

# ALL SAINTS' EPISCOPAL CHURCH

JENSEN BEACH, FLORIDA

## *The Second Sunday of Lent*

Sunday, February 25, 2024

8:00 a.m. and 10:00 a.m. The Celebration of the Holy Eucharist with Homily

**Celebrant and Homilist:** The Very Reverend Dr. Anthony B. Holder, *Rector*



### **Our Mission:**

The Community of All Saints' accepts the empowerment of the Holy Spirit to spread the Gospel of Jesus Christ through worship of God, service to His people and stewardship of His gifts.

### **Our Vision:**

"Live like Jesus, love God and all people."

*The people are invited to read the parts in **bold**.*

## THE ENTRANCE RITE

### **Prelude:**

(10 a.m. only)

*The people stand.*

### **Processional**

**The glory of these forty days** (#143, 1982 Hymnal)

(10 a.m. only)

1

The glory of these forty days  
we celebrate with songs of praise;  
for Christ, through whom all things were made,  
himself has fasted and has prayed.

3

So Daniel trained his mystic sight,  
delivered from the lions' might;  
and John, the Bridegroom's friend, became  
the herald of Messiah's name.

2

Alone and fasting Moses saw  
the loving God who gave the law;  
and to Elijah, fasting, came  
the steeds and chariots of flame.

4

Then grant us, Lord, like them to be  
full oft in fast and prayer with thee;  
our spirits strengthen with thy grace,  
and give us joy to see thy face.

O Father, Son, and Spirit blest,  
to thee be every prayer addressed,  
who art in threefold Name adored,  
from age to age, the only Lord.

*The glory of these forty days*, #143 from *The Hymnal 1982* – Words: Latin, 6th cent.; tr. Maurice F. Bell (1862-1947), alt. By permission of Oxford University Press. Music: *Erhalt uns, Herr*, melody from *Geistliche Leeder*, 1543; harm. Johann Sebastian Bach (1685-1750).

## The Salutation

**Celebrant:** Bless the Lord who forgives our sins.

**People:** His mercy endures for ever.

## The Collect for Purity

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**People:** Amen.

## The Kyrie

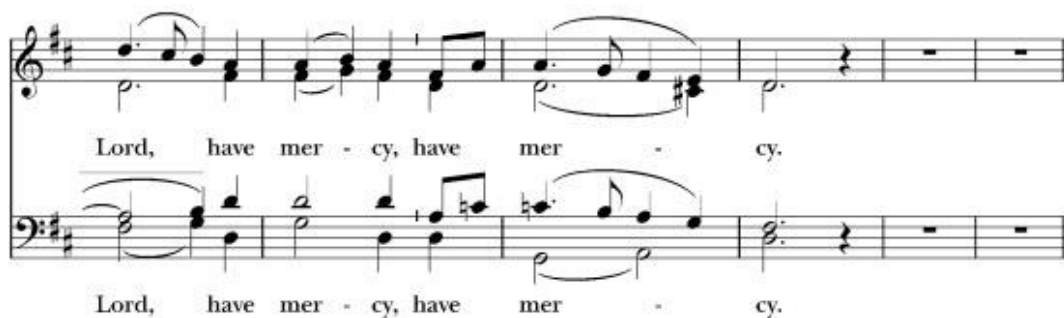
S96

*The Celebrant and People sing together.*

Lord, have mer - cy. Lord, have mer - cy.  
Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord,  
Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord,  
Lord, have mer - cy. Lord, have mer - cy.



## THE LITURGY OF THE WORD

### The Collect

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

**Collect for the Second Sunday of Lent** (*Book of Common Prayer, 218*)

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People:* **Amen.**

**Collect for Ash Wednesday** (*Book of Common Prayer, 264*)

*Celebrant:* Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People:* **Amen.**

**Children's Sunday School Hymn: Jesus loves me this I know** (10:00 a.m. only)

1

Jesus loves me this I know,  
for the Bible tells me so,  
little ones to Him belong,  
they are weak, but he is strong.

*Refrain*

Yes, Jesus loves me!  
Yes, Jesus loves me!  
Yes, Jesus loves me!  
The Bible tells me so.

2

Jesus loves me! He will stay,  
close beside me all the way,  
he's prepared a home for me,  
and some day his face I'll see.

