



JENSEN BEACH, FLORIDA

6:30 a.m. The Great Vigil of Easter with the Lighting of the Paschal Candle, Holy Eucharist, and Homily (*Outdoor Sunrise Service*)

10:00 a.m. Festive Holy Eucharist and Homily followed by the Easter Egg Hunt

Celebrant (8a.m.): The Reverend Tara B. Shepley

Celebrant (6:30 a.m. & 10 a.m.): The Very Reverend Dr. Anthony B. Holder, *Rector*

Preacher (All Services): The Very Reverend Dr. Anthony B. Holder, *Rector*

The Order of Service



6:30 a.m. The Great Vigil of Easter with the Lighting of the Paschal Candle, Holy Eucharist and Homily
*The people are invited to read the parts in **bold**.*

THE LIGHTING OF THE PASCHAL CANDLE

The Celebrant and Altar Party gather near the Conkling cross on the east side of the church building. In darkness, fire is kindled; after which the Celebrant may say the following

Dear friends in Christ: At this most holy time, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

The Celebrant may say the following prayer

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord.

People: **Amen.**

The Celebrant blesses the new fire with holy water. Coals are taken from the new fire and placed in the thurible (censer). The Celebrant puts incense into the thurible (censer) and then censes the new fire.

The Paschal Candle is then lighted from the newly kindled fire, and the Deacon or Celebrant bearing the Candle, leads the procession, pausing three times and singing or saying

The light of Christ.

People: **Thanks be to God.**

The Paschal Candle is placed in its stand.

Then the Celebrant standing near the Candle, sings or says the Exsultet, as follows

Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King.

Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.

All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God, for ever and ever.

People: **Amen.**

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people. This is the day, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land. This is the day, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life. This is the day, when Christ broke the bonds of death and hell, and rose victorious from the grave. How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son. How holy is this day, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord. How blessed is this day, when earth and heaven are joined and man is reconciled to God. Holy Father, accept our sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning--he who gives his light to all creation, and who lives and reigns for ever and ever.

People: **Amen.**

It is customary that the Paschal Candle burn at all services from Easter Day through the Day of Pentecost.

THE LITURGY OF THE WORD

The Celebrant may introduce the Scripture readings in these or similar words

Celebrant: Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

The people sit for the Liturgy of the Word.

Israel's deliverance at the Red Sea: Exodus 14: 10-31, 15: 20-21

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the Lord. They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness."

But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the Lord will accomplish for you today; for the Egyptians whom you see today you shall never see again. The Lord will fight for you, and you have only to keep still."

Then the Lord said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the Lord, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers."

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left.

The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At

the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt."

Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained.

But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them: "Sing to the Lord, or he has triumphed gloriously; horse and rider he has thrown into the sea."

Celebrant: Let us pray. *(Silence)*
O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord.

People: Amen.

THE RENEWAL OF BAPTISMAL VOWS

In the absence of candidates for Baptism or Confirmation, the Celebrant leads the people in the Renewal of Baptismal Vows, either here or after the Gospel. The people stand as the Celebrant addresses the people in these or similar words,

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Celebrant: Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People: I do.

Celebrant: Do you believe in God the Father?

People: I believe in God, the Father almighty, creator of heaven and earth.

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant: Do you believe in God the Holy Spirit?

People: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the

prayers?

People: I will, with God's help.

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: I will, with God's help.

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: I will, with God's help.

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: I will, with God's help.

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: I will, with God's help.

The Celebrant concludes the Renewal of Vows as follows

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.

People: Amen.

The Celebrant then blesses or asperges the faithful with holy water, recalling their baptism.

THE CELEBRATION OF THE HOLY EUCHARIST

The candles on the Altar may now be lighted.

The Celebrant may say to the people

Celebrant: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

During the Gloria, the sanctus bells of the church are rung.

The Gloria

The Celebrant and People say together

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: **Amen.**

The Epistle: Romans 6:3-11

Reader: A reading from Paul's Letter to the Romans.

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 114

(Page 756 of the Book of Common Prayer or as printed in the bulletin. We will read the psalm alternatively by verse).

- 1 Hallelujah! When Israel came out of Egypt, the house of Jacob from a people of strange speech,
- 2 **Judah became God's sanctuary and Israel his dominion.**
- 3 The sea beheld it and fled; Jordan turned and went back.
- 4 **The mountains skipped like rams, and the little hills like young sheep.**
- 5 What ailed you, O sea, that you fled? O Jordan, that you turned back?
- 6 **You mountains, that you skipped like rams? you little hills like young sheep?**
- 7 Tremble, O earth, at the presence of the Lord, at the presence of the God of Jacob,
- 8 **Who turned the hard rock into a pool of water and flint-stone into a flowing spring.**

The people stand for the Gospel.

The Holy Gospel: Matthew 28:1-10

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is

going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

Gospeler: The Gospel of the Lord.
People: Praise to you, Lord Christ.

The Homily

The Rector

After the invocation to the Homily, the people shall sit.

The Prayers of the People

(The people may kneel or stand, as desired, during the Prayers of the People).

Form III

(Found on Page 387 of the Book of Common Prayer)

The Leader and People pray responsively.

Leader: Father, we pray for your holy Catholic Church;

People: That we all may be one.

Leader: Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

Leader: We pray for all bishops, priests, and deacons; especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Peter our Bishop; Anthony, our Rector; Tara, our Assisting Priest; and Alan, our Deacon.

