



# ALL SAINTS' EPISCOPAL CHURCH

JENSEN BEACH, FLORIDA

## *The Third Sunday in Lent*

Sunday, March 3, 2024

8:00 a.m. and 10:00 a.m. The Celebration of the Holy Eucharist with Homily

**Celebrant and Homilist:** The Very Reverend Dr. Anthony B. Holder, *Rector*



### **Our Mission:**

The Community of All Saints' accepts the empowerment of the Holy Spirit to spread the Gospel of Jesus Christ through worship of God, service to His people and stewardship of His gifts.

### **Our Vision:**

"Live like Jesus, love God and all people."

*The people are invited to read the parts in **bold**.*

## THE ENTRANCE RITE

### **Prelude:**

(10 a.m. only)

*The people stand.*

### **Processional**

**Praise to the living God** (#372, 1982 Hymnal)

(10 a.m. only)

1

Praise to the living God!  
All praised be his Name  
who was, and is, and is to be  
for ay the same.  
The one eternal God  
ere aught that now appears:  
the first, the last, beyond all thought  
his timeless years!

2

Formless, all lovely forms  
declare his loveliness;  
holy, no holiness of earth  
can his express.  
Lo, he is Lord of all.  
Creation speaks his praise,  
and everywhere above, below,  
his will obeys.

3

His Spirit floweth free,  
 high surging where it will:  
 in prophet's word he spoke of old;  
 he speaketh still.  
 Established is his law,  
 and changeless it shall stand,  
 deep writ upon the human heart,  
 on sea, on land.

4

Eternal life hath he  
 implanted in the soul;  
 his love shall be our strength and stay  
 while ages roll.  
 Praise to the living God!  
 All praised be his Name  
 who was, and is, and is to be,  
 for ay the same.

*Praise to the living God*, #372 from *The Hymnal 1982* – Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926). Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1985, alt.

### The Salutation

**Celebrant:** Bless the Lord who forgives our sins.  
**People:** His mercy endures for ever.

### The Collect for Purity

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**People:** Amen.

### The Kyrie

S96

*The Celebrant and People sing together.*

The musical score consists of two systems, each with a soprano and bass line. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are as follows:

System 1:  
 Soprano: Lord, have mer - cy. Lord, have mer - cy.  
 Bass: Lord, have mer - cy. Lord, have mer - cy.

System 2:  
 Soprano: Christ, have mer - cy. Christ, have mer - cy. Lord,  
 Bass: Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

## THE LITURGY OF THE WORD

### The Collect

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

#### Collect for the Third Sunday of Lent (*Book of Common Prayer*, 218)

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People:* **Amen.**

#### Collect for Ash Wednesday (*Book of Common Prayer*, 264)

*Celebrant:* Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People:* **Amen.**

**Children's Sunday School Hymn: Give me oil in my lamp**

(10:00 a.m. only)

1

Give me oil in my lamp, keep me burning.  
Give me oil in my lamp, I pray.  
Give me oil in my lamp, keep me burning,  
keep me burning 'til the break of day.

**Refrain**

Sing hosanna, sing hosanna,  
sing hosanna to the King of Kings!

2

Give me joy in my heart, keep me singing.  
Give me joy in my heart, I pray.  
Give me joy in my heart, keep me singing,  
keep me singing 'til the break of day.

**Refrain**

3

Give me love in my heart, keep me serving.  
Give me love in my heart, I pray.  
Give me love in my heart, keep me serving,  
keep me serving 'til the break of day.

**Refrain**

*The people sit for the Liturgy of the Word. The Readings and Psalm are for The Third Sunday in Lent: (Year B) of the Lectionary.*

**The First Lesson:** Exodus 20:1-17

*Reader:* A reading from the Book of Exodus.

Then God spoke all these words:

I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it. Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

*Reader:* The Word of the Lord.

*People:* Thanks be to God.

**Psalm 19**

*(Page 606 of the Book of Common Prayer or as printed in the bulletin. We will read the psalm alternatively by verse).*

- 1 The heavens declare the glory of God, and the firmament shows his handiwork.
- 2 **One day tells its tale to another, and one night imparts knowledge to another.**
- 3 Although they have no words or language, and their voices are not heard,
- 4 **Their sound has gone out into all lands, and their message to the ends of the world.**
- 5 In the deep has he set a pavilion for the sun; it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.
- 6 **It goes forth from the uttermost edge of the heavens and runs about to the end of it again; nothing is**

**hidden from its burning heat.**

7 The law of the Lord is perfect and revives the soul; the testimony of the Lord is sure and gives wisdom to the innocent.

8 **The statutes of the Lord are just and rejoice the heart; the commandment of the Lord is clear and gives light to the eyes.**

9 The fear of the Lord is clean and endures for ever; the judgments of the Lord are true and righteous altogether.

10 **More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb.**

11 By them also is your servant enlightened, and in keeping them there is great reward.

12 **Who can tell how often he offends? cleanse me from my secret faults.**

13 Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense.

14 **Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my strength and my redeemer.**

### **The Second Lesson:** 1 Corinthians 1:18-25

*Reader:* A reading from the First Letter of Paul to the Corinthians.

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

*Reader:* The Word of the Lord.

*People:* Thanks be to God.

*The people stand for the Sequence Hymn and the Gospel.*

### **Sequence Hymn**

**Lord Jesus think on me (#641, 1982 Hymnal)**

*(10:00 a.m. only)*

1

Lord Jesus, think on me,  
and purge away my sin;  
from harmful passions set me free,  
and make me pure within.

3

Lord Jesus, think on me,  
nor let me go astray;  
through darkness and perplexity  
point thou the heavenly way.

2

Lord Jesus, think on me,  
with care and woe oppressed;  
let me thy loving servant be,  
and taste thy promised rest.

4

Lord Jesus, think on me,  
that, when the flood is passed,  
I may the eternal brightness see,  
and share thy joy at last.

*Lord Jesus, think on me*, #641 from *The Hymnal 1982* – Words: Synesius of Cyrene (375?-414?); tr. Allen William Chatfield (1808-1896), alt. Music: Southwell, from *Daman's Psalter*, 1579; adapt. *Hymnal 1982*.

## The Holy Gospel: John 2:13-22

*Gospeler:* The Holy Gospel of our Lord Jesus Christ according to John.

*People:* Glory to you, Lord Christ.

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

*Gospeler:* The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

## The Homily

The Rector

*After the invocation to the Homily, the people shall sit.*

## The Nicene Creed

*The people stand for the Nicene Creed.*

*The Deacon or Celebrant shall say,*

Let us reaffirm our faith in the words of the Nicene Creed.

### *Celebrant and People*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People

*(The people may kneel or stand, as desired, during the Prayers of the People).*

### Form III

*(Found on Page 387 of the Book of Common Prayer)*

*The Leader and People pray responsively.*

*Leader:* Father, we pray for your holy Catholic Church;

*People:* **That we all may be one.**

*Leader:* Grant that every member of the Church may truly and humbly serve you;

*People:* **That your Name may be glorified by all people.**

*Leader:* We pray for all bishops, priests, and deacons; especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Peter our Bishop; Anthony, our Rector; Tara, our Assisting Priest; and Alan, our Deacon.

*People:* **That they may be faithful ministers of your Word and Sacraments.**

*Leader:* We pray for all who govern and hold authority in the nations of the world;

*People:* **That there may be justice and peace on the earth.**

*Leader:* Give us grace to do your will in all that we undertake;

*People:* **That our works may find favor in your sight.**

*Leader:* Have compassion on those who suffer from any grief or trouble;

*People:* **That they may be delivered from their distress.**

*Leader:* Give to the departed eternal rest, especially Kris.

*People:* **Let light perpetual shine upon them.**

*Leader:* We praise you for your saints who have entered into joy;

*People:* **May we also come to share in your heavenly kingdom.**

*Leader:* Let us pray for our own needs and those of others, especially Rebecca, Bruce, Kelly, Sally, John, Pauline, Clara, Brian, Rev. Costa, Nyla, Steve (Priest), Jeremy, Katrina, Jack, Donna, Aharon, Sarit, Shmulik, Natalie, Rotem, Ariel, John, Pat, Olivia, Poppy, Scott, Carol, Roberta, Lisa, Bobby, Bruce, Donna, Ralph, Peter, Susan, Patrick, Nancy, Tony, Nate, Patty, Pam, Wayne, Oftin, Douglas, Frank, John, Patsy, Kelly, Erin and Bruce, Gannon, Kristen, Samantha, Helena, Mary, Lynda, Dick, Marilyn, Ayanna, Kathy; *(Are there others)?*

*Leader:* We pray for those serving in the military, especially Jairus, Hannah, Jake, Ryan, Drew, Blake, Alex, Ashlyn, Jonathan, Guy, Lauren, Emily, Crystal, Alliza, William, Gabe; *(Are there others)?*

Let us also pray in thanksgiving to God for those who are celebrating their anniversaries of birth, especially Diane, Chuck, Alan our Deacon, Len, Steve, and for those who are celebrating their anniversaries of marriage.

*Silence*

*The Celebrant adds a concluding Collect.*

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord.

*People:* **Amen.**

## Confession of Sin

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

### *Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People:* Amen.

## The Peace

*The people stand for the greeting of the Peace.*

*The Celebrant says to the people*

The peace of the Lord be always with you.

*People:* And also with you.

## The Announcements

*The people sit for the Announcements.*

# THE LITURGY OF THE ALTAR

## Offertory Sentence

*The Celebrant shall say*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Ephesians 5:2*

**Offertory Music:** O for a thousand tongues to sing (#493, 1982 Hymnal) (10:00 a.m. only)

1

O for a thousand tongues to sing  
my dear Redeemer's praise,  
the glories of my God and King,  
the triumphs of his grace!

3

He breaks the power of canceled sin,  
he sets the prisoner free;  
his blood can make the foulest clean;  
his blood availed for me.

2

Jesus! the Name that charms our fears  
that bids our sorrows cease;  
'tis music in the sinner's ears,  
'tis life and health and peace.

4

Hear him, ye deaf; his praise, ye dumb,  
your loosened tongues employ;  
ye blind, behold, your Savior come;  
and leap, ye lame, for joy!





**People:** By his blood, he reconciled us. By his wounds, we are healed.

**Celebrant:** And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## The Sanctus

S130



Ho - ly, ho - ly ho - ly Lord, God of power and might.

Ho ly ho ly ho ly Lord, God of power and might,

hea ven and earth are full, full of your glo ry. Ho

san na in the high est, Ho sa na in the high est.

Bless ed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho san - na in the high - est.

## The Consecration Prayer

*The people may sit or stand, as desired, during the Eucharistic Prayer.*

*Then the Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

**Celebrant:** Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**People:** We celebrate his death and resurrection, as we await the day of his coming.

**Celebrant:** Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus

Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**People:** Risen Lord, be known to us in the breaking of the Bread.

**Celebrant:** Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

**People:** Amen.

*The people remain kneeling for the Lord's Prayer.*

## The Lord's Prayer

**Celebrant:** And now, as our Savior Christ has taught us, we are bold to pray,

**Celebrant and People:**

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

**Celebrant:** Christ our Passover is sacrificed for us;

**People:** Therefore let us keep the feast.

## The Agnus Dei

S161

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant \_\_\_\_\_ us peace.

## The Invitation

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



1

Let thy Blood in mercy poured,  
let thy gracious Body broken,  
be to me, O gracious Lord,  
of thy boundless love the token.

*Refrain*

Thou didst give thyself for me,  
now I give myself to thee.

2

Thou didst die that I might live;  
blessèd Lord, thou cam'st to save me;  
all that love of God could give  
Jesus by his sorrows gave me.

*Refrain*

3

By the thorns that crowned thy brow,  
by the spear-wound and the nailing,  
by the pain and death, I now  
claim, O Christ, thy love unfailing.

*Refrain*

4

Wilt thou own the gift I bring?  
All my penitence I give thee;  
thou art my exalted King,  
of thy matchless love forgive me.

*Refrain*

*Let thy Blood in mercy poured*, #313 from *The Hymnal 1982* – Words: Greek; tr. John Brownlie (1859-1925). Music: *Jesus, meine Zuversicht*, melody Johann Cruger (1598-1662); harm. after *The Chorale Book for England*, 1863.

## Commissioning of Lay Eucharistic Visitors

*Lay Eucharistic Visitors come to altar rail for commissioning and to receive communion kits.*

**Celebrant:** N. In the name of this Congregation, I send you forth bearing these holy gifts to N., that those to whom you go may share with us in the communion of Christ's body and blood.

**People:** We, who are many, are one body, because we all share one bread and one cup.

## The Post-Communion Prayer

*After Communion, the people remain kneeling and Celebrant says*

Let us pray.

**Celebrant and People**

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Lenten Blessing

*The Celebrant shall say,*

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

*The people stand for the Recessional.*

## Recessional:

In the cross of Christ, I glory (#441, 1982 Hymnal)

(10:00 a.m. only)

1

In the cross of Christ I glory,  
towering o'er the wrecks of time;  
all the light of sacred story  
gathers round its head sublime.

2

When the woes of life o'ertake me,  
hopes deceive, and fears annoy,  
never shall the cross forsake me:  
lo, it glows with peace and joy.

3

When the sun of bliss is beaming  
light and love upon my way,  
from the cross the radiance streaming  
adds new luster to the day.

4

Bane and blessing, pain and pleasure,  
by the cross are sanctified;  
peace is there that knows no measure,  
joys that through all time abide.

5

In the cross of Christ I glory,  
towering o'er the wrecks of time;  
all the light of sacred story  
gathers round its head sublime.

*In the cross of Christ I glory*, #441 from *The Hymnal 1982* – Words: John Bowring (1792-1872). Music: *Rathbun*, Ithamar Conkey (1815-1867).

## THE DISMISSAL

*The Deacon, or the Celebrant, dismisses the people with these words.*

Let us go forth in the name of Christ.

*People:* Thanks be to God.

## Postlude

Please remember to take your bulletin with you and share it with a family member or friend.

## SERVING TODAY

**8 A.M.:** **CELEBRANT:** Father Tony; **DEACON:** Alan Gellert; **VESTRY:** Diane Denes  
**LEM:** Joyce Miller; **LECTOR:** Sandy Miller; **USHERS:** Harry Kapple, Chris Scharbo  
**GREETERS:** Lee Smith, Pat Sanders; **SOUND TECH:** Diane Dougiello  
**ALTAR GUILD:** Joyce Menard, Robert Negron, Jr.

**10 A.M.:** **CELEBRANT:** Father Tony; **DEACON:** Alan Gellert; **VESTRY:** Chris Jones  
**LEM:** William Winsemann; **LECTOR:** George Mazsa; **USHERS:** Jan and Arpi Rajki  
**GREETERS:** Desne and Norman Townsend  
**SOUND TECH:** Pam Hurd; **VIDEO TECH:** Brien Falloon  
**ORGANIST:** Dennis Zellmer; **SOLOIST:** Renee Schrab  
**ALTAR GUILD:** Marilyn Mazsa  
**ACOLYTES:** Andrew Johnson, Jr., Lyle Laverty

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## ANNOUNCEMENTS



### Join us for Coffee Hour this Sunday

Please join us in fellowship in Houg Hall immediately following each service.  
We will see you there!

### Weekly Eucharist with Prayers for Healing

Every Wednesday at 10.00 a.m. - In-person worship & Livestreamed  
Requests may also be submitted in the Chat area next to the video, during the service.



### 'People of the Bible'

### Adult Bible Study Classes

Adult Bible Study Classes with Father Tony on Wednesdays immediately following the Healing Service at 11:15 a.m. (In-person only) & 6:00 p.m. (by ZOOM only). Interested persons may contact Jenny at the Church Office, to register.

### HERITAGE SOCIETY

### Welcome Reception

Friday, March 8, 2024 — 5:30 p.m.

Location: Houg Hall

Nibbles and drinks

Guest Speaker: **Josh Jenkins**

Community Risk Reduction Specialist, Martin County Fire and Rescue  
Topic: "Preparing Your Home For Emergencies"

*All are welcome!*



### HOUG HALL HOSPITALITY HELP NEEDED

We are in need of a couple persons to assist the team at our 8:00 a.m. Sunday Coffee Hour. If interested, you can speak with Sandy Miller during the coffee hour, or send an email to: [jackmillersandymiller@gmail.com](mailto:jackmillersandymiller@gmail.com). There will also be a sign-up sheet for persons interested in contributing to the *Coffee Hour food items*.

Hospitality  
Volunteers  
Needed



### DOK LENTEN QUIET DAY

*Everyone is Welcome!*

This will be a time for quiet prayer and meditation. Please come and join us on **Saturday, March 9 from 9:00 a.m. to 12:00 noon** in the Church building.

This year's Lenten Quiet Day will be hosted by **The Reverend Tara Shepley**.

Light lunch will be offered afterwards. You can sign-up by calling Jenny McDonald in the Church Office, or by visiting our table that will be set-up between the Sunday services where we will have a DOK member available. We will see you there!



# Holy Week & Easter Day Services 2024



Holy Week  
Journey Together

**Sunday, March 24 Palm Sunday**  
8 a.m. and \*10 a.m.: The Blessing and Distribution of Palms, and Holy Eucharist

**Wednesday, March 27**  
**Wednesday in Holy Week**  
\*10 a.m.: Healing Service with Holy Eucharist

**Thursday, March 28 Maundy Thursday**  
\*6 p.m.: Holy Eucharist with the Stripping of the Altar, followed by an Agape Meal, and the Watch

**Friday, March 29 Good Friday**  
10 a.m.: Stations of the Cross (*In the Garden*)  
\*12 noon–3 p.m.: The Good Friday Liturgy

**Sunday, March 31 EASTER DAY**  
6:30 a.m.: Sunrise Service with Holy Eucharist  
8 a.m.: Holy Eucharist  
\*10 a.m.: Festive Holy Eucharist, followed by the Easter Egg Hunt

\* Services will be livestreamed.



## Our Condolences ...

are extended to **Jerry Walters and Natalie Walters** and their families on the death of their wife and mother, *Kris Walters*.  
May God comfort them in their bereavement. May and Kris rest in peace. Amen.



**Birthdays:** March 4: Diane Cochran

March 8: Chuck Baumgartner, Deacon Alan Gellert, Len Mausteller

March 9: Steve Ankner



## Easter Flowers

offered to the Glory and in Honor, Memory and Thanksgiving of Our Loved Ones.  
(To have the names of the donors and loved ones listed in our Easter Sunday bulletin, donations will need to be made by Friday, March 22).

Envelopes are available in the narthex/entrance of the Church building.



## SUNDAY SCHOOL FOR CHILDREN

Every Sunday during our 10 a.m. Service. Nursery provided.



## 125<sup>th</sup> Anniversary Signature Mugs

Mugs can be purchased from the Church Office at \$10 each.  
You can pay with cash, check or credit card.



