



ALL SAINTS' EPISCOPAL CHURCH

JENSEN BEACH, FLORIDA

The Fifth Sunday of Easter

Sunday, April 28, 2024

8:00 a.m. and 10:00 a.m. The Celebration of the Holy Eucharist with Homily

Celebrant and Homilist: The Very Reverend Dr. Anthony B. Holder, Rector



Our Mission:

The Community of All Saints' accepts the empowerment of the Holy Spirit to spread the Gospel of Jesus Christ through worship of God, service to His people and stewardship of His gifts.

Our Vision:

"Live like Jesus, love God and all people."

*The people are invited to read the parts in **bold**.*

THE ENTRANCE RITE

Prelude:

(10 a.m. only)

The people stand.

Processional

On this day the first of days (#47, 1982 Hymnal)

(10 a.m. only)

1

On this day, the first of days,
God the Father's Name we praise,
who, creation's Lord and spring,
did the world from darkness bring.

2

On this day the eternal Son
over death his triumph won;
on this day the Spirit came
with his gifts of living flame.

3

Maker, who didst fashion me
image of thyself to be,
fill me with thy love divine,
let my every thought be thine.

4

Holy Jesus, may I be
dead and buried here with thee;
and, by love inflamed, arise
unto thee a sacrifice.

Thou, who dost all gifts impart,
shine, blest Spirit, in my heart;
best of gifts, thyself bestow;
make me burn thy love to know.

On this day, the first of days, #47 from *The Hymnal 1982* – Words: Latin; tr. Henry Williams Baker (1821-1877), alt. Music: *Gott sei Dank*, melody from *Geistreiches Gesangbuch*, 1704; adapt. and harm. William Henry Havergal (1793-1870), alt.

God, the blessed Three in One,
dwell within my heart alone;
thou dost give thyself to me:
help me give myself to thee.

The Salutation

Celebrant: Alleluia. Christ is risen.
People: The Lord is risen indeed. Alleluia.

The Collect for Purity

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

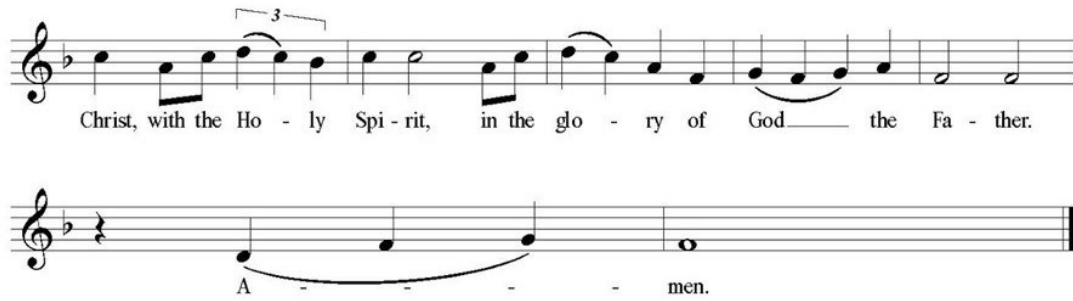
People: Amen.

The Gloria

S280

The Celebrant and People sing together.

Glo ry to God in the high— est and
peace— to his peo-ple on earth. Lord God, heaven-ly King, al - might-y— God and
Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you
take a - way the sin of the world: have mer - cy on us; you are seat - ed at the
right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the Ho - ly One,
you a - lone— are the Lord, you a - lone are the Most— High, Je - sus



THE LITURGY OF THE WORD

The Collect

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Collect for the Fifth Sunday of Easter (*Book of Common Prayer, 225*)

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People: **Amen.**

Children’s Sunday School Hymn: **Jesus loves me this I know** (10:00 a.m. only)

1

Jesus loves me this I know,
for the Bible tells me so,
little ones to Him belong,
they are weak, but he is strong.

Refrain

Yes, Jesus loves me!
Yes, Jesus loves me!
Yes, Jesus loves me!
The Bible tells me so.

