



ALL SAINTS' EPISCOPAL CHURCH

JENSEN BEACH, FLORIDA

The Second Sunday after Pentecost

Sunday, June 2, 2024

8:00 a.m. and 10:00 a.m. The Celebration of the Holy Eucharist with Homily

Celebrant and Homilist: The Very Reverend Dr. Anthony B. Holder, *Rector*



Our Mission:

The Community of All Saints' accepts the empowerment of the Holy Spirit to spread the Gospel of Jesus Christ through worship of God, service to His people and stewardship of His gifts.

Our Vision:

"Live like Jesus, love God and all people."

*The people are invited to read the parts in **bold**.*

THE ENTRANCE RITE

Prelude:

(10 a.m. only)

The people stand.

Processional

God of mercy, God of grace

(10 a.m. only)

1

God of mercy, God of grace,
show the brightness of thy face.
Shine upon us, Savior, shine;
fill thy Church with light divine,
and thy saving health extend
to the earth's remotest end.

2

Let the people praise thee, Lord!
Be by all that live adored.
Let the nations shout and sing
glory to their Savior King;
at thy feet their tributes pay,
and thy holy will obey.

3

Let the people praise thee, Lord,
earth shall then her fruits afford;
God to man his blessing give,
man to God devoted live,
all below, and all above,
one in joy, and light, and love.

The Salutation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: All blessed be His kingdom, now and for ever. Amen.

The Collect for Purity

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

The Gloria

S280

The Celebrant and People sing together.

Glo ry to God in the high est and
peace to his peo-ple on earth. Lord God, heaven-ly King, al - might-y God and
Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you
take a - way the sin of the world: have mer - cy on us; you are seat - ed at the
right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the Most High, Je - sus
Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther.
A - - - - - men.

THE LITURGY OF THE WORD

The Collect

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Collect for the Second Sunday after Pentecost—Proper 4 (*Book of Common Prayer, 229*)

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: **Amen.**

Prayer for Hurricane Season

Almighty and everlasting God, Creator and Preserver of all humankind, grant to us Your people, protection against the ravages of hurricane, flood, earthquake, drought or other calamities; that in tranquility of weather we may rejoice in the comfort we ever desire and may always make right use of Your great goodness; through Jesus Christ our Lord.

People: **Amen.**

The people sit for the Liturgy of the Word. The Readings and Psalm are for Proper 4: (Year B) of the Lectionary.

The First Lesson: 1 Samuel 3:1-20

Reader: A reading from the First Book of Samuel.

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." Then the Lord said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever." Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the Lord; let him do what seems good to him."

As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 139: 1-5, 12-17

(Page 794 of the Book of Common Prayer or as printed in the bulletin. We will read the psalm alternatively by verse).

- 1 Lord, you have searched me out and known me; you know my sitting down and my rising up; you discern my thoughts from afar.
- 2 **You trace my journeys and my resting-places and are acquainted with all my ways.**
- 3 Indeed, there is not a word on my lips, but you, O Lord, know it altogether.
- 4 **You press upon me behind and before and lay your hand upon me.**
- 5 Such knowledge is too wonderful for me; it is so high that I cannot attain to it.
- 12 **For you yourself created my inmost parts; you knit me together in my mother's womb.**
- 13 I will thank you because I am marvelously made; your works are wonderful, and I know it well.
- 14 **My body was not hidden from you, while I was being made in secret and woven in the depths of the earth.**
- 15 Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book; they were fashioned day by day, when as yet there was none of them.
- 16 **How deep I find your thoughts, O God! how great is the sum of them!**
- 17 If I were to count them, they would be more in number than the sand; to count them all, my life span would need to be like yours.

The Second Lesson: 2 Corinthians 4:5-12

Reader: A reading from the Second Letter of Paul to the Corinthians.

We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

Reader: The Word of the Lord.

People: **Thanks be to God.**

The people stand for the Sequence Hymn and the Gospel.

Sequence Hymn

Blessed Jesus, at thy Word (#440, 1982 Hymnal)

(10:00 a.m. only)

1
Blessèd Jesus, at thy word
we are gathered all to hear thee;
let our hearts and souls be stirred
now to seek and love and fear thee;
by thy teachings pure and holy,
drawn from earth to love thee solely.

