

ALL SAINTS' EPISCOPAL CHURCH

JENSEN BEACH, FLORIDA

The Fifth Sunday after Pentecost

Sunday, June 23, 2024 8:00 a.m. and 10:00 a.m. The Celebration of the Holy Eucharist with Homily Celebrant and Homilist: The Reverend Robert Brandt



Our Mission:

The Community of All Saints' accepts the empowerment of the Holy Spirit to spread the Gospel of Jesus Christ through worship of God, service to His people and stewardship of His gifts.

Our Vision:

The people are invited to read the parts in **bold**.

THE ENTRANCE RITE

Prelude:

J.S. Bach – Kyrie, Gott heiliger Geist BWV 671 (10 a.m. only)

The people stand. **Processional**

New every morning is the love (#10, 1982 Hymnal)

(10 a.m. only)

1

New every morning is the love our wakening and uprising prove; through sleep and darkness safely brought, restored to life and power and thought.

3

If on our daily course our mind be set to hallow all we find, new treasures still, of countless price, God will provide for sacrifice. 2

New mercies, each returning day, around us hover while we pray; new perils past, new sins forgiven, new thoughts of God, new hopes of heaven.

4

Old friends, old scenes, will lovelier be, as more of heaven in each we see; some softening gleam of love and prayer shall dawn on every cross and care.

6

The trivial round, the common task,	Only, O Lord, in thy dear love,
will furnish all we ought to ask:	fit us for perfect rest above;
room to deny ourselves; a road	and help us, this and every day,
to bring us daily nearer God.	to live more nearly as we pray.

New every morning is the love, #10 from *The Hymnal 1982* – Words: John Keble (1792-1866). Music: Kedron, melody att. Elkanah Kelsay Dare (1782-1826); harm. *The Southern Harmony*, 1835; adapt. Hymnal 1982.

The Salutation

Celebrant:	Blessed be God: Father, Son, and Holy Spirit.
People:	All blessed be His kingdom, now and for ever. Amen.

The Collect for Purity

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

The Gloria

The Celebrant and People sing together.



S280



THE LITURGY OF THE WORD

The Collect

Celebrant: People: Celebrant:	The Lord be with you. And also with you. Let us pray.
	Collect for the Fifth Sunday after Pentecost—Proper 7 (<i>Book of Common Prayer</i> , 230) O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
People:	Amen.
People:	Prayer for the Election of a Bishop (<i>Book of Common Prayer</i> , 818) Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a bishop for this Diocese that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.
	Prayer for Hurricane Season Almighty and everlasting God, Creator and Preserver of all humankind, grant to us Your people, protection against the ravages of hurricane, flood, earthquake, drought or other calamities; that in tranquility of weather we may rejoice in the comfort we ever desire and may always make right use of Your great goodness; through Jesus Christ our Lord.
People:	Amen.
The people sit f	for the Liturgy of the Word. The Readings and Psalm are for Proper 7: (Year B) of the Lectionary.

The people sit for the Entring of the word. The reducings that I such the for Proper 7. (Tear D) of

The First Lesson: 1 Samuel 17: 1a, 4-11, 19-23, 32-49

Reader: A reading from the First Book of Samuel.

The Philistines gathered their armies for battle. And there came out from the camp of the Philistines a champion named Goliath, of Gath, whose height was six cubits and a span. He had a helmet of bronze on his head, and he was armed with a coat of mail; the weight of the coat was five thousand shekels of bronze. He had greaves of bronze on his legs and a javelin of bronze slung between his shoulders. The shaft of his spear was like a weaver's beam, and his spear's head weighed six hundred shekels of iron; and his shield-bearer went before him. He stood and shouted to the ranks of Israel, "Why have you come out to draw up for battle? Am I not a Philistine, and are you not servants of Saul? Choose a man for yourselves, and let him come down to me. If he is

able to fight with me and kill me, then we will be your servants; but if I prevail against him and kill him, then you shall be our servants and serve us." And the Philistine said, "Today I defy the ranks of Israel! Give me a man, that we may fight together." When Saul and all Israel heard these words of the Philistine, they were dismayed and greatly afraid.

Now Saul, and they, and all the men of Israel, were in the valley of Elah, fighting with the Philistines. David rose early in the morning, left the sheep with a keeper, took the provisions, and went as Jesse had commanded him. He came to the encampment as the army was going forth to the battle line, shouting the war cry. Israel and the Philistines drew up for battle, army against army. David left the things in charge of the keeper of the baggage, ran to the ranks, and went and greeted his brothers. As he talked with them, the champion, the Philistine of Gath, Goliath by name, came up out of the ranks of the Philistines, and spoke the same words as before. And David heard him.

David said to Saul, "Let no one's heart fail because of him; your servant will go and fight with this Philistine." Saul said to David, "You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth." But David said to Saul, "Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God." David said, "The Lord, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine." So Saul said to David, "Go, and may the Lord be with you!" Saul clothed David with his armor; he put a bronze helmet on his head and clothed him with a coat of mail. David strapped Saul's sword over the armor, and he tried in vain to walk, for he was not used to them. Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd's bag, in the pouch; his sling was in his hand, and he drew near to the Philistine.

