each habitation hov’ring, See the cloud and fire appear
For a glory and a cov’ring, Showing that the Lord is near.
Thus deriving from their banner Light by night and shade by day,
Safe they feed upon the manna Which God gives them on their way.
- 4 Savior, since of Zion’s city I through grace a member am,
Let the world deride or pity, I will glory in Your name.

Fading are the world's vain pleasures, All their boasted pomp and show;
Solid joys and lasting treasures None but Zion's children know.

Text: Public domain

THE INVOCATION, page 203

P In the name of the Father and of the Son and of the Holy Spirit. C **Amen.**

THE EXHORTATION:

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

THE CONFESSION OF SINS:

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

THE ABSOLUTION:

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

THE LENTEN CROSS HYMN: "Christ, the Life of All the Living" Hymn 420, v. 3

3 Thou hast borne the smiting only That my wounds might all be whole;
Thou hast suffered, sad and lonely, Rest to give my weary soul;
Yea, the curse of God enduring, Blessing unto me securing.
Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.

Text: Public domain

THE PRAYER FOR THE DAY: (we pray together)

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

THE WORD OF THE MONTH: (We speak together)

God shows his love for us in that while we were still sinners, Christ died for us. Romans 5:8

THE OLD TESTAMENT READING: Exodus 17:1-7

All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. Therefore the people quarreled with Moses and said, "Give us water to drink." And Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water, and the people grumbled against Moses and said, "Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?" So Moses cried to the LORD, "What shall I do with this people? They are almost ready to stone me." And the LORD said to Moses, "Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink." And Moses did so, in the sight of the elders of Israel. And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, "Is the LORD among us or not?"

L: This is the Word of the Lord. **C: Thanks be to God.**

THE EPISTLE READING: Romans 5:1-6

Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. More than that, we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us. For while we were still weak, at the right time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— ⁸but God shows his love for us in that while we were still sinners, Christ died for us.

L: This is the Word of the Lord. **C: Thanks be to God.**

THE ALLELUIA AND VERSE are omitted during Lent *(Please stand)*

THE GOSPEL READING: John 4:5-30 C: Glory to You, O Lord.

[Jesus] came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour. There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." (For his disciples had gone away into the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a

drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." Jesus said to her, "Everyone who drinks of this water will be thirsty again, but whoever drinks of the water that I will give him will never be thirsty forever. The water that I will give him will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water." Jesus said to her, "Go, call your husband, and come here." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you now have is not your husband. What you have said is true." The woman said to him, "Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship." Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things." Jesus said to her, "I who speak to you am he."

L: This is the Gospel of the Lord. C: Praise to You, O Christ.

+++ 9:00 & 7:00 THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

+++ 11:15 THE APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into

hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE HYMN: "Jesus, Refuge of the Weary"

Hymn 423

- 1 Jesus, refuge of the weary, Blest Redeemer, whom we love,
Fountain in life's desert dreary, Savior from the world above:
Often have Your eyes, offended, Gazed upon the sinner's fall;
Yet upon the cross extended, You have borne the pain of all.
- 2 Do we pass that cross unheeding, Breathing no repentant vow,
Though we see You wounded, bleeding, See Your thorn-encircled brow?
Yet Your sinless death has brought us
Life eternal, peace, and rest;
Only what Your grace has taught us Calms the sinner's deep distress.
- 3 Jesus, may our hearts be burning With more fervent love for You;
May our eyes be ever turning To behold Your cross anew
Till in glory, parted never From the blessed Savior's side,
Graven in our hearts forever, Dwell the cross, the Crucified.

Text: Public domain

THE SERMON: "Living Water for Thirsty Souls"

THE SHARING OF COMMITMENTS

+++ 9:00 THE ANTHEM: "When I Survey the Wondrous Cross" – Janet Linker

THE PRAYERS

+++ 9:00 & 7:00 HOLY COMMUNION, page 208

Preface

P The Lord be with you. C And also with you.

P Lift up your hearts. C We lift them to the Lord.

P Let us give thanks to the Lord our God. C It is right to give Him thanks and praise.

P It is truly good, right, and salutary... evermore praising You and saying:

Sanctus

C Holy, holy, holy Lord God of Sabaoth adored;

Heav'n and earth with full acclaim shout the glory of Your name.

Sing hosanna in the highest, sing hosanna to the Lord;

Truly blest is He who comes in the name of the Lord.

Prayer of Thanksgiving

Lord's Prayer

The Words of Our Lord

P Our Lord Jesus Christ,... This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always. C **Amen.**

Agnus Dei

C **O Jesus Christ, true Lamb of God, You take the sin of the world away;**

O Jesus Christ, true Lamb of God, Have mercy on us, Lord, we pray.

O Jesus Christ, true Lamb of God, You take the sin of the world away;

Have mercy on us, Jesus Christ, And grant us peace, O Lord, we pray

Distribution Hymns: 637, 684, 435, 430, 763

637 Draw Near and Take the Body of the Lord

1 Draw near and take the body of the Lord,
And drink the holy blood for you outpoured;
Offered was He for greatest and for least,
Himself the victim and Himself the priest.

2 He who His saints in this world rules and shields,
To all believers life eternal yields;
With heav'nly bread He makes the hungry whole,
Gives living waters to the thirsting soul.

3 Come forward then with faithful hearts sincere,
And take the pledges of salvation here.
O Lord, our hearts with grateful thanks endow
As in this feast of love You bless us now.

Text: Public domain

684 Come unto Me, Ye Weary

1 "Come unto Me, ye weary, And I will give you rest."
O blessed voice of Jesus, Which comes to hearts oppressed!
It tells of benediction, Of pardon, grace, and peace,
Of joy that hath no ending, Of love that cannot cease.

2 "Come unto Me, ye wand'ers, And I will give you light."
O loving voice of Jesus, Which comes to cheer the night!
Our hearts were filled with sadness, And we had lost our way;
But Thou hast brought us gladness And songs at break of day.

3 "Come unto Me, ye fainting, And I will give you life."
O cheering voice of Jesus, Which comes to aid our strife!
The foe is stern and eager, The fight is fierce and long;
But Thou hast made us mighty And stronger than the strong.

- 4 "And whosoever cometh, I will not cast him out."
O patient love of Jesus, Which drives away our doubt,
Which, though we be unworthy Of love so great and free,
Invites us very sinners To come, dear Lord, to Thee!

Text: Public domain

435 Come to Calvary's Holy Mountain

- 1 Come to Calv'ry's holy mountain, Sinners, ruined by the fall;
Here a pure and healing fountain Flows for you, for me, for all,
In a full, perpetual tide, Opened when our Savior died.
- 2 Come in poverty and meanness, Come defiled, without, within;
From infection and uncleanness, From the leprosy of sin,
Wash your robes and make them white; Ye shall walk with God in light.
- 3 Come in sorrow and contrition, Wounded, impotent, and blind;
Here the guilty, free remission, Here the troubled, peace may find.
Health this fountain will restore; They that drink shall thirst no more.
- 4 They that drink shall live forever; 'Tis a soul-renewing flood.
God is faithful; God will never Break His covenant of blood,
Signed when our Redeemer died, Sealed when He was glorified.

Text: Public domain

430 My Song Is Love Unknown

- 1 My song is love unknown, My Savior's love to me,
Love to the loveless shown That they might lovely be.
Oh, who am I That for my sake My Lord should take Frail flesh and die?
- 2 He came from His blest throne Salvation to bestow;
But men made strange, and none The longed-for Christ would know.
But, oh, my friend, My friend indeed, Who at my need His life did spend!
- 3 Sometimes they strew His way And His sweet praises sing;
Resounding all the day Hosannas to their King.
Then "Crucify!" Is all their breath, And for His death They thirst and cry.
- 4 Why, what hath my Lord done? What makes this rage and spite?
He made the lame to run, He gave the blind their sight.
Sweet injuries! Yet they at these Themselves displease And 'gainst Him rise.

- 5 They rise and needs will have My dear Lord made away;
A murderer they save, The Prince of Life they slay.
Yet cheerful He To suff'ring goes That He His foes From thence might free.
- 6 In life no house, no home My Lord on earth might have;
In death no friendly tomb But what a stranger gave.
What may I say? Heav'n was His home But mine the tomb Wherein He lay.
- 7 Here might I stay and sing, No story so divine!
Never was love, dear King, Never was grief like Thine.
This is my friend, In whose sweet praise I all my days Could gladly spend!

Text: Public domain

763 When Peace, like a River

- 1 When peace, like a river, attendeth my way; When sorrows, like sea billows, roll;
Whatever my lot, Thou hast taught me to say, It is well, it is well with my soul.
Refrain
- ref It is well (It is well)with my soul, (with my soul),
It is well, it is well with my soul.
- 2 Though Satan should buffet, though trials should come, Let this blest assurance
control,
That Christ hath regarded my helpless estate And hath shed His own blood for my
soul. Refrain
- 3 He lives — oh, the bliss of this glorious thought; My sin, not in part, but the whole,
Is nailed to His cross, and I bear it no more. Praise the Lord, praise the Lord, O my
soul! Refrain
- 4 And, Lord, haste the day when our faith shall be sight, The clouds be rolled back as
a scroll,
The trumpet shall sound and the Lord shall descend; Even so it is well with my soul.
Refrain

Text: Public domain

Nunc Dimittis

- C O Lord, now let Your servant Depart in heav'nly peace, For I have seen the glory
Of Your redeeming grace: A light to lead the Gentiles Unto Your holy hill, The
glory of Your people, Your chosen Israel. All glory to the Father, All glory to the
Son, All glory to the Spirit, Forever Three in One; For as in the beginning, Is now,
shall ever be, God's triune name resounding Through all eternity.

THE POST-COMMUNION COLLECT

THE BENEDICAMUS AND BENEDICTION

P Let us bless the Lord. C **Thanks be to God.**

P The Lord bless you and keep you... C **Amen**

THE CLOSING HYMN: "Rock of Ages, Cleft for Me"

Hymn 761

- 1 Rock of Ages, cleft for me, Let me hide myself in Thee;
Let the water and the blood, From Thy riven side which flowed,
Be of sin the double cure: Cleanse me from its guilt and pow'r.
- 2 Not the labors of my hands Can fulfill Thy Law's demands;
Could my zeal no respite know, Could my tears forever flow,
All for sin could not atone; Thou must save, and Thou alone.
- 3 Nothing in my hand I bring; Simply to Thy cross I cling.
Naked, come to Thee for dress; Helpless, look to Thee for grace;
Foul, I to the fountain fly; Wash me, Savior, or I die.
- 4 While I draw this fleeting breath, When mine eyelids close in death,
When I soar to worlds unknown, See Thee on Thy judgment throne,
Rock of Ages, cleft for me, Let me hide myself in Thee.

Text: Public domain

THE POSTLUDE: "Cross of Jesus" – David Maxwell

Preacher: Pastor Bloch **Liturgists:** Pastor Fredstrom, Pastor Rodriguez, Pastor Blumenberg

Lector: Vicar Farney **Organist:** Mr. Paul Scheiderer **Church Handbells**(9:00)

Immanuel's mission is to connect people to the life, calling, and community of Christ. Founded in 1870, Immanuel is a member of the Lutheran Church – Missouri Synod. We believe the Bible is God's inspired Word and that we are saved by grace, through faith in Jesus Christ, who died for our sins. Please take a brochure from the Information Center or visit us on-line at www.immanuelseymour.com.