



ALL SAINTS' EPISCOPAL CHURCH

JENSEN BEACH, FLORIDA

The First Sunday after Pentecost: Trinity Sunday Sunday before Memorial Day

Sunday, May 26, 2024

8:00 a.m. and 10:00 a.m. The Celebration of the Holy Eucharist with Homily

Celebrant and Homilist: The Very Reverend Dr. Anthony B. Holder, Rector



Our Mission:

The Community of All Saints' accepts the empowerment of the Holy Spirit to spread the Gospel of Jesus Christ through worship of God, service to His people and stewardship of His gifts.

Our Vision:

“Live like Jesus, love God and all people.”

*The people are invited to read the parts in **bold**.*

THE ENTRANCE RITE

Prelude:

(10 a.m. only)

The people stand.

Processional

Holy, holy, holy, Lord God Almighty (#362, 1982 Hymnal)

(10 a.m. only)

1

Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to thee:
Holy, holy, holy! Merciful and mighty,
God in three Persons, blessed Trinity.

2

Holy, holy, holy! All the saints adore thee,
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before thee,
which wert, and art, and evermore shalt be.

3

Holy, holy, holy! Though the darkness hide thee,
though the sinful human eye thy glory may not see,
only thou art holy; there is none beside thee,
perfect in power, in love, and purity.

4

Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy Name, in earth, and sky, and sea;
Holy, holy, holy! Merciful and mighty,
God in three Persons, blessed Trinity.

The Salutation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: All blessed be His kingdom, now and for ever. Amen.

The Collect for Purity

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

The Gloria

S280

The Celebrant and People sing together.



Glo ry to God in the high est and
peace to his peo-ple on earth. Lord God, heaven-ly King, al - might-y God and
Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.
Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you
take a - way the sin of the world: have mer - cy on us; you are seat - ed at the
right hand of the Fa-ther: re - ceive our prayer. For you a - lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the Most High, Je - sus
Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther.
A - - - - men.

THE LITURGY OF THE WORD

The Collect

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Collect for the First Sunday after Pentecost: Trinity Sunday (*Book of Common Prayer, 228*)

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

People: **Amen.**

Collect for Thanksgiving for Heroic Service (*Memorial Day*)

O judge of the nations, we remember before you with grateful hearts the men and women of our country who in the day of decision ventured much for the liberties we now enjoy. Grant that we may not rest until all the people of this land share in the benefits of true freedom and gladly accept its disciplines. This we ask in the name of Jesus Christ our Lord.;

People: **Amen.**

Prayer for Hurricane Season

Almighty and everlasting God, Creator and Preserver of all humankind, grant to us Your people, protection against the ravages of hurricane, flood, earthquake, drought or other calamities; that in tranquility of weather we may rejoice in the comfort we ever desire and may always make right use of Your great goodness; through Jesus Christ our Lord.

People: **Amen.**

The people sit for the Liturgy of the Word. The Readings and Psalm are for The First Sunday after Pentecost: Trinity Sunday: (Year B) of the Lectionary.

The First Lesson: Isaiah 6:1-8

Reader: A reading from the Book of Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 29

(Page 620 of the Book of Common Prayer or as printed in the bulletin. We will read the psalm alternatively by verse).

- 1 Ascribe to the Lord, you gods, ascribe to the Lord glory and strength.
2 **Ascribe to the Lord the glory due his Name; worship the Lord in the beauty of holiness.**
3 The voice of the Lord is upon the waters; the God of glory thunders; the Lord is upon the mighty waters.
4 **The voice of the Lord is a powerful voice; the voice of the Lord is a voice of splendor.**
5 The voice of the Lord breaks the cedar trees; the Lord breaks the cedars of Lebanon;
6 **He makes Lebanon skip like a calf, and Mount Hermon like a young wild ox.**
7 The voice of the Lord splits the flames of fire; the voice of the Lord shakes the wilderness; the Lord shakes the wilderness of Kadesh.
8 **The voice of the Lord makes the oak trees writhe and strips the forests bare.**
9 And in the temple of the Lord all are crying, "Glory!"
10 **The Lord sits enthroned above the flood; the Lord sits enthroned as King for evermore.**
11 The Lord shall give strength to his people; the Lord shall give his people the blessing of peace.