The Philistine came on and drew near to David, with his shield-bearer in front of him. When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. The Philistine said to David, "Am I a dog, that you come to me with sticks?" And the Philistine cursed David by his gods. The Philistine said to David, "Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field." But David said to the Philistine, "You come to me with sword and spear and javelin; but I come to you in the name of the Lord of hosts, the God of the armies of Israel, whom you have defied. This very day the Lord will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, and that all this assembly may know that the Lord does not save by sword and spear; for the battle is the Lord's and he will give you into our hand."

When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

Reader:The Word of the Lord.People:Thanks be to God.

Psalm 9:9-20

(Page 593 of the Book of Common Prayer or as printed in the bulletin. We will read the psalm alternatively by verse).

- 9 The Lord will be a refuge for the oppressed, a refuge in time of trouble.
- 10 Those who know your Name will put their trust in you, for you never forsake those who seek you, O Lord.
- 11 Sing praise to the Lord who dwells in Zion; proclaim to the peoples the things he has done.
- 12 The Avenger of blood will remember them; he will not forget the cry of the afflicted.

- 13 Have pity on me, O Lord; see the misery I suffer from those who hate me, O you who lift me up from the gate of death;
- 14 So that I may tell of all your praises and rejoice in your salvation in the gates of the city of Zion.
- 15 The ungodly have fallen into the pit they dug, and in the snare they set is their own foot caught.
- 16 The Lord is known by his acts of justice; the wicked are trapped in the works of their own hands.
- 17 The wicked shall be given over to the grave, and also all the peoples that forget God.
- 18 For the needy shall not always be forgotten, and the hope of the poor shall not perish for ever.
- 19 Rise up, O Lord, let not the ungodly have the upper hand; let them be judged before you.
- 20 Put fear upon them, O Lord; let the ungodly know they are but mortal.

The Second Lesson: 2 Corinthians 6:1-13

Reader: A reading from the Second Letter of Paul to the Corinthians.

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says,

"At an acceptable time I have listened to you, and on a day of salvation I have helped you."

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see~ we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return- I speak as to children- open wide your hearts also.

Reader:	The Word of the Lord.
People:	Thanks be to God.

The people stand for the Sequence Hymn and the Gospel.

Sequence Hymn	Ye servants of God, your Maste	er proclaim (#535, 1982 Hymnal)	(10:00 a.m. only)
	1	2	
Ye servants of God, your Master proclaim,		God ruleth on high, almighty to save;	
and publish abroad his wonderful Name;		and still he is nigh: his presence we have.	
the Name all-victorious of Jesus extol:		The great congregation his triumph shall sing,	
his kingdom is glorious; he rules over all.		ascribing salvation to Jesus our King.	
	3	4	
Salvation to God	who sits on the throne!	Then let us adore, and give	him his right:
Let all cry aloue	l, and honor the Son.	All glory and power, all wisc	lom and might,
The praises of Jes	sus the angels proclaim,	and honor and blessing, wit	h angels above,
fall down on their faces, and worship the Lamb.		and thanks never-ceasing an	nd infinite love.

Ye servants of God, your Master proclaim, #535 from The Hymnal 1982 – Words: Charles Wesley (1707-1788), alt. Music: Paderborn, melody from Catolisch-Paderbornisches Gesang-buch, 1765; harm. Sydney Hugo Nicholson (1875-1947).

The Holy Gospel: Mark 4:35-41

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Mark.People: Glory to you, Lord Christ.

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

Gospeler:The Gospel of the Lord.People:Praise to you, Lord Christ.

The Homily

The Reverend Robert Brandt

After the invocation to the Homily, the people shall sit.

The Nicene Creed

The people stand for the Nicene Creed.

The Deacon or Celebrant shall say,

Let us reaffirm our faith in the words of the Nicene Creed.

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form II

(Found on Page 385 of the Book of Common Prayer)

Leader: I ask your prayers for God's people throughout the world; for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Peter, our Bishop; for Anthony, our Rector; Tara, our Assisting Priest; Alan, our Deacon; and for all the clergy and people. Pray for the Church.

Silence

Leader: I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace. Silence

Silence	
Leader:	I ask your prayers for the poor, the hungry, the oppressed, those in prison, and the sick, especially Bruce, Kelly, Sally, John, Pauline, Rev. Costa, Nyla, Steve (<i>Priest</i>), Jeremy, Jack, Aharon, Sarit, Shmulik, Natalie, Rotem, Ariel, Bruce, Nevin, Korey, Donna, Virginia, Linda, Marty, Karen, Katrina, Cheyenne, Andrew, Malcolm (<i>Priest</i>), Sierra, Dorothy, Delroy, Mia, Lena, Sue, Dennis, Gary, Lee, Dawn, Dara, Ryan K., Steve M; (<i>Are there others?</i>). Pray for those in any need or trouble.
Silence	
Leader:	I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.
Silence	
Leader: <mark>Silence</mark>	I ask your prayers for the departed. Pray for those who have died, especially Janet.
Leader:	I ask your prayers for those serving in the military, especially Jairus, Hannah, Jake, Ryan, Drew, Blake, Alex, Ashlyn, Jonathan, Guy, Lauren, Emily, Crystal, Alliza, William, Gabe; (Are there others?). Pray for those who may be in danger.
Silence	
Leader:	I ask your prayers in thanksgiving for the anniversary of birth of Juliette, Sally, Bill, Martin, Paulette, Virginia; and for those celebrