



ALL SAINTS' EPISCOPAL CHURCH

JENSEN BEACH, FLORIDA

The Third Sunday after Pentecost

Sunday, June 9, 2024

8:00 a.m. and 10:00 a.m. The Celebration of the Holy Eucharist with Homily

Celebrant and Homilist: The Very Reverend Dr. Anthony B. Holder, Rector



Our Mission:

The Community of All Saints' accepts the empowerment of the Holy Spirit to spread the Gospel of Jesus Christ through worship of God, service to His people and stewardship of His gifts.

Our Vision:

"Live like Jesus, love God and all people."

*The people are invited to read the parts in **bold**.*

THE ENTRANCE RITE

Prelude:

Prelude & Fugue in G minor, BWV 558

(10 a.m. only)

Tuba Tune

The people stand.

Processional

On this day the first of days (#47, 1982 Hymnal)

(10 a.m. only)

1

On this day, the first of days,
God the Father's Name we praise,
who, creation's Lord and spring,
did the world from darkness bring.

3

Maker, who didst fashion me
image of thyself to be,
fill me with thy love divine,
let my every thought be thine.

2

On this day the eternal Son
over death his triumph won;
on this day the Spirit came
with his gifts of living flame.

4

Holy Jesus, may I be
dead and buried here with thee;
and, by love inflamed, arise
unto thee a sacrifice.

Thou, who dost all gifts impart,
shine, blest Spirit, in my heart;
best of gifts, thyself bestow;
make me burn thy love to know.

God, the blessed Three in One,
dwell within my heart alone;
thou dost give thyself to me:
help me give myself to thee.

On this day, the first of days, #47 from *The Hymnal 1982* – Words: Latin; tr. Henry Williams Baker (1821-1877), alt. Music: *Gott sei Dank*, melody from *Geistreiches Gesangbuch*, 1704; adapt. and harm. William Henry Havergal (1793-1870), alt.

The Salutation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: All blessed be His kingdom, now and for ever. Amen.

The Collect for Purity

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

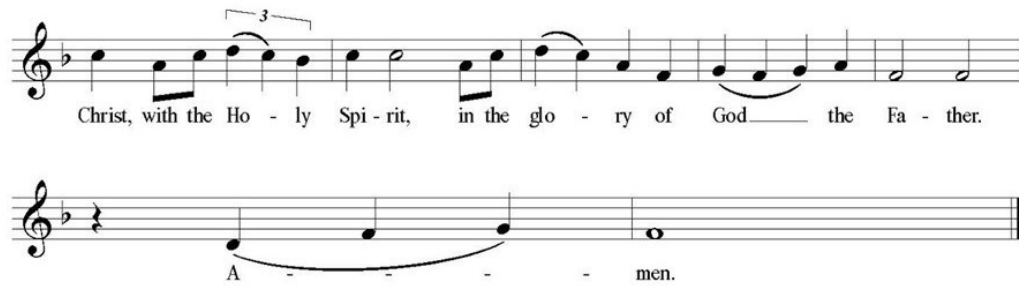
People: Amen.

The Gloria

S280

The Celebrant and People sing together.

Glo ry to God in the high— est and
peace— to his peo-ple on earth. Lord God, heaven-ly King, al - might-y—God and
Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.
Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you
take a - way the sin of the world: have mer - cy on us; you are seat - ed at the
right hand of the Fa-ther: re - ceive our prayer. For you a-lone are the Ho-ly One,
you a - lone— are the Lord, you a - lone are the Most— High, Je - sus



THE LITURGY OF THE WORD

The Collect

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Collect for the Third Sunday after Pentecost—Proper 5 (*Book of Common Prayer, 229*)

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: **Amen.**

Prayer for Hurricane Season

Almighty and everlasting God, Creator and Preserver of all humankind, grant to us Your people, protection against the ravages of hurricane, flood, earthquake, drought or other calamities; that in tranquility of weather we may rejoice in the comfort we ever desire and may always make right use of Your great goodness; through Jesus Christ our Lord.

People: **Amen.**

The people sit for the Liturgy of the Word. The Readings and Psalm are for Proper 5: (Year B) of the Lectionary.

The First Lesson: 1 Samuel 8:4-20, 11:14-15

Reader: A reading from the First Book of Samuel.

All the elders of Israel gathered together and came to Samuel at Ramah, and said to him, “You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations.” But the thing displeased Samuel when they said, “Give us a king to govern us.” Samuel prayed to the Lord, and the Lord said to Samuel, “Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them.”

So Samuel reported all the words of the Lord to the people who were asking him for a king. He said, “These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; and he will appoint for himself commanders of thousands and commanders of fifties, and some to plow his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots. He will take your daughters to be perfumers and cooks and bakers. He will take the best of your fields and vineyards and olive orchards and give them to his courtiers. He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers. He will take your male and

female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day.” But the people refused to listen to the voice of Samuel; they said, “No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.”

Samuel said to the people, “Come, let us go to Gilgal and there renew the kingship.” So all the people went to Gilgal, and there they made Saul king before the Lord in Gilgal. There they sacrificed offerings of well-being before the Lord, and there Saul and all the Israelites rejoiced greatly.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 138

(Page 793 of the Book of Common Prayer or as printed in the bulletin. We will read the psalm alternatively by verse).

- 1 I will give thanks to you, O Lord, with my whole heart; before the gods I will sing your praise.
- 2 **I will bow down toward your holy temple and praise your Name, because of your love and faithfulness;**
- 3 For you have glorified your Name and your word above all things.
- 4 **When I called, you answered me; you increased my strength within me.**
- 5 All the kings of the earth will praise you, O Lord, when they have heard the words of your mouth.
- 6 **They will sing of the ways of the Lord, that great is the glory of the Lord.**
- 7 Though the Lord be high, he cares for the lowly; he perceives the haughty from afar.
- 8 **Though I walk in the midst of trouble, you keep me safe; you stretch forth your hand against the fury of my enemies; your right hand shall save me.**
- 9 The Lord will make good his purpose for me; O Lord, your love endures for ever; do not abandon the works of your hands.

The Second Lesson: 2 Corinthians 4:13 – 5:1

Reader: A reading from the Second Letter of Paul to the Corinthians.

Just as we have the same spirit of faith that is in accordance with scripture—“I believed, and so I spoke” —we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Reader: The Word of the Lord.

People: **Thanks be to God.**

The people stand for the Sequence Hymn and the Gospel.

Sequence Hymn

We walk by faith, and not by sight (#209, 1982 Hymnal)

(10:00 a.m. only)

1

We walk by faith, and not by sight;
no gracious words we hear
from him who spoke as none e'er spoke;
but we believe him near.

2

We may not touch his hands and side,
nor follow where he trod;
but in his promise we rejoice,
and cry, "My Lord and God!"

3

Help then, O Lord, our unbelief;
and may our faith abound,
to call on you when you are near,
and seek where you are found:

4

That, when our life of faith is done,
in realms of clearer light
we may behold you as you are,
with full and endless sight.

We walk by faith, and not by sight, #209 from *The Hymnal 1982* – Words: Henry Alford (1810-1871), alt. Music: St. Botolph, Gordon Slater (1896-1979). By permission of Oxford University Press.

The Holy Gospel: Mark 3:20-35

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"— for they had said, "He has an unclean spirit." Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Homily

The Rector

After the invocation to the Homily, the people shall sit.

The Nicene Creed

The people stand for the Nicene Creed.

The Deacon or Celebrant shall say,

Let us reaffirm our faith in the words of the Nicene Creed.

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God,

Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form VI

(Found on Page 392 of the Book of Common Prayer)

The Leader and People pray responsively.

Leader: In peace, we pray to you, Lord God.

Silence

Leader: For all people in their daily life and work;

People: For our families, friends, and neighbors, and for those who are alone.

Leader: For this community, the nation, and the world;

People: For all who work for justice, freedom, and peace.

Leader: For the just and proper use of your creation;

People: For the victims of hunger, fear, injustice, and oppression.

Leader: For all who are in danger, sorrow, or any kind of trouble;

People: For those who minister to the sick, the friendless, and the needy.

Leader: For the peace and unity of the Church of God;

People: For all who proclaim the Gospel, and all who seek the Truth.

Leader: For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; and Peter, our Bishop; for Anthony, our Rector; Tara, our Assisting Priest; Alan, our Deacon; and for all bishops and other ministers;

People: For all who serve God in his Church.