The Second Lesson: Romans 8:12-17

Reader: A reading from the Letter of Paul to the Romans.

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ- if, in fact, we suffer with him so that we may also be glorified with him.

Reader: The Word of the Lord.

People: **Thanks be to God.**

The people stand for the Sequence Hymn and the Gospel.

Sequence Hymn

Come, thou almighty King (#365, 1982 Hymnal)

(10:00 a.m. only)

1
Come, thou almighty King,
help us thy Name to sing,
help us to praise.
Father whose love unknown
all things created own,
build in our hearts thy throne,
Ancient of Days.

3
Come, holy Comforter,
thy sacred witness bear
in this glad hour:
thou, who almighty art,
now rule in every heart,
and ne'er from us depart,
Spirit of power.

2
Come, thou incarnate Word,
by heaven and earth adored;
our prayer attend:
come, and thy people bless;
come, give thy word success;
stablish thy righteousness,
Savior and friend.

4
To Thee, great One in Three,
the highest praises be,
hence evermore;
thy sovereign majesty
may we in glory see,
and to eternity
love and adore.

Come, thou almighty King, #365 from *The Hymnal 1982* – Words: Anonymous, ca. 1757, alt. Music: *Moscow*, Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872).

The Holy Gospel: John 3:1-17

Gospeler: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? 'Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. 'For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. 'Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Homily

The Rector

After the invocation to the Homily, the people shall sit.

The Nicene Creed

The people stand for the Nicene Creed.

The Deacon or Celebrant shall say,

Let us reaffirm our faith in the words of the Nicene Creed.

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form IV

(Found on Page 388 of the Book of Common Prayer)

The Leader and People pray responsively

Leader: Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy.

People: **Hear our prayer.**

Leader: We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Peter, our Bishop; for Anthony, our Rector; Tara, our Assisting Priest; and Alan, our Deacon, and for all bishops and other ministers.

Silence

Lord, in your mercy.

People: **Hear our prayer.**

Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy.

People: **Hear our prayer.**

Leader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy.

People: **Hear our prayer.**

Leader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us, especially those serving in our military, especially Jairus, Hannah, Ryan, Jake, Drew, Blake, Alex, Ashlyn, Jonathan, Guy, Lauren, Emily, Crystal, Alliza, William, Gabe; and for those who have made the ultimate sacrifice of their lives in service to our nation, *(Are there others)?*

Silence

Lord, in your mercy.

People: **Hear our prayer.**

Leader: Comfort and heal those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of salvation, especially Bruce, Kelly, Sally, John, Pauline, Clara, Brian, Rev. Costa, Nyla, Steve *(Priest)*, Jeremy, Jack, Aharon, Sarit, Shmulik, Natalie, Rotem, Ariel, Bruce, John, Patsy, Joseph, Thomas, Elyse, Blair, Peter, Dennis, Nevin, Korey, John, Brian, Donna, Cassidy, Tony, Virginia, Katie, Linda, Marty, Karen, Kathy, Baby Mark, Katrina, Marilyn, David, Cheyenne, Andrew, Malcolm *(Priest)*, Baby Asher, Sierra, Dorothy, Delroy, Mia, Lena, Sue; *(Are there others)?*

Silence

Lord, in your mercy.

People: Hear our prayer.

Leader: We pray for those who are celebrating their anniversaries of birth this week, especially Therese, Nancy, Megan, Martin, and for those celebrating their wedding anniversaries.

Silence

Lord, in your mercy.

People: Hear our prayer.

Leader: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy.

People: Hear our prayer.

Silence

The Celebrant adds a concluding Collect.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.

People: Amen.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

The Peace

The people stand for the greeting of the Peace.

The Celebrant says to the people

The peace of the Lord be always with you.

People: And also with you.

The Announcements

The people sit for the Announcements.

THE LITURGY OF THE ALTAR

Offertory Sentence

The Celebrant shall say

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all. *1 Chronicles 29:11*

Offertory Music:

The God of Abraham praise (#401, 1982 Hymnal)

(10:00 a.m. only)

1

The God of Abraham praise,
who reigns enthroned above;
Ancient of everlasting days,
and God of love;
the Lord, the great I AM,
by earth and heaven confessed:
we bow and bless the sacred Name
for ever blest.

