

ALL SAINTS' EPISCOPAL CHURCH

JENSEN BEACH, FLORIDA

The Second Sunday of Easter

Sunday, April 7, 2024

8:00 a.m. and 10:00 a.m. The Celebration of the Holy Eucharist with Homily Celebrant and Homilist: The Reverend Tara B. Shepley, *Honorary Assisting Priest*



Our Mission:

The Community of All Saints' accepts the empowerment of the Holy Spirit to spread the Gospel of Jesus Christ through worship of God, service to His people and stewardship of His gifts.

Our Vision:

"Live like Jesus, love God and all people."

The people are invited to read the parts in **bold.**

THE ENTRANCE RITE

Prelude: (10 a.m. only)

The people stand.

Processional O sons and daughters, let us sing! (#203, 1982 Hymnal) (10 a.m. only)

1

Alleluia, alleluia! Alleluia, alleluia!

O sons and daughters, let us sing! The King of heaven, the glorious King, o'er death and hell rose triumphing. Alleluia, alleluia! 2.

That Easter morn, at break of day, the faithful women went their way to seek the tomb where Jesus lay. Alleluia, alleluia! 3 Lelad in wl

An angel clad in white they see, who sat and spake unto the three, "Your Lord doth go to Galilee."

Alleluia, alleluia!

4

That night the apostles met in fear; amidst them came their Lord most dear, and said, "My peace be on all here."

Alleluia, alleluia!

5

On this most holy day of days, to God your hearts and voices raise, in laud and jubilee and praise.

Alleluia, alleluia!

Alleluia, alleluia! Alleluia, alleluia!

The Salutation

Celebrant: Alleluia, Christ is risen.

People: The Lord is risen indeed. Alleluia.

The Collect for Purity

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

The Gloria S280

The Celebrant and People sing together.



THE LITURGY OF THE WORD

The Collect

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Collect for the Second Sunday of Easter (Book of Common Prayer, 224)

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives

and reigns with you and the Holy Spirit, one God, for ever and ever.

People: Amen.

Children's Sunday School Hymn: I want to walk as a child of the light (#490, 1982 Hymnal)

(10:00 a.m. only)

1

I want to walk as a child of the light.
I want to follow Jesus.
God set the stars to give light to the world.
The star of my life is Jesus.

2

I want to see the brightness of God.

I want to look at Jesus.

Clear sun of righteousness, shine on my path, and show me the way to the Father.

Refrain

Refrain

In him there is no darkness at all.

The night and the day are both alike.

The Lamb is the light of the city of God.

Shine in my heart, Lord Jesus.

3

I'm looking for the coming of Christ.

I want to be with Jesus.

When we have run with patience the race, we shall know the joy of Jesus.

Refrain

I want to walk as a child of the light, #490 from *The Hymnal 1982* — Words: Kathleen Thomerson (b. 1934). Copyright © 1970, 1975, Celebration, Aliquippa, PA 15001. All Rights Reserved. Used by permission. Music: Houston, Kathleen Thomerson (b. 1934).

The people sit for the Liturgy of the Word. The Readings and Psalm are for The Second Sunday of Easter: (Year B) of the Lectionary.

The First Lesson: Acts 4:32-35

Reader: A reading from the Acts of the Apostles.

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 133

(Page 787 of the Book of Common Prayer or as printed in the bulletin. We will read the psalm alternatively by verse).

- 1 Oh, how good and pleasant it is, when brethren live together in unity!
- 2 It is like fine oil upon the head that runs down upon the beard,
- 3 Upon the beard of Aaron, and runs down upon the collar of his robe.
- 4 It is like the dew of Hermon that falls upon the hills of Zion.
- 5 For there the Lord has ordained the blessing: life for evermore.

The Second Lesson: 1 John 1:1-2:2

Reader: A reading from the First Letter of John.

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life. this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us. we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete. This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us. My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Reader: The Word of the Lord. People: Thanks be to God.

The people stand for the Sequence Hymn and the Gospel.

Sequence Hymn We walk by faith, and not by sight (#209, 1982 Hymnal)

(10:00 a.m. only)

1

We walk by faith, and not by sight; no gracious words we hear from him who spoke as none e'er spoke; but we believe him near.

3

Help then, O Lord, our unbelief; and may our faith abound, to call on you when you are near, and seek where you are found: We may not touch his hands and side, nor follow where he trod; but in his promise we rejoice, and cry, "My Lord and God!"

2

4

that, when our life of faith is done, in realms of clearer light we may behold you as you are, with full and endless sight.

We walk by faith, and not by sight, #209 from The Hymnal 1982 — Words: Henry Alford (1810-1871), alt. Music: St. Botolph, Gordon Slater (1896-1979). By permission of Oxford University Press.

The Holy Gospel: John 20:19-31

Gospeler: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Homily

The Honorary Assisting Priest

After the invocation to the Homily, the people shall sit.

The Nicene Creed

The people stand for the Nicene Creed.

The Deacon or Celebrant shall say,

Let us reaffirm our faith in the words of the Nicene Creed.

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

(The people may kneel or stand, as desired, during the Prayers of the People).

Form IV

(Found on Page 388 of the Book of Common Prayer)

The Leader and People pray responsively

Leader: Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live

together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy.

People: Hear our prayer.

Leader: We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Peter, our Bishop;

for Anthony, our Rector; Tara, our Assisting Priest; and Alan, our Deacon, and for all bishops

and other ministers.

Silence

Lord, in your mercy.

People: Hear our prayer.

Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we

may honor one another and serve the common good.

Silence

Lord, in your mercy.

People: Hear our prayer.

Leader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in

the service of others and to your honor and glory.

Silence

Lord, in your mercy.

People: Hear our prayer.

Leader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and

love one another as he loves us, especially those serving in our military, especially Jairus, Hannah, Ryan, Jake, Drew, Blake, Alex, Ashlyn, Jonathan, Guy, Lauren, Emily, Crystal, Alliza, William,

Gabe; (Are there others)?

Silence

Lord, in your mercy.

People: Hear our prayer.

Leader: Comfort and heal those who suffer in body, mind, or spirit; give them courage and hope in their

troubles, and bring them the joy of salvation, especially Bruce, Kelly, Sally, John, Pauline, Clara, Brian, Rev. Costa, Nyla, Steve (*Priest*), Jeremy, Katrina, Jack, Aharon, Sarit, Shmulik, Natalie, Rotem, Ariel, John, Pat, Bruce, Nancy, John, Patsy, Kelly, Erin and Bruce, Gannon, Kristen, Samantha, Helena, Mary, Lynda, Dick, Marilyn, Ayanna, Kathy, Ron, Janet, Joseph, Thomas, Elyse, Blair, Diane, Peter, Dennis, Nevin, Korey, John, Brian, Donna, Cassidy, Tony, Kathy,

Virginia; (Are there others)?

Silence

Lord, in your mercy.

People: Hear our prayer.

Leader: We pray for those who are celebrating their anniversaries of birth this week, especially Jack,

Marylee, and for those celebrating their wedding anniversaries.

Silence

Lord, in your mercy.

People: Hear our prayer.

Leader: We commend to your mercy all who have died, especially Michael, that your will for them may be

fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy.

People: Hear our prayer.

Silence

The Celebrant adds a concluding Collect.

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us

for the sake of your Son Jesus Christ our Lord.

People: Amen.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,

strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

The Peace

The people stand for the greeting of the Peace.

The Celebrant says to the people

The peace of the Lord be always with you.

People: And also with you.

The Announcements

The people sit for the Announcements.

THE LITURGY OF THE ALTAR

Offertory Sentence

The Celebrant shall say

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

Psalm 50:14

Offertory Music:

Come, ye faithful, raise the strain (#199, 1982 Hymnal)

(10:00 a.m. only)

1

Come, ye faithful, raise the strain of triumphant gladness!
God hath brought his Israel into joy from sadness:
loosed from Pharaoh's bitter yoke Jacob's sons and daughters, led them with unmoistened foot through the Red Sea waters.

3

Now the queen of seasons, bright with the day of splendor, with the royal feast of feasts, comes its joy to render; comes to glad Jerusalem, who with true affection welcomes in unwearied strains Jesus' resurrection.

2

'Tis the spring of souls today:
Christ hath burst his prison,
and from three days' sleep in death
as a sun hath risen;
all the winter of our sins,
long and dark, is flying
from his light, to whom we give
laud and praise undying.

4

Neither might the gates of death, nor the tomb's dark portal, nor the watchers, nor the seal hold thee as a mortal: but today amidst thine own thou didst stand, bestowing that thy peace which evermore passeth human knowing.

Come, ye faithful, raise the strain, #199 from The Hymnal 1982 – Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: St. Kevin, Arthur Seymour Sullivan (1842-1900).

The people stand for the Doxology.

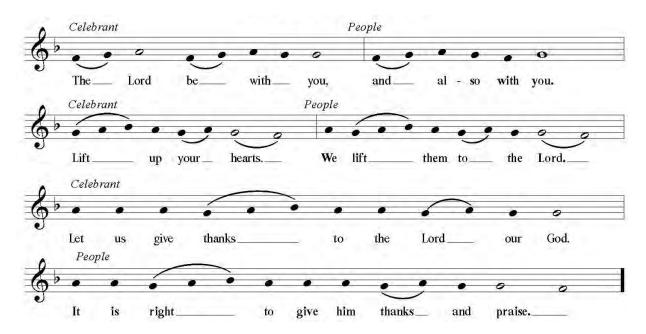
The Doxology

The Great Thanksgiving

The people remain standing. The Celebrant faces them and sings or says

Eucharistic Prayer C

S112



Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: Glory to you for ever and ever.

Celebrant: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the

planets in their courses, and this fragile earth, our island home.

People: By your will they were created and have their being.

Celebrant: From the primal elements you brought forth the human race, and blessed us with memory,

reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed

your trust; and we turned against one another.

People: Have mercy, Lord, for we are sinners in your sight.

Celebrant: Again and again, you called us to return. Through prophets and sages you revealed your

righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill

your Law, to open for us the way of freedom and peace.

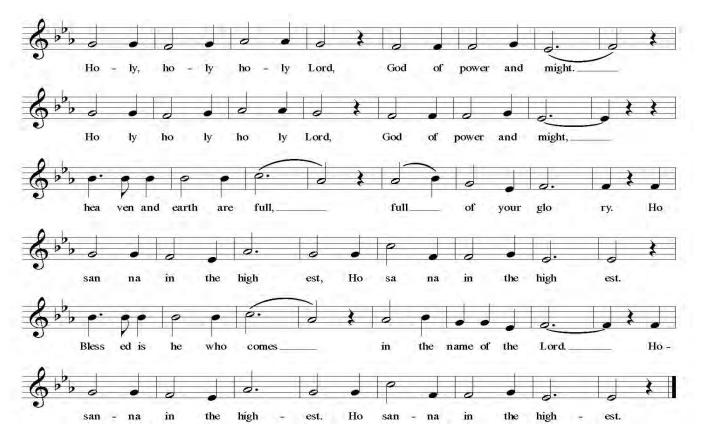
People: By his blood, he reconciled us. By his wounds, we are healed.

Celebrant: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and

martyrs, and with all those in every generation who have looked to you in hope, to proclaim with

them your glory, in their unending hymn:

The Sanctus S130



The Consecration Prayer

The people may sit or stand, as desired, during the Eucharistic Prayer.

Then the Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant: Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People: We celebrate his death and resurrection, as we await the day of his coming.

Celebrant: Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: Risen Lord, be known to us in the breaking of the Bread.

Celebrant: Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom,

with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to

generation.

People: Amen.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

Celebrant and People:

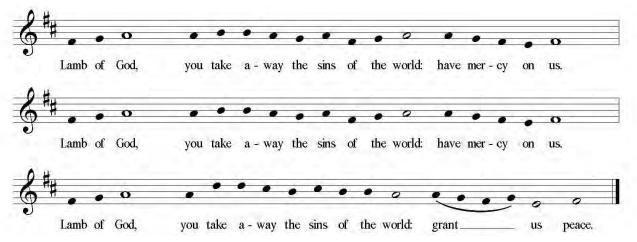
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia! Christ our Passover is sacrificed for us; *People:* Therefore let us keep the feast. Alleluia!

The Agnus Dei S161



The Invitation

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians, irrespective of denomination, who desire to share in the Blessed Sacrament are invited to do so. You will be invited to come forward at the appropriate time by the Ushers. If you are receiving communion by intinction (dipping of bread in the wine), please indicate this preference by extending your finger in front of you. If you wish not to receive communion, you can fold your hands across your chest and receive a blessing.

Communion Music:

"Be Strong in the Lord"

(10:00 a.m. only)

Words by Linda Lee Johnson

Music by Tom Fettke

Vocal Duet: Dennis Zellmer and Renee Schrab

Alleluia, alleluia! Give thanks to the risen Lord (#178, 1982 Hymnal) (10:00 a.m. only)

Refrain

Alleluia, alleluia! Give thanks to the risen Lord. Alleluia, alleluia! Give Praise to his Name.

2

Spread the good news o'er all the earth: Jesus has died and has risen.

Refrain

1

Jesus is Lord of all the earth. He is the King of creation.

Refrain

3

We have been crucified with Christ. Now we shall live for ever.

Refrain

4

Come, let us praise the living God, joyfully sing to our Savior *Refrain*

Jesus is Lord of all the earth, #178 from The Hymnal 1982 — Words: Donald Fishel (b. 1950). Copyright © 1973, The Word of God. All Rights Reserved. P.O. Box 8617, Ann Arbor, MI 48107. Music: Alleluia No. 1, Donald Fishel (b. 1950); arr. Betty Pulkingham (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938). Melody Copyright © 1973, The Word of God. All Rights Reserved. P.O. Box 8617, Ann Arbor, MI 48107.

Blessed Assurance (#184, LEVAS)

(10:00 a.m. only)

1

Blessed assurance, Jesus is mine! O what a foretaste of glory divine! Heir of salvation, purchase of God, Born of His spirit, washed in His blood.

2

Perfect submission, perfect delight, Visions of rapture now burst on my sight; Angels descending, bring from above Echoes of mercy, whispers of love.

Refrain

Refrain

This is my story, this is my song, Praising my savior all the day long; This is my story, this is my song, Praising my savior all the day long.

3

Perfect submission, all is at rest, I in my savior am happy and blest; Watching and waiting, looking above, Filled with His goodness, lost in His love.

Refrain

Blessed Assurance, #184 from Lift Every Voice and Sing II – Words: Fanny J. Crosby (1820-1915). Music: Phoebe P. Knapp (1839-1908).

Just as I am (#137, LEVAS)

(10:00 a.m. only)

1

Just as I am, without one plea, But that thy blood was shed for me, And that thou bidd'st me to thee, O Lamb of God, I come, I come. 2

Just as I am, though tossed about With many a conflict, many a doubt; Fightings and fears within, without, O Lamb of God, I come, I come. 3

Just as I am, poor, wretched, blind; Sight riches, healing of the mind, Yea, all I need in thee to find, O Lamb of God, I come, I come.

5

Just as I am, thy love unknown Has broken every barrier down; Now to be thine, yea, thine alone, O Lamb of God, I come, I come. Just as I am, thou wilt receive; Wilt welcome, pardon, cleanse, relieve, Because thy promise I believe, O Lamb of God, I come, I come.

6

Just as I am, of thy great love
The breadth, length, depth, and height to prove,
Here for a season, then above:
O Lamb of God, I come, I come.

Just As I Am, #137 from Lift Every Voice and Sing II — Words: Charlotte Elliott (1789-1871). Music: William B. Bradbury (1816-1868).

Commissioning of Lay Eucharistic Visitors

Lay Eucharistic Visitors come to altar rail for commissioning and to receive communion kits.

Celebrant: N. In the name of this Congregation, I send you forth bearing these holy gifts to N., that those to

whom you go may share with us in the communion of Christ's body and blood.

People: We, who are many, are one body, because we all share one bread and one cup.

The Post-Communion Prayer

After Communion, the people remain kneeling and Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Easter Blessing

The Celebrant shall say,

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

People: Amen.

Celebrant: May God, who through the water of baptism has raised us from sin into newness of life, make

you holy and worthy to be united with Christ for ever.

People: Amen.

Celebrant: May God, who has brought us out of bondage to sin into true and lasting freedom in the

Redeemer, bring you to your eternal inheritance.

People: Amen.

Celebrant: And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and

remain with you this Eastertide and forevermore.

People: Amen.

The people stand for the Recessional.

Recessional:

Christ is alive! Let Christmas sing (#182, 1982 Hymnal)

(10:00 a.m. only)

1

Christ is alive! Let Christians sing. His cross stands empty to the sky. Let streets and homes with praises ring. His love in death shall never die.

3

Not throned above, remotely high, untouched, unmoved by human pains, but daily, in the midst of life, our Savior with the Father reigns.

2

Christ is alive! No longer bound to distant years in Palestine, he comes to claim the here and now and conquer every place and time.

4

In every insult, rift, and war where color, scorn or wealth divide, he suffers still, yet loves the more, and lives, though ever crucified.

5

Christ is alive! His Spirit burns through this and every future age, till all creation lives and learns his joy, his justice, love, and praise.

Christ is alive! Let Christians sing, #182 from The Hymnal 1982 − Words: Brian A. Wren (b. 1936), rev. Copyright © 1975 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: Truro, melody from Psalmodia Evangelica, Part II, 1789; harm. Lowell Mason (1792-1872), alt.

THE DISMISSAL

The Deacon, or the Celebrant, dismisses the people with these words.

Let us bless the Lord. Alleluia! Alleluia!

People: Thanks be to God. Alleluia! Alleluia!

Postlude

SERVING TODAY

8 A.M.: CELEBRANT: Rev. Tara Shepley; DEACON: Rev. Alan Gellert; VESTRY: Diane Denes LEM: Jack Miller; LECTOR: Sandy Miller; USHERS: Chris Scharbo, Harry Kapple GREETERS: Niki and Brian O'Neal; SOUND TECH: Diane Dougiello ALTAR GUILD: Joyce Menard, Robert Negron, Jr.

10 A.M.: CELEBRANT: Rev. Tara Shepley; DEACON: Rev. Alan Gellert; VESTRY: James Laverty LEM: Bill Winsemann; LECTOR: Iris Langran
USHERS: Iris Langran, Marilyn Mawhinney; GREETERS: Desne and Norman Townsend

SOUND TECH: Pam Hurd; VIDEO TECH: Brien Falloon ORGANIST: Dennis Zellmer; SOLOIST: Renee Schrab

ALTAR GUILD: Marilyn Mazsa

Hymn permission used by Rite Song, CCLI license 951550 and One License

ANNOUNCEMENTS



Join us for Coffee Hour this Sunday

Please join us in fellowship in Houg Hall immediately following each service. We will see you there!

NO Weekly Eucharist with Prayers for Healing

Will resume on Wednesday, April 17 at 10.00 a.m. - In-person worship & Livestreamed Requests may also be submitted in the Chat area next to the video, during the service.





NO Adult Bible Study Classes

with Father Tony.

Adult Bible Study Classes will resume on Wednesday,
April 17, immediately following
the Healing Service at 11:15 a.m. (In-person
only) & 6:00 p.m. (by ZOOM only).
Interested persons may contact Jenny
at the Church Office, to register.





SUNDAY SCHOOL FOR CHILDREN

Every Sunday during our 10 a.m. Service. Nursery provided.

LECTORS & SOUND TECH NEEDED (8:00 a.m. Sunday service)



Looking for individuals who would be interested in serving as a Lector or Sound person (at the 8 a.m. service). You can contact Jenny, our office manager, by calling the Church office 772.334.0610, or email: Jennifer@allsaintsjensenbeach.org. Thank you!

HOUG HALL HOSPITALITY HELP NEEDED



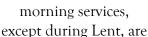
If interested in assisting the team at our 8:00 a.m. Sunday Coffee Hour, you can

speak with Sandy Miller during the coffee hour. There will be a sign-up sheet for persons interested in contributing to the *Coffee Hour food items*.



Altar Flower Donations

Donations toward flowers for Sunday morning services,



always appreciated. This is a wonderful way of expressing your love in remembrance of a loved one, or in thanksgiving to God for any occasion in our lives.

You may call the Church Office at (772) 334-0610, and speak with Jenny, about how to contribute. The price is \$60.00



Food Collection for House of Hope

All donations are greatly appreciated, particularly:

Pasta, Rice, Peanut Butter. Donations can be brought to the Church and placed in Houg Hall.

For more information, please contact George Mazsa, at: gtmazsa@aol.com.



CONTRIBUTE TO OUR CHURCH'S MINISTRY

Our pledges are one way in which we share our finances with our church. Pledge cards and time and talent sheets are available in the narthex/foyer or at the Church Office. Please return your pledge card either by dropping it in the offering plate or by mailing it to the Church Office. *Attention: Bill Winsemann, Treasurer,* on the envelope.

We thank you for your generosity!

TAX SEASON

One of our members, Hardin White, is the Local Coordinator for a free tax service sponsored by AARP and the IRS. The service is intended for the elderly and those that might need a little extra assistance in completing their tax returns (Federal only).

The service is performed every Tuesday and Wednesday (10:30 a.m.—2:30 p.m.), and Thursday (12:30 p.m.—3:13 p.m.) at the Hoke Library in Jensen Beach. If you are interested in using this free service, please contact Dorothy White at (757) 621-7361 for an appointment.



Our Condolences ...

are extended to **Iovce** and **Ritchie Menard** on the death of their friend; Michael Mleko. May God comfort them in their bereavement... and may Michael rest in peace. Amen. Please remember in prayer: Tony Albano, John Ball, Pat Ball, Donna Baumgartner, Ayanna Cole, Pam Dugas, Kelly Earl, Bruce Fletcher, Rebecca Hatch, Scott Hickling, Wayne Hill, Fr. Bryan Hobbs, Kathy Ladue, Bruce Langran, Kelly Langran, Joseph Leonardi, Elyse O'Connell, Thomas O'Connel, Oftin Manzueta, Sally Marney, John Maynard, Pauline Maynard, Clara Miller, Janet Miller, Patty Mix, Brian Murray, Rev. Costa Nasar, Nyla Pipes, Marilyn Serus, Samantha Smith, Virginia Smith, Nancy Stone, Frank Sundquist, Jr., Fr. Steve Teague, Bobby Webb, John Westbrook, Patsy Westbrook, Jeremy Wheeler, Dick Wilson, Katrina, Jack L, Donna B., Aharon and Sarit Mizrachi, Shmulik and Natalie Mizrachi, Rotem and Ariel, Carol, Olivia, Poppy, Roberta, Lisa, Ralph, Peter, Susan, Patrick, Tony, Nate, Douglas, Erin and Bruce, Gannon, Kristen, Helena, Mary, Lynda, Kathy.

Please note that names will be removed after 30-days. Once removed, if you would like to have them added again, you will need to call the Church Office.

Continuing Prayers: Lurline Chin, Jackie Damato, Agnes Garamszegine Kosma, Connie Haire, Joanne Lavos, Lisa Manzione, Maxie Rutherford, James Smith, Agnes Stephen-Frazer, Walt Pack, Jayne Bembridge, Charmaine.

Parish Family members serving in the military: William Boice, Jairus Domenich, Guy Egan, Alex Ghujar, Ashlyn Mia Goff, Jonathan Holman, Alliza Hernandez, Hannah Kuegler, Gabe Oswald, Crystal Palacio, Jake Palmer, Ryan Satherlie, Lauren and Emily Sutton, Blake Warnock, Drew Whitting.

SERVICE SCHEDULE

Sunday:

8:00 a.m. Holy Eucharist

10:00 a.m. Holy Eucharist with music

Wednesday:

10:00 a.m. Holy Eucharist & Healing

Service

11:15 a.m. Bible Study (*In-person*) 6:00 p.m. Bible Study (*Via Zoom*)

OFFICE SCHEDULE Church and Cemetery Offices, and Thrift Shop Hours:

Monday to Friday 9:00 a.m. - 1:00 p.m.

REMINDERS:

<u>Thrift Store</u>: Bring your family and friends, and remember to support the Thrift Store by donating your unwanted valuable items.

Prayer Requests—Additions or Deletions:

Please contact Deacon Alan, Jenny McDonald or speak with a Daughter of the King to be added or deleted on their prayer list.

