



# Immanuel LUTHERAN CHURCH

CONNECTION. CALLING. COMMUNITY.

**June 25 & 26, 2023**

**Church:** 812-522-3118

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[www.immanuelseymour.com](http://www.immanuelseymour.com)

[www.facebook.com/ImmanuelLC](https://www.facebook.com/ImmanuelLC)

**Pastors:** Rev. Dr. Ralph Blomenberg

Rev. Philip E. Bloch

Rev. James A. Rodriguez, Jr.

Rev. Will Fredstrom

**Vicar:** Sem. Case Farney

**Ministry Leaders:**

**Music:** Mr. Paul Scheiderer

**Youth:** Mr. Matt Nieman

**Child Care:** Mrs. Katlynn Schnitker

**School:** 812-522-1301

[www.immanuelschool.org](http://www.immanuelschool.org)

**Principal:** Dr. Todd Behmlander

**Faculty:** Mrs. Chris Behmlander

Mrs. Julia Bell

Mrs. Martha Bloch

Mrs. Melissa Brown

Mrs. Sarah Bumbleburg

Mrs. Heather Dyer

Mrs. Charlotte Elkins

Mrs. Sandy Franke

Mrs. Becky Goecker

Mrs. Mary Haugen

Mrs. Tamara Keilman

Mrs. Megan Keller

Mrs. Jennifer Pyle

Mrs. Sue Sims

Mr. B.J. Sinclair

Mr. Charles Smith

Mrs. Jordan Spieker

Mrs. Tracy Stam

Mrs. Julie Tracey

Mrs. Kelley Whitson

Mrs. Alex Zaring



## THE 4<sup>th</sup> SUNDAY AFTER PENTECOST

June 25 & 26, 2023

**Welcome to Worship!** Who or what do you fear most? Jesus taught not to fear those who persecute His followers, “And do not fear those who kill the body but cannot kill the soul. Rather fear Him who can destroy both body and soul in hell” (Matt. 10:28). We have reason to fear, love, and trust in God above all things. “But with You there is forgiveness, that you may be feared” (Ps. 130:4). Christ’s forgiveness reconciles us to God. Therefore, we can lay even our misplaced fears and our fear of man at the foot of the cross.

**Please register your attendance and Communion in the Record of Fellowship.**

A “Wee Wiggle Room” is available below the entrance on Walnut St. and a Comfort Room is in the Atrium.

**Bible Classes** are in the Fellowship Hall. The **Adult Information Class** meets in Heritage Room. All are welcome! Sunday School is recessed for the summer.

**Cell Phones:** *Please remember to silence cell phones and electronics during worship.*

**Holy Communion will be** offered at the 9:00 & 7:00 services. If you are not a confirmed member of the Lutheran Church, please contact an elder or pastor before communing. Gluten free wafers are available in plastic sleeves. Wine with alcohol removed is in the individual cup tray center.

+ DIVINE SERVICE IV, Page 203 +
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**THE PRELUDE:** “Praise My Soul, the King of Heaven” -Behnke

**THE HYMN:** “The Son of God Goes Forth to War” **Hymn 661**

- 1 The Son of God goes forth to war A kingly crown to gain.  
His blood-red banner streams afar; Who follows in His train?  
Who best can drink His cup of woe, Triumphant over pain,  
Who patient bears his cross below — He follows in His train.
- 2 The martyr first, whose eagle eye Could pierce beyond the grave,  
Who saw his master in the sky And called on Him to save.  
Like Him, with pardon on His tongue In midst of mortal pain,  
He prayed for those who did the wrong — Who follows in his train?
- 3 A glorious band, the chosen few, On whom the Spirit came,  
Twelve valiant saints — their hope they knew And mocked the cross and flame.  
They met the tyrant’s brandished steel, The lion’s gory mane;  
They bowed their necks their death to feel — Who follows in their train?
- 4 A noble army, men and boys, The matron and the maid,  
Around the Savior’s throne rejoice, In robes of light arrayed.  
They climbed the steep ascent of heav’n Through peril, toil, and pain.  
O God, to us may grace be giv’n To follow in their train!