*Refrain*

*The people sit for the Liturgy of the Word. The Readings and Psalm are for The Second Sunday of Lent: (Year B) of the Lectionary.*

## The First Lesson: Genesis 17:1-7, 15-16

*Reader:* A reading from the Book of Genesis.

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you. God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

*Reader:* The Word of the Lord.

*People:* Thanks be to God.

## Psalm 22:22-30

*(Page 610 of the Book of Common Prayer or as printed in the bulletin. We will read the psalm alternatively by verse).*

- 22 Praise the Lord, you that fear him; stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.
- 23 **For he does not despise nor abhor the poor in their poverty; neither does he hide his face from them; but when they cry to him he hears them.**
- 24 My praise is of him in the great assembly; I will perform my vows in the presence of those who worship him.
- 25 **The poor shall eat and be satisfied, and those who seek the Lord shall praise him: "May your heart live for ever!"**
- 26 All the ends of the earth shall remember and turn to the Lord, and all the families of the nations shall bow before him.
- 27 **For kingship belongs to the Lord; \*he rules over the nations.**
- 28 To him alone all who sleep in the earth bow down in worship; all who go down to the dust fall before him.
- 29 **My soul shall live for him; my descendants shall serve him; they shall be known as the Lord'S for ever.**
- 30 They shall come and make known to a people yet unborn the saving deeds that he has done.

## The Second Lesson: Romans 4:13-25

*Reader:* A reading from the Letter of Paul to the Romans.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") –in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No

distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

*The people stand for the Sequence Hymn and the Gospel.*

**Sequence Hymn**                      **Take up your cross, the Savior said (#675, 1982 Hymnal)**                      (10:00 a.m. only)

1  
Take up your cross, the Savior said,  
if you would my disciple be;  
take up your cross with willing heart,  
and humbly follow after me.

3  
Take up your cross, heed not the shame,  
and let your foolish heart be still;  
the Lord for you accepted death  
upon a cross, on Calvary’s hill.

2  
Take up your cross, let not its weight  
fill your weak spirit with alarm;  
his strength shall bear your spirit up,  
and brace your heart, and nerve your arm.

4  
Take up your cross, then, in his strength,  
and calmly every danger brave:  
it guides you to abundant life  
and leads to victory o’er the grave.

5  
Take up your cross, and follow Christ,  
nor think till death to lay it down;  
for only those who bear the cross  
may hope to wear the glorious crown.

*Take up your cross, the Savior said, #675 from The Hymnal 1982 – Words: Charles William Everest (1814-1877), alt. Music: Bourbon, melody att. Freeman Lewis (1780-1859); harm. John Leon Hooker (b. 1944).*

**The Holy Gospel:** Mark 8:31-38

*Gospeler:* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People:* **Glory to you, Lord Christ.**

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.” He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

*Gospeler:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

*After the invocation to the Homily, the people shall sit.*

## The Nicene Creed

*The people stand for the Nicene Creed.*

*The Deacon or Celebrant shall say,*

Let us reaffirm our faith in the words of the Nicene Creed.

### *Celebrant and People*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People

*(The people may kneel or stand, as desired, during the Prayers of the People).*

### Form II

*(Found on Page 385 of the Book of Common Prayer)*

*Leader:* I ask your prayers for God's people throughout the world; for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Peter, our Bishop; for Anthony, our Rector; Tara, our Assisting Priest; Alan, our Deacon; and for all the clergy and people.  
Pray for the Church.

*Silence*

*Leader:* I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.  
Pray for justice and peace.

*Silence*

*Leader:* I ask your prayers for the poor, the hungry, the oppressed, those in prison, and the sick, especially Rebecca, Bruce, Kelly, Sally, John, Pauline, Clara, Brian, Rev. Costa, Nyla, Steve (*Priest*), Jeremy, Katrina, Jack, Donna, Aharon, Sarit, Shmulik, Natalie, Rotem, Ariel, John, Pat, Olivia, Poppy, Scott, Carol, Roberta, Lisa, Bobby, Bruce, Donna, Ralph, Peter, Susan, Patrick, Nancy, Tony, Nate, Patty, Pam, Wayne, Oftin, Douglas, Frank, John, Patsy, Kelly, Erin and Bruce, Gannon, Kristen, Samantha, Helena, Mary, Lynda, Dick, Marilyn, Ayanna; (*Are there others?*).  
Pray for those in any need or trouble.

*Silence*

*Leader:* I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

*Silence*

*Leader:* I ask your prayers for the departed. Pray for those who have died, especially Pearl, Kris.

*Silence*

*Leader:* I ask your prayers for those serving in the military, especially Jairus, Hannah, Jake, Ryan, Drew, Blake, Alex, Ashlyn, Jonathan, Guy, Lauren, Emily, Crystal, Alliza, William, Gabe; (*Are there others?*). Pray for those who may be in danger.

*Silence*

*Leader:* I ask your prayers in thanksgiving for the anniversary of birth of Dara, Dorothy; and for those celebrating their wedding anniversaries. Pray for those celebrating milestones in their lives.

*Silence*

*Leader:* Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The Celebrant adds a concluding Collect.*

*Celebrant:* Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever.

*People:* **Amen.**

## **Confession of Sin**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People:* **Amen.**

## **The Peace**

*The people stand for the greeting of the Peace.*

*The Celebrant says to the people*

The peace of the Lord be always with you.

*People:* **And also with you.**

## The Announcements

*The people sit for the Announcements.*

## THE LITURGY OF THE ALTAR

### Offertory Sentence

*The Celebrant shall say*

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

*Psalm 96:8*

### Offertory Music:

**The God of Abraham praise (#401, 1982 Hymnal)**

*(10:00 a.m. only)*

1

The God of Abraham praise,  
who reigns enthroned above;  
Ancient of everlasting days,  
and God of love;  
the Lord, the great I AM,  
by earth and heaven confessed:  
we bow and bless the sacred Name  
for ever blest.

3

There dwells the Lord, our King,  
the Lord, our Righteousness,  
triumphant o'er the world and sin,  
the Prince of Peace;  
on Zion's sacred height  
his kingdom he maintains,  
and, glorious with his saints in light,  
for ever reigns.

2

He by himself hath sworn:  
we on his oath depend;  
we shall, on eagle-wings upborne,  
to heaven ascend:  
we shall behold his face,  
we shall his power adore,  
and sing the wonders of his grace  
for evermore.

4

The God who reigns on high  
the great archangels sing,  
and "Holy, holy, holy," cry,  
"Almighty King!  
Who was, and is, the same,  
and evermore shall be:  
eternal Father, great I AM,  
we worship thee."

5

The whole triumphant host  
give thanks to God on high;  
"Hail, Father, Son, and Holy Ghost!"  
they ever cry;  
hail, Abraham's Lord divine!  
With heaven our songs we raise;  
all might and majesty are thine,  
and endless praise.

*The God of Abraham praise, #401 from The Hymnal 1982 – Words: Thomas Olivers (1725-1799), alt. Music: Leoni, Hebrew melody; harm. Hymns Ancient and Modern, 1875, alt.*

*The people stand for the Doxology.*

### The Doxology



# The Great Thanksgiving

*The people remain standing. The Celebrant faces them and sings or says*

## Eucharistic Prayer B

S112

The musical score consists of four staves of music in a single system, all in a G major key signature (one sharp) and 4/4 time. The first staff is for the Celebrant, with lyrics: "The Lord be with you, and also with you." The second staff is for the People, with lyrics: "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with lyrics: "Let us give thanks to the Lord our God." The fourth staff is for the People, with lyrics: "It is right to give him thanks and praise." Each staff begins with a treble clef and a key signature of one sharp (F#).

*Then, facing the Holy Table, the Celebrant proceeds*

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly ho - ly Lord, God of power and might.

Ho ly ho ly ho ly Lord, God of power and might,

hea ven and earth are full, full of your glo ry. Ho

san na in the high est, Ho sa na in the high est.

Bless ed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho san - na in the high - est.

## The Consecration Prayer

*The people may kneel or stand, as desired, during the Eucharistic Prayer.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***Celebrant and People:***

**We remember his death. We proclaim his resurrection. We await his coming in glory.**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [ \_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People:* Amen.

*The people remain kneeling for the Lord's Prayer.*

## The Lord's Prayer

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to pray,

*Celebrant and People:*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant:* Christ our Passover is sacrificed for us;

*People:* Therefore let us keep the feast.

## The Agnus Dei

S161

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

## The Invitation

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians, irrespective of denomination, who desire to share in the Blessed Sacrament are invited to do so. You will be invited to come forward at the appropriate time by the Ushers. If you are receiving communion by intinction (dipping of bread in the wine), please indicate this preference by extending your finger in front of you. If you wish not to receive communion, you can fold your hands across your chest and receive a blessing.

**Communion Music:**

**“Let us ever walk with Jesus”**

(10:00 a.m. only)

Music by Sigismund Von Birken (1626-1681)

Words by Georg G. Boltze (1788)

Setting by Paul Manz

Vocal Duet: Dennis Zellmer and Renee Schrab

**My faith looks up to thee**

(10:00 a.m. only)

1

My faith looks up to thee,  
thou Lamb of Calvary,  
Savior divine:  
Now hear me while I pray,  
take all my guilt away;  
O, let me from this day  
be wholly thine.

2

May thy rich grace impart  
strength to my fainting heart,  
my zeal inspire:  
As thou hast died for me,  
O, may my love to thee  
pure, warm, and changeless be,  
a living fire.

3

While life's dark maze I tread,  
and griefs around me spread,  
be thou my guide;  
bid darkness turn to day,  
wipe sorrow's tears away,  
nor let me ever stray  
from thee aside.

4

When ends life's transient dream,  
when death's cold sullen stream  
shall o'er me roll,  
blest Savior, then, in love,  
fear and distrust remove,  
O, bear me safe alone,  
a ransomed soul.

**An now, O Father, mindful of the love (#337, 1982 Hymnal)**

(10:00 a.m. only)

1

And now, O Father, mindful of the love  
that bought us, once for all, on Calvary's tree,  
and having with us him that pleads above,  
we here present, we here spread forth to thee,  
that only offering perfect in thine eyes,  
the one true, pure, immortal sacrifice.

2

Look Father, look on his anointed face,  
and only look on us as found in him;  
look not on our misusings of thy grace,  
our prayer so languid, and our faith so dim:  
for lo! between our sins and their reward,  
we set the passion of thy Son our Lord.

3

And then for those, our dearest and our best,  
by this prevailing presence we appeal;  
O fold them closer to thy mercy's breast!  
O do thine utmost for their soul's true weal!  
From tainting mischief keep them pure and clear,  
and crown thy gifts with strength to persevere.

4

And so we come; O draw us to thy feet,  
most patient Savior, who canst love us still!  
And by this food, so awesome and so sweet,  
deliver us from every touch of ill:  
in thine own service make us glad and free,  
and grant us nevermore to part from thee.

*And now, O Father, mindful of the love*, #337 from *The Hymnal 1982* – Words: William Bright (1824-1901), alt. Music: *Unde et memores*, William Henry Monk (1823-1889).

All my hope on God is founded (#665, 1982 Hymnal)

(10:00 a.m. only)

1

All my hope on God is founded;  
he doth still my trust renew,  
me through change and chance he guideth,  
only good and only true.  
God unknown, he alone  
calls my heart to be his own.

2

Mortal pride and earthly glory,  
sword and crown betray our trust;  
though with care and toil we build them,  
tower and temple fall to dust.  
But God's power, hour by hour,  
is my temple and my tower.

3

God's great goodness e'er endureth,  
deep his wisdom passing thought:  
Splendor, light, and life attend him,  
beauty springeth out of nought.  
Evermore from his store  
newborn worlds rise and adore.

4

Daily doth the almighty Giver  
bounteous gifts on us bestow;  
his desire our soul delighteth,  
Pleasure leads us where we go.  
Love doth stand at his hand;  
joy doth wait on his command.

5

Still from earth to God eternal  
sacrifice of praise be done,  
high above all praises praising  
for the gift of Christ his son.  
Christ doth call one and all:  
Ye who follow shall not fall.

Words: Isaac Watts (1674-1748), para. Of Psalm 23. Music: *Resignation*, American folk melody

## Commissioning of Lay Eucharistic Visitors

*Lay Eucharistic Visitors come to altar rail for commissioning and to receive communion kits.*

**Celebrant:** N. In the name of this Congregation, I send you forth bearing these holy gifts to N., that those to whom you go may share with us in the communion of Christ's body and blood.

**People:** We, who are many, are one body, because we all share one bread and one cup.

## The Post-Communion Prayer

*After Communion, the people remain kneeling and Celebrant says*

Let us pray.

**Celebrant and People**

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Lenten Blessing

*The Celebrant shall say,*

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; providence; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

*The people stand for the Recessional.*

### **Recessional:**

**God of grace and God of glory (#594, 1982 Hymnal)**

*(10:00 a.m. only)*

1

God of grace and God of glory,  
on thy people pour thy power;  
crown thine ancient Church's story;  
bring her bud to glorious flower.  
Grant us wisdom, grant us courage,  
for the facing of this hour.

3

Cure thy children's warring madness,  
bend our pride to thy control;  
shame our wanton, selfish gladness,  
rich in things and poor in soul.  
Grant us wisdom, grant us courage,  
lest we miss thy kingdom's goal.

2

Lo! the hosts of evil round us  
scorn thy Christ, assail his ways!  
From the fears that long have bound us  
free our hearts to faith and praise:  
grant us wisdom, grant us courage  
for the living of these days.

4

Save us from weak resignation  
to the evils we deplore;  
let the gift of thy salvation  
be our glory evermore.  
Grant us wisdom, grant us courage,  
serving thee whom we adore.

*God of grace and God of glory, #594 from The Hymnal 1982 – Words: Harry Emerson Fosdick (1878-1969), alt. By permission of the author. Music: Cwm Rhondda, John Hughes (1873-1932).*

## THE DISMISSAL

*The Deacon, or the Celebrant, dismisses the people with these words.*

Let us bless the Lord.

*People:* Thanks be to God.

## Postlude

## SERVING TODAY

**8 A.M.:** CELEBRANT: Father Tony; DEACON: Alan Gellert; VESTRY: Jack Miller  
LEM: Jack Miller; LECTOR: Sandy Miller  
USHERS: Ritchie Menard, Chris Scharbo; GREETERS: Julliette and Bradley Foster  
SOUND TECH: Ritchie Menard; ALTAR GUILD: Nancy Stone

**10 A.M.:** CELEBRANT: Father Tony; DEACON: Alan Gellert; VESTRY: James Laverty  
LEM: Duncan Hurd; ORGANIST: Dennis Zellmer; LECTOR: Iris Langran  
USHERS: Iris Langran, Marilyn Mawhinney; GREETERS: Vivienne and Wally Wallace  
SOUND TECH: Pam Hurd; VIDEO TECH: Brien Falloon  
SOLOIST: Renee Schrab; ALTAR GUILD: Dayna Strahley  
ACOLYTE: Dara Hart

*Hymn permission used by Rite Song, CCLI license 951550 and One License*

Please remember to take your bulletin with you and share it with a family member or friend.

## ANNOUNCEMENTS



Join us for Coffee Hour this Sunday

Please join us in fellowship in Houg Hall immediately following each service.

We will see you there!



### Adult Bible Study Classes

#### **“Persons in the Bible”**

Adult Bible Study Classes with Father Tony on Wednesdays immediately following the Healing Service at 11:15 a.m. (In-person only) & 6:00 p.m. (by ZOOM only). Interested persons are asked to contact Jenny, our Office Manager, at the Church Office, to register.

### Weekly Eucharist with Prayers for Healing

Every Wednesday at 10.00 a.m. - In-person worship & Livestreamed



### HERITAGE SOCIETY

#### *Welcome Reception*

**Friday, March 8, 2024 — 5:30 p.m.**

**Location: Houg Hall**

Nibbles and drinks

Guest Speaker: **Josh Jenkins,**  
Community Risk Reduction Specialist, Martin  
County Fire and Rescue

*“Preparing Your Home For Emergencies”*



*All are invited.*



## Our Condolences ...



are extended to **Susie Durston** and her family on the death of her sister, *Pearl Carter*; and to **Jerry Walters and Natalie Walters** and their families on the death of their wife and mother, *Kris Walters*.

May God comfort them in their bereavement.  
May Pearl and Kris rest in peace. Amen.



**Birthdays:** February 28: Dara Hart

March 2: Dorothy Bree



## TAX SEASON

One of our members, **Hardin White**, is the Local Coordinator for a free tax service sponsored by AARP and the IRS. The service is intended for the elderly and those that might need a little extra assistance in completing their tax returns (*Federal only*).

The service is performed every Tuesday and Wednesday (10:30 a.m.—2:30 p.m.), and Thursday (12:30 p.m.—3:13 p.m.) at the Hoke Library in Jensen Beach. If you are interested in using this free service, please contact Dorothy White at (757) 621-7361 for an appointment.



## SUNDAY SCHOOL FOR CHILDREN

Every Sunday during our 10 a.m. Service. Nursery provided.



## *125th Anniversary Commemorative Book*

Books are still available (*One per family*).

If you haven't gotten a copy, you can pick one up on Sunday.



## 125<sup>th</sup> Anniversary Signature Mugs

Mugs are available for purchase in front of Houg Hall after each Sunday service at \$10 each. You can pay with cash, check or credit card. You may still contact Jennifer McDonald, our Office Manager, at the Church office at 772.334.0610, or email: [Jennifer@allsaintsjensenbeach.org](mailto:Jennifer@allsaintsjensenbeach.org) to purchase a mug.



The Episcopal Church  
IN SOUTHEAST FLORIDA

Community Newsletter

*To subscribe to the Diocesan Community Newsletter,  
go into:  
<https://www.diosef.org/e-newsletter>.*



## CONTRIBUTE TO OUR CHURCH'S MINISTRY

Our pledges are one way in which we share our finances with our church. Pledge cards and time and talent sheets are available in the narthex/foyer or at the Church Office. Please return your pledge card either by dropping it in the offering plate or by mailing it to the Church Office  
*Attention: Bill Winsemann, Treasurer,* on the envelope. We thank you for your generosity!



### SQUARE

Please note that *Square*, a financial services platform that offers the ability to accept credit card payments and payment processing is available in the narthex/entrance hall of our church building for congregants who wish to make their offering through this process.

### USHERS & SOUND TECH NEEDED

Looking for individuals who would be interested in serving as **Ushers** (either at the 8 a.m. or 10 a.m. services), and we are also looking for someone to help as **Sound Tech** at the 8 a.m. service.

You can contact Jenny, our office manager by calling the Church office 772.334.0610, or email: [Jennifer@allsaintsjensenbeach.org](mailto:Jennifer@allsaintsjensenbeach.org). You can also fill out your Time and Talent form and send it to the Church office. Thank you!



### Altar Flower Donations

Donations toward flowers for Sunday morning services, except during Lent, are always appreciated. This is a wonderful way of expressing your love in remembrance of a loved one, or in thanksgiving to God for any occasion in our lives. You may call the Church Office at (772) 334-0610, and speak with Jenny, about how to contribute.

*The updated price is \$60.00 through our new supplier.*



### ALL SAINTS' THRIFT SHOP

Please drop off jewelry, clothing and household goods.  
No furniture please unless you call ahead with a description with dimensions, as space is limited.

Our hours are Monday — Friday from 9 am to 1 pm, and our phone number is 772.334.0228 if you have any questions. *Thank you!!*



### Weekly Food Collection for House of Hope

All donations are greatly appreciated, particularly: **Pasta, Rice, Peanut Butter.**  
Donations can be brought to the Church and placed in Houg Hall.

For more information, please contact George Mazsa, our Coordinator, at: [gtmazsa@aol.com](mailto:gtmazsa@aol.com).



### “Helping our Neighbor” Ministry

Anyone interested in joining this ministry created to help members of our Church Family who need a ride for doctor's visits, or to the grocery store, and assistance of that nature, please contact the Senior Warden, Elyta Watkins, [elytawatkins@gmail.com](mailto:elytawatkins@gmail.com); or the Junior Warden, Jack Miller, [jackmillersandymiller@gmail.com](mailto:jackmillersandymiller@gmail.com); if you are interested in participating in this ministry.

Please remember in prayer: John Ball, Pat Ball, Donna Baumgartner, Ayanna Cole, Pam Dugas, Kelly Earl, Bruce Fletcher, Rebecca Hatch, Scott Hickling, Wayne Hill, Bruce Langran, Kelly Langran, Oftin Manzueta, Sally Marney, John Maynard, Pauline Maynard, Clara Miller, Patty Mix, Brian Murray, Rev. Costa Nasar, Nyla Pipes, Marilyn Serus, Samantha Smith, Nancy Stone, Frank Sundquist, Jr., Fr. Steve Teague, Bobby Webb, John Westbrook, Patsy Westbrook, Jeremy Wheeler, Dick Wilson, Katrina, Jack L, Donna B., Aharon and Sarit Mizrachi, Shmulik and Natalie Mizrachi, Rotem and Ariel, Carol, Olivia, Poppy, Roberta, Lisa, Ralph, Peter, Susan, Patrick, Tony, Nate, Douglas, Erin and Bruce, Gannon, Kristen, Helena, Mary, Lynda.



**Please note that names will be removed after 30-days. Once removed, if you would like to have them added again, you will need to call the Church Office.**

Continuing Prayers: Arthur Apissomian, Lurline Chin, Jackie Damato, Agnes Garamszegine Kosma, Connie Haire, Joanne Lavos, Fred Siddons, Lisa Manzione, Maxie Rutherford, James Smith, Agnes Stephen-Frazer, Walt Pack, Jayne Bembridge, Charmaine.

Parish Family members serving in the military: William Boice, Jairus Domenich, Guy Egan, Alex Ghujar, Ashlyn Mia Goff, Jonathan Holman, Alliza Hernandez, Hannah Kuegler, Gabe Oswald, Crystal Palacio, Jake Palmer, Ryan Satherlie, Lauren and Emily Sutton, Blake Warnock, Drew Whitting.

### SERVICE SCHEDULE

#### *Sunday:*

8:00 a.m. Holy Eucharist  
10:00 a.m. Holy Eucharist with music

#### *Wednesday:*

10:00 a.m. Holy Eucharist & Healing Service  
11:15 a.m. Bible Study (*In-person*)  
6:00 p.m. Bible Study (*Via Zoom*)

### OFFICE SCHEDULE

**Church and Cemetery Offices, and  
Thrift Shop Hours:**

Monday to Friday 9:00 a.m. - 1:00 p.m.

### REMINDERS:

**Thrift Store:** Bring your family and friends, and remember to support the Thrift Store by donating your unwanted valuable items.

#### **Prayer Requests—Additions or Deletions:**

Please contact Deacon Alan, Jenny McDonald or speak with a Daughter of the King to be added or deleted on their prayer list.

**Online Giving:** All Saints' provides the option of Online Giving for your convenience. You can donate to all funds, including flowers and our scholarships. For the secure donation site, visit [www.allsaintsjensenbeach.org](http://www.allsaintsjensenbeach.org)



- **Pam Hurd, Therese Power** for livestreaming and recording last Wednesday's Eucharistic and Healing Service.
- **Jack Miller, James Laverty** for being the Vestry members at the 8:00 a.m. 10:00 a.m. services, respectively; **Jack Miller, Duncan Hurd** for serving at the altar as Lay Eucharistic Ministers during the 8:00 a.m. and 10:00 a.m. services, respectively; **Sandy Miller, Iris Langran** for being Lectors at the

8:00 a.m. and 10:00 a.m. services, respectively; **Ritchie Menard** for programming the sound at the 8:00 a.m. service, and **Pam Hurd** for being the Sound Tech at the 10:00 a.m. service, and **Brien Falloon** for being the Video Tech at the 10:00 a.m. service, **Ritchie Menard, Chris Scharbo, Iris Langran, Marilyn Mawhinney** for ushering at the 8:00 a.m. and 10:00 a.m. services, respectively; **Juliette and Bradley Foster, Vivienne and Wally Wallace** for being the greeters at the 8:00 a.m. and 10:00 a.m., respectively; **Nancy Stone, Dayna Straehley** for preparing the Altar for worship during the 8:00 a.m. and 10:00 a.m. services, respectively; **Dara Hart** for being the Acolyte; **Dennis Zellmer** for being the Organist, **Renee Schrab** for being the Soloist for today's service (Sunday, February 25).

**Note:** If anyone has inadvertently been omitted from this list, it was not intentional. Please accept our apologies and we would love to hear from you as to the wonderful ministry you are doing or have done for our church. Thank you!



## ALL SAINTS' EPISCOPAL CHURCH

2303 NE Seaview Drive, Jensen Beach, Florida 34957

**Office:** (772) 334-0610 **Hours:** Mon-Fri 9:00 a.m. – 1:00 p.m.

**Website:** [www.allsaintsjensenbeach.org](http://www.allsaintsjensenbeach.org) **Email:** [info@allsaintsjensenbeach.org](mailto:info@allsaintsjensenbeach.org)

**Facebook:** [www.facebook.com/AllSaintsJensenBeach](http://www.facebook.com/AllSaintsJensenBeach)

**YouTube:** [www.youtube.com/c/allsaintsjensenbeach](http://www.youtube.com/c/allsaintsjensenbeach)

**LinkedIn:** <https://www.linkedin.com/company/all-saints-episcopal-church-jensen-beach>

**Instagram:** <https://www.instagram.com/allsaintsjensenbeach>

**Rector – The Very Rev. Dr. Anthony B. Holder**

**Tel:** (954) 882-1838 (Mobile) **Email:** [fathertony@allsaintsjensenbeach.org](mailto:fathertony@allsaintsjensenbeach.org)

**To schedule an appointment online:** <https://fathertony.youcanbook.me>

**Honorary Assisting Priest – The Rev. Tara Shepley** ([tbshepley@gmail.com](mailto:tbshepley@gmail.com))

**Deacon – The Rev. Alan Gellert** ([gelle62@aol.com](mailto:gelle62@aol.com))

*Office Manager* – Jenny McDonald ([jennifer@allsaintsjensenbeach.org](mailto:jennifer@allsaintsjensenbeach.org))

*Music Minister* – Dennis Zellmer ([denniszellmer52@gmail.com](mailto:denniszellmer52@gmail.com))

*Altar Guild* – Joyce Menard ([19florida77@gmail.com](mailto:19florida77@gmail.com)), Sandy Miller ([jackmillersandymiller@gmail.com](mailto:jackmillersandymiller@gmail.com))

*Bookkeeper* – Jim Vitale ([jmainship@aol.com](mailto:jmainship@aol.com))

*Christian Education* – Karen Neff ([gatorcabin@aol.com](mailto:gatorcabin@aol.com))

*Endowment Chair* – Elyta Watkins ([elytawatkins@gmail.com](mailto:elytawatkins@gmail.com))

*Finance Committee Chair* – Hardin White ([hwhitegtc@gmail.com](mailto:hwhitegtc@gmail.com))

*Houg Hall Manager* – Louise Andrews ([cdrestore@comcast.net](mailto:cdrestore@comcast.net))

*Membership Secretary* – Joan Whitting ([joanwhitting@gmail.com](mailto:joanwhitting@gmail.com))

*Newsletter/Trumpet Editor* – TBD

*Receptionist* – Dara Hart

*Scholarship Chair* – Steve Ankner ([steve56belair@yahoo.com](mailto:steve56belair@yahoo.com))

*Website Editor* – Duncan Hurd ([duncan@allsaintsjensenbeach.org](mailto:duncan@allsaintsjensenbeach.org))

**THRIFT SHOP** - (772) 334-0228 | Monday - Friday 9:00 a.m. - 1:00 p.m.

*Director* – Diane Dougiello ([dianedamato@att.net](mailto:dianedamato@att.net))

**CEMETERY OFFICE** - (772) 334-7833 | Monday - Friday 9:00 a.m. - 1:00 p.m.

*All Saints' Cemetery Manager* – Rebecca Damberg – ([info@AllSaintsCemetery.org](mailto:info@AllSaintsCemetery.org))

### VESTRY

**Senior Warden** - Elyta Watkins ([elytawatkins@gmail.com](mailto:elytawatkins@gmail.com)) '24

**Junior Warden** - Jack Miller ([jackmillersandymiller@gmail.com](mailto:jackmillersandymiller@gmail.com)) '25

**Clerk** - Melissa Jones ([melissajones925@att.net](mailto:melissajones925@att.net)) '26

**Class of 2024:** D.J. "Jamie" Henderson, Christopher Jones, George Mazsa

**Class of 2025:** Brien Falloon, James Laverty, Norman Townsend

**Class of 2026:** Dorothy Bree, Diane Denes, Paul Neff

### Ex-officio

**Treasurer** - Bill Winsemann ([wwinsemann@gmail.com](mailto:wwinsemann@gmail.com))

**Assistant Treasurer** - Pam Hurd ([pamhurd@allsaintsjensenbeach.org](mailto:pamhurd@allsaintsjensenbeach.org))

**Diocesan Convention Delegates:** Duncan Hurd, William Winsemann

**Alternate Diocesan Convention Delegates:** Joyce Fletcher-Menard, Elyta Watkins