Leader: For the special needs and concerns of this congregation, especially Bruce, Kelly, Sally, John, Pauline, Clara, Brian, Rev. Costa, Nyla, Steve (*Priest*), Jeremy, Jack, Aharon, Sarit, Shmulik, Natalie, Rotem, Ariel, Bruce, John, Patsy, Joseph, Thomas, Elyse, Blair, Peter, Dennis, Nevin, Corey, John, Brian, Donna, Cassidy, Tony, Virginia, Katie, Linda, Marty, Karen, Kathy, Baby Mark, Katrina, Marilyn, David, Cheyenne, Andrew, Malcolm (*Priest*), Sierra, Dorothy, Delroy, Mia, Lena, Sue, Dennis; (*Are there others?*)

Silence

The people may add their own petitions.

Leader: For those serving in the military, especially Jairus, Hannah, Jake, Ryan, Drew, Blake, Alex, Ashlyn, Jonathan, Guy, Lauren, Emily, Crystal; Alliza, William, Gabe; (*Are there others?*)

Leader: Hear us, Lord;

People: For your mercy is great.

Leader: We thank you, Lord, for all the blessings of this life, especially for those who are celebrating their anniversaries of birth, especially Barbara, JoAnne, Audrey, Robert, Hardin, Barry; and for those celebrating their anniversaries of marriage, especially Donna and Chuck.

Silence

The people may add their own thanksgivings.

Leader: We will exalt you, O God our King;
People: **And praise your Name for ever and ever.**

Leader: We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The people may add their own petitions

Leader: Lord, let your loving-kindness be upon them;
People: **Who put their trust in you.**

The Celebrant concludes with a suitable Collect.

Celebrant: Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.

People: **Amen.**

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: **Amen.**

The Peace

The people stand for the greeting of the Peace.

The Celebrant says to the people

The peace of the Lord be always with you.

People: **And also with you.**

The Announcements

The people sit for the Announcements.

THE LITURGY OF THE ALTAR

Offertory Sentence

The Celebrant shall say

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

Psalm 96:8

Offertory Music:

Holy God we praise thy name (#366, 1982 Hymnal)

(10:00 a.m. only)

1

Holy God, we praise thy Name,
Lord of all, we bow before you.
All on earth thy scepter claim,
all in heaven above adore you.
Infinite thy vast domain,
everlasting is your reign.

2

Hark! The glad celestial hymn
angel choirs above are raising;
cherubim and seraphim,
in unceasing chorus praising,
fill the heavens with sweet accord:
holy, holy, holy Lord!

3

All apostles join the strain
as your sacred name they hallow;
prophets swell the glad refrain,
and the blessed martyrs follow,
and from morning to set of sun,
through the Church the song goes on.

4

Holy Father, holy Son,
Holy Spirit, Three we name you,
while in essence only One,
undivided God we claim you,
and, adoring, bend the knee
while we own the mystery.

Holy God, we praise thy Name, #366 from *The Hymnal 1982* – Words: Para. the *Te Deum*, Sts. 1-4, Ignaz Franz (1719-1790), tr. Clarence Walworth (1820-1900). Sts. Copyright © The Church Pension Fund. Music: *Grosser Gott*, melody from *Katholisches Gesangbuch*, 1686; alt. *Cantante*, 1851; harm. Charles Winfred Douglas (1867-1944), after Conrad Kocher (1786-1872).

The people stand for the Doxology.

The Doxology

The Great Thanksgiving

The people remain standing. The Celebrant faces them and sings or says

Eucharistic Prayer C

S112

The musical notation is presented in four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with lines of music connected by horizontal lines. The first staff is for the Celebrant, and the second is for the People. The third and fourth staves are for the Celebrant and People respectively. The lyrics are: "The Lord be with you, and also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give him thanks and praise."

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: **Glory to you for ever and ever.**

Celebrant: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: **By your will they were created and have their being.**

Celebrant: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People: **Have mercy, Lord, for we are sinners in your sight.**

Celebrant: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People: **By his blood, he reconciled us. By his wounds, we are healed.**

Celebrant: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

The Sanctus

S130

Ho - ly, ho - ly ho - ly Lord, God of power and might. _____

Ho ly ho ly ho ly Lord, God of power and might, _____

hea ven and earth are full, _____ full _____ of your glo ry. Ho

san na in the high est, Ho sa na in the high est.

Bless ed is he who comes _____ in the name of the Lord. _____ Ho -

san - na in the high - est. Ho san - na in the high - est.

The Consecration Prayer

The people may sit or stand, as desired, during the Eucharistic Prayer.

Then the Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and

Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant: Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People: **We celebrate his death and resurrection, as we await the day of his coming.**

Celebrant: Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: **Risen Lord, be known to us in the breaking of the Bread.**

Celebrant: Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People: **Amen.**

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

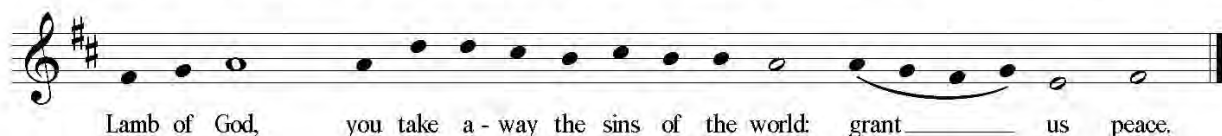
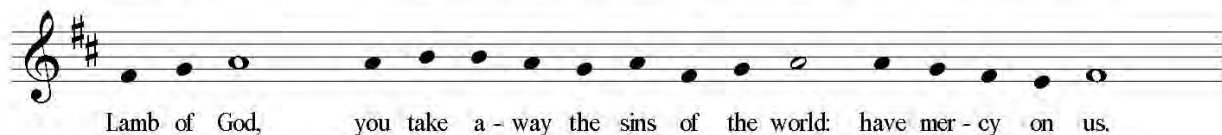
The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia!**

The Agnus Dei

S161



The Invitation

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians, irrespective of denomination, who desire to share in the Blessed Sacrament are invited to do so. You will be invited to come forward at the appropriate time by the Ushers. If you are receiving communion by intinction (dipping of bread in the wine), please indicate this preference by extending your finger in front of you. If you wish not to receive communion, you can fold your hands across your chest and receive a blessing.

Communion Music: **Praise to the Holiest in the height** (#445, 1982 Hymnal) (10:00 a.m. only)

1
Praise to the Holiest in the height,
and in the depth be praise:
In all his words most wonderful,
most sure in all his ways.

3
O wisest love! that flesh and blood,
which did in Adam fail,
should strive afresh against the foe,
should strive, and should prevail;

5
O generous love! That he, who smote
in man for man the foe,
the double agony in man
for man should undergo;

7
Praise to the Holiest in the height,
and in the depth be praise:
In all his words most wonderful,
most sure in all his ways!

2
O loving wisdom of our God!
When all was sin and shame,
a second Adam to the fight
and to the rescue came.

4
And that the highest gift of grace
should flesh and blood refine:
God's presence and his very self,
and essence all-divine.

6
and in the garden secretly,
and on the cross on high,
should teach his brethren, and inspire
to suffer and to die.

Praise to the Holiest in the height, #445 from *The Hymnal 1982* – Words: John Henry Newman (1801-1890), alt. Music: *Gerontius*, John Bacchus Dykes (1823-1876).

Before the Lord's eternal throne (#391, 1982 Hymnal) (10:00 a.m. only)

1
Before the Lord's eternal throne,
ye nations, bow with sacred joy;
know that the Lord is God alone;
he can create, and he destroy.

3
We are his people, we his care,
our souls, and all our mortal frame;
what lasting honors shall we rear,
almighty Maker, to thy Name?

2
His sovereign Power without our aid
formed us of clay and gave us breath;
and when like wandering sheep we strayed,
he saved us from the power of death.

4
We'll crowd thy gates with thankful songs,
high as the heaven our voices raise;
and earth, with her ten thousand tongues,
shall fill thy courts with sounding praise.

Wide as the world is thy command,
 vast as eternity thy love;
 firm as a rock thy truth must stand,
 when rolling years shall cease to move.

Before the Lord's eternal throne, #391 from *The Hymnal 1982* – Words: Isaac Watts (1674-1748), alt.; para. of Psalm 100. Music: *Winchester New*, melody from *Musicalishes Hand-Buch*, 1690; harm. William Henry Monk (1823-1889).