2

He by himself hath sworn:
we on his oath depend;
we shall, on eagle-wings upborne,
to heaven ascend:
we shall behold his face,
we shall his power adore,
and sing the wonders of his grace
for evermore.

3

There dwells the Lord, our King,
the Lord, our Righteousness,
triumphant o'er the world and sin,
the Prince of Peace;
on Zion's sacred height
his kingdom he maintains,
and, glorious with his saints in light,
for ever reigns.

4

The God who reigns on high
the great archangels sing,
and "Holy, holy, holy," cry,
"Almighty King!
Who was, and is, the same,
and evermore shall be:
eternal Father, great I AM,
we worship thee."

5

The whole triumphant host
give thanks to God on high;
"Hail, Father, Son, and Holy Ghost!"
they ever cry;
hail, Abraham's Lord divine!
With heaven our songs we raise;
all might and majesty are thine,
and endless praise.

The God of Abraham praise, #401 from The Hymnal 1982 – Words: Thomas Olivers (1725-1799), alt. Music: Leoni, Hebrew melody; harm. Hymns Ancient and Modern, 1875, alt.

The people stand for the Doxology.

The Doxology

Ho - ly, ho - ly ho - ly Lord, God of power and might. _____

Ho ly ho ly ho ly Lord, God of power and might, _____

hea ven and earth are full, _____ full _____ of your glo ry. Ho

san na in the high est, Ho sa na in the high est.

Bless ed is he who comes _____ in the name of the Lord. _____ Ho -

san - na in the high - est. Ho san - na in the high - est.

The Consecration Prayer

The people may sit or stand, as desired, during the Eucharistic Prayer.

The Celebrant says

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith.

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ:

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia!

The Agnus Dei

S161

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant _____ us peace.

The Invitation

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians, irrespective of denomination, who desire to share in the Blessed Sacrament are invited to do so. You will be invited to come forward at the appropriate time by the Ushers. If you are receiving communion by intinction (dipping of bread in the wine), please indicate this preference by extending your finger in front of you. If you wish not to receive communion, you can fold your hands across your chest and receive a blessing.

Communion Music:

Holy Is He

(10:00 a.m. only)

Words by Claire Cloninger and Music by David T. Clydesdale

Vocal Duet: Dennis Zellmer and Renee Schrab

Let all mortal flesh keep silence (#324, 1982 Hymnal)

(10:00 a.m. only)

1

Let all mortal flesh keep silence,
and with fear and trembling stand;
ponder nothing earthly-minded,
for with blessing in his hand
Christ our God to earth descendeth,
our full homage to demand.

3

Rank on rank the host of heaven
spreads its vanguard on the way,
as the Light of Light descendeth
from the realms of endless day,
that the powers of hell may vanish
as the darkness clears away.

2

King of kings, yet born of Mary,
as of old on earth he stood,
Lord of lords in human vesture,
in the Body and the Blood
he will give to all the faithful
his own self for heavenly food.

4

At his feet the six-winged seraph;
cherubim with sleepless eye
veil their faces to the Presence,
as with ceaseless voice they cry,
“Alleluia, alleluia!
Alleluia, Lord Most High!”

Let all mortal flesh keep silence, #324 from *The Hymnal 1982* — Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885).
Music: Picardy, French carol, 17th cent.; melody from *Chansons populaires des Provinces de France*, 1860; harm. after *The English Hymnal*,
1906.

I, the Lord of sea and sky

(10:00 a.m. only)

1

I, the Lord of sea and sky,
I have heard My people cry.
All who dwell in dark and sin,
My hand will save.
I who made the stars of night,
I will make their darkness bright.
Who will bear My light to them?
Whom shall I send?

2

I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of them,
they turn away.
I will break their hearts of stone,
Give them hearts for love alone.
I will speak My word to them
Whom shall I send?

Refrain

Refrain

Here I am Lord, Is it I, Lord?
I have heard You calling in the night.
I will go Lord, if You lead me.
I will hold Your people in my heart.

