

ALL SAINTS' EPISCOPAL CHURCH

JENSEN BEACH, FLORIDA

The Fourth Sunday in Lent Laetare Sunday

Sunday, March 10, 2024

8:00 a.m. and 10:00 a.m. The Celebration of the Holy Eucharist with Homily

Celebrant and Homilist: The Very Reverend Dr. Anthony B. Holder, *Rector*



Our Mission:

The Community of All Saints' accepts the empowerment of the Holy Spirit to spread the Gospel of Jesus Christ through worship of God, service to His people and stewardship of His gifts.

Our Vision:

"Live like Jesus, love God and all people."

*The people are invited to read the parts in **bold**.*

THE ENTRANCE RITE

Prelude:

(10 a.m. only)

The people stand.

Processional

Lift high the cross (#473, 1982 Hymnal)

(10 a.m. only)

Refrain

Lift high the cross, the love of Christ proclaim
till all the world adore his sacred Name.

1

Led on their way by this triumphant sign,
the hosts of God in conquering ranks combine.

Refrain

2

Each newborn servant of the Crucified
bears on the brow the seal of him who died.

3

O Lord, once lifted on the glorious tree,
as thou hast promised, draw the world to thee.

Refrain

Refrain

4

So shall our song of triumph ever be:
praise to the Crucified for victory.

Refrain

The Salutation

Celebrant: Bless the Lord who forgives our sins.

People: His mercy endures for ever.

The Collect for Purity

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

The Kyrie

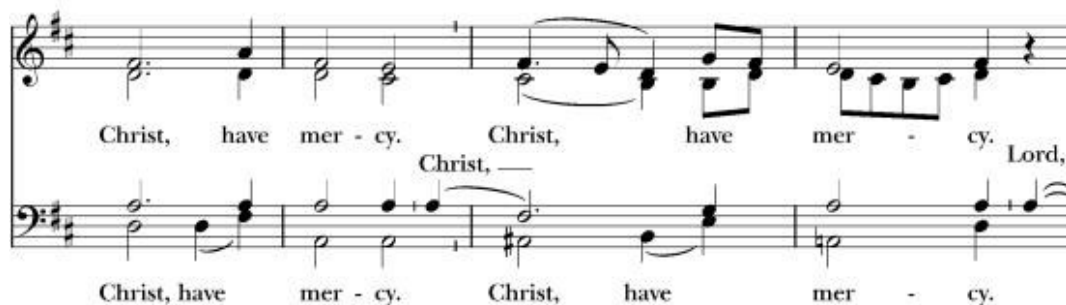
S96

The Celebrant and People sing together.



Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.



Christ, have mer - cy. Christ, have mer - cy. Lord,

Christ, have mer - cy. Christ, have mer - cy.



Lord, have mer - cy. Lord, have mer - cy. Lord,

Lord, have mer - cy. Lord, have mer - cy.



Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

THE LITURGY OF THE WORD

The Collect

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Collect for the Fourth Sunday in Lent (*Book of Common Prayer, 219*)

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: **Amen.**

Collect for Ash Wednesday (*Book of Common Prayer, 264*)

Celebrant: Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: **Amen.**

Children's Sunday School Hymn: Jesus loves me this I know (10:00 a.m. only)

1

Jesus loves me this I know,
for the Bible tells me so,
little ones to Him belong,
they are weak, but he is strong.

Refrain

Yes, Jesus loves me!
Yes, Jesus loves me!
Yes, Jesus loves me!
The Bible tells me so.

2

Jesus loves me! He will stay,
close beside me all the way,
he's prepared a home for me,
and some day his face I'll see.

Refrain

The people sit for the Liturgy of the Word. The Readings and Psalm are for The Fourth Sunday in Lent: (Year B) of the Lectionary.

The First Lesson: Numbers 21:4-9

Reader: A reading from the Book of Numbers.

From Mount Hor the Israelites set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, "We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us." So Moses prayed for the people. And the Lord said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 107: 1-3, 17-22

(Page 746 of the Book of Common Prayer or as printed in the bulletin. We will read the psalm alternatively by verse).

1 Give thanks to the Lord, for he is good, and his mercy endures for ever.

2 **Let all those whom the Lord has redeemed proclaim that he redeemed them from the hand of the foe.**

3 He gathered them out of the lands; from the east and from the west, from the north and from the south.

17 **Some were fools and took to rebellious ways; they were afflicted because of their sins.**

18 They abhorred all manner of food and drew near to death's door.

19 **Then they cried to the Lord in their trouble, and he delivered them from their distress.**

20 He sent forth his word and healed them and saved them from the grave.

21 **Let them give thanks to the Lord for his mercy and the wonders he does for his children.**

22 Let them offer a sacrifice of thanksgiving and tell of his acts with shouts of joy.

The Second Lesson: Ephesians 2:1-10

Reader: A reading from the Letter of Paul to the Ephesians.

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ- by grace you have been saved- and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God- not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

Reader: The Word of the Lord.

People: Thanks be to God.

The people stand for the Sequence Hymn and the Gospel.

Sequence Hymn **I want to walk as a child of the light** (#490, 1982 Hymnal) (10:00 a.m. only)

1

I want to walk as a child of the light.
I want to follow Jesus.
God set the stars to give light to the world.
The star of my life is Jesus.

2

I want to see the brightness of God.
I want to look at Jesus.
Clear sun of righteousness, shine on my path,
and show me the way to the Father.

Refrain

Refrain

In him there is no darkness at all.
The night and the day are both alike.
The Lamb is the light of the city of God.
Shine in my heart, Lord Jesus.

3

I'm looking for the coming of Christ.
I want to be with Jesus.
When we have run with patience the race,
we shall know the joy of Jesus.

Refrain

I want to walk as a child of the light, #490 from *The Hymnal 1982* – Words: Kathleen Thomerson (b. 1934). Copyright © 1970, 1975, Celebration, Aliquippa, PA 15001. All Rights Reserved. Used by permission. Music: Houston, Kathleen Thomerson (b. 1934).

The Holy Gospel: John 3:14-21

Gospeler: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Jesus said, “Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. “Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.”

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Homily

The Rector

After the invocation to the Homily, the people shall sit.

The Nicene Creed

The people stand for the Nicene Creed.

The Deacon or Celebrant shall say,

Let us reaffirm our faith in the words of the Nicene Creed.

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

(The people may kneel or stand, as desired, during the Prayers of the People).

Form IV

(Found on Page 388 of the Book of Common Prayer)

The Leader and People pray responsively

Leader: Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy.

People: Hear our prayer.

Leader: We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Peter, our Bishop; for Anthony, our Rector; Tara, our Assisting Priest; and Alan, our Deacon, and for all bishops and other ministers.

Silence

Lord, in your mercy.

People: Hear our prayer.

Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy.

People: Hear our prayer.

Leader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy.

People: Hear our prayer.

Leader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us, especially those serving in our military, especially Jairus, Hannah, Ryan, Jake, Drew, Blake, Alex, Ashlyn, Jonathan, Guy, Lauren, Emily, Crystal, Alliza, William, Gabe; *(Are there others)?*

Silence

Lord, in your mercy.

People: Hear our prayer.

Leader: Comfort and heal those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of salvation, especially Rebecca, Bruce, Kelly, Sally, John, Pauline, Clara, Brian, Rev. Costa, Nyla, Steve (Priest), Jeremy, Katrina, Jack, Donna, Aharon, Sarit, Shmulik, Natalie, Rotem, Ariel, John, Pat, Olivia, Poppy, Scott, Carol, Roberta, Lisa, Bobby, Bruce, Donna, Ralph, Peter, Susan, Patrick, Nancy, Tony, Nate, Patty, Pam, Wayne, Oftin, Douglas, Frank, John, Patsy, Kelly, Erin and Bruce, Gannon, Kristen, Samantha, Helena, Mary, Lynda, Dick, Marilyn, Ayanna, Kathy, Ron, Janet; *(Are there others)?*

Silence

Lord, in your mercy.

People: Hear our prayer.

Leader: We pray for those who are celebrating their anniversaries of birth this week, especially Mary, Susan, Karen, John, Sharyn, Joyce, Scott, and for those celebrating their wedding anniversaries.

Silence

Lord, in your mercy.

People: Hear our prayer.

Leader: We commend to your mercy all who have died, especially Fred, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy.

People: **Hear our prayer.**

Silence

The Celebrant adds a concluding Collect.

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but you know and love us in your Son Jesus Christ our Lord.

People: **Amen.**

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: **Amen.**

The Peace

The people stand for the greeting of the Peace.

The Celebrant says to the people

The peace of the Lord be always with you.

People: **And also with you.**

The Announcements

The people sit for the Announcements.

THE LITURGY OF THE ALTAR

Offertory Sentence

The Celebrant shall say

I appeal to you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Romans 12:1*

Offertory Music:

Lord, who throughout these forty days (#142, 1982 Hymnal)

(10:00 a.m. only)

1
Lord, who throughout these forty days
for us didst fast and pray,
teach us with thee to mourn our sins,
and close by thee to stay.

3
As thou didst hunger bear and thirst,
so teach us, gracious Lord,
to die to self, and chiefly live
by thy most holy word.

5
Abide with us, that so, this life
of suffering overpast,
an Easter of unending joy
we may attain at last!

2
As thou with Satan didst contend,
and didst the victory win,
O give us strength in thee to fight,
in thee to conquer sin.

4
And through these days of penitence,
and through thy Passiontide,
yea, evermore, in life and death,
Jesus! with us abide.

Lord, who throughout these forty days, #142 from *The Hymnal 1982* — Words: Claudia Frances Hernaman (1838-1898). Music: St. Flavian, melody from *Day's Psalter*, 1562; adapt. and harm. Richard Redhead (1820-1901).

The people stand for the Doxology.

The Doxology

The Great Thanksgiving

The people remain standing. The Celebrant faces them and sings or says

Eucharistic Prayer A

S112

The musical notation consists of four staves of music, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first two staves are for the Celebrant and the People, with the Celebrant's part on the left and the People's part on the right. The last two staves are for the Celebrant and the People, with the Celebrant's part on the left and the People's part on the right. The lyrics are: The Lord be with you, and also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

S130

Ho - ly, ho - ly ho - ly Lord, God of power and might. _____

Ho ly ho ly ho ly Lord, God of power and might, _____

hea ven and earth are full, _____ full _____ of your glo ry. Ho

san na in the high est, Ho sa na in the high est.

Bless ed is he who comes _____ in the name of the Lord. _____ Ho -

san - na in the high - est. Ho san - na in the high - est.

The Consecration Prayer

The people may sit or stand, as desired, during the Eucharistic Prayer.

The Celebrant says

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith.

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ:

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

***People:* Amen.**

The people remain kneeling for the Lord's Prayer.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Christ our Passover is sacrificed for us;

***People:* Therefore let us keep the feast.**

The Agnus Dei

S161

The musical notation consists of three staves, each with a treble clef and a key signature of two sharps (D major). The lyrics are written below the notes. The first two staves have identical lyrics: "Lamb of God, you take a - way the sins of the world: have mer - cy on us." The third staff has the lyrics: "Lamb of God, you take a - way the sins of the world: grant _____ us peace." The melody is simple and homophonic, with a final cadence on the word "peace".

The Invitation

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians, irrespective of denomination, who desire to share in the Blessed Sacrament are invited to do so. You will be invited to come forward at the appropriate time by the Ushers. If you are receiving communion by intinction (dipping of bread in the wine), please indicate this preference by extending your finger in front of you. If you wish not to receive communion, you can fold your hands across your chest and receive a blessing.