2

Jesus loves me! He will stay,
close beside me all the way,
he’s prepared a home for me,
and some day his face I’ll see.

Refrain

The people sit for the Liturgy of the Word. The Readings and Psalm are for The Fifth Sunday of Easter: (Year B) of the Lectionary.

The First Lesson: Acts 8:26-40

Reader: A reading from the Acts of the Apostles.

An angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, “Go over to this chariot and join it.” So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: “Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away

from the earth.” The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 22:24-30

(Page 610 of the Book of Common Prayer or as printed in the bulletin. We will read the psalm alternatively by verse).

24 My praise is of him in the great assembly; I will perform my vows in the presence of those who worship him.

25 **The poor shall eat and be satisfied, and those who seek the Lord shall praise him: "May your heart live for ever!"**

26 All the ends of the earth shall remember and turn to the Lord, and all the families of the nations shall bow before him.

27 **For kingship belongs to the Lord; he rules over the nations.**

28 To him alone all who sleep in the earth bow down in worship; all who go down to the dust fall before him.

29 **My soul shall live for him; my descendants shall serve him; they shall be known as the Lord's for ever.**

30 They shall come and make known to a people yet unborn the saving deeds that he has done.

The Second Lesson: 1 John 4:7-21

Reader: A reading from the First Letter of John.

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Reader: The Word of the Lord.

People: Thanks be to God.

The people stand for the Sequence Hymn and the Gospel.

Sequence Hymn

God is love let heaven adore him (#379, 1982 Hymnal)

(10:00 a.m. only)

1

God is Love, let heaven adore him;
God is Love, let earth rejoice;
let creation sing before him
and exalt him with one voice.
God who laid the earth's foundation,
God who spread the heaven above,
God who breathes through all creation:
God is Love, eternal Love.

2

God is Love; and Love enfolds us,
all the world in one embrace:
with unfailing grasp God holds us,
every child of every race.
And when human hearts are breaking
under sorrow's iron rod,
then we find that selfsame aching
deep within the heart of God.

3

God is Love; and though with blindness
sin afflicts all human life,
God's eternal loving-kindness
guides us through our earthly strife.
Sin and death and hell shall never
o'er us final triumph gain;
God is Love, so Love for ever
o'er the universe must reign.

God is Love, let heaven adore him, #379 from *The Hymnal 1982* – Words: Timothy Rees (1874-1939), alt. Held by A.R. Mowbray & Co. Ltd. Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991). Copyright © 1942 Renewal 1970, by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

The Holy Gospel: John 15:1-8

Gospeler: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Homily

The Rector

After the invocation to the Homily, the people shall sit.

The Nicene Creed

The people stand for the Nicene Creed.

The Deacon or Celebrant shall say,

Let us reaffirm our faith in the words of the Nicene Creed.

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

(The people may kneel or stand, as desired, during the Prayers of the People).

Form I

(Found on Page 383 of the Book of Common Prayer)

Leader and People pray responsively

Leader: With all our heart and with all our mind, let us pray to the Lord, saying, “Lord have mercy.”

Leader: For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Peter our Bishop; Anthony, our Rector; Tara, our Assisting Priest; Alan our Deacon; and for all the clergy and people; let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For this city of Jensen Beach, for every city and community, and for those who live in them, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For the seasonable weather, and for the abundance of the fruits of the earth, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For those who travel on land, on water, or in the air, or through outer space, let us pray to the Lord.

People: Lord, have mercy.

Leader: For the aged and infirm, for the widowed and orphans, and for the sick and suffering, especially Bruce, Kelly, Sally, John, Pauline, Clara, Brian, Rev. Costa, Nyla, Steve (Priest), Jeremy, Jack, Aharon, Sarit, Shmulik, Natalie, Rotem, Ariel, Bruce, John, Patsy, Joseph, Thomas, Elyse, Blair, Peter, Dennis, Nevin, Korey, John, Brian, Donna, Cassidy, Tony, Virginia, Katie, Linda, Marty M., Karen, Eleanor, Kathy, Andrew, Baby Mark, Katrina, Marilyn, David, Cheyenne; (*Are there others?*), let us pray to the Lord.