People: That they may be faithful ministers of your Word and Sacraments.

Leader: We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

Leader: Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Leader: Have compassion on those who suffer from any grief or trouble;

People: That they may be delivered from their distress.

Leader: Give to the departed eternal rest, especially Roberta, Jacques, Josephine, and Bryan (Priest).

People: Let light perpetual shine upon them.

Leader: We praise you for your saints who have entered into joy;

People: May we also come to share in your heavenly kingdom.

Leader: Let us pray for our own needs and those of others, especially Bruce, Kelly, Sally, John, Pauline, Clara, Brian, Rev. Costa, Nyla, Steve (Priest), Jeremy, Katrina, Jack, Aharon, Sarit, Shmulik, Natalie, Rotem, Ariel, John, Pat, Bruce, Nancy, John, Patsy, Kelly, Erin and Bruce, Gannon, Kristen, Samantha, Helena, Mary, Lynda, Dick, Marilyn, Ayanna, Kathy, Ron, Janet, Joseph, Thomas, Elyse, Blair, Diane, Peter, Dennis, Korey, Nevin, John, Brian, Donna; (*Are there others?*).

Leader: We pray for those serving in the military especially Jairus, Hannah, Jake, Ryan, Drew, Blake, Alex, Ashlyn, Jonathan, Guy, Lauren, Emily, Crystal, Alliza, William, Gabe; (*Are there others?*).

Let us also pray in thanksgiving to God for those who are celebrating their anniversaries of birth, especially Jiggs, Beth, Bob, Linda, Doug, Chuck, and for those who are celebrating their anniversaries of marriage, especially Claire and Russell, Dorothy and Martin, Linda and Alan.

Silence

The Celebrant adds a concluding Collect.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.

People: Amen.

Confession of Sin

The people may kneel or stand, as desired, for the Confession of Sin.

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest, says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

The Peace

The people stand for the greeting of the Peace.

The Celebrant says to the people

The peace of the Lord be always with you.

People: And also with you.

The Announcements

The people sit for the Announcements.

Offertory Sentence

The Celebrant shall say

Walk in love, as Christ loved us and gave Himself for us, an offering and sacrifice to God.

Ephesians 5:2

THE LITURGY OF THE ALTAR

The Great Thanksgiving

The people stand remain standing.

Eucharistic Prayer B

The Celebrant says

The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Celebrant and People

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Consecration Prayer

The people may kneel or stand, as desired, during the Eucharistic Prayer.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People:

We remember his death. We proclaim his resurrection. We await his coming in glory.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, _____, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

The people remain kneeling for the Lord's Prayer.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia, Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia!

The Agnus Dei

Celebrant: Lamb of God, you take away the sin of the world.

People: Have mercy on us.

Celebrant: Lamb of God, you take away the sin of the world.

People: Have mercy on us.

Celebrant: Lamb of God, you take away the sin of the world.

People: Grant us peace.

The Invitation

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Easter Blessing

The Celebrant shall say,

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

People: Amen.

Celebrant: May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

People: Amen.

Celebrant: May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

People: Amen.

Celebrant: And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you this Eastertide and forevermore.

People: Amen.

THE DISMISSAL

The Deacon, or the Celebrant, dismisses them with these words

Let us go forth into the world rejoicing in the power of the Spirit. Alleluia! Alleluia!

People: Thanks be to God. Alleluia! Alleluia!

SERVING TODAY

6:30 A.M.: CELEBRANT: Father Tony; **DEACON:** The Rev. Alan Gellert;

LEM: Joyce Menard; **LECTOR:** Nancy Stone

USHERS: Harry Kapple, Chris Scharbo, Ritchie Menard;

THURIFER: Bill Winsemann; **ALTAR GUILD:** All in attendance

The Order of Service

8:00 a.m. Holy Eucharist and Homily

10:00 a.m. Festive Holy Eucharist and Homily followed by Easter Egg Hunt

The people are invited to read the parts in **bold**.



THE ENTRANCE RITE

Prelude:

“I’ve just seen Jesus”

(10 a.m. only)

Words and Music by Gloria and Bill Gaither
Vocal Duet: Dennis Zellmer and Renee Schrab

The people stand.

Processional:

Jesus Christ is risen today (#207, 1982 Hymnal)

(10 a.m. only)

1

Jesus Christ is risen today, Alleluia!
our triumphant holy day, Alleluia!
who did once upon the cross, Alleluia!
suffer to redeem our loss. Alleluia!

2

Hymns of praise then let us sing, Alleluia!
unto Christ, our heavenly King, Alleluia!
who endured the cross and grave, Alleluia!
sinners to redeem and save. Alleluia!

3

But the pains which he endured, Alleluia!
our salvation have procured; Alleluia!
now above the sky he’s King, Alleluia!
where the angels ever sing. Alleluia!

4

Sing we to our God above, Alleluia!
praise eternal as his love; Alleluia!
praise him, all ye heavenly host, Alleluia!
Father, Son, and Holy Ghost. Alleluia!

Jesus Christ is risen today, #207 from *The Hymnal 1982* – Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788). Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt., desc. *Hymns Ancient and Modern*, Revised, 1950. Descant by permission of Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

The Salutation

Celebrant: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

The Collect For Purity

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

The Gloria

S280

The Celebrant and People sing together

Glo ry to God in the high— est and
peace— to his peo-ple on earth. Lord God, heaven-ly King, al - might-y— God and
Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you
take a - way the sin of the world: have mer - cy on us; you are seat - ed at the
right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the Ho - ly One,
you a - lone— are the Lord, you a - lone are the Most— High, Je - sus
Christ, with the Ho - ly Spi - rit, in the glo - ry of God— the Fa - ther.
A - - - - men.

The Collect

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: Amen.

Children/Sunday School Music: This joyful Eastertide (#192, 1982 Hymnal) (10 a.m. only)

1
This joyful Eastertide,
away with sin and sorrow!
My Love, the Crucified,
hath sprung to life this morrow.

2
Death's flood hath lost its chill,
since Jesus crossed the river:
Lord of all life, from ill
my passing life deliver.

Refrain

Refrain
Had Christ, that once was slain,
ne'er burst his three-day prison,
our faith had been in vain;
but now is Christ arisen, arisen, arisen, arisen.

3
My flesh in hope shall rest,
and for a season slumber,
till trump from east to west
shall wake the dead in number.

Refrain

This joyful Eastertide, #192 from *The Hymnal 1982* – Words: George R. Woodward (1848-1934), alt. By permission of A.R. Mowbray and Co Ltd. From *The Cowley Carol Book* by G.R. Woodward and C. Wood. Music: *Vruechten*, melody from *Psalmen*, 1685; harm. Charles Wood (1866-1926).

THE LITURGY OF THE WORD

The people sit for the Liturgy of the Word. The readings and psalm are for the Day of Resurrection: Easter Day (Year B) of the Lectionary.

The First Lesson: Acts 10:34-43

Reader: A reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 118:1-2, 14-24

(Page 760 of the Book of Common Prayer or as printed in the bulletin. We will read the psalm alternatively by verse).

- 1 Give thanks to the LORD, for he is good; his mercy endures for ever.
2 **Let Israel now proclaim, and declare the works of the LORD.**
14 The LORD is my strength and my song, and he has become my salvation.
15 **There is a sound of exultation and victory in the tents of the righteous:**
16 “The right hand of the LORD has triumphed! the right hand of the LORD is exalted! the right hand of the LORD has triumphed!”
17 **I shall not die, but live, and declare the works of the LORD.**
18 The LORD has punished me sorely, but he did not hand me over to death.
19 **Open for me the gates of righteousness; I will enter them; I will offer thanks to the LORD.**
20 “This is the gate of the LORD; he who is righteous may enter.”
21 **I will give thanks to you, for you answer me and have become my salvation.**
22 The same stone which the builders rejected has become the chief cornerstone.
23 **This is the LORD’s doing, and it is marvelous in our eyes.**
24 On this day the LORD has acted; we will rejoice and be glad in it.

The Second Lesson: 1 Corinthians 15:1-11

Reader: A reading from the First Letter of Paul to the Corinthians.

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader: The Word of the Lord.

People: Thanks be to God.

The people stand for the Sequence Hymn and the Gospel.

Sequence Music:

Alleluia, the strife is o’er (#208, 1982 Hymnal)

(10 a.m. only)

Alleluia, alleluia, alleluia!

1

The strife is o’er, the battle done,
the victory of life is won;
the song of triumph has begun. Alleluia!

3

The three sad days are quickly sped,
he rises glorious from the dead:
all glory to our risen Head! Alleluia!

2

The powers of death have done their worst,
but Christ their legions hath dispersed:
let shout of holy joy outburst. Alleluia!

4

He closed the yawning gates of hell,
the bars from heaven’s high portals fell;
let hymns of praise his triumphs tell! Alleluia!

Lord, by the stripes which wounded thee,
from death's dread sting thy servants free,
that we may live and sing to thee. Alleluia!

Alleluia, alleluia, alleluia!

The strife is o'er, the battle done, #208 from *The Hymnal 1982* – Words: Latin, 1695; tr. Francis Pott (1832-1909), alt. Music: *Victory*, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. William Henry Monk (1823-1889).

The people stand for the Gospel.

The Holy Gospel: John 20:1-18

Gospeler: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Homily

The Rector

After the invocation to the Homily, the people shall sit.

THE RENEWAL OF BAPTISMAL VOWS

In the absence of candidates for Baptism or Confirmation, the Celebrant leads the people in the Renewal of Baptismal Vows, either here or after the Gospel. The Celebrant may first address the people in these or similar words,

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve

God faithfully in his holy Catholic Church.

Celebrant: Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People: I do.

Celebrant: Do you believe in God the Father?

People: I believe in God, the Father almighty, creator of heaven and earth.

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant: Do you believe in God the Holy Spirit?

People: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: I will, with God's help.

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: I will, with God's help.

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: I will, with God's help.

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: I will, with God's help.

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: I will, with God's help.

The Celebrant concludes the Renewal of Vows as follows

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.

People: Amen.

The Celebrant then blesses or asperges the faithful with holy water, recalling their baptism.

The Prayers of the People

(The people may kneel or stand, as desired, during the Prayers of the People).

Form IV

(Found on Page 388 of the Book of Common Prayer)

The Leader and People pray responsively

Leader: Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy.

People: **Hear our prayer.**

Leader: We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Peter, our Bishop; for Anthony, our Rector; Tara, our Assisting Priest; and Alan, our Deacon, and for all bishops and other ministers.

Silence

Lord, in your mercy.

People: **Hear our prayer.**

Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy.

People: **Hear our prayer.**

Leader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy.

People: **Hear our prayer.**

Leader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us, especially those serving in our military - Jairus, Hannah, Ryan Jake, Drew, Blake, Alex, Ashlyn, Jonathan, Guy, Lauren, Emily, Crystal, Alliza, William, Gabe; (*Are there others?*).

Silence

Lord, in your mercy.

People: **Hear our prayer.**

Leader: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of salvation, especially Bruce, Kelly, Sally, John, Pauline, Clara, Brian, Rev. Costa, Nyla, Steve (Priest), Jeremy, Katrina, Jack, Aharon, Sarit, Shmulik, Natalie, Rotem, Ariel, John, Pat, Bruce, Nancy, John, Patsy, Kelly, Erin and Bruce, Gannon, Kristen, Samantha, Helena, Mary, Lynda, Dick, Marilyn, Ayanna, Kathy, Ron, Janet, Joseph, Thomas, Elyse, Blair, Diane, Peter, Dennis, Korey, Nevin, John, Brian, Donna; (*Are there others?*).

Silence

Lord, in your mercy.

People: **Hear our prayer.**

Leader: We pray for those who are celebrating their anniversaries of birth this week, especially Jiggs, Beth, Bob, Linda, Doug, Chuck, and for those celebrating their wedding anniversaries, especially Claire and Russell, Dorothy and Martin, Linda and Alan.

Silence

Lord, in your mercy.

People: **Hear our prayer.**

Leader: We commend to your mercy all who have died, especially Roberta, Jacques, Josephine, and Bryan

saints (Priest), that your will for them may be fulfilled; and we pray that we may share with all your in your eternal kingdom.

Silence

People: Lord, in your mercy.
Hear our prayer.

Silence

The Celebrant adds a concluding Collect.

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever.

People: **Amen.**

Confession of Sin

The people may kneel or stand, as desired, for the Confession of Sin.

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest, says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: **Amen.**

The Peace

The people stand for the greeting of the Peace.

The Celebrant says to the people

The peace of the Lord be always with you.

People: **And also with you.**

The people sit for the Announcements.

The Announcements

Offertory Sentence

The Celebrant shall say

Walk in love, as Christ loved us and gave Himself for us, an offering and sacrifice to God.

Offertory Music:

Hail thee festival day (#175, 1982 Hymnal) vs. 1, 4, 5-8 (10 a.m. only)

Refrain

Hail thee, festival day! blest day
that art hallowed forever,
day whereon Christ arose,
breaking the kingdom of death.

1

Lo, the fair beauty of earth,
from the death of the winter arising!
Every good gift of the year
now with its Master returns:

Refrain

4

Rise from the grave now, O Lord,
who art author of life and creation.
Treading the pathway of death,
life thou bestowest on all:

Refrain

5

God the creator, the Lord,
who rulest the earth and the heavens,
guard us from harm without,
cleanse us from evil within:

Refrain

6

Jesus the health of the world,
enlighten our minds, thou Redeemer,
Son of the Father supreme,
only-begotten of God:

Refrain

7

Spirit of life and of power,
now flow in us, fount of our being,
light that dost lighten all,
life that in all dost abide:

Refrain

8

Praise to the Giver of good!
Thou Love who art author of concord,
pour out thy balm on our souls,
order our ways in thy peace:

Refrain

Lo, the fair beauty of earth, from the death of the winter arising, #175 from *The Hymnal 1982* – Words: Venantius Honorius Fortunatus (540?-600?); tr. *The English Hymnal*, 1906, alt. By permission of Oxford University Press. Music: *Salve festa dies*, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

The people stand for the Doxology.

The Doxology

THE LITURGY OF THE ALTAR

The Great Thanksgiving

The people remain standing.

Eucharistic Prayer A

S112

The musical notation is presented in four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with lines indicating where the Celebrant and the People participate.

Staff 1: Celebrant: The Lord be with you, and al - so with you. People: (continuation of the phrase)

Staff 2: Celebrant: Lift up your hearts. People: We lift them to the Lord.

Staff 3: Celebrant: Let us give thanks to the Lord our God.

Staff 4: People: It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

S130

Ho - ly, ho - ly ho - ly Lord, God of power and might.

Ho ly ho ly ho ly Lord, God of power and might,

hea ven and earth are full, full of your glo ry. Ho

san na in the high est, Ho sa na in the high est.

Bless ed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho san - na in the high - est.

The Consecration Prayer

The people may kneel or stand, as desired, during the Consecration Prayer.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ:

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

The people remain kneeling for the Lord's Prayer.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

S154

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia!

The Agnus Dei

S161

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us — peace.

The Invitation

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians, irrespective of denomination, who desire to share in the Blessed Sacrament are invited to do so. You will be invited to come forward at the appropriate time by the Ushers. If you are receiving communion by intinction (dipping of bread in the wine), please indicate this preference by extending your finger in front of you. If you wish not to receive communion, you can fold your hands across your chest and receive a blessing.

Communion Music:

“All the glory belongs to Jesus”

(10 a.m. only)

Words and Music by Gloria and Bill Gaither
Vocal Duet: Dennis Zellmer and Renee Schrab

The day of resurrection (#210, 1982 Hymnal)

(10 a.m. only)

1
The day of resurrection!
Earth, tell it out abroad;
the Passover of gladness,
the Passover of God.
From death to life eternal,
from earth unto the sky,
our Christ hath brought us over
with hymns of victory.

2
Our hearts be pure from evil,
that we may see aright
the Lord in rays eternal
of resurrection light;
and, listening to his accents,
may hear so calm and plain
his own “All hail!” and, hearing,
may raise the victor strain.