Online Giving: All Saints' provides the option of Online Giving for your convenience. You can donate to all funds, including flowers and our scholarships. For the secure donation site, visit www.allsaintsjensenbeach.org



• Diane Denes, James Laverty for being the Vestry members at the 8:00 a.m. 10:00 a.m. services, respectively; Jack Miller, Bill Winsemann for serving at the altar as Lay Eucharistic Ministers during the 8:00 a.m. and 10:00 a.m. services, respectively; Sandy Miller, Iris Langran for being Lectors at the 8:00 a.m. and 10:00 a.m. services, respectively; Chris Scharbo, Harry Kapple, Iris Langran, Marilyn Mawhinney for ushering at the 8:00 a.m. and

10:00 a.m. services, respectively; Niki and Brian O'Neal, Desne and Norman Townsend for being the greeters at the 8:00 a.m. and 10:00 a.m., respectively; Diane Dougiello for programing the sound at the 8:00 a.m. service, and Pam Hurd for being the Sound Tech at the 10:00 a.m. service, and Brien Falloon for being the Video Tech at the 10:00 a.m. service, Joyce Menard, Robert Negron, Jr., Marilyn Mazsa, for preparing the Altar for worship during the 8:00 a.m. and 10:00 a.m. services, respectively; Dennis Zellmer for being the Organist, Renee Schrab for being the Soloist for today's service (Sunday, April 7).

Note: If anyone has inadvertently been omitted from this list, it was not intentional. Please accept our apologies and we would love to hear from you as to the wonderful ministry you are doing or have done for our church. Thank you!



ALL SAINTS' EPISCOPAL CHURCH

2303 NE Seaview Drive, Jensen Beach, Florida 34957

Office: (772) 334-0610 Hours: Mon-Fri 9:00 a.m. - 1:00 p.m.

Website: www.allsaintsjensenbeach.org Email: info@allsaintsjensenbeach.org

Facebook: www.facebook.com/AllSaintsJensenBeach **YouTube:** www.youtube.com/c/allsaintsjensenbeach

LinkedIn: https://www.linkedin.com/company/all-saints-episcopal-church-jensen-beach

Instagram: https://www.instagram.com/allsaintsjensenbeach

Rector – The Very Rev. Dr. Anthony B. Holder

Tel: (954) 882-1838 (Mobile) Email: fathertony@allsaintsjensenbeach.org

To schedule an appointment online: https://fathertony.youcanbook.me

Honorary Assisting Priest — The Rev. Tara Shepley (tbshepley@gmail.com)

Deacon — The Rev. Alan Gellert (gelle62@aol.com)

Office Manager – Jenny McDonald (jennifer@allsaintsjensenbeach.org)

Music Minister – Dennis Zellmer (denniszellmer52@gmail.com)

Altar Guild – Joyce Menard (19florida77@gmail), Sandy Miller (jackmillersandymiller@gmail.com)

Bookkeeper – Jim Vitale (jmainship@aol.com)

Christian Education – Karen Neff (gatorcabin@aol.com)

Endowment Chair – Elyta Watkins (elytawatkins@gmail.com)

Finance Committee Chair — Hardin White (hwhitegtc@gmail.com)

Houg Hall Coordinators - Marilyn Mazsa, Sandy Miller, Karen Neff, Joan Whitting

Membership Secretary – Joan Whitting (joanwhitting@gmail.com)

Newsletter/Trumpet Editor — TBD

Photo Editor – Chris Scharbo (cscharbo@usa.com)

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Scholarship Chair — Steve Ankner (steve 56 belair@yahoo.com)

Website Editor – Duncan Hurd (duncan@allsaintsjensenbeach.org)

THRIFT SHOP - (772) 334-0228 | Monday - Friday 9:00 a.m. - 1:00 p.m.

Director - Diane Dougiello (dianedamato@att.net)

CEMETERY OFFICE - (772) 334-7833 | Monday - Friday 9:00 a.m. - 1:00 p.m.

All Saints' Cemetery Manager – Rebecca Damberg – (info@AllSaintsCemetery.org)

VESTRY

Senior Warden - Elyta Watkins (elytawatkins@gmail.com) '24

Junior Warden - Jack Miller (jackmillersandymiller@gmail.com) '25

Clerk - Melissa Jones (melissajones925@att.net) '26

Class of 2024: D.J. "Jamie" Henderson, Christopher Jones, George Mazsa

Class of 2025: Brien Falloon, James Laverty, Norman Townsend

Class of 2026: Dorothy Bree, Diane Denes, Paul Neff

Ex-officio

Treasurer - Bill Winsemann (wwinsemann@gmail.com)

Assistant Treasurer - Pam Hurd (pamhurd@allsaintsjensenbeach.org)

Diocesan Convention Delegates: Duncan Hurd, William Winsemann Alternate Diocesan Convention Delegates: Joyce Fletcher-Menard, Elyta Watkins