People: Lord, have mercy.

Leader: For those serving in the military, especially Jairus, Hannah, Jake, Ryan, Drew, Blake, Alex, Ashlyn, Jonathan, Guy, Emily, Lauren, Crystal, Alliza, William, Gabe; (*Are there others?*), and for those who have made the ultimate sacrifice in service to our nation, let us pray to the Lord.

People: Lord, have mercy.

Leader: For those who are celebrating their anniversaries of birth, especially Charles, Tadhg; and for those who are celebrating their anniversaries of marriage, especially Louisa and Gary, let us pray to the Lord.

People: Lord, have mercy.

Leader: For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People: Lord, have mercy.

Leader: For all who have died in the hope of the resurrection, and for all the departed, especially Victor, Diane and Eudora, let us pray to the Lord.

People: Lord, have mercy.

Leader: For the deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People: Lord, have mercy.

Leader: For the absolution and remission of our sins and offenses, let us pray to the Lord.

People: Lord, have mercy.

Leader: That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People: Lord, have mercy.

Leader: Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

People: Lord, have mercy.

Leader: In the communion of the Blessed Virgin Mary and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People: To thee, O Lord our God.

Silence

The Celebrant concludes with a suitable Collect.

Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate.

People: Amen.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

The Peace

The people stand for the greeting of the Peace.

The Celebrant says to the people

The peace of the Lord be always with you.

People: And also with you.

The Announcements

The people sit for the Announcements.

THE LITURGY OF THE ALTAR

Offertory Sentence

The Celebrant shall say

I appeal to you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Romans 12:1*

Offertory Music: O love, how deep, how broad, how high (#448, 1982 Hymnal) (10:00 a.m. only)

1

O love, how deep, how broad, how high,
how passing thought and fantasy,
that God, the Son of God, should take
our mortal form for mortals' sake.

3

For us he prayed; for us he taught;
for us his daily works he wrought:
by words and signs and actions, thus
still seeking not himself, but us.

2

For us baptized, for us he bore
his holy fast and hungered sore;
for us temptations sharp he knew;
for us the tempter overthrew.

4

For us to wicked men betrayed,
scourged, mocked, in purple robe arrayed,
he bore the shameful cross and death;
for us gave up his dying breath.

For us he rose from death again;
for us he went on high to reign;
for us he sent his Spirit here
to guide, to strengthen, and to cheer.

O love, how deep, how broad, how high, #448 from *The Hymnal 1982* – Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deus tuorum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859-1949).

The people stand for the Doxology.

The Doxology

The Great Thanksgiving

The people remain standing. The Celebrant faces them and sings or says

Eucharistic Prayer C

S112

The musical notation is set in a single system with four staves. The first staff is for the Celebrant, with lyrics: "The Lord be with you, and also with you." The second staff is for the People, with lyrics: "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with lyrics: "Let us give thanks to the Lord our God." The fourth staff is for the People, with lyrics: "It is right to give him thanks and praise." The music is in a simple, melodic style with a key signature of one flat and a common time signature.

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: Glory to you for ever and ever.

Celebrant: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: **By your will they were created and have their being.**

Celebrant: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People: **Have mercy, Lord, for we are sinners in your sight.**

Celebrant: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.


People: **By his blood, he reconciled us. By his wounds, we are healed.**

Celebrant: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and

martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

The Sanctus

S130



Ho - ly, ho - ly ho - ly Lord, God of power and might. Ho ly ho ly ho ly Lord, God of power and might, hea ven and earth are full, full of your glo ry. Ho san na in the high est, Ho sa na in the high est. Bless ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho san - na in the high - est.

The Consecration Prayer

The people may sit or stand, as desired, during the Eucharistic Prayer.