3
Now let the heavens be joyful,
let earth her song begin,
the round world keep high triumph,
and all that is therein;
let all things seen and unseen
their notes together blend,
for Christ the Lord is risen,
our joy that hath no end.

The day of resurrection, #210 from *The Hymnal 1982* – Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: Ellacombe, melody from *Gesangbuch...der Herzogl. Wirtembergischen katolischen Hofkapelle*, 1784, alt.; adapt. *Katholisches Gesangbuch*, 1863; harm. William Henry Monk (1823-1889); desc. Cyril Winn (1884-1973). Descant by permission of Oxford University Press.

That Easter day with joy was bright (#193, 1982 Hymnal)

(10 a.m. only)

1
That Easter day with joy was bright,
the sun shone out with fairer light,
when, to their longing eyes restored,
the apostles saw their risen Lord.

2
His risen flesh with radiance glowed;
his wounded hands and feet he showed;
those scars their solemn witness gave
that Christ was risen from the grave.

3

O Jesus, King of gentleness,
do thou thyself our hearts possess
that we may give thee all our days
the willing tribute of our praise.

4

O Lord of all, with us abide
in this our joyful Eastertide;
from every weapon death can wield
thine own redeemed for ever shield.

5

All praise, O risen Lord, we give
to thee, who, dead, again dost live;
to God the Father equal praise,
and God the Holy Ghost, we raise.

That Easter day with joy was bright, #193 from *The Hymnal 1982* — Words: Latin, 5th cent.; ver. *Hymnal 1940*. Copyright © The Church Pension Fund. Music: *Puer nobis*, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621); harm. *Hymns Ancient and Modern, Revised*, 1950; alt. acc. John F. Erickson (b. 1938).

I serve a risen Savior

(10 a.m. only)

1

I serve a risen Savior, He's in the world today
I know that He is living,
whatever others say;
I see His hand of mercy, I hear His voice of cheer
And just the time I need Him,
He's always near.

2

In all the world around me I see His loving care
And tho' my heart grows weary,
I never will despair
I know that He is leading thro' all the stormy blast
The day of His approaching
will come at last.

Refrain

Refrain

He lives, he lives, Christ Jesus lives today!
He walks with me and talks with me
along life's narrow way.
He lives, he lives, salvation to impart!
You ask me how I know he lives?
He lives within my heart.

3

Rejoice, rejoice, O Christian,
lift up your voice and sing
Eternal hallelujahs to Jesus Christ the King!
The hope of all who seek Him,
the help of all who find
None other is so loving, so good and kind.

Refrain

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Christ is alive! Let Christians sing (#182, 1982 Hymnal)

(10 a.m. only)

1

Christ is alive! Let Christians sing.
His cross stands empty to the sky.
Let streets and homes with praises ring.
His love in death shall never die.

3

Not throned above, remotely high,
untouched, unmoved by human pains,
but daily, in the midst of life,
our Savior with the Father reigns.

2

Christ is alive! No longer bound
to distant years in Palestine,
he comes to claim the here and now
and conquer every place and time.

4

In every insult, rift, and war
where color, scorn or wealth divide,
he suffers still, yet loves the more,
and lives, though ever crucified.

Christ is alive! His Spirit burns
through this and every future age,
till all creation lives and learns
his joy, his justice, love, and praise.

Christ is alive! Let Christians sing, #182 from *The Hymnal 1982* – Words: Brian A. Wren (b. 1936), rev. Copyright © 1975 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Truro*, melody from *Psalmody Evangelica*, Part II, 1789; harm. Lowell Mason (1792-1872), alt.

Commissioning of Lay Eucharistic Visitors

Lay Eucharistic Visitors come to altar rail for commissioning and to receive communion kits.

Celebrant: N. In the name of this Congregation, I send you forth bearing these holy gifts to N., that those to whom you go may share with us in the communion of Christ's body and blood.

People: We, who are many, are one body, because we all share one bread and one cup.

The Post-Communion Prayer

After Communion, the people remain kneeling and Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Easter Blessing

The Celebrant shall say,

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

People: Amen.

Celebrant: May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

People: Amen.

Celebrant: May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

People: Amen.

Celebrant: And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you this Eastertide and forevermore.

People: Amen.

The people stand for the Recessional.

Recessional:

Good Christians all, rejoice and sing (#205, 1982 Hymnal) (10 a.m. only)

1

Good Christians all, rejoice and sing!
Now is the triumph of our King!
To all the world glad news we bring:
Alleluia, alleluia, alleluia!

2

The Lord of life is risen today!
Sing songs of praise along his way;
let all the earth rejoice and say:
Alleluia, alleluia, alleluia!

3

Praise we in songs of victory
that love, that life which cannot die,
and sing with hearts uplifted high:
Alleluia, alleluia, alleluia!

4

Your Name we bless, O risen Lord,
and sing today with one accord
the life laid down, the life restored:
Alleluia, Alleluia, Alleluia!

5

To God the Father, God the Son,
To God the Spirit, always One,
We sing for life in us begun:
Alleluia, alleluia, alleluia!

Good Christians all, rejoice and sing, #205 from *The Hymnal 1982* – Words: Cyril A. Alington (1872-1955), alt. St. 5, Norman Mealy (1923-1987). Copyright © 1958, renewal 1986, by Hope Publishing company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. St.5, Copyright © 1971 by Walton Music Corporation. Used by permission. Music: *Gelobt sei Gott*, Melchior Vulpius (1560?-1616).

THE DISMISSAL

The Deacon, or the Celebrant, dismisses them with these words

Alleluia! Alleluia! Let us go forth into the world rejoicing in the power of the Spirit.

People: Thanks be to God. Alleluia! Alleluia!

Postlude:

Please remember to take your bulletin with you and share it with a family member or friend.

SERVING TODAY

8:00 a.m.: **CELEBRANT:** Rev. Tara Shepley; **ASSISTING PRIEST:** Father Tony;
DEACON: The Rev. Alan Gellert; **LEM:** Jack Miller
VESTRY: Diane Denes; **USHERS:** Ritchie Menard, Diane Dougiello; **LECTOR:** Sandy Miller
GREETER: Louise Andrews; **SOUND TECH:** Therese Power; **ALTAR GUILD:** All in attendance

10:00 a.m.: **CELEBRANT:** Father Tony; **DEACON:** The Rev. Alan Gellert; **LEM:** Duncan Hurd
VESTRY: Paul Neff; **USHERS:** Jan and Arpi Rajki; **LECTOR:** George Mazsa
GREETER: Marilyn Mawhinney; **SOUND TECH:** Pam Hurd; **VIDEO TECH:** Brien Falloon
ACOLYTES: Andrew Johnson, Jr., Lyle Laverty, Dara Hart
ALTAR GUILD: All in attendance; **ORGANIST:** Dennis Zellmer; **SOLOIST:** Renee Scharb



*The Easter Flowers are offered to the Glory of God
and in Honor, Memory, and Thanksgiving of Our Loved Ones*

Given by:

- Chuck and Donna Baumgartner
- Nancy Bednarcik
- Roy and Lucille Bowers
- Cynthia Smith Bredeck
- Bart and Donna Brenner
- Linda Chambers & Susan Long
- John and Diane Cochran
- Sam and Jane Coram
- Margaret Coughlin
- Daughters of the King
- Lorraine Devereaux
- Diane and Charles Dougiello
- Julia Durston
- Dominick Flora
- Jon and Carolyn Hanna
- Audrey and Diane Johnson
- Margaret Krus
- Eric and Linda Kuegler
- Iris Langran
- Joanne Lavos

In Honor, Memory or Thanksgiving of:

Jack and Thelma Baumgartner, Donal, Evelyn,
Mark O'Buckley

Robert Bednarcik

Parents of Roy and Lucille Bowers

Helena B. Smith

Bartholomew F. Brenner

Our Family God's Blessings

Elizabeth Cochran

Tom and Lois Culbert

Friends and Family Members

Janet Kempf

Edythe Wettis

Frank and Mary Ziron, Jim Ziron,
Charles and Ann Dougiello,
Clarence "Buddy" Glover

Durston Family and Friend

Loved Ones

The Hanna Family

Samuel and Daniel Johnson

Easter Blessings

The Kuegler Family

Tony Langran, Cyndi Petrillo, Trixie Deacon,
June Wootton

K. C. Mehl



*The Easter Flowers are offered to the Glory of God
and in Honor, Memory, and Thanksgiving of Our Loved Ones*

Given by:

- Maureen Longo
- Marilyn Mawhinney
- Paul and Karen Neff
- Niki and Brian O'Neal
- Mary and Ralph Painter
- Anthony and Bonnie Perratto
- Jan and Arpi Rajki
- Priscilla Stuber
- Dorothy Ulmer
- Barbara and Jim Vitale
- Laurie Walters
- Elyta Watkins
- Lucy White
- Joan Whitting

In Honor, Memory or Thanksgiving of:

Michael Longo
Walter Mawhinney, Anna Mawhinney,
Lucinda and Robert Bartlett,
The Chaison Family, Virgil Fairbanks,
Mary and Donald Wolff
Dorothy Neff Piteky, Theodore Piteky,
Kenneth Smith, David Neff
Trevor Davis, Arthur Miller
Lucile and Bill Gnodtke
Barbara Tate, Betty Panella
Helen and Milt Stein
Oscar Stuber
James Ulmer
Betty Vitale
Kristina Walters
Our All Saints' Family
John White
Jake Whitting, Stret Whitting



ANNOUNCEMENTS

A happy and blessed Easter!



Today's Flowers are given by *The All Saints' Daughters of the King* in loving memory of **Janet Kempf** on the occasion of what would have been the 100th anniversary of her birth, March 30.

Easter Day Services



Sunday, March 31 EASTER DAY

6:30 a.m.: Sunrise Service with Holy Eucharist

8 a.m.: Holy Eucharist

*10 a.m.: Festive Holy Eucharist, followed by the Easter Egg Hunt

* Service will be livestreamed.



Join us for Coffee this Sunday

Please join us in fellowship in Houg Hall immediately following the 8 a.m. and 10 a.m. services. We will see you there!



NO Adult Bible Study Classes

with Father Tony.

Adult Bible Study Classes will resume on Wednesday, April 17, immediately following the Eucharist and Healing Service at 11:15 a.m. (In-person only) & 6:00 p.m. (by ZOOM only).

NO Weekly Eucharist with Prayers for Healing

Will resume on Wednesday, April 17 at 10:00 a.m. - In-person worship & Livestreamed
Requests may also be submitted in the Chat area next to the video, during the service.



ALL SAINTS' EPISCOPAL CHURCH

Antique Car Show & **Bar-B-Que**



Saturday, April 13, 2024

11:30 a.m.— 2:30 p.m.

Admission: Free

Bar-B-Que Meal: \$15

Children (12 & under): Free

**Pork Bar-B-Que, Beans, Potato Salad,
Cole Slaw, Ice Tea, Lemonade, Dessert**

2303 NE Seaview Drive, Jensen Beach, FL



Our Condolences ...



are extended to **Jan Davids** and her family on the death of her niece, *Roberta Hofer*; **Margaret Coughlin** on the death of her friend; *Jacques Montaufray*; the **Family** of *Josephine McCann*; and **Annabel Hobbs** and her family on the death of her husband, *the Venerable Bryan Hobbs*. May God comfort these families in their bereavement. May Roberta, Jacques, Josephine, and Bryan (*Priest*), rest in peace. Amen.



Birthdays: March 31: Jiggs Gough April 4: Beth Beltran April 5: Bob Siddons, Linda Farr
April 6: Doug Black, Chuck Kerruish

Anniversaries: April 4: Claire Northcutt and Russell Rothfeld
April 6: Dorothy and Martin Bree, Linda and Alan Farr



CONTRIBUTE TO OUR CHURCH'S MINISTRY

Our pledges are one way in which we share our finances with our church. Pledge cards and time and talent sheets are available in the narthex/foyer or at the Church Office. Please return your pledge card either by dropping it in the offering plate or by mailing it to the Church Office. **Attention: Bill Winsemann, Treasurer**, on the envelope.

We thank you for your generosity!



Altar Flower Donations

Donations toward flowers for Sunday morning services, except during Lent, are always appreciated. This is a wonderful way of expressing your love in remembrance of a loved one, or in thanksgiving to God for any occasion in our lives. You may call the Church Office at (772) 334-0610, and speak with Jenny, about how to contribute.

The price is \$60.00



TAX SEASON

One of our members, **Hardin White**, is the Local Coordinator for a free tax service sponsored by AARP and the IRS. The service is intended for the elderly and those that might need a little extra assistance in completing their tax returns (*Federal only*).

The service is performed every Tuesday and Wednesday (10:30 a.m.—2:30 p.m.), and Thursday (12:30 p.m.—3:13 p.m.) at the Hoke Library in Jensen Beach. If you are interested in using this free service, please contact Dorothy White at (757) 621-7361 for an appointment.



SUNDAY SCHOOL FOR CHILDREN

Every Sunday during our 10 a.m. Service. Nursery provided.

LECTORS & SOUND TECH NEEDED (8:00 a.m. Sunday service)



Looking for individuals who would be interested in serving as a **Lector or Sound person** (at the 8 a.m. service). You can contact Jenny, our office manager, by calling the Church office 772.334.0610, or email: Jennifer@allsaintsjensenbeach.org. Thank you!

HOUG HALL HOSPITALITY HELP NEEDED



If interested in assisting the team at our **8:00 a.m. Sunday Coffee Hour**, you can speak with Sandy Miller during the coffee hour. There will also be a sign-up sheet for persons interested in contributing to the **Coffee Hour food items**.

Please remember in prayer: John Ball, Pat Ball, John Belanger, Diane Braun, Peter Braun, Ron Cass, Ayanna Cole, Kelly Earl, Bruce Fletcher, Korey Hogan, Nevin Hogan, Blaire Hyatt, Kathy Ladue, Bruce Langran, Kelly Langran, Joseph Leonardi, Sally Marney, John Maynard, Pauline Maynard, Clara Miller, Janet Miller, Brian Murray, Rev. Costa Nasar, Elyse O'Connell, Thomas O'Connell, Nyla Pipes, Marilyn Serus, Samantha Smith, Nancy Stone, Dennis Taylor, Fr. Steve Teague, John Westbrook, Patsy Westbrook, Jeremy Wheeler, Dick Wilson, Katrina, Jack L, Donna B., Aharon and Sarit Mizrachi, Shmulik and Natalie Mizrachi, Rotem and Ariel, Erin and Bruce, Gannon, Kristen, Helena, Mary, Lynda.



Please note that names will be removed after 30-days. Once removed, if you would like to have them added again, you will need to call the Church Office.

Continuing Prayers: Arthur Apissomian, Lurline Chin, Jackie Damato, Agnes Garamszegine Kosma, Connie Haire, Joanne Lavos, Lisa Manzione, Maxie Rutherford, James Smith, Agnes Stephen-Frazer, Jayne Bembridge, Charmaine.

Parish Family members serving in the military: William Boice, Jairus Domenich, Guy Egan, Alex Ghujar, Ashlyn Mia Goff, Jonathan Holman, Alliza Hernandez, Hannah Kuegler, Gabe Oswald, Crystal Palacio, Jake Palmer, Ryan Satherlie, Lauren and Emily Sutton, Blake Warnock, Drew Whitting.

SERVICE SCHEDULE

Sunday:

8:00 a.m. Holy Eucharist
10:00 a.m. Holy Eucharist with music

Wednesday:

10:00 a.m. Holy Eucharist & Healing Service
11:00 a.m. Bible Study (*In-person*)
6:00 p.m. Bible Study (*Via Zoom*)

OFFICE SCHEDULE

Church and Cemetery Offices,

Thrift Shop Hours:

Monday to Friday 9:00 a.m. - 1:00 p.m.

REMINDERS:

Thrift Store: Bring your family and friends, and remember to support the Thrift Store by donating your unwanted valuable items.

Prayer Requests—Additions or Deletions:

Please contact Deacon Alan, Jenny McDonald or speak with a Daughter of the King to be added or deleted on their prayer list.

Online Giving: All Saints' provides the option of Online Giving for your convenience. You can donate to all funds, including flowers and our scholarships. For the secure donation site, visit www.allsaintsjensenbeach.org



• **Pam Hurd** for livestreaming and recording las Wednesday's Eucharistic and Healing Service.

• **Diane Denes, Paul Neff** for being the Vestry members at the 8:00 a.m. and 10:00 a.m. services, respectively; **Joyce Menard, Jack Miller, Duncan Hurd**, for serving at the altar as Lay Eucharistic Ministers during the 6:30 a.m., 8:00 a.m. and 10:00

a.m. services, respectively; **Nancy Stone, Sandy Miller, George Masza**, for being the Lectors at the 6:30 a.m., 8:00 a.m. and 10:00 a.m. services, respectively; **Louise Andrews, Kapple, Marilyn Mawhinney, Iris Langran** for being the Greeters at the 8:00 a.m. and 10:00 a.m. services, respectively; Therese Power for doing the Sound for the 8:00 a.m. service; **Pam Hurd**, for being the Sound Tech, **Brien Falloon** for being the Video Tech at the 10:00 a.m. service, respectively; **Ritchie Menard, Chris Scharbo, Harry Kapple, Diane Dougiello, Jan and Arpi Rajki**, for ushering at the 6:30 a.m., 8:00 a.m. and 10:00 a.m. services, respectively; **Bill Winsemann** for being our Thurifer at the 6:30 a.m. and 10:00 a.m. services; **Andrew Johnson, Jr., Lyle Laverty, Dara Hart** for being the Acolytes at the 10:00 a.m. service; All of the **Altar Guild Members** for preparing the Altar for worship; **Dennis Zellmer** for being the Organist; **Renee Scharb** for being the Soloist for today's service (Sunday, March 31).

Note: If anyone has inadvertently been omitted from this list, it was not intentional. Please accept our apologies and we would love to hear from you as to the wonderful ministry you are doing or have done for our church. Thank you!



ALL SAINTS' EPISCOPAL CHURCH

2303 NE Seaview Drive, Jensen Beach, Florida 34957

Office: (772) 334-0610 **Hours:** Mon-Fri 9:00 a.m. – 1:00 p.m.

Website: www.allsaintsjensenbeach.org **Email:** info@allsaintsjensenbeach.org

Facebook: www.facebook.com/AllSaintsJensenBeach

YouTube: www.youtube.com/c/allsaintsjensenbeach

LinkedIn: <https://www.linkedin.com/company/all-saints-episcopal-church-jensen-beach>

Instagram: <https://www.instagram.com/allsaintsjensenbeach>

Rector – The Very Rev. Dr. Anthony B. Holder

Tel: (954) 882-1838 (Mobile) **Email:** fathertony@allsaintsjensenbeach.org

To schedule an appointment online: <https://fathertony.youcanbook.me>

Honorary Assisting Priest – The Rev. Tara Shepley (tbshepley@gmail.com)

Deacon – The Rev. Alan Gellert (gelle62@aol.com)

Office Manager – Jenny McDonald (jennifer@allsaintsjensenbeach.org)

Music Minister – Dennis Zellmer (denniszellmer52@gmail.com)

Altar Guild – Joyce Menard (19florida77@gmail.com), **Sandy Miller** (jackmillersandymiller@gmail.com)

Bookkeeper – Jim Vitale (jmainship@aol.com)

Christian Education – Karen Neff (gatorcabin@aol.com)

Endowment Chair – Elyta Watkins (elytawatkins@gmail.com)

Finance Committee Chair – Hardin White (hwhitegtc@gmail.com)

Hong Hall Coordinators – Marilyn Mazsa, Sandy Miller, Karen Neff, Joan Whitting

Membership Secretary – Joan Whitting (joanwhitting@gmail.com)

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Photo Editor – Chris Scharbo (cscharbo@usa.com)

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Scholarship Chair – Steve Ankner (steve56belair@yahoo.com)

Website Editor – Duncan Hurd (duncan@allsaintsjensenbeach.org)

THRIFT SHOP - (772) 334-0228 | Monday - Friday 9:00 a.m. - 1:00 p.m.

Director – Diane Dougiello (dianedamato@att.net)

CEMETERY OFFICE - (772) 334-7833 | Monday - Friday 9:00 a.m. - 1:00 p.m.

All Saints' Cemetery Manager – Rebecca Damberg – (info@AllSaintsCemetery.org)

VESTRY

Senior Warden – Elyta Watkins (elytawatkins@gmail.com) '24

Junior Warden – Jack Miller (jackmillersandymiller@gmail.com) '25

Clerk – Melissa Jones (melissajones925@att.net) '26

Class of 2024: D.J. "Jamie" Henderson, Christopher Jones, George Mazsa

Class of 2025: Brien Falloon, James Lavery, Norman Townsend

Class of 2026: Dorothy Bree, Diane Denes, Paul Neff

Ex-officio

Treasurer – Bill Winseman (wwinseman@gmail.com)

Assistant Treasurer – Pam Hurd (pamhurd@allsaintsjensenbeach.org)

Diocesan Convention Delegates: Duncan Hurd, William Winseman

Alternate Diocesan Convention Delegates: Joyce Fletcher-Menard, Elyta Watkins