3

I, the Lord of wind and flame
I will tend the poor and lame.
I will set a feast for them,
My hand will save
Finest bread I will provide,
Till their hearts be satisfied.
I will give My life to them,
Whom shall I send?

Refrain

1

Holy God, we praise thy Name,
 Lord of all, we bow before thee;
 all on earth thy scepter claim,
 all in heaven above adore thee;
 infinite thy vast domain,
 everlasting is thy reign.

3

Lo, the apostolic train
 join, thy sacred Name to hallow;
 prophets swell the loud refrain,
 and the white-robed martyrs follow;
 and, from morn till set of sun,
 through the Church the song goes on.

2

Hark, the loud celestial hymn
 angel choirs above are raising;
 cherubim and seraphim,
 in unceasing chorus praising,
 fill the heavens with sweet accord:
 holy, holy, holy Lord!

4

Holy Father, holy Son,
 Holy Spirit, Three we name thee,
 while in essence only One,
 undivided God we claim thee;
 then, adoring, bend the knee
 and confess the mystery.

Holy God, we praise thy Name, #366 from *The Hymnal 1982* – Words: Para. the *Te Deum*, Sts. 1-4, Ignaz Franz (1719-1790), tr. Clarence Walworth (1820-1900). Sts. Copyright © The Church Pension Fund. Music: *Grosser Gott*, melody from *Katholisches Gesangbuch*, 1686; alt. *Cantante*, 1851; harm. Charles Winfred Douglas (1867-1944), after Conrad Kocher (1786-1872).

Commissioning of Lay Eucharistic Visitors

Lay Eucharistic Visitors come to altar rail for commissioning and to receive communion kits.

Celebrant: N. In the name of this Congregation, I send you forth bearing these holy gifts to N., that those to whom you go may share with us in the communion of Christ's body and blood.

People: We, who are many, are one body, because we all share one bread and one cup.

The Post-Communion Prayer

After Communion, the people remain kneeling and Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Trinitarian Blessing

The Celebrant shall say,

The Lord bless you and keep you.

People: Amen.

Celebrant: The Lord make his face to shine upon you, and be gracious to you.

People: Amen.

Celebrant: The Lord lift up his countenance upon you, and give you peace.

People: Amen.

Celebrant: The Lord God Almighty, the Father, the Son, and the Holy Spirit, the holy and undivided Trinity, guard you, save you, and bring you to that heavenly City, where he lives and reigns for ever and ever.

People: Amen.

The people stand for the National Anthem and the Recessional.

The National Anthem (#720, 1982 Hymnal)

(10 a.m. only)

O say can you see, by the dawn's early light,
what so proudly we hailed at the twilight's last gleaming,
whose broad stripes and bright stars,
through the perilous fight, o'er the ramparts we watched,
were so gallantly streaming?

And the rockets' red glare, the bombs bursting in air,
gave proof through the night that our flag was still there.

O say does that star-spangled banner yet wave
o'er the land of the free and the home of the brave.

Recessional:

God of our fathers, whose almighty hand (#718, 1982 Hymnal) (10:00 a.m. only)

1

God of our fathers, whose almighty hand
leads forth in beauty all the starry band
of shining worlds in splendor through the skies,
our grateful songs before thy throne arise.

3

From war's alarms, from deadly pestilence,
be thy strong arm our ever sure defense;
thy true religion in our hearts increase,
thy bounteous goodness nourish us in peace.

2

Thy love divine hath led us in the past,
in this free land by thee our lot is cast;
be thou our ruler, guardian, guide, and stay
thy word our law, thy paths our chosen way.

4

Refresh thy people on their toilsome way,
lead us from night to never-ending day;
fill all our lives with love and grace divine,
and glory, laud, and praise be ever thine.

*God of our fathers, whose almighty hand, #718, from The Hymnal 1982— Section: National Songs
Words: Daniel Crane Roberts (1841-1907); Music: National Hymn, George William Warren (1828-1902)*

THE DISMISSAL

The Deacon, or the Celebrant, dismisses the people with these words.

Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God. Alleluia! Alleluia!

Postlude

SERVING TODAY

8 A.M.: CELEBRANT: Father Tony; DEACON: Rev. Alan Gellert; VESTRY: Jack Miller
LEM: Joyce Menard; LECTOR: Nancy Stone; USHERS: Jack Miller, Diane Dougiello
GREETERS: Katherine Kapple, Lee Smith; SOUND TECH: Ritchie Menard; ALTAR GUILD: Nancy Stone

10 A.M.: CELEBRANT: Father Tony; DEACON: Rev. Alan Gellert; VESTRY: Elyta Watkins
LEM: Bill Winsemann; LECTOR: George Mazsa; ACOLYTES: Andrew Johnson, Jr., Lyle Laverty
USHERS: Dara Hart, Paul Neff; GREETERS: Joan Whitting, Dorothy Ulmer; AV TECH: Brien Falloon;
ORGANIST: Dennis Zellmer; SOLOIST: Renee Schrab; ALTAR GUILD: Margaret Cox

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Please remember to take your bulletin with you and share it with a family member or friend.

ANNOUNCEMENTS



Today's Flowers are given by *Jan Davids* in celebration of the engagement of her granddaughter, **Kristina O'Brien** and her fiancé, **Frank Moore**.



Join us for Coffee Hour this Sunday

Please join us in fellowship in Houg Hall immediately following each service.
We will see you there!



Engagement Announcement

Jan Davids announces the happy engagement of her granddaughter, *Kristina O'Brien* and her fiancé, *Frank Moore*.



A BLESSED MEMORIAL DAY

Offices Closed

The Church and Cemetery Offices will be closed on *Monday, May 27* in observance of Memorial Day.

Weekly Eucharist with Prayers for Healing

on Wednesdays at 10.00 a.m. - In-person worship & Livestreamed.
Requests may also be submitted in the Chat area next to the video, during the service.



'People of the Bible'

Adult Bible Study Classes

with Father Tony

On Wednesdays immediately following the Healing Service at 11:15 a.m. (In-person only) & 6:00 p.m. (by ZOOM only).

Interested persons may contact Jenny at the Church Office, to register.



Altar Flower Donations

Donations toward flowers for Sunday morning services, except during Lent, are always appreciated. This is a wonderful way of expressing your love in remembrance of a loved one, or in thanksgiving to God for any occasion in our lives. You may call the Church Office at (772) 334-0610, and speak with Jenny, about how to contribute.

The price is \$60.00

ALTAR GUILD VOLUNTEERS NEEDED (8:00 am & 10:00 am Sunday services)

Looking for individuals who would be interested in helping with Altar Guild duties at either of the two services. Please email Joyce Menard at 19florida77@gmail.com or Sandy Miller at jackmillersandymiller@gmail.com. Thank you!





Birthdays: May 28: Therese Power, Nancy Stone

May 31: Megan Morris June 1: Martin Bree



Vacation Bible School 2024 "SCUBA Diving into Friendship with God"

When: June 10 – 14

Time: 9:00 a.m. – 12:00 Noon

Ages: 5 Years (Completed VPK) – 5th Grade

Cost: FREE!

At SCUBA VBS, kids will dive into a friendship with God! Take kids deep into an amazing undersea adventure where they'll experience the ever-flowing, never-ending love of God.

We Love How Kids will be immersed in the Word and discover what living water is really all about!

In small groups with lots of individual attention, kids will participate in Bible-learning activities, sing catchy songs, play teamwork-building games, eat yummy treats, collect Bible Buddies and test out Scency-Fun Experiments.

All are Welcome!

For More Information Call: Karen Neff 561-758-5276

PRAY FOR OUR VBS

"Dear God, thank you for going before us as we prepare for VBS. Help us meet any need of supplies, decorations, and volunteers we may have. Provide the opportunity for families far and wide to attend VBS. Thank you for the opportunity to pour into the lives of these kids in deep and meaningful ways. We pray that above all else you are glorified in our VBS."

VOLUNTEERS NEEDED FOR "SCUBA" VBS 2024

We need volunteers for **VBS week, June 10 - 14**. We need Station Teachers, Crew Leaders, kitchen helpers, assistants and registration helpers. Please contact Karen Neff 561-758-5276 Thank you!