Then the Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant: Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People: **We celebrate his death and resurrection, as we await the day of his coming.**

Celebrant: Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: **Risen Lord, be known to us in the breaking of the Bread.**

Celebrant: Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People: Amen.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia!

The Agnus Dei

S161

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant _____ us peace.

The Invitation

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians, irrespective of denomination, who desire to share in the Blessed Sacrament are invited to do so. You will be invited to come forward at the appropriate time by the Ushers. If you are receiving communion by intinction (dipping of bread in the wine), please indicate this preference by extending your finger in front of you. If you wish not to receive communion, you can fold your hands across your chest and receive a blessing.

Communion Music:

“Jesus Shepherd be now near me”

(10:00 a.m. only)

Words and Music by J.S. Bach

Vocal Duet: Dennis Zellmer and Renee Schrab

Baptized in water (*Tune: Bunessan—Gaelic melody*) (#294, 1982 Hymnal) (10:00 a.m. only)

1

Baptized in water, sealed by the Spirit,
cleansed by the blood of Christ our King:
heirs of salvation, trusting his promise,
faithfully now God's praise we sing.

2

Baptized in water, sealed by the Spirit,
dead in the tomb with Christ our King:
one with his rising, freed and forgiven,
thankfully now God's praise we sing.

3

Baptized in water, sealed by the Spirit,
marked with the sign of Christ our King:
born of one Father, we are his children,
joyfully now God's praise we sing.

Baptized in water, #294 from *The Hymnal 1982* – Words: Michael Saward (b. 1932), alt. Copyright © 1982, by Jubilate Hymns (admin. by Hope Publishing Company Carol Stream, IL 60188.) All Rights Reserved. Used by permission. Music, Copyright © 1983 David Charles Walker. Music: *Point Loma*, David Charles Walker (b. 1938).

I am the bread of life (#335, 1982 Hymnal)

(10:00 a.m. only)

1

I am the bread of life;
they who come to me shall not hunger;
they who believe in me shall not thirst.
No one can come to me
unless the Father draw them.

Refrain

And I will raise them up, and I will
raise them up
and I will raise them up
on the last day.

2

The Bread that I will give
is my Flesh for the life of the world,
and they who eat of this bread,
they shall live for ever;
they shall live for ever.

Refrain

3

Unless you eat
of the Flesh of the Son of Man,
and drink of his Blood,
you shall not have life within you,
you shall not have life within you.

Refrain

4

I am the resurrection,
I am the life.
They who believe in me,
even if they die,
they shall live for ever.

Refrain

5

Yes, Lord, we believe
that you are the Christ,
the Son of God
who has come
into the world.

Refrain

I am the bread of life, #335 from *The Hymnal 1982* – Words: Suzanne Toolan (b. 1927), adapt. of John 6. Copyright © 1971, G.I.A. Publications, Inc. Music: *I Am the Bread of Life*, Suzanne Toolan (b. 1927); arr. Betty Pulkingham (b. 1928). Copyright © 1971, G.I.A. Publications, Inc.

Alleluia, hearts and voices heavenward raise (#191, 1982 Hymnal)

(10:00 a.m. only)

1

Alleluia, alleluia!
Hearts and voices heavenward raise:
sing to God a hymn of gladness,
sing to God a hymn of praise.
He, who on the cross a victim,
for the world's salvation bled,
Jesus Christ, the King of glory,
now is risen from the dead.

2

Now the iron bars are broken,
Christ from death to life is born,
glorious life, and life immortal,
on his resurrection morn.
Christ has triumphed, and we conquer
by his mighty enterprise:
we with him to life eternal
by his resurrection rise.

3

Christ is risen, Christ, the first-fruits
of the holy harvest-field,
which with all its full abundance
at his second coming yield:
then the golden ears of harvest
will their heads before him wave,
ripened by his glorious sunshine
from the furrows of the grave.