**+++ 11:15 THE BAPTISM of SANDLER CLINTON DAVIS, Page 268**

*Parents: Tyler & Molly (Voss) Davis*

*Sponsors: Trevor Davis, Rachel Miller, Lindsey Venderley*

**+++ 7:00 THE BAPTISM of ELLIE-MAE LOUISE STURGILL, Page 268**

*Parents: Kyle Sturgill & Karinda-Kay Greene*

*Sponsors: Destin Hileman & Bristol Hileman*

**THE INVOCATION, page 203**

P In the name of the Father and of the Son and of the Holy Spirit. C **Amen.**

**THE EXHORTATION:**

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**THE CONFESSION OF SINS:**

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

**THE ABSOLUTION:**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

**THE KYRIE, page 204** C Lord, have mercy. Christ, have mercy. Lord, have mercy.

**THE GLORIA IN EXCELSIS:, page 204**

C **To God on high be glory And peace to all the earth;**

**Goodwill from God in heaven Proclaimed at Jesus' birth!**

**We praise and bless You, Father; Your holy name we sing –**

**Our thanks for Your great glory, Lord God, our heav'nly King.**



To You, O sole-begotten, The Father's Son, we pray;  
O Lamb of God, our Savior, You take our sins away.  
Have mercy on us, Jesus; Receive our heartfelt cry,  
Where You in pow'r are seated At God's right hand on high —

For You alone are holy, You only are the Lord.  
Forever and forever, Be worshiped and adored;  
You with the Holy Spirit Alone are Lord Most High,  
In God the Father's glory. "Amen!" our glad reply.

**THE PRAYER FOR THE DAY:** (We pray together)

O God, because Your abiding presence always goes with us, keep us aware of Your daily mercies that we may live secure and content in Your eternal love; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

**THE WORD OF THE MONTH:** (we speak together) "The harvest is plentiful, but the laborers are few; therefore pray earnestly to the Lord of the

**THE OLD TESTAMENT READING: Jeremiah 20:7-13**

O LORD, you have deceived me, and I was deceived; you are stronger than I, and you have prevailed. I have become a laughingstock all the day; everyone mocks me. For whenever I speak, I cry out, I shout, "Violence and destruction!" For the word of the LORD has become for me a reproach and derision all day long. If I say, "I will not mention him, or speak any more in his name," there is in my heart as it were a burning fire shut up in my bones, and I am weary with holding it in, and I cannot. For I hear many whispering. Terror is on every side! "Denounce him! Let us denounce him!" say all my close friends, watching for my fall. "Perhaps he will be deceived; then we can overcome him and take our revenge on him." But the LORD is with me as a dread warrior; therefore my persecutors will stumble; they will not overcome me. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. O LORD of hosts, who tests the righteous, who sees the heart and the mind, let me see your vengeance upon them, for to you have I committed my cause. Sing to the LORD; praise the LORD! For he has delivered the life of the needy from the hand of evildoers.

**L:** This is the Word of the Lord. **C:** Thanks be to God!

**+++ 11:15 THE ANTHEM: "Amazing Grace"**

**THE EPISTLE READING: Romans 6:12-23**

Let not sin therefore reign in your mortal bodies, to make you obey their passions. Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Are we to sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God, that you who

were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, and, having been set free from sin, have become slaves of righteousness. I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification. When you were slaves of sin, you were free in regard to righteousness. But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

**L: This is the Word of the Lord. C: Thanks be to God!**

**THE ALLELUIA AND VERSE, C: Alleluia, alleluia, alleluia. These things are written that you may believe that Jesus is the Christ, the Son of God. Alleluia, alleluia, alleluia.**

**THE GOSPEL: Matthew 10:5, 21-33 C: Glory to You, O Lord.**

These twelve Jesus sent out, instructing them, . . . "Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, and you will be hated by all for my name's sake. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes. "A disciple is not above his teacher, nor a servant above his master. It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household. "So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. But even the hairs of your head are all numbered. Fear not, therefore; you are of more value than many sparrows. So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, but whoever denies me before men, I also will deny before my Father who is in heaven."

**L: This is the Gospel of the Lord. C: Praise to You, O Christ!**

**+++ 9:00 NICENE CREED**

**I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified**

also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

**THE HYMN: "A Mighty Fortress Is Our God"**

**Hymn 656**

- 1 A mighty fortress is our God, A trusty shield and weapon;  
He helps us free from ev'ry need That hath us now o'ertaken.  
The old evil foe Now means deadly woe;  
Deep guile and great might Are his dread arms in fight; On earth is not his equal.
- 2 With might of ours can naught be done, Soon were our loss effected;  
But for us fights the valiant One, Whom God Himself elected.  
Ask ye, Who is this? Jesus Christ it is, Of Sabaoth Lord,  
And there's none other God; He holds the field forever.
- 3 Though devils all the world should fill, All eager to devour us,  
We tremble not, we fear no ill; They shall not overpow'r us.  
This world's prince may still Scowl fierce as he will, He can harm us none.  
He's judged; the deed is done; One little word can fell him.
- 4 The Word they still shall let remain Nor any thanks have for it;  
He's by our side upon the plain With His good gifts and Spirit.  
And take they our life, Goods, fame, child, and wife,  
Though these all be gone, Our vict'ry has been won; The Kingdom ours remaineth.

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**THE SERMON: "Fear That's Not Afraid"**

**THE OFFERTORY HYMN: "Take My Life and Let It Be"**

**Hymn 783 v. 1,4,6**

- 1 Take my life and let it be Consecrated, Lord, to Thee;  
Take my moments and my days, Let them flow in ceaseless praise.
- 4 Take my silver and my gold, Not a mite would I withhold;  
Take my intellect and use Ev'ry pow'r as Thou shalt choose.
- 6 Take my love, my Lord, I pour At Thy feet its treasure store;  
Take myself, and I will be Ever, only, all for Thee.

Text: Public domain

**THE PRAYERS**

**Preface**

P The Lord be with you. C **And also with you.**

P Lift up your hearts. C **We lift them to the Lord.**

P Let us give thanks to the Lord our God. C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary... evermore praising You and saying:

**Sanctus**

C **Holy, holy, holy Lord God of Sabaoth adored;**

**Heav'n and earth with full acclaim shout the glory of Your name.**

**Sing hosanna in the highest, sing hosanna to the Lord;**

**Truly blest is He who comes in the name of the Lord.**

**Prayer of Thanksgiving**

**Lord's Prayer**

**The Words of Our Lord**

P Our Lord Jesus Christ,... This do, as often as you drink it, in remembrance of Me."

**Pax Domini**

P The peace of the Lord be with you always. C **Amen.**

**Agnus Dei**

C **O Jesus Christ, true Lamb of God, You take the sin of the world away;**

**O Jesus Christ, true Lamb of God, Have mercy on us, Lord, we pray.**

**O Jesus Christ, true Lamb of God, You take the sin of the world away;**

**Have mercy on us, Jesus Christ, And grant us peace, O Lord, we pray**

**9:00 Anthem: "Amazing Grace" Distribution Hymns: 570, 728, 659, 662, 837**

**570 Just as I Am, without One Plea**

- 1 Just as I am, without one plea But that Thy blood was shed for me  
And that Thou bidd'st me come to Thee, O Lamb of God, I come, I come.
- 2 Just as I am and waiting not To rid my soul of one dark blot,  
To Thee, whose blood can cleanse each spot, O Lamb of God, I come, I come.
- 3 Just as I am, though tossed about With many\_a conflict, many\_a doubt,  
Fightings and fears within, without, O Lamb of God, I come, I come.
- 4 Just as I am, poor, wretched, blind; Sight, riches, healing of the mind,  
Yea, all I need, in Thee to find, O Lamb of God, I come, I come.
- 5 Just as I am, Thou wilt receive, Wilt welcome, pardon, cleanse, relieve;  
Because Thy promise I believe, O Lamb of God, I come, I come.
- 6 Just as I am; Thy love unknown Has broken ev'ry barrier down;  
Now to be Thine, yea, Thine alone, O Lamb of God, I come, I come.

## 728 How Firm a Foundation

- 1 How firm a foundation, O saints of the Lord, Is laid for your faith in His excellent Word! What more can He say than to you He has said Who unto the Savior for refuge have fled?
- 2 "Fear not! I am with you, O be not dismayed, For I am your God and will still give you aid; I'll strengthen you, help you, and cause you to stand, Upheld by My righteous, omnipotent hand.
- 3 "The soul that on Jesus has leaned for repose I will not, I will not, desert to his foes; That soul, though all hell should endeavor to shake, I'll never, no never, no never, forsake!
- 4 "When through fiery trials your pathway will lie, My grace, all-sufficient, will be your supply. The flames will not hurt you; I only design Your dross to consume and your gold to refine.
- 5 "Throughout all their lifetime My people will prove My sov'reign, eternal, unchangeable love; And then, when gray hairs will their temples adorn, Like lambs they will still in My bosom be borne."

Text: Public domain

## 659 Lord of Our Life

- 1 Lord of our life and God of our salvation, Star of our night and hope of ev'ry nation: Hear and receive Your Church's supplication, Lord God Almighty.
- 2 See round Your ark the hungry billows curling; See how Your foes their banners are unfurling  
And with great spite their fiery darts are hurling, O Lord, preserve us.
- 3 Lord, be our light when worldly darkness veils us; Lord, be our shield when earthly armor fails us;  
And in the day when hell itself assails us, Grant us Your peace, Lord:
- 4 Peace in our hearts, where sinful thoughts are raging, Peace in Your Church, our troubled souls assuaging,  
Peace when the world its endless war is waging, Peace in Your heaven.

Text: Public domain

## 662 Onward, Christian Soldiers

- 1 Onward, Christian soldiers, Marching as to war,  
With the cross of Jesus Going on before.  
Christ, the royal master, Leads against the foe;  
Forward into battle See His banners go! Refrain



ref Onward, Christian soldiers, Marching as to war,  
With the cross of Jesus Going on before.

2 Like a mighty army Moves the Church of God;  
Brothers, we are treading Where the saints have trod.  
We are not divided, All one body we,  
One in hope and doctrine, One in charity. Refrain

3 Crowns and thrones may perish, Kingdoms rise and wane,  
But the Church of Jesus Constant will remain.  
Gates of hell can never 'Gainst that Church prevail;  
We have Christ's own promise, And that cannot fail. Refrain

4 Onward, then, ye faithful, Join our happy throng,  
Blend with ours your voices In the triumph song:  
Glory, laud, and honor Unto Christ, the king;  
This through countless ages Men and angels sing. Refrain

Text: Public domain

### **837 Lift High the Cross**

ref Lift high the cross, the love of Christ proclaim  
Till all the world adore His sacred name.

1 Come, Christians, follow where our Captain trod,  
Our king victorious, Christ, the Son of God. Refrain

2 Led on their way by this triumphant sign,  
The hosts of God in conqu'ring ranks combine. Refrain

3 All newborn soldiers of the Crucified  
Bear on their brows the seal of Him who died. Refrain

4 O Lord, once lifted on the glorious tree,  
As Thou hast promised, draw us all to Thee. Refrain

5 Let ev'ry race and ev'ry language tell  
Of Him who saves our lives from death and hell. Refrain

6 So shall our song of triumph ever be:  
Praise to the Crucified for victory! Refrain

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### **Nunc Dimittis**

C O Lord, now let Your servant Depart in heav'nly peace, For I have seen the glory  
Of Your redeeming grace: A light to lead the Gentiles Unto Your holy hill, The  
glory of Your people, Your chosen Israel. All glory to the Father, All glory to the

Son, All glory to the Spirit, Forever Three in One; For as in the beginning, Is now,  
shall ever be, God's triune name resounding Through all eternity.

**THE POST-COMMUNION COLLECT**

**THE BENEDICAMUS AND BENEDICTION**

P Let us bless the Lord. C **Thanks be to God.**

P The Lord bless you and keep you... C **Amen**

**THE CLOSING HYMN: "Stand Up, Stand Up for Jesus"**

**Hymn 660**

- 1 Stand up, stand up for Jesus, Ye soldiers of the cross.  
Lift high His royal banner; It must not suffer loss.  
From vict'ry unto vict'ry His army He shall lead  
Till ev'ry foe is vanquished, And Christ is Lord indeed.
- 2 Stand up, stand up for Jesus; The trumpet call obey;  
Stand forth in mighty conflict In this His glorious day.  
Let all His faithful serve Him Against unnumbered foes;  
Let courage rise with danger And strength to strength oppose.
- 3 Stand up, stand up for Jesus; Stand in His strength alone.  
The arm of flesh will fail you, Ye dare not trust your own.  
Put on the Gospel armor; Each piece put on with prayer.  
Where duty calls or danger, Be never wanting there.
- 4 Stand up, stand up for Jesus; The strife will not be long;  
This day the din of battle, The next the victor's song.  
The soldiers, overcoming, Their crown of life shall see  
And with the King of Glory Shall reign eternally.

Text: Public domain

**THE POSTLUDE: "Joyous Day" -Leavitt**

**Preacher:** Pastor Bloch **Lector:** Vicar Farney

**Liturgists:** Pastor Blomenberg, Pastor Rodriguez, Pastor Fredstrom

**Organist:** Mrs. Debbie Lambert **Soloist:** Avery Hubbard

*Immanuel's mission is to connect people to the life, calling, and community of Christ. Founded in 1870, Immanuel is a member of the Lutheran Church – Missouri Synod. We believe the Bible is God's inspired Word and that we are saved by grace, through faith in Jesus Christ, who died for our sins. Please take a brochure from the Information Center or visit us on-line at [www.immanuelseymour.com](http://www.immanuelseymour.com).*