God the Omnipotent! King who ordainest (#569, 1982 Hymnal) (10:00 a.m. only)

1

God the Omnipotent! King, who ordainest
 thunder thy clarion, the lightning thy sword;
 show forth thy pity on high where thou reignest:
 give to us peace in our time, O Lord.

2

God the All-merciful! earth hath forsaken
 thy ways all holy, and slighted thy word;
 bid not thy wrath in its terrors awaken:
 give to us peace in our time, O Lord.

3

God the All-righteous One! earth hath defied thee;
 yet to eternity standeth thy word,
 falsehood and wrong shall not tarry beside thee:
 give to us peace in our time, O Lord.

4

God the All-provident! earth by thy chastening
 yet shall to freedom and truth be restored;
 through the thick darkness thy kingdom is hastening:
 thou wilt give peace in thy time, O Lord.

God the Omnipotent! King, who ordainest, #569 from *The Hymnal 1982* – Words: Sts. 1-2, Henry Fothergill Chorley (1808-1872), alt.; sts. 3-4, John Ellerton (1826-1893), alt. Music: *Russia*, Alexis Lvov (1799-1870).

Commissioning of Lay Eucharistic Visitors

Lay Eucharistic Visitors come to altar rail for commissioning and to receive communion kits.

Celebrant: N. In the name of this Congregation, I send you forth bearing these holy gifts to N., that those to whom you go may share with us in the communion of Christ's body and blood.

People: We, who are many, are one body, because we all share one bread and one cup.

The Post-Communion Prayer

After Communion, the people remain kneeling and Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Celebrant shall say,

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People: Amen.

The people stand for the Recessional.

Recessional: **Immortal, invisible, God only wise (#423, 1982 Hymnal)** (10:00 a.m. only)

1

Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, Thy great Name we praise.

2

Unresting, unhasting, and silent as light,
nor wanting, nor wasting, Thou rulest in might;
Thy justice like mountains high soaring above
Thy clouds, which are fountains of goodness and love.

3

To all life Thou givest, to both great and small;
in all life Thou livest, the true life of all;
we blossom and flourish, like leaves on the tree,
and wither and perish; but nought changeth thee.

4

Great Father of glory, pure Father of light,
thine angels adore Thee, all veiling their sight;
all laud we would render: O help us to see
'tis only the splendor of light hideth Thee.

Immortal, invisible, God only wise, #423 from *The Hymnal 1982* – Words: Walter Chalmers Smith (1824-1908), alt. Music: St. Denio, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.

THE DISMISSAL

The Deacon, or the Celebrant, dismisses the people with these words.

Let us bless the Lord.

People: Thanks be to God.

Postlude **Fanfare by William Mathias** (10 a.m. only)

SERVING TODAY

8 A.M.: **CELEBRANT:** Father Tony; **DEACON:** Rev. Alan Gellert; **VESTRY:** Jack Miller

LEM: Diane Dougiello; **LECTOR:** Sandy Miller; **USHERS:** Chris Scharbo, Jack Miller

GREETER: Joyce Menard; **SOUND TECH:** Ritchie Menard

ALTAR GUILD: Sandy Miller

10 A.M.: **CELEBRANT:** Father Tony; **DEACON:** Rev. Alan Gellert; **VESTRY:** George Mazsa

LEM: Bill Winsemann; **LECTOR:** George Mazsa; **ACOLYTES:** Andrew Johnson, Jr., Lyle Laverty

USHERS: Wally and Vivienne Wallace; **GREETER:** Eva Capparelli

SOUND TECH: Pam Hurd; **VIDEO TECH:** Brien Falloon; **ALTAR GUILD:** Marilyn Mazsa

Hymn permission used by Rite Song, CCLI license 951550 and One License

Please remember to take your bulletin with you and share it with a family member or friend.

ANNOUNCEMENTS



No Coffee Hour this Sunday

This is because of preparation for VBS which begins tomorrow. Please join us next week in fellowship in Houg Hall immediately following each service. We will see you there!



Adult Bible Study Classes

with Father Tony
On Wednesdays immediately following
the Healing Service at 11:15 a.m. (In-person only)
and 6:00 p.m. (by ZOOM only).

Weekly Eucharist with Prayers for Healing

on Wednesdays at 10.00 a.m. - In-person worship & Livestreamed.
Requests may also be submitted in the Chat area next to the video, during the service.



Altar Flower Donations

Donations toward flowers for Sunday morning services, except during Lent, are always appreciated. This is a wonderful way of expressing your love in remembrance of a loved one, or in thanksgiving to God for any occasion in our lives. You may call the Church Office at (772) 334-0610, and speak with Jenny, about how to contribute.

The price is \$60.00.



Birthdays: June 9: Barbara Lisman, JoAnne Nielsen

June 11: Audrey Johnson June 14: Robert Negron, Jr., Hardin White

June 15: Barry Lee

Anniversary: June 13: Donna and Chuck Rose



Vacation Bible School 2024

"SCUBA Diving into Friendship with God"

When: June 10 – 14

Time: 9:00 a.m. – 12:00 Noon

Ages: 5 Years (Completed VPK) – 5th Grade

Cost: FREE!

At SCUBA VBS, kids will dive into a friendship with God! Take kids deep into an amazing undersea adventure where they'll experience the ever-flowing, never-ending love of God.

We Love How Kids will be immersed in the Word and discover what living water is really all about!

In small groups with lots of individual attention, kids will participate in Bible-learning activities, sing catchy songs, play teamwork-building games, eat yummy treats, collect Bible Buddies and test out Sciency-Fun Experiments.

All are Welcome! For More Information Call: Karen Neff at 561-758-5276

Please remember in prayer: Tony Albano, John Belanger, Andrew Blast, Cheyenne Bradley, Peter Braun, Karen Christman, Sue D'Amore, Delroy Falloon, Bruce Fletcher, Fr. Malcolm Girardeau, Korey Hogan, Nevin Hogan, Blaire Hyatt, Bruce Langran, Kelly Langran, Joseph Leonardi, Sally Marney, John Maynard, Pauline Maynard, Clara Miller, Brian Murray, Rev. Costa Nasar, Elyse O'Connell, Thomas O'Connell, Lena Ogilvie, David Pierce, Nyla Pipes, Cassidy Robertson, Linda Schoen, Marilyn Serus, Virginia Smith, Dennis Taylor, Fr. Steve Teague, Katie Trout, John Westbrook, Patsy Westbrook, Jeremy Wheeler, Dorothy White, Dennis Zellmer, Jack L, Donna B., Aharon and Sarit Mizrahi, Shmulik and Natalie Mizrahi, Rotem and Ariel, Marty M, Kathy, Baby Mark, Katrina, Sierra, Mia.



Please note that names will be removed after 30-days. Once removed, if you would like to have them added again, you will need to call the Church Office.

Continuing Prayers: Arthur Apissomian, John and Pat Ball, Jackie Damato, Agnes Stephen-Frazer, Agnes Garamszegine Kosma, Connie Haire, Kathy Ladue, Joanne Lavos, Lisa Manzione, Maxie Rutherford, James Smith, Barbara Inwood, Walt Pack, Jayne Bembridge, Katrina.

Parish Family members serving in the military: William Boice, Jairus Domenich, Guy Egan, Alex Ghujar, Ashlyn Mia Goff, Jonathan Holman, Alliza Hernandez, Hannah Kuegler, Gabe Oswald, Crystal Palacio, Jake Palmer, Ryan Satherlie, Lauren Sutton, Emily McCloskey, Blake Warnock, Drew Whitting.

SERVICE SCHEDULE

Sunday:

8:00 a.m. Holy Eucharist
10:00 a.m. Holy Eucharist with music

Wednesday:

10:00 a.m. Holy Eucharist & Healing Service
11:15 a.m. Bible Study (*In-person*)
6:00 p.m. Bible Study (*Via Zoom*)

OFFICE SCHEDULE

Church and Cemetery Offices, and Thrift Shop Hours:

Monday to Friday 9:00 a.m. - 1:00 p.m.

REMINDERS:

Thrift Store: Bring your family and friends, and remember to support the Thrift Store by donating your unwanted valuable items.

Prayer Requests—Additions or Deletions: Please contact Deacon Alan, Jenny McDonald or speak with a Daughter of the King to be added or deleted on their prayer list.