4

Christ is risen, we are risen!
Shed upon us heavenly grace,
rain and dew and gleams of glory
from the brightness of thy face;
that, with hearts in heaven dwelling,
we on earth may fruitful be,
and by angel hands be gathered,
and be ever, Lord, with thee.

5

Alleluia, alleluia!
Glory be to God on high;
Alleluia! to the Savior
who has won the victory;
Alleluia! to the Spirit,
fount of love and sanctity:
Alleluia, alleluia!
to the Triune Majesty.

Alleluia, alleluia, #191 from *The Hymnal 1982* – Words: Christopher Wordsworth (1807-1885), alt. Music: *Lux eoi*, Arthur Seymour Sullivan (1842-1900).

Commissioning of Lay Eucharistic Visitors

Lay Eucharistic Visitors come to altar rail for commissioning and to receive communion kits.

Celebrant: N. In the name of this Congregation, I send you forth bearing these holy gifts to N., that those to whom you go may share with us in the communion of Christ's body and blood.

People: We, who are many, are one body, because we all share one bread and one cup.

The Post-Communion Prayer

After Communion, the people remain kneeling and Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Easter Blessing

The Celebrant shall say,

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you this Eastertide and always.

People: Amen.

The people stand for the Recessional.

Recessional: Ye servants of God, your Master proclaim (#535, 1982 Hymnal) (10:00 a.m. only)

1
Ye servants of God, your Master proclaim,
and publish abroad his wonderful Name;
the Name all-victorious of Jesus extol:
his kingdom is glorious; he rules over all.

2
God ruleth on high, almighty to save;
and still he is nigh: his presence we have.
The great congregation his triumph shall sing,
ascribing salvation to Jesus our King.

3
Salvation to God who sits on the throne!
Let all cry aloud, and honor the Son.
The praises of Jesus the angels proclaim,
fall down on their faces, and worship the Lamb.

4
Then let us adore, and give him his right:
All glory and power, all wisdom and might,
and honor and blessing, with angels above,
and thanks never-ceasing and infinite love.

Ye servants of God, your Master proclaim, #535 from *The Hymnal 1982* – Words: Charles Wesley (1707-1788), alt. Music: *Paderborn*, melody from *Catolisch-Paderbornisches Gesangbuch*, 1765; harm. Sydney Hugo Nicholson (1875-1947).

THE DISMISSAL

The Deacon, or the Celebrant, dismisses the people with these words.

Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God. Alleluia! Alleluia!

Postlude

SERVING TODAY

8 A.M.: CELEBRANT: Father Tony; DEACON: Rev. Alan Gellert; VESTRY: Jack Miller
LEM: Jack Miller; LECTOR: Sandy Miller; USHERS: Ritchie Menard, Harry Kapple
GREETERS: Pat Sanders, Lee Smith; SOUND TECH: Ritchie Menard
ALTAR GUILD: Nancy Stone

10 A.M.: CELEBRANT: Father Tony; DEACON: Rev. Alan Gellert; VESTRY: George Mazza
LEM: Duncan Hurd; LECTOR: Dara Hart; ACOLYTES: Andrew Johnson, Jr., Lyle Laverty
USHERS: Jim Vitale, Paul Neff; GREETERS: Vivienne and Wally Wallace
SOUND TECH: Pam Hurd; VIDEO TECH: Brien Falloon
ORGANIST: Dennis Zellmer; SOLOIST: Renee Schrab
ALTAR GUILD: Marilyn Mazza

Hymn permission used by Rite Song, CCLI license 951550 and One License

ANNOUNCEMENTS



Today's Flowers are given by *Priscilla Stuber* in loving memory of her son, **James**.



Join us for Coffee Hour this Sunday

Please join us in fellowship in Houg Hall immediately following each service.
We will see you there!

Weekly Eucharist with Prayers for Healing

Every Wednesday at 10.00 a.m. - In-person worship & Livestreamed
Requests may also be submitted in the Chat area next to the video, during the service.