Weekly Food Collection for House of Hope

All donations are greatly appreciated, particularly: **Pasta, Rice, Peanut Butter.**

Donations can be brought to the Church and placed in Houg Hall.

For more information, please contact George Mazsa, our Coordinator, at: gtmazsa@aol.com.



CONTRIBUTE TO OUR CHURCH'S MINISTRY

Our pledges are one way in which we share our finances with our church. Pledge cards and time and talent sheets are available in the narthex/foyer or at the Church Office. Please return your pledge card either by dropping it in the offering plate or by mailing it to the Church

Office. **Attention: Bill Winsemann, Treasurer,** on the envelope.

We thank you for your generosity!

Please remember in prayer: Tony Albano, John Belanger, Andrew Blast, Cheyenne Bradley, Peter Braun, Karen Christman, Sue D'Amore, Delroy Falloon, Bruce Fletcher, Fr. Malcolm Girardeau, Korey Hogan, Nevin Hogan, Blaire Hyatt, Bruce Langran, Kelly Langran, Joseph Leonardi, Sally Marney, John Maynard, Pauline Maynard, Clara Miller, Brian Murray, Rev. Costa Nasar, Elyse O'Connell, Thomas O'Connell, Lena Ogilvie, David Pierce, Nyla Pipes, Cassidy Robertson, Linda Schoen, Marilyn Serus, Virginia Smith, Dennis Taylor, Fr. Steve Teague, Katie Trout, John Westbrook, Patsy Westbrook, Jeremy Wheeler, Dorothy White, Jack L, Donna B., Aharon and Sarit Mizrachi, Shmulik and Natalie Mizrachi, Rotem and Ariel, Marty M, Kathy, Baby Mark, Katrina, Baby Asher, Sierra, Mia.



Please note that names will be removed after 30-days. Once removed, if you would like to have them added again, you will need to call the Church Office.

Continuing Prayers: Arthur Apissomian, John and Pat Ball, Jackie Damato, Agnes Stephen-Frazer, Agnes Garamszegine Kosma, Connie Haire, Kathy Ladue, Joanne Lavos, Lisa Manzione, Maxie Rutherford, James Smith, Barbara Inwood, Walt Pack, Jayne Bembridge, Katrina.

Parish Family members serving in the military: William Boice, Jairus Domenich, Guy Egan, Alex Ghujar, Ashlyn Mia Goff, Jonathan Holman, Alliza Hernandez, Hannah Kuegler, Gabe Oswald, Crystal Palacio, Jake Palmer, Ryan Satherlie, Lauren Sutton, Emily McCloskey, Blake Warnock, Drew Whitting.

SERVICE SCHEDULE

Sunday:

8:00 a.m. Holy Eucharist
10:00 a.m. Holy Eucharist with music

Wednesday:

10:00 a.m. Holy Eucharist & Healing Service
11:15 a.m. Bible Study (*In-person*)
6:00 p.m. Bible Study (*Via Zoom*)

OFFICE SCHEDULE

Church and Cemetery Offices, and Thrift Shop Hours:

Monday to Friday 9:00 a.m. - 1:00 p.m.

REMINDERS:

Thrift Store: Bring your family and friends, and remember to support the Thrift Store by donating your unwanted valuable items.

Prayer Requests—Additions or Deletions: Please contact Deacon Alan, Jenny McDonald or speak with a Daughter of the King to be added or deleted on their prayer list.

Online Giving: All Saints' provides the option of Online Giving for your convenience. You can donate to all funds, including flowers and our scholarships. For the secure donation site, visit www.allsaintsjensenbeach.org