Communion Music:

“Seek the Lord”

(10:00 a.m. only)

Music and Words by John Carter

Vocal Duet: Dennis Zellmer and Renee Schrab

Bread of heaven on thee we feed (#323, 1982 Hymnal)

(10:00 a.m. only)

1

Bread of heaven, on thee we feed,
for thy Flesh is meat indeed;
ever may our souls be fed
with this true and living Bread;
day by day with strength supplied,
through the life of him who died.

2

Vine of heaven, thy Blood supplies
this blest cup of sacrifice;
Lord, thy wounds our healing give,
to thy cross we look and live:
Jesus, may we ever be
grafted, rooted, built in thee.

Bread of heaven, on thee we feed, #323 from The Hymnal 1982 – Words: Josiah Conder (1789-1855), alt. Music: Jesu, Jesu, du mein Hirt, melody Paul Heinlein (1626-1686); harm. The English Hymnal, 1906.

Come thou fount of every blessing (#686, 1982 Hymnal)

(10:00 a.m. only)

1

Come, thou fount of every blessing,
tune my heart to sing thy grace!
Streams of mercy never ceasing,
call for songs of loudest praise.
Teach me some melodious sonnet,
sung by flaming tongues above.
Praise the mount! Oh, fix me on it,
mount of God’s unchanging love.

2

Here I find my greatest treasure;
hither, by thy help, I’ve come;
and I hope, by thy good pleasure,
safely to arrive at home.
Jesus sought me when a stranger
wandering from the fold of God;
he, to rescue me from danger,
interposed his precious blood.

3

Oh, to grace how great a debtor
daily I’m constrained to be!
Let thy goodness, like a fetter,
bind my wandering heart to thee:
prone to wander, Lord, I feel it,
prone to leave the God I love;
here’s my heart, oh, take and seal it,
seal it for thy courts above.

Come, thou fount of every blessing, #686 from The Hymnal 1982 – Words: Robert Robinson (1735-1790), alt. Music: Nettleton, melody from A Repository of Sacred Music, Part II, 1813; harm. Gerre Hancock (b. 1934).

1

O Lord my God, when I, in awesome wonder
consider all the works Thy hands hath made
I see the stars, I hear the rolling thunder
thy power throughout the universe displayed.

2

And when I think that God, His Son not sparing
sent Him to die, I scarce can take it in
that on the cross, my burden gladly bearing
he bled and died to take away my sin.

Refrain

Refrain

Then sings my soul, my Savior God to Thee
how great Thou art, how great Thou art
then sings my soul, my Savior God to Thee
how great Thou art, how great Thou art.

3

When Christ shall come, with shout of acclamation
and take me home, what joy shall fill my heart
then I shall bow, in humble adoration
and then proclaim, my God, how great Thou art.

Refrain

Commissioning of Lay Eucharistic Visitors

Lay Eucharistic Visitors come to altar rail for commissioning and to receive communion kits.

Celebrant: N. In the name of this Congregation, I send you forth bearing these holy gifts to N., that those to whom you go may share with us in the communion of Christ's body and blood.

People: We, who are many, are one body, because we all share one bread and one cup.

The Post-Communion Prayer

After Communion, the people remain kneeling and Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Lenten Blessing

The Celebrant shall say,

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you this Lenten Season and always.

The people stand for the Recessional.

Recessional:

Guide me, O thou great Jehovah (#690, 1982 Hymnal)

(10:00 a.m. only)

1
Guide me, O thou great Jehovah,
pilgrim through this barren land;
I am weak, but thou art mighty;
hold me with thy powerful hand;
bread of heaven,
feed me now and evermore.

2
Open now the crystal fountain,
whence the healing stream doth flow;
let the fire and cloudy pillar
lead me all my journey through;
strong deliverer,
be thou still my strength and shield.

3
When I tread the verge of Jordan,
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side;
songs of praises,
I will ever give to thee.

Guide me, O thou great Jehovah, #690 from *The Hymnal 1982* – Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt. Music: *Cwm Rhondda*, John Hughes (1873-1932).

THE DISMISSAL

The Deacon, or the Celebrant, dismisses the people with these words.

Go in peace to love and serve the Lord.

People: Thanks be to God.

Postlude

Please remember to take your bulletin with you and share it with a family member or friend.

SERVING TODAY

8 A.M.: CELEBRANT: Father Tony; DEACON: Rev. Alan Gellert; VESTRY: Jack Miller
LEM: Diane Dougiello; LECTOR: Diane Dougiello; USHERS: Ritchie Menard, Jack Miller
GREETERS: Karen Bonney, Tom Sinagra; SOUND TECH: Ritchie Menard
ALTAR GUILD: Harry Kapple

10 A.M.: CELEBRANT: Father Tony; DEACON: Rev. Alan Gellert; VESTRY: Elyta Watkins
LEM: Duncan Hurd; LECTOR: Marilyn Serus; USHERS: Elyta Watkins, Margaret Coughlin
GREETERS: Ralph and Mary Painter
SOUND TECH: Pam Hurd; VIDEO TECH: Brien Falloon
ORGANIST: Dennis Zellmer; SOLOIST: Renee Schrab
ALTAR GUILD: Margaret Cox; ACOLYTE: Dara Hart

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ANNOUNCEMENTS

Holy Week & Easter Day Services 2024



Holy Week
Journey Together

Sunday, March 24 Palm Sunday
8 a.m. and *10 a.m.: The Blessing and Distribution of Palms, and Holy Eucharist

Wednesday, March 27
Wednesday in Holy Week
*10 a.m.: Healing Service with Holy Eucharist

Thursday, March 28 Maundy Thursday
*6 p.m.: Holy Eucharist with the Stripping of the Altar, followed by an Agape Meal, and the Watch

Friday, March 29 Good Friday
10 a.m.: Stations of the Cross (*In the Garden*)
*12 noon–3 p.m.: The Good Friday Liturgy

Sunday, March 31 EASTER DAY
6:30 a.m.: Sunrise Service with Holy Eucharist
8 a.m.: Holy Eucharist
*10 a.m.: Festive Holy Eucharist, followed by the Easter Egg Hunt

* Services will be livestreamed.



Maundy Thursday Service, Agape Meal, and the Watch

Thursday, March 28
6 p.m. Holy Eucharist, with Foot Washing, & the Stripping of the Altar, followed by an Agape Meal, and the Watch

We need at least twelve persons who desire to have their feet washed during this service. If you are interested, please give your name to Jenny by calling her at the Church Office at: 772.334.0610, or by email at: jennifer@allsaintsjensenbeach.org



Immediately following the service, there will be an **Agape Meal** in Houg Hall, which is shared together, a sign of our communal love and charity.

Immediately following the Maundy Thursday night Service and Agape Meal until 10:00 a.m. on Good Friday, many of us gather for the **Watch**, a time to watch, pray, and reflect. Interested persons are asked to call or email Jenny, and let her know the time you plan to watch. Normally, persons watch for one hour periods. A sign-up sheet is located in the Narthex or entrance area of the Church building.



We invite you to join us and participate in any of these customs on this holy night.



Join us for Coffee Hour this Sunday

Please join us in fellowship in Houg Hall immediately following each service.
We will see you there!

You're invited

to attend our



**Maundy Thursday,
March 28, 2024**

Immediately following the Eucharist,
which begins at 6 p.m.
Sign-up on Sunday mornings
or please call the Church Office.

Easter Flowers

offered to the Glory and in
Honor, Memory and
Thanksgiving of
Our Loved Ones.

*(To have the names of the
donors and loved ones listed in our Easter Sunday bulletin, dona-
tions will need to be made by Sunday, March 24).*
Envelopes are available in the Sunday bulletin, and in the
narthex/entrance of the Church building.



SUNDAY SCHOOL FOR CHILDREN

Every Sunday during our
10 a.m. Service. Nursery provided.



Our Condolences ...

are extended to Bob Siddons and his family
on the death of his father, *Fred Siddons*.
May God comfort them in their bereavement. May Fred rest in peace. Amen.