'People of the Bible'

NO Adult Bible Study Classes

with Father Tony, and will resume
Wednesday, May 15 immediately following
the Healing Service at 11:15 a.m. (*In-person
only*) & 6:00 p.m. (*by ZOOM only*).
Interested persons may contact Jenny
at the Church Office, to register.



SUNDAY SCHOOL FOR CHILDREN

Every Sunday during our 10 a.m. Service. Nursery provided.



Our Condolences ...

are extended to **Beverly Stephenson** on the death of her brother, *Victor Grant*...
to **Beryl Inniss** on the death of her friend, *Eudora Haywood*,
and to **Susan Long, Peter Braun, Linda and Larry Chambers**
on the death of their sister and sister-in-law, *Diane Braun*.

May God comfort them in their bereavement...
and may Victor, Eudora, and Diane, rest in peace. **Amen.**



Birthdays: April 29: Charles Dougiello May 1: Tadhg Holder

Anniversary: April 28: Louisa and Gary Beckett



Altar Flower Donations

Donations toward flowers for Sunday morning services, except during Lent, are always appreciated. This is a wonderful way of expressing your love in remembrance of a loved one, or in thanksgiving to God for any occasion in our lives. You may call the Church Office at (772) 334-0610, and speak with Jenny, about how to contribute.

The price is \$60.00

ROGATION SUNDAY

Next Sunday, May 5, both the 8:00 am and 10:00 am services will be held outside in the Garden. On this day, we pray for God's blessing on the land and the sea, industry and commerce, so that they may yield an abundance, and we also pray for the gifts of labor and the needs of all persons, and for the stewardship of God's creation.



Vacation Bible School 2024 "Diving into friendship with God"

When: June 10 – 14

Time: 9:00 – 12:00 Noon

Ages: 5 Years (Completed VPK) – 5th Grade

Cost: FREE!

At SCUBA VBS, kids will dive into a friendship with God! Take kids deep into an amazing undersea adventure where they'll experience the ever-flowing, never-ending love of God. *We Love How Kids* will be immersed in the Word and discover what living water is really all about!

In small groups with lots of individual attention, kids will participate in Bible-learning activities, sing catchy songs, play teamwork-building games, eat yummy treats, collect Bible Buddies and test out Sciency-Fun Experiments.

All are Welcome!

For More Information Call:
Karen Neff 561-758-5276



SCHOLARSHIP SUNDAY

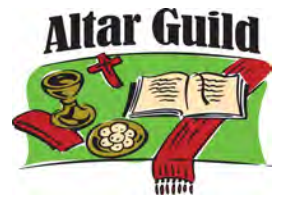
Sunday, May 5
is Scholarship Sunday,
celebrated at the 10:00 am service.

Please join us as we honor our
Jensen Beach High School
future graduates as
LeDuc Scholarship
recipients for 2024.

Let's support them as they continue
their life's journey towards success!!

ALTAR GUILD VOLUNTEERS NEEDED (8:00 a.m. Sunday service)

Looking for individuals who would be interested in helping with Altar Guild duties at the (at the 8 a.m. service). Please email Joyce Menard at 19florida77@gmail.com or Sandy Miller at jackmillersandymiller@gmail.com. Thank you!



CONTRIBUTE TO OUR CHURCH'S MINISTRY

Our pledges are one way in which we share our finances with our church. Pledge cards and time and talent sheets are available in the narthex/foyer or at the Church Office. Please return your pledge card either by dropping it in the offering plate or by mailing it to the Church Office. **Attention: Bill Winsemann, Treasurer**, on the envelope.

We thank you for your generosity!



Weekly Food Collection for House of Hope

All donations are greatly appreciated, particularly: **Pasta, Rice, Peanut Butter.**

Donations can be brought to the Church and placed in Houg Hall.

For more information, please contact George Mazsa, our Coordinator, at: gtmazsa@aol.com.