2
All our knowledge, sense, and sight
lie in deepest darkness shrouded,
till thy Spirit breaks our night
with the beams of truth unclouded;
thou alone to God canst win us;
thou must work all good within us.

Gracious Lord, thyself impart!
 Light of Light, from God proceeding,
 open thou our ears and heart,
 help us by thy Spirit's pleading.
 Hear the cry thy Church upraises;
 hear, and bless our prayers and praises.

Blessed Jesus, at thy Word, #440 from *The Hymnal 1982* – Words: Tobias Clausnitzer (1619–1684); tr. Catherine Winkworth (1829–1878); alt. Music: *Liebster Jesu*, melody Johann Rudolph Ahle (1625–1673); alt. *Das grosse Cantional: oder Kirchen-Gesangbuch*, 1687; harm. George Herbert Palmer (1846–1926)

The Holy Gospel: Mark 2:23 - 3:6

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

One sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath." Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Homily

The Rector

After the invocation to the Homily, the people shall sit.

The Nicene Creed

The people stand for the Nicene Creed.

The Deacon or Celebrant shall say,

Let us reaffirm our faith in the words of the Nicene Creed.

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under

Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form V

(Found on Page 389 of the Book of Common Prayer)

Deacon or other leader

Leader: In peace, let us pray to the Lord, saying, "Lord, have mercy."

Leader: For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

People: **Lord, have mercy.**

Leader: For Justin, Archbishop of Canterbury; Michael our Presiding Bishop, Peter our own Bishop, for Anthony our Rector, Tara, our Assisting Priest; Alan our Deacon, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

People: **Lord, have mercy.**

Leader: For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

People: **Lord, have mercy.**

Leader: For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People: **Lord, have mercy.**

Leader: For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

People: **Lord, have mercy.**

Leader: For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People: **Lord, have mercy.**

Leader: For those in positions of public trust, especially Joseph, our President; Ron, our Governor, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

People: **Lord, have mercy.**

Leader: For all who live and work in this community, we pray to you, O Lord.

People: **Lord, have mercy.**

Leader: For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

People: **Lord, have mercy.**

Leader: For the poor, the persecuted, prisoners, and all who suffer; for refugees, the sick, and all who are

in danger; that they may be relieved and protected, especially Bruce, Kelly, Sally, John, Pauline, Clara, Brian, Rev. Costa, Nyla, Steve (*Priest*), Jeremy, Jack, Aharon, Sarit, Shmulik, Natalie, Rotem, Ariel, Bruce, John, Patsy, Joseph, Thomas, Elyse, Blair, Peter, Dennis, Nevin, Korey, John, Brian, Donna, Cassidy, Tony, Virginia, Katie, Linda, Marty, Karen, Kathy, Baby Mark, Katrina, Marilyn, David, Cheyenne, Andrew, Malcolm (*Priest*), Baby Asher, Sierra, Dorothy, Delroy, Mia, Lena, Sue; (*Are there others?*), we pray to you, O Lord.

People: Lord, have mercy.

Leader: For this church, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For our enemies and those who wish us harm; and for all whom we have injured or offended, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For those serving in the military, we remember, especially Jairus, Hannah, Jake, Ryan, Drew, Blake, Alex, Ashlyn, Jonathan, Guy, Lauren, Emily, Crystal, Alliza, William, Gabe; (*Are there others?*); we pray to you, O Lord.

People: Lord, have mercy.

Leader: For those celebrating their anniversaries of birth, especially Joanne, Joan, Jon, Niki, Desne; and for those celebrating their wedding anniversaries, especially Valerie and Andrew, Sandy and Barry, Danielle and Paul, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For all who have died in the communion in your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People: Lord, have mercy.

Leader: Rejoicing in the fellowship of the ever-Blessed Virgin Mary, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People: To you, O Lord our God.

Silence

The Celebrant adds a concluding Collect, or the following Doxology

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

People: Amen.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

The Peace

The people stand for the greeting of the Peace.

The Celebrant says to the people

The peace of the Lord be always with you.

People: And also with you.

The Announcements

The people sit for the Announcements.

Service for the Admission of Daughters of the King

(10:00 a.m. only)

THE LITURGY OF THE ALTAR

Offertory Sentence

The Celebrant shall say

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

Psalm 50:14

Offertory Music:

O Jesus, I have promised (#655, 1982 Hymnal)

(10:00 a.m. only)

1

O Jesus, I have promised
to serve thee to the end:
be thou for ever near me,
my Master and my friend;
I shall not fear the battle,
if thou art by my side,
nor wander from the pathway,
if thou wilt be my guide.

2

O let me hear thee speaking
in accents clear and still,
above the storms of passion,
the murmurs of self-will;
O speak to reassure me,
to hasten or control;
O speak, and make me
listen, thou guardian of my soul.

O Jesus, thou hast promised
to all who follow thee,
that where thou art in glory
there shall thy servant be;
and, Jesus, I have promised
to serve thee to the end;
O give me grace to follow,
my Master and my friend.

O Jesus, I have promised, #655 from *The Hymnal 1982* – Words: John Ernest Bode (1816–1874), alt. Music: Nyland, Finnish folk melody; adapt. and harm. David Evans (1874–1948) Copyright: Music: Harmonization by permission of Oxford University Press.

The people stand for the Doxology.

The Doxology

The Great Thanksgiving

The people remain standing. The Celebrant faces them and sings or says

Eucharistic Prayer B

S112

Celebrant *People*
The Lord be with you, and also with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Then facing the Holy Table, the Celebrant proceeds

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly ho - ly Lord, God of power and might. _____

Ho ly ho ly ho ly Lord, God of power and might, _____

hea ven and earth are full, _____ full _____ of your glo ry. Ho

san na in the high est, Ho sa na in the high est.

Bless ed is he who comes _____ in the name of the Lord. _____ Ho -

san - na in the high - est. Ho san - na in the high - est.

The Consecration Prayer

The people may kneel or stand, as desired, during the Eucharistic Prayer.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People:

We remember his death. We proclaim his resurrection. We await his coming in glory.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia!

The Agnus Dei

S161

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant _____ us peace.

The Invitation

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians, irrespective of denomination, who desire to share in the Blessed Sacrament are invited to do so. You will be invited to come forward at the appropriate time by the Ushers. If you are receiving communion by intinction (dipping of bread in the wine), please indicate this preference by extending your finger in front of you. If you wish not to receive communion, you can fold your hands across your chest and receive a blessing.

Communion Music:

O day of radiant gladness (#48, 1982 Hymnal)

(10:00 a.m. only)

1

O day of radiant gladness,
O day of joy and light,
O balm of care and sadness,
most beautiful, most bright;
this day the high and lowly,
through ages joined in tune,
sing, "Holy, holy, holy,"
to the great God Triune.

2

This day at the creation,
the light first had its birth;
this day for our salvation
Christ rose from depths of earth;
this day our Lord victorious
the Spirit sent from heaven,
and thus this day most glorious
a triple light was given.

3

This day, God's people meeting,
his Holy Scripture hear;
his living presence greeting,
through Bread and Wine made near.
We journey on, believing,
renewed with heavenly might,
from grace more grace receiving
on this blest day of light.

4

That hope our hope sustaining,
we walk the pilgrim way,
at length our rest attaining,
our endless Sabbath day.
We sing to thee our praises,
O Father, Spirit, Son;
the Church her voice upraises
to thee, blest Three in One.

O day of radiant gladness, #48 from The Hymnal 1982 – Words: Sts. 1-2, Christopher Wordsworth (1807-1835), alt.; st. 3, Charles P. Price (b. 1920); st. 4, ver. *Hymnal 1982* Music: *Es flog ein kleins Waldvögelein*, German folk song; harm. George Ratcliffe Woodward (1848-1934); Copyright: Words: St.3 © 1082, Charles P. Price.

I want to walk as a child of the light (#490, 1982 Hymnal)

(10:00 a.m. only)

1

I want to walk as a child of the light.
I want to follow Jesus.
God set the stars to give light to the world.
The star of my life is Jesus.

Refrain

In him there is no darkness at all.
The night and the day are both alike.
The Lamb is the light of the city of God.
Shine in my heart, Lord Jesus.

2

I want to see the brightness of God.
I want to look at Jesus.
Clear sun of righteousness, shine on my path,
and show me the way to the Father.

3

I'm looking for the coming of Christ.
I want to be with Jesus.
When we have run with patience the race,
we shall know the joy of Jesus.

Refrain

Refrain

I want to walk as a child of the light, #490 from The Hymnal 1982 – Words: Kathleen Thomerson (b. 1934). Copyright © 1970, 1975, Celebration, Aliquippa, PA 15001. All Rights Reserved. Used by permission. Music: Houston, Kathleen Thomerson (b. 1934).

1

Spread, O spread, thou mighty word,
spread the kingdom of the Lord,
that to earth's remotest bound
all may heed the joyful sound;

2

word of how the Father's will
made the world, and keeps it, still;
how his only Son he gave,
earth from sin and death to save;

3

word of how the Savior's love
earth's sore burden doth remove;
how forever, in its need,
through his death the world is freed;

4

word of how the Spirit came
bringing peace in Jesus' name;
how his never-failing love
guides us on to heaven above.

5

Word of life, most pure and strong,
word for which the nations long,
spread abroad, until from night
all the world awakes to light.

Spread, O spread, thou mighty word, #530 from The Hymnal 1982 – Words: Jonathan Friedrich Bahnmaier (1774–1841); tr. Arthur William Farlander (1898–1952) and Charles Winfred Douglas (1867–1944), alt. St. 4, F. Bland Tucker (1895–1984)
Music: *Gott sei Dank*, melody from *Geistreiches Gesangbuch*, 1704; adapt. and harm. William Henry Havergal (1793–1870)

Christ, whose glory fills the skies (#7, 1982 Hymnal)

(10:00 a.m. only)

1

Christ, whose glory fills the skies,
Christ, the true, the only Light,
Sun of Righteousness, arise!
Triumph o'er the shades of night:
Dayspring from on high, be near;
Daystar, in my heart appear.

2

Dark and cheerless is the morn
unaccompanied by thee;
joyless is the day's return,
till thy mercy's beams I see,
till they inward light impart,
glad my eyes, and warm my heart.

3

Visit then this soul of mine!
Pierce the gloom of sin and grief!
Fill me, radiance divine;
scatter all my unbelief;
more and more thyself display,
shining to the perfect day.

Christ, whose glory fills the skies, #7 from The Hymnal 1982 – Words: Charles Wesley (1707–1788); Music: *Ratisbon*, melody from *Geystliche gesangk Buchleyn*, 1524; adapt. att. William Henry Havergal (1793–1870); harm. William Henry Havergal (1793–1870), alt.

Commissioning of Lay Eucharistic Visitors

Lay Eucharistic Visitors come to altar rail for commissioning and to receive communion kits.

Celebrant: N. In the name of this Congregation, I send you forth bearing these holy gifts to N., that those to whom you go may share with us in the communion of Christ's body and blood.

People: We, who are many, are one body, because we all share one bread and one cup.

The Post-Communion Prayer

After Communion, the people remain kneeling and Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Celebrant shall say,

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People: Amen.

The people stand for the Recessional.

Recessional: Thy strong word did cleave the darkness (#381, 1982 Hymnal) (10:00 a.m. only)

1
Thy strong word did cleave the darkness;
at thy speaking it was done;
for created light we thank thee,
while thine ordered seasons run:
Alleluia, alleluia!
Praise to thee who light dost send!
Alleluia, alleluia!
Alleluia without end!

3
Thy strong word bespeaks us righteous;
bright with thine own holiness,
glorious now, we press toward glory,
and our lives our hopes confess:
Alleluia, alleluia!
Praise to thee who light dost send!
Alleluia, alleluia!
Alleluia without end!

2
Lo, on those who dwelt in darkness,
dark as night and deep as death,
broke the light of thy salvation,
breathed thine own life-giving breath:
Alleluia, alleluia!
Praise to thee who light dost send!
Alleluia, alleluia!
Alleluia without end!

4
God the Father, Light-Creator,
to thee laud and honor be;
to thee, Light of Light begotten,
praise be sung eternally;
Holy Spirit, Light-Revealer,
glory, glory be to thee;
mortals, angels, now and ever
praise the Holy Trinity.

THE DISMISSAL

The Deacon, or the Celebrant, dismisses the people with these words.

Let us bless the Lord.

People: Thanks be to God.

Postlude

SERVING TODAY

8 A.M.: CELEBRANT: Father Tony; DEACON: Rev. Alan Gellert; VESTRY: Diane Denes
LEM: Jack Miller; LECTOR: Joyce Menard; USHERS: Chris Scharbo, Ritchie Menard
GREETERS: Niki and Brian O'Neal; SOUND TECH: Diane Dougiello
ALTAR GUILD: Joyce Menard, Robert Negron, Jr.

10 A.M.: CELEBRANT: Father Tony; DEACON: Rev. Alan Gellert; VESTRY: Chris Jones
LEM: Duncan Hurd; LECTOR: Iris Langran; ACOLYTE: Dara Hart
USHERS: Iris Langran, Marilyn Mawhinney; GREETERS: Desne and Norman Townsend
SOUND TECH: Pam Hurd; VIDEO TECH: Brien Falloon; ALTAR GUILD: Karen Neff

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ANNOUNCEMENTS



Today's Flowers are given by *The All Saints' Order of the Daughters of the King* in honor of **Adrienne Sacco** and **Joan Whitting** as they join *The Order...*
Also, given by *Carolyn and Jon Hanna* in loving memory of Carolyn's twin sisters, **Janice and Janet**, and in remembrance of their anniversary of birth on June 3.

Two new Daughters will be admitted today,
Adrienne Sacco and Joan Whitting,
to the Order of the *Daughters of the King*
during the Church Service at 10:00 am.



Join us for Coffee Hour this Sunday

Please join us in fellowship in Houg Hall immediately following each service.
We will see you there!



'People of the Bible'

Adult Bible Study Classes

with Father Tony
On Wednesdays immediately following
the Healing Service at 11:15 a.m. (In-person only)
and 6:00 p.m. (by ZOOM only).

Weekly Eucharist with Prayers for Healing

on Wednesdays at 10.00 a.m. - In-person worship & Livestreamed.
Requests may also be submitted in the Chat area next to the video, during the service.



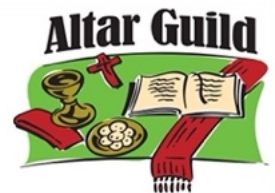
Altar Flower Donations

Donations toward flowers for Sunday morning services, except during Lent, are always appreciated. This is a wonderful way of expressing your love in remembrance of a loved one, or in thanksgiving to God for any occasion in our lives. You may call the Church Office at (772) 334-0610, and speak with Jenny, about how to contribute.

The price is \$60.00.

ALTAR GUILD VOLUNTEERS NEEDED (8:00 am & 10:00 am Sunday services)

Looking for individuals who would be interested in helping with Altar Guild duties at either of the two services. Please email Joyce Menard at 19florida77@gmail.com or Sandy Miller at jackmillersandymiller@gmail.com. Thank you!



Birthdays: June 4: Joanne Lavos, Joan Whitting
June 7: Jon Hanna, Niki O'Neal, Desne Townsend

Anniversaries: June 3: Valerie and Andrew LaRosa, Sandy and Barry Lee
June 5: Danielle and Paul Neff, Jr.



Vacation Bible School 2024 "SCUBA Diving into Friendship with God"

When: **June 10 – 14**

Time: **9:00 a.m. – 12:00 Noon**

Ages: **5 Years (Completed VPK) – 5th Grade**

Cost: **FREE!**

At SCUBA VBS, kids will dive into a friendship with God! Take kids deep into an amazing undersea adventure where they'll experience the ever-flowing, never-ending love of God.

We Love How Kids will be immersed in the Word and discover what living water is really all about!

In small groups with lots of individual attention, kids will participate in Bible-learning activities, sing catchy songs, play teamwork-building games, eat yummy treats, collect Bible Buddies and test out Sciency-Fun Experiments.

All are Welcome!

For More Information Call: Karen Neff at 561-758-5276

PRAY FOR OUR VBS

"Dear God, thank you for going before us as we prepare for VBS. Help us meet any need of supplies, decorations, and volunteers we may have. Provide the opportunity for families far and wide to attend VBS. Thank you for the opportunity to pour into the lives of these kids in deep and meaningful ways. We pray that above all else you are glorified in our VBS."

VOLUNTEERS NEEDED FOR "SCUBA" VBS 2024

We need volunteers for *VBS week, June 10 - 14*. We need Station Teachers, Crew Leaders, kitchen helpers, assistants and registration helpers. Please contact Karen Neff at 561-758-5276 Thank you!



125th Anniversary Commemorative Book

Books are still available (One per family).