Weekly Eucharist with Prayers for Healing

Every Wednesday at 10.00 a.m. - In-person worship & Livestreamed
Requests may also be submitted in the Chat area next to the video, during the service.



ALL SAINTS' EPISCOPAL CHURCH



Antique Car Show

& **Bar-B-Que**

Saturday, April 13, 2024

11:30 a.m.— 2:30 p.m.

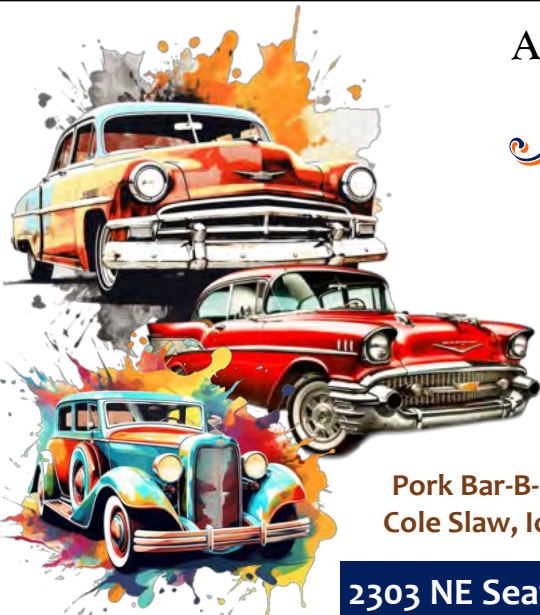
Admission: Free

Bar-B-Que Meal: \$15

Children (12 & under): Free

Pork Bar-B-Que, Beans, Potato Salad,
Cole Slaw, Ice Tea, Lemonade, Dessert

2303 NE Seaview Drive, Jensen Beach, FL





Adult Bible Study Classes

with Father Tony
on Wednesdays immediately following
the Healing Service at 11:15 a.m. (*In-person
only*) & 6:00 p.m. (*by ZOOM only*).
Interested persons may contact Jenny
at the Church Office, to register.



Birthdays: March 12: Mary Painter March 13: Susan Conrad
March 14: Karen Neff, John Darlson
March 15: Sharyn Sirkle March 16: Joyce Menard, Scott Hickling



CONTRIBUTE TO OUR CHURCH'S MINISTRY

Our pledges are one way in which we share our finances with our church. Pledge cards and time and talent sheets are available in the narthex/foyer or at the Church Office. Please return your pledge card either by dropping it in the offering plate or by mailing it to the Church Office. **Attention: Bill Winsemann, Treasurer,** on the envelope.
We thank you for your generosity!



TAX SEASON

One of our members, **Hardin White**, is the Local Coordinator for a free tax service sponsored by AARP and the IRS. The service is intended for the elderly and those that might need a little extra assistance in completing their tax returns (*Federal only*). The service is performed every Tuesday and Wednesday (10:30 a.m.—2:30 p.m.), and Thursday (12:30 p.m.—3:13 p.m.) at the Hoke Library in Jensen Beach. If you are interested in using this free service, please contact Dorothy White at (757) 621-7361 for an appointment.



Altar Flower Donations

Donations toward flowers for Sunday morning services, except during Lent, are always appreciated. This is a wonderful way of expressing your love in remembrance of a loved one, or in thanksgiving to God for any occasion in our lives. You may call the Church Office at (772) 334-0610, and speak with Jenny, about how to contribute.
The price is \$60.00

HOUH HALL HOSPITALITY HELP NEEDED

We are in need of a couple persons to assist the team at our 8:00 a.m. **Sunday Coffee Hour**. If interested, you can speak with Sandy Miller during the coffee hour, or send an email to: jackmillersandymiller@gmail.com. There will also be a sign-up sheet for persons interested in contributing to the *Coffee Hour food items*.