## CONTRIBUTE TO OUR CHURCH'S MINISTRY

Our pledges are one way in which we share our finances with our church. Pledge cards and time and talent sheets are available in the narthex/foyer or at the Church Office. Please return your pledge card either by dropping it in the offering plate or by mailing it to the Church Office  
**Attention: Bill Winsemann, Treasurer,** on the envelope. We thank you for your generosity!



## TAX SEASON

One of our members, **Hardin White**, is the Local Coordinator for a free tax service sponsored by AARP and the IRS. The service is intended for the elderly and those that might need a little extra assistance in completing their tax returns (*Federal only*).

The service is performed every Tuesday and Wednesday (10:30 a.m.—2:30 p.m.), and Thursday (12:30 p.m.—3:13 p.m.) at the Hoke Library in Jensen Beach. If you are interested in using this free service, please contact Dorothy White at (757) 621-7361 for an appointment.



## Altar Flower Donations

Donations toward flowers for Sunday morning services, except during Lent, are always appreciated. This is a wonderful way of expressing your love in remembrance of a loved one, or in thanksgiving to God for any occasion in our lives. You may call the Church Office at (772) 334-0610, and speak with Jenny, about how to contribute.

*The updated price is \$60.00 through our new supplier.*



## ALL SAINTS' THRIFT SHOP

Please drop off jewelry, clothing and household goods.  
No furniture please unless you call ahead with a description with dimensions, as space is limited.

Our hours are Monday — Friday from 9 am to 1 pm, and our phone number is 772.334.0228 if you have any questions. *Thank you!!*



## Weekly Food Collection for House of Hope

All donations are greatly appreciated, particularly: **Pasta, Rice, Peanut Butter.**

**Donations can be brought to the Church and placed in Houg Hall.**

For more information, please contact George Mazsa, our Coordinator, at: [gtmazsa@aol.com](mailto:gtmazsa@aol.com).



## “Helping our Neighbor” Ministry

Anyone interested in joining this ministry created to help members of our Church Family who need a ride for doctor's visits, or to the grocery store, and assistance of that nature, please contact the Senior Warden, Elyta Watkins, [elytawatkins@gmail.com](mailto:elytawatkins@gmail.com); or the Junior Warden, Jack Miller, [jackmillersandymiller@gmail.com](mailto:jackmillersandymiller@gmail.com); if you are interested in participating in this ministry.

Please remember in prayer: John Ball, Pat Ball, Donna Baumgartner, Ayanna Cole, Pam Dugas, Kelly Earl, Bruce Fletcher, Rebecca Hatch, Scott Hickling, Wayne Hill, Kathy Ladue, Bruce Langran, Kelly Langran, Oftin Manzueta, Sally Marney, John Maynard, Pauline Maynard, Clara Miller, Patty Mix, Brian Murray, Rev. Costa Nasar, Nyla Pipes, Marilyn Serus, Samantha Smith, Nancy Stone, Frank Sundquist, Jr., Fr. Steve Teague, Bobby Webb, John Westbrook, Patsy Westbrook, Jeremy Wheeler, Dick Wilson, Katrina, Jack L, Donna B., Aharon and Sarit Mizrachi, Shmulik and Natalie Mizrachi, Rotem and Ariel, Carol, Olivia, Poppy, Roberta, Lisa, Ralph, Peter, Susan, Patrick, Tony, Nate, Douglas, Erin and Bruce, Gannon, Kristen, Helena, Mary, Lynda.



**Please note that names will be removed after 30-days. Once removed, if you would like to have them added again, you will need to call the Church Office.**

Continuing Prayers: Arthur Apissomian, Lurline Chin, Jackie Damato, Agnes Garamszegine Kosma, Connie Haire, Joanne Lavos, Fred Siddons, Lisa Manzione, Maxie Rutherford, James Smith, Agnes Stephen-Frazer, Walt Pack, Jayne Bembridge, Charmaine.