Online Giving: All Saints' provides the option of Online Giving for your convenience. You can donate to all funds, including flowers and our scholarships. For the secure donation site, visit www.allsaintsjensenbeach.org



- **Pam Hurd** for livestreaming and recording last Wednesday's Eucharistic and Healing Service.
- **Jack Miller, George Mazsa** for being the Vestry members at the 8:00 a.m. 10:00 a.m. services, respectively; **Diane Dougiello, Bill Winsemann** for serving at the altar as Lay Eucharistic Ministers during the 8:00 a.m. and 10:00 a.m. services, respectively; **Sandy Miller, George Mazsa** for being Lectors at the 8:00 a.m. and 10:00 a.m. services, respectively; **Andrew Johnson, Jr., Lyle Laverly** for being the Acolytes at the 10:00 a.m. service; **Chris Scharbo, Jack Miller, Wally and Vivienne Wallace** for ushering at the 8:00 a.m. and 10:00 a.m. services, respectively; **Joyce Menard, Eva Capparelli** for being the greeters at the 8:00 a.m. and 10:00 a.m. services, respectively; **Ritchie Menard** for programing the sound at the 8:00 a.m. service, **Pam Hurd** for being the Sound Tech, and **Brien Fallon** for being the Video Tech at the 10:00 a.m. service, **Sandy Miller, Marilyn Mazsa** for preparing the Altar for worship during the 8:00 a.m. and 10:00 a.m. services, respectively; for today's service (Sunday, June 9).

Note: If anyone has inadvertently been omitted from this list, it was not intentional. Please accept our apologies and we would love to hear from you as to the wonderful ministry you are doing or have done for our church. Thank you!



ALL SAINTS' EPISCOPAL CHURCH

2303 NE Seaview Drive, Jensen Beach, Florida 34957

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Website: www.allsaintsjensenbeach.org **Email:** info@allsaintsjensenbeach.org

Facebook: www.facebook.com/AllSaintsJensenBeach

YouTube: www.youtube.com/c/allsaintsjensenbeach

LinkedIn: <https://www.linkedin.com/company/all-saints-episcopal-church-jensen-beach>

Instagram: <https://www.instagram.com/allsaintsjensenbeach>

Rector – The Very Rev. Dr. Anthony B. Holder

Tel: (954) 882-1838 (Mobile) **Email:** fathertony@allsaintsjensenbeach.org

To schedule an appointment online: <https://fathertony.youcanbook.me>

Honorary Assisting Priest – The Rev. Tara Shepley (tbshepley@gmail.com)

Deacon – The Rev. Alan Gellert (gelle62@aol.com)

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Music Minister – Dennis Zellmer (denniszellmer52@gmail.com)

Altar Guild – Joyce Menard (19florida77@gmail.com), *Sandy Miller* (jackmillersandymiller@gmail.com)

Bookkeeper – Jim Vitale (jmainship@aol.com)

Christian Education – Karen Neff (gatorcabin@aol.com)

Endowment Chair – Elyta Watkins (elytawatkins@gmail.com)

Finance Committee Chair – Hardin White (hwhitegtc@gmail.com)

Houg Hall Coordinators – Marilyn Mazsa, Sandy Miller, Karen Neff, Joan Whitting

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THRIFT SHOP - (772) 334-0228 | Monday - Friday 9:00 a.m. - 1:00 p.m.

Director – Diane Dougiello (dianedamato@att.net)

CEMETERY OFFICE - (772) 334-7833 | Monday - Friday 9:00 a.m. - 1:00 p.m.

All Saints' Cemetery Manager – Rebecca Damberg (info@AllSaintsCemetery.org)

VESTRY

Senior Warden - Elyta Watkins (elytawatkins@gmail.com) '24

Junior Warden - Jack Miller (jackmillersandymiller@gmail.com) '25

Clerk - Melissa Jones (melissajones925@att.net) '26

Class of 2024: D.J. "Jamie" Henderson, Christopher Jones, George Mazsa

Class of 2025: Brien Falloon, James Laverty, Norman Townsend

Class of 2026: Dorothy Bree, Diane Denes, Paul Neff

Ex-officio

Treasurer - Bill Winsemann (wwinsemann@gmail.com)

Assistant Treasurer - Pam Hurd (pamhurd@allsaintsjensenbeach.org)

Diocesan Convention Delegates: Duncan Hurd, William Winsemann

Alternate Diocesan Convention Delegates: Joyce Fletcher-Menard, Elyta Watkins