If you haven't gotten a copy, you can pick one up on Sunday or stop by the Church Office.



Weekly Food Collection for House of Hope

All donations are greatly appreciated, particularly: **Pasta, Rice, Peanut Butter.**

Donations can be brought to the Church and placed in Houg Hall.

For more information, please contact George Mazsa, our Coordinator, at: gmazsa@aol.com.



CONTRIBUTE TO OUR CHURCH'S MINISTRY

Our pledges are one way in which we share our finances with our church. Pledge cards and time and talent sheets are available in the narthex/foyer or at the Church Office. Please return your pledge card either by dropping it in the offering plate or by mailing it to the Church Office. **Attention: Bill Winsemann, Treasurer,** on the envelope.

We thank you for your generosity!

Please remember in prayer: Tony Albano, John Belanger, Andrew Blast, Cheyenne Bradley, Peter Braun, Karen Christman, Delroy Falloon, Bruce Fletcher, Fr. Malcolm Girardeau, Korey Hogan, Nevin Hogan, Blaire Hyatt, Bruce Langran, Kelly Langran, Joseph Leonardi, Sally Marney, John Maynard, Pauline Maynard, Clara Miller, Brian Murray, Rev. Costa Nasar, Elyse O'Connell, Thomas O'Connell, David Pierce, Nyla Pipes, Cassidy Robertson, Linda Schoen, Marilyn Serus, Virginia Smith, Dennis Taylor, Fr. Steve Teague, Katie Trout, John Westbrook, Patsy Westbrook, Jeremy Wheeler, Dorothy White, Jack L, Donna B., Aharon and Sarit Mizrachi, Shmulik and Natalie Mizrachi, Rotem and Ariel, Marty M, Kathy, Baby Mark, Katrina, Baby Asher, Sierra, Mia.



Please note that names will be removed after 30-days. Once removed, if you would like to have them added again, you will need to call the Church Office.

Continuing Prayers: Arthur Apissomian, John and Pat Ball, Jackie Damato, Agnes Stephen-Frazer, Agnes Garamszegine Kosma, Connie Haire, Kathy Ladue, Joanne Lavos, Lisa Manzione, Maxie Rutherford, James Smith, Barbara Inwood, Walt Pack, Jayne Bembridge, Katrina.

Parish Family members serving in the military: William Boice, Jairus Domenich, Guy Egan, Alex Ghujar, Ashlyn Mia Goff, Jonathan Holman, Alliza Hernandez, Hannah Kuegler, Gabe Oswald, Crystal Palacio, Jake Palmer, Ryan Satherlie, Lauren Sutton, Emily McCloskey, Blake Warnock, Drew Whitting.

SERVICE SCHEDULE

Sunday:

8:00 a.m. Holy Eucharist
10:00 a.m. Holy Eucharist with music

Wednesday:

10:00 a.m. Holy Eucharist & Healing Service
11:15 a.m. Bible Study (*In-person*)
6:00 p.m. Bible Study (*Via Zoom*)

OFFICE SCHEDULE

Church and Cemetery Offices, and Thrift Shop Hours:

Monday to Friday 9:00 a.m. - 1:00 p.m.

REMINDERS:

Thrift Store: Bring your family and friends, and remember to support the Thrift Store by donating your unwanted valuable items.

Prayer Requests—Additions or Deletions: Please contact Deacon Alan, Jenny McDonald or speak with a Daughter of the King to be added or deleted on their prayer list.

Online Giving: All Saints' provides the option of Online Giving for your convenience. You can donate to all funds, including flowers and our scholarships. For the secure donation site, visit www.allsaintsjensenbeach.org



- **Pam Hurd and Therese Powers** for livestreaming and recording last Wednesday's Eucharistic and Healing Service.
- **Diane Denes, Chris Jones** for being the Vestry members at the 8:00 a.m. 10:00 a.m. services, respectively; **Jack Miller, Duncan Hurd** for serving at the altar as Lay Eucharistic Ministers during the 8:00 a.m. and 10:00 a.m. services, respectively; **Joyce Menard, Iris Langran** for being Lectors at the 8:00 a.m. and 10:00 a.m.