ALL SAINTS' THRIFT SHOP

Please drop off jewelry, clothing and household goods.
No furniture please unless you call ahead with a description with dimensions, as space is limited.
Our hours are Monday — Friday from 9 am to 1 pm, and our phone number is 772.334.0228 if you have any questions. *Thank you!!*

Please remember in prayer: John Ball, Pat Ball, Donna Baumgartner, Ayanna Cole, Pam Dugas, Kelly Earl, Bruce Fletcher, Rebecca Hatch, Scott Hickling, Wayne Hill, Kathy Ladue, Bruce Langran, Kelly Langran, Oftin Manzueta, Sally Marney, John Maynard, Pauline Maynard, Clara Miller, Janet Miller, Patty Mix, Brian Murray, Rev. Costa Nasar, Nyla Pipes, Marilyn Serus, Samantha Smith, Nancy Stone, Frank Sundquist, Jr., Fr. Steve Teague, Bobby Webb, John Westbrook, Patsy Westbrook, Jeremy Wheeler, Dick Wilson, Katrina, Jack L, Donna B., Aharon and Sarit Mizrachi, Shmulik and Natalie Mizrachi, Rotem and Ariel, Carol, Olivia, Poppy, Roberta, Lisa, Ralph, Peter, Susan, Patrick, Tony, Nate, Douglas, Erin and Bruce, Gannon, Kristen, Helena, Mary, Lynda.



Please note that names will be removed after 30-days. Once removed, if you would like to have them added again, you will need to call the Church Office.

Continuing Prayers: Arthur Apissomian, Lurline Chin, Jackie Damato, Agnes Garamszegine Kosma, Connie Haire, Joanne Lavos, Lisa Manzione, Maxie Rutherford, James Smith, Agnes Stephen-Frazer, Walt Pack, Jayne Bembridge, Charmaine.

Parish Family members serving in the military: William Boice, Jairus Domenich, Guy Egan, Alex Ghujar, Ashlyn Mia Goff, Jonathan Holman, Alliza Hernandez, Hannah Kuegler, Gabe Oswald, Crystal Palacio, Jake Palmer, Ryan Satherlie, Lauren and Emily Sutton, Blake Warnock, Drew Whitting.

SERVICE SCHEDULE

Sunday:

8:00 a.m. Holy Eucharist
10:00 a.m. Holy Eucharist with music

Wednesday:

10:00 a.m. Holy Eucharist & Healing Service
11:15 a.m. Bible Study (*In-person*)
6:00 p.m. Bible Study (*Via Zoom*)

OFFICE SCHEDULE

Church and Cemetery Offices, and Thrift Shop Hours:

Monday to Friday 9:00 a.m. - 1:00 p.m.

REMINDERS:

Thrift Store: Bring your family and friends, and remember to support the Thrift Store by donating your unwanted valuable items.

Prayer Requests—Additions or Deletions: Please contact Deacon Alan, Jenny McDonald or speak with a Daughter of the King to be added or deleted on their prayer list.

Online Giving: All Saints' provides the option of Online Giving for your convenience. You can donate to all funds, including flowers and our scholarships. For the secure donation site, visit www.allsaintsjensenbeach.org



- **Therese Power** for livestreaming and recording last Wednesday's Eucharistic and Healing Service.
- **Jack Miller, Elyta Watkins** for being the Vestry members at the 8:00 a.m. 10:00 a.m. services, respectively; **Diane Dougiello, Duncan Hurd** for serving at the altar as Lay Eucharistic Ministers during the 8:00 a.m. and 10:00 a.m. services, respectively; **Diane Dougiello, Marilyn Serus** for being Lectors at the 8:00 a.m. and 10:00 a.m. services, respectively; **Ritchie Menard** for programming the sound at the 8:00 a.m. service, and **Pam Hurd** for being the Sound Tech at the 10:00 a.m. service, and **Brien Falloon** for being the Video Tech at the 10:00 a.m. service, **Ritchie Menard, Jack Miller, Elyta Watkins, Margaret Coughlin** for ushering at the 8:00 a.m. and 10:00 a.m. services, respectively; **Karen Bonney, Tom Sinagra, Ralph Painter, Mary Painter** for being the greeters at the 8:00 a.m. and 10:00 a.m., respectively; **Harry Kapple, Margaret Cox** for preparing the Altar for worship during the 8:00 a.m. and 10:00 a.m. services, respectively; **Dara Hart** for being the Acolyte; **Dennis Zellmer** for being the Organist, **Renee Schrab** for being the Soloist for today's service (Sunday, March 10).

Note: If anyone has inadvertently been omitted from this list, it was not intentional. Please accept our apologies and we would love to hear from you as to the wonderful ministry you are doing or have done for our church. Thank you!



ALL SAINTS' EPISCOPAL CHURCH

2303 NE Seaview Drive, Jensen Beach, Florida 34957

Office: (772) 334-0610 **Hours:** Mon-Fri 9:00 a.m. – 1:00 p.m.

Website: www.allsaintsjensenbeach.org **Email:** info@allsaintsjensenbeach.org

Facebook: www.facebook.com/AllSaintsJensenBeach

YouTube: www.youtube.com/c/allsaintsjensenbeach

LinkedIn: <https://www.linkedin.com/company/all-saints-episcopal-church-jensen-beach>

Instagram: <https://www.instagram.com/allsaintsjensenbeach>

Rector – The Very Rev. Dr. Anthony B. Holder

Tel: (954) 882-1838 (Mobile) **Email:** fathertony@allsaintsjensenbeach.org

To schedule an appointment online: <https://fathertony.youcanbook.me>

Honorary Assisting Priest – The Rev. Tara Shepley (tbshepley@gmail.com)

Deacon – The Rev. Alan Gellert (gelle62@aol.com)

Office Manager – Jenny McDonald (jennifer@allsaintsjensenbeach.org)

Music Minister – Dennis Zellmer (denniszellmer52@gmail.com)

Altar Guild – Joyce Menard (19florida77@gmail.com), Sandy Miller (jackmillersandymiller@gmail.com)

Bookkeeper – Jim Vitale (jmainship@aol.com)

Christian Education – Karen Neff (gatorcabin@aol.com)

Endowment Chair – Elyta Watkins (elytawatkins@gmail.com)

Finance Committee Chair – Hardin White (hwhitegtc@gmail.com)

Houg Hall Manager – Louise Andrews (cdrestore@comcast.net)

Membership Secretary – Joan Whitting (joanwhitting@gmail.com)

Newsletter/Trumpet Editor – TBD

Photo Editor – Chris Scharbo (cscharbo@usa.com)

Receptionist – Dara Hart

Scholarship Chair – Steve Ankner (steve56belair@yahoo.com)

Website Editor – Duncan Hurd (duncan@allsaintsjensenbeach.org)

THRIFT SHOP - (772) 334-0228 | Monday - Friday 9:00 a.m. - 1:00 p.m.

Director – Diane Dougiello (dianedamato@att.net)

CEMETERY OFFICE - (772) 334-7833 | Monday - Friday 9:00 a.m. - 1:00 p.m.

All Saints' Cemetery Manager – Rebecca Damberg – (info@AllSaintsCemetery.org)

VESTRY

Senior Warden - Elyta Watkins (elytawatkins@gmail.com) '24

Junior Warden - Jack Miller (jackmillersandymiller@gmail.com) '25

Clerk - Melissa Jones (melissajones925@att.net) '26

Class of 2024: D.J. "Jamie" Henderson, Christopher Jones, George Mazsa

Class of 2025: Brien Falloon, James Lavery, Norman Townsend

Class of 2026: Dorothy Bree, Diane Denes, Paul Neff

Ex-officio

Treasurer - Bill Winsemann (wwinsemann@gmail.com)

Assistant Treasurer - Pam Hurd (pamhurd@allsaintsjensenbeach.org)

Diocesan Convention Delegates: Duncan Hurd, William Winsemann

Alternate Diocesan Convention Delegates: Joyce Fletcher-Menard, Elyta Watkins