- **Jack Miller, Elyta Watkins** for being the Vestry members at the 8:00 a.m. 10:00 a.m. services, respectively; **Joyce Menard, Bill Winsemann** for serving at the altar as Lay Eucharistic Ministers during the 8:00 a.m. and 10:00 a.m. services, respectively; **Nancy Stone, George Mazsa** for being Lectors at the 8:00 a.m. and 10:00 a.m. services, respectively; **Andrew Johnson, Jr., Lyle Laverty** for being the Acolytes at the 10:00 a.m. service; **Jack Miller, Diane Dougiello, Dara Hart, Paul Neff** for ushering at the 8:00 a.m. and 10:00 a.m. services, respectively; **Katherine Kapple, Lee Smith, Joan Whitting, Dorothy Ulmer** for being the greeters at the 8:00 a.m. and 10:00 a.m. services, respectively; **Ritchie Menard** for programing the sound at the 8:00 a.m. service, and **Brien Fallon** for being the AV Tech at the 10:00 a.m. service, **Nancy Stone, Margaret Cox** for preparing the Altar for worship during the 8:00 a.m. and 10:00 a.m. services, respectively; **Dennis Zellmer** for being the Organist; **Renee Scharb** for being the Soloist for today's service (Sunday, May 26).

Note: If anyone has inadvertently been omitted from this list, it was not intentional. Please accept our apologies and we would love to hear from you as to the wonderful ministry you are doing or have done for our church. Thank you!



ALL SAINTS' EPISCOPAL CHURCH

2303 NE Seaview Drive, Jensen Beach, Florida 34957

Office: (772) 334-0610 **Hours:** Mon-Fri 9:00 a.m.- 1:00 p.m.

Website: www.allsaintsjensenbeach.org **Email:** info@allsaintsjensenbeach.org

Facebook: www.facebook.com/AllSaintsJensenBeach

YouTube: www.youtube.com/c/allsaintsjensenbeach

LinkedIn: <https://www.linkedin.com/company/all-saints-episcopal-church-jensen-beach>

Instagram: <https://www.instagram.com/allsaintsjensenbeach>

Rector – The Very Rev. Dr. Anthony B. Holder

Tel: (954) 882-1838 (Mobile) **Email:** fathertony@allsaintsjensenbeach.org

To schedule an appointment online: <https://fathertony.youcanbook.me>

Honorary Assisting Priest – The Rev. Tara Shepley (tbshepley@gmail.com)

Deacon – The Rev. Alan Gellert (gelle62@aol.com)

Office Manager – Jenny McDonald (jennifer@allsaintsjensenbeach.org)

Music Minister – Dennis Zellmer (denniszellmer52@gmail.com)

Altar Guild – Joyce Menard (19florida77@gmail.com), Sandy Miller (jackmillersandymiller@gmail.com)

Bookkeeper – Jim Vitale (jmainship@aol.com)

Christian Education – Karen Neff (gatorcabin@aol.com)

Endowment Chair – Elyta Watkins (elytawatkins@gmail.com)

Finance Committee Chair – Hardin White (hwhitetc@gmail.com)

Houg Hall Coordinators – Marilyn Mazsa, Sandy Miller, Karen Neff, Joan Whitting

Membership Secretary – Joan Whitting (joanwhitting@gmail.com)

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Receptionist – Dara Hart

Scholarship Chair – Steve Ankner (steve56belair@yahoo.com)

Website Editor – Duncan Hurd (duncan@allsaintsjensenbeach.org)

THRIFT SHOP - (772) 334-0228 | Monday - Friday 9:00 a.m. - 1:00 p.m.

Director – Diane Dougiello (dianedamato@att.net)

CEMETERY OFFICE - (772) 334-7833 | Monday - Friday 9:00 a.m. - 1:00 p.m.

All Saints' Cemetery Manager – Rebecca Damberg – (info@AllSaintsCemetery.org)

VESTRY

Senior Warden - Elyta Watkins (elytawatkins@gmail.com) '24

Junior Warden - Jack Miller (jackmillersandymiller@gmail.com) '25

Clerk - Melissa Jones (melissajones925@att.net) '26

Class of 2024: D.J. "Jamie" Henderson, Christopher Jones, George Mazsa

Class of 2025: Brien Falloon, James Laverty, Norman Townsend

Class of 2026: Dorothy Bree, Diane Denes, Paul Neff

Ex-officio

Treasurer - Bill Winsemann (wwinsemann@gmail.com)

Assistant Treasurer - Pam Hurd (pamhurd@allsaintsjensenbeach.org)

Diocesan Convention Delegates: Duncan Hurd, William Winsemann

Alternate Diocesan Convention Delegates: Joyce Fletcher-Menard, Elyta Watkins