Parish Family members serving in the military: William Boice, Jairus Domenich, Guy Egan, Alex Ghujar, Ashlyn Mia Goff, Jonathan Holman, Alliza Hernandez, Hannah Kuegler, Gabe Oswald, Crystal Palacio, Jake Palmer, Ryan Satherlie, Lauren and Emily Sutton, Blake Warnock, Drew Whitting.

### SERVICE SCHEDULE

**Sunday:**

8:00 a.m. Holy Eucharist  
10:00 a.m. Holy Eucharist with music

**Wednesday:**

10:00 a.m. Holy Eucharist & Healing Service  
11:15 a.m. Bible Study (*In-person*)  
6:00 p.m. Bible Study (*Via Zoom*)

### OFFICE SCHEDULE

**Church and Cemetery Offices, and Thrift Shop Hours:**

Monday to Friday 9:00 a.m. - 1:00 p.m.

### REMINDERS:

**Thrift Store:** Bring your family and friends, and remember to support the Thrift Store by donating your unwanted valuable items.

**Prayer Requests—Additions or Deletions:** Please contact Deacon Alan, Jenny McDonald or speak with a Daughter of the King to be added or deleted on their prayer list.

**Online Giving:** All Saints' provides the option of Online Giving for your convenience. You can donate to all funds, including flowers and our scholarships. For the secure donation site, visit [www.allsaintsiensenbeach.org](http://www.allsaintsiensenbeach.org)



- **Pam Hurd, Therese Power** for livestreaming and recording last Wednesday's Eucharistic and Healing Service.
- **Diane Denes, Chris Jones** for being the Vestry members at the 8:00 a.m. 10:00 a.m. services, respectively; **Joyce Menard, William Winsemann** for serving at the altar as Lay Eucharistic Ministers during the 8:00 a.m. and 10:00 a.m. services, respectively; **Sandy Miller, George Mazsa** for being Lectors at the 8:00 a.m. and 10:00 a.m. services, respectively; **Ritchie Menard** for programming the sound at the 8:00 a.m. service, and **Pam Hurd** for being the Sound Tech at the 10:00 a.m. service, and **Brien Falloon** for being the Video Tech at the 10:00 a.m. service, **Chris Scharbo, Harry Kapple, Jan and Arpi Rajki** for ushering at the 8:00 a.m. and 10:00 a.m. services, respectively; **Lee Smith, Pat Sanders, Desne and Norman Townsend** for being the greeters at the 8:00 a.m. and 10:00 a.m., respectively; **Joyce Menard, Robert Negron, Jr., Marilyn Mazsa** for preparing the Altar for worship during the 8:00 a.m. and 10:00 a.m. services, respectively; **Andrew Johnson, Jr., Lyle Laverty** for being the Acolytes; **Dennis Zellmer** for being the Organist, **Renee Schrab** for being the Soloist for today's service (Sunday, March 3).

**Note:** If anyone has inadvertently been omitted from this list, it was not intentional. Please accept our apologies and we would love to hear from you as to the wonderful ministry you are doing or have done for our church. Thank you!



## ALL SAINTS' EPISCOPAL CHURCH

2303 NE Seaview Drive, Jensen Beach, Florida 34957

**Office:** (772) 334-0610 **Hours:** Mon-Fri 9:00 a.m. – 1:00 p.m.

**Website:** [www.allsaintsjensenbeach.org](http://www.allsaintsjensenbeach.org) **Email:** [info@allsaintsjensenbeach.org](mailto:info@allsaintsjensenbeach.org)

**Facebook:** [www.facebook.com/AllSaintsJensenBeach](http://www.facebook.com/AllSaintsJensenBeach)

**YouTube:** [www.youtube.com/c/allsaintsjensenbeach](http://www.youtube.com/c/allsaintsjensenbeach)

**LinkedIn:** <https://www.linkedin.com/company/all-saints-episcopal-church-jensen-beach>

**Instagram:** <https://www.instagram.com/allsaintsjensenbeach>

**Rector – The Very Rev. Dr. Anthony B. Holder**

**Tel:** (954) 882-1838 (Mobile) **Email:** [fathertony@allsaintsjensenbeach.org](mailto:fathertony@allsaintsjensenbeach.org)