services, respectively; **Dara Hart** for being the Acolyte at the 10:00 a.m. service; **Chris Scharbo, Ritchie Menard, Iris Langran, Marilyn Mawhinney** for ushering at the 8:00 a.m. and 10:00 a.m. services, respectively; **Niki and Brian O'Neal, Desne and Norman Townsend** for being the greeters at the 8:00 a.m. and 10:00 a.m. services, respectively; **Diane Dougiello** for programing the sound at the 8:00 a.m. service, **Pam Hurd** for being the Sound Tech, and **Brien Fallon** for being the Video Tech at the 10:00 a.m. service, **Joyce Menard, Robert Negron, Jr.** for preparing the Altar for worship during the 8:00 a.m. and 10:00 a.m. services, respectively; for today's service (Sunday, June 2).

Note: If anyone has inadvertently been omitted from this list, it was not intentional. Please accept our apologies and we would love to hear from you as to the wonderful ministry you are doing or have done for our church. Thank you!



ALL SAINTS' EPISCOPAL CHURCH

2303 NE Seaview Drive, Jensen Beach, Florida 34957

Office: (772) 334-0610 **Hours:** Mon-Fri 9:00 a.m.- 1:00 p.m.

Website: www.allsaintsjensenbeach.org **Email:** info@allsaintsjensenbeach.org

Facebook: www.facebook.com/AllSaintsJensenBeach

YouTube: www.youtube.com/c/allsaintsjensenbeach

LinkedIn: <https://www.linkedin.com/company/all-saints-episcopal-church-jensen-beach>

Instagram: <https://www.instagram.com/allsaintsjensenbeach>

Rector – The Very Rev. Dr. Anthony B. Holder

Tel: (954) 882-1838 (Mobile) **Email:** fathertony@allsaintsjensenbeach.org

To schedule an appointment online: <https://fathertony.youcanbook.me>

Honorary Assisting Priest – The Rev. Tara Shepley (tbshepley@gmail.com)

Deacon – The Rev. Alan Gellert (gelle62@aol.com)

Office Manager – Jenny McDonald (jennifer@allsaintsjensenbeach.org)

Music Minister – Dennis Zellmer (denniszellmer52@gmail.com)

Altar Guild – Joyce Menard (19florida77@gmail.com), *Sandy Miller* (jackmillersandymiller@gmail.com)

Bookkeeper – Jim Vitale (jmainship@aol.com)

Christian Education – Karen Neff (gatorcabin@aol.com)

Endowment Chair – Elyta Watkins (elytawatkins@gmail.com)

Finance Committee Chair – Hardin White (hwhitetc@gmail.com)

Houg Hall Coordinators – Marilyn Mazsa, Sandy Miller, Karen Neff, Joan Whitting

Membership Secretary – Joan Whitting (joanwhitting@gmail.com)

Newsletter/Trumpet Editor – Chris Scharbo (cscharbo@usa.com)

Photo Editor – Chris Scharbo (cscharbo@usa.com)

Receptionist – Dara Hart

Scholarship Chair – Steve Ankner (steve56belair@yahoo.com)

Website Editor – Duncan Hurd (duncan@allsaintsjensenbeach.org)

THRIFT SHOP - (772) 334-0228 | Monday - Friday 9:00 a.m. - 1:00 p.m.

Director – Diane Dougiello (dianedamato@att.net)

CEMETERY OFFICE - (772) 334-7833 | Monday - Friday 9:00 a.m. - 1:00 p.m.

All Saints' Cemetery Manager – Rebecca Damberg (info@AllSaintsCemetery.org)

VESTRY

Senior Warden - Elyta Watkins (elytawatkins@gmail.com) '24

Junior Warden - Jack Miller (jackmillersandymiller@gmail.com) '25

Clerk - Melissa Jones (melissajones925@att.net) '26

Class of 2024: D.J. "Jamie" Henderson, Christopher Jones, George Mazsa

Class of 2025: Brien Falloon, James Laverty, Norman Townsend

Class of 2026: Dorothy Bree, Diane Denes, Paul Neff

Ex-officio

Treasurer - Bill Winsemann (wwinsemann@gmail.com)

Assistant Treasurer - Pam Hurd (pamhurd@allsaintsjensenbeach.org)

Diocesan Convention Delegates: Duncan Hurd, William Winsemann

Alternate Diocesan Convention Delegates: Joyce Fletcher-Menard, Elyta Watkins