Please remember in prayer: Tony Albano, Andrew Bast, John Belanger, Cheyenne Bradley, Peter Braun, Karen Christman, Bruce Fletcher, Korey Hogan, Nevin Hogan, Blaire Hyatt, Bruce Langran, Kelly Langran, Joseph Leonardi, Sally Marney, John Maynard, Pauline Maynard, Clara Miller, Brian Murray, Rev. Costa Nasar, Eleanor Winsemann O'Brien, Elyse O'Connell, Thomas O'Connell, David Pierce, Nyla Pipes, Cassidy Robertson, Linda Schoen, Marilyn Serus, Virginia Smith, Dennis Taylor, Fr. Steve Teague, Katie Trout, John Westbrook, Patsy Westbrook, Jeremy Wheeler, Jack L, Donna B., Aharon and Sarit Mizrachi, Shmulik and Natalie Mizrachi, Rotem and Ariel, Marty M, Kathy, Baby Mark, Katrina.



Please note that names will be removed after 30-days. Once removed, if you would like to have them added again, you will need to call the Church Office.

Continuing Prayers: Arthur Apissomian, John and Pat Ball, Jackie Damato, Agnes Stephen-Frazer, Agnes Garamszegine Kosma, Connie Haire, Kathy Ladue, Joanne Lavos, Lisa Manzione, Maxie Rutherford, James Smith, Barbara Inwood, Walt Pack, Jayne Bembridge, Katrina.

Parish Family members serving in the military: William Boice, Jairus Domenich, Guy Egan, Alex Ghujar, Ashlyn Mia Goff, Jonathan Holman, Alliza Hernandez, Hannah Kuegler, Gabe Oswald, Crystal Palacio, Jake Palmer, Ryan Satherlie, Lauren Sutton, Emily McCloskey, Blake Warnock, Drew Whitting.

SERVICE SCHEDULE

Sunday:

8:00 a.m. Holy Eucharist
10:00 a.m. Holy Eucharist with music

Wednesday:

10:00 a.m. Holy Eucharist & Healing Service
11:15 a.m. Bible Study (*In-person*)
6:00 p.m. Bible Study (*Via Zoom*)

OFFICE SCHEDULE

Church and Cemetery Offices, and
Thrift Shop Hours:

Monday to Friday 9:00 a.m. - 1:00 p.m.

REMINDERS:

Thrift Store: Bring your family and friends, and remember to support the Thrift Store by donating your unwanted valuable items.

Prayer Requests—Additions or Deletions: Please contact Deacon Alan, Jenny McDonald or speak with a Daughter of the King to be added or deleted on their prayer list.

Online Giving: All Saints' provides the option of Online Giving for your convenience. You can donate to all funds, including flowers and our scholarships. For the secure donation site, visit www.allsaintsjensenbeach.org



- **Pam Hurd** for livestreaming and recording last Wednesday's Eucharistic and Healing Service.
- **Jack Miller, George Mazsa** for being the Vestry members at the 8:00 a.m. 10:00 a.m. services, respectively; **Jack Miller, Duncan Hurd** for serving at the altar as Lay Eucharistic Ministers during the 8:00 a.m. and 10:00 a.m. services, respectively; **Sandy Miller, Dara Hart** for being Lectors at the 8:00 a.m. and 10:00 a.m. services, respectively; **Andrew Johnson, Jr., Lyle Laverty** for being the Acolytes at the 10:00 a.m. service; **Ritchie Menard, Harry Kapple, Jim Vitale, Paul Neff** for ushering at the 8:00 a.m. and 10:00 a.m. services, respectively; **Pat Sanders, Lee Smith, Vivienne and Wally Wallace** for being the greeters at the 8:00 a.m. and 10:00 a.m. services, respectively; **Ritchie Menard** for programming the sound at the 8:00 a.m. service, and **Pam Hurd** for being the Sound Tech at the 10:00 a.m. service, and **Brien Falloon** for being the Video Tech at the 10:00 a.m. service, **Nancy Stone, Marilyn Mazsa** for preparing the Altar for worship during the 8:00 a.m. and 10:00 a.m. services, respectively; **Dennis Zellmer** for being the Organist, **Renee Schrab**, for being the Soloist for today's service (Sunday, April 28).