**To schedule an appointment online:** <https://fathertony.youcanbook.me>

**Honorary Assisting Priest – The Rev. Tara Shepley** ([tbshepley@gmail.com](mailto:tbshepley@gmail.com))

**Deacon – The Rev. Alan Gellert** ([gelle62@aol.com](mailto:gelle62@aol.com))

*Office Manager* – Jenny McDonald ([jennifer@allsaintsjensenbeach.org](mailto:jennifer@allsaintsjensenbeach.org))

*Music Minister* – Dennis Zellmer ([denniszellmer52@gmail.com](mailto:denniszellmer52@gmail.com))

*Altar Guild* – Joyce Menard ([19florida77@gmail.com](mailto:19florida77@gmail.com)), Sandy Miller ([jackmillersandymiller@gmail.com](mailto:jackmillersandymiller@gmail.com))

*Bookkeeper* – Jim Vitale ([jmainship@aol.com](mailto:jmainship@aol.com))

*Christian Education* – Karen Neff ([gatorcabin@aol.com](mailto:gatorcabin@aol.com))

*Endowment Chair* – Elyta Watkins ([elytawatkins@gmail.com](mailto:elytawatkins@gmail.com))

*Finance Committee Chair* – Hardin White ([hwhitegtc@gmail.com](mailto:hwhitegtc@gmail.com))

*Houg Hall Manager* – Louise Andrews ([cdrestore@comcast.net](mailto:cdrestore@comcast.net))

*Membership Secretary* – Joan Whitting ([joanwhitting@gmail.com](mailto:joanwhitting@gmail.com))

*Newsletter/Trumpet Editor* – TBD

*Photo Editor* – Chris Scharbo ([cscharbo@usa.com](mailto:cscharbo@usa.com))

*Receptionist* – Dara Hart

*Scholarship Chair* – Steve Ankner ([steve56belair@yahoo.com](mailto:steve56belair@yahoo.com))

*Website Editor* – Duncan Hurd ([duncan@allsaintsjensenbeach.org](mailto:duncan@allsaintsjensenbeach.org))

**THRIFT SHOP** - (772) 334-0228 | Monday - Friday 9:00 a.m. - 1:00 p.m.

*Director* – Diane Dougiello ([dianedamato@att.net](mailto:dianedamato@att.net))

**CEMETERY OFFICE** - (772) 334-7833 | Monday - Friday 9:00 a.m. - 1:00 p.m.

*All Saints' Cemetery Manager* – Rebecca Damberg – ([info@AllSaintsCemetery.org](mailto:info@AllSaintsCemetery.org))

### VESTRY

**Senior Warden** - Elyta Watkins ([elytawatkins@gmail.com](mailto:elytawatkins@gmail.com)) '24

**Junior Warden** - Jack Miller ([jackmillersandymiller@gmail.com](mailto:jackmillersandymiller@gmail.com)) '25

**Clerk** - Melissa Jones ([melissajones925@att.net](mailto:melissajones925@att.net)) '26

**Class of 2024:** D.J. "Jamie" Henderson, Christopher Jones, George Mazsa

**Class of 2025:** Brien Falloon, James Lavery, Norman Townsend

**Class of 2026:** Dorothy Bree, Diane Denes, Paul Neff

### Ex-officio

**Treasurer** - Bill Winsemann ([wwinsemann@gmail.com](mailto:wwinsemann@gmail.com))

**Assistant Treasurer** - Pam Hurd ([pamhurd@allsaintsjensenbeach.org](mailto:pamhurd@allsaintsjensenbeach.org))

**Diocesan Convention Delegates:** Duncan Hurd, William Winsemann

**Alternate Diocesan Convention Delegates:** Joyce Fletcher-Menard, Elyta Watkins