Note: If anyone has inadvertently been omitted from this list, it was not intentional. Please accept our apologies and we would love to hear from you as to the wonderful ministry you are doing or have done for our church. Thank you!



ALL SAINTS' EPISCOPAL CHURCH

2303 NE Seaview Drive, Jensen Beach, Florida 34957

Office: (772) 334-0610 **Hours:** Mon-Fri 9:00 a.m.- 1:00 p.m.

Website: www.allsaintsjensenbeach.org **Email:** info@allsaintsjensenbeach.org

Facebook: www.facebook.com/AllSaintsJensenBeach

YouTube: www.youtube.com/c/allsaintsjensenbeach

LinkedIn: <https://www.linkedin.com/company/all-saints-episcopal-church-jensen-beach>

Instagram: <https://www.instagram.com/allsaintsjensenbeach>

Rector – The Very Rev. Dr. Anthony B. Holder

Tel: (954) 882-1838 (Mobile) **Email:** fathertony@allsaintsjensenbeach.org

To schedule an appointment online: <https://fathertony.youcanbook.me>

Honorary Assisting Priest – The Rev. Tara Shepley (tbshepley@gmail.com)

Deacon – The Rev. Alan Gellert (gelle62@aol.com)

Office Manager – Jenny McDonald (jennifer@allsaintsjensenbeach.org)

Music Minister – Dennis Zellmer (denniszellmer52@gmail.com)

Altar Guild – Joyce Menard (19florida77@gmail.com), *Sandy Miller* (jackmillersandymiller@gmail.com)

Bookkeeper – Jim Vitale (jmainship@aol.com)

Christian Education – Karen Neff (gatorcabin@aol.com)

Endowment Chair – Elyta Watkins (elytawatkins@gmail.com)

Finance Committee Chair – Hardin White (hwhitetc@gmail.com)

Houg Hall Coordinators – Marilyn Mazsa, Sandy Miller, Karen Neff, Joan Whitting

Membership Secretary – Joan Whitting (joanwhitting@gmail.com)

Newsletter/Trumpet Editor – Chris Scharbo (cscharbo@usa.com)

Photo Editor – Chris Scharbo (cscharbo@usa.com)

Receptionist – Dara Hart

Scholarship Chair – Steve Ankner (steve56belair@yahoo.com)

Website Editor – Duncan Hurd (duncan@allsaintsjensenbeach.org)

THRIFT SHOP - (772) 334-0228 | Monday - Friday 9:00 a.m. - 1:00 p.m.

Director – Diane Dougiello (dianedamato@att.net)

CEMETERY OFFICE - (772) 334-7833 | Monday - Friday 9:00 a.m. - 1:00 p.m.

All Saints' Cemetery Manager – Rebecca Damberg – (info@AllSaintsCemetery.org)

VESTRY

Senior Warden - Elyta Watkins (elytawatkins@gmail.com) '24

Junior Warden - Jack Miller (jackmillersandymiller@gmail.com) '25

Clerk - Melissa Jones (melissajones925@att.net) '26

Class of 2024: D.J. "Jamie" Henderson, Christopher Jones, George Mazsa

Class of 2025: Brien Falloon, James Laverty, Norman Townsend

Class of 2026: Dorothy Bree, Diane Denes, Paul Neff

Ex-officio

Treasurer - Bill Winsemann (wwinsemann@gmail.com)

Assistant Treasurer - Pam Hurd (pamhurd@allsaintsjensenbeach.org)

Diocesan Convention Delegates: Duncan Hurd, William Winsemann

Alternate Diocesan Convention Delegates: Joyce Fletcher-Menard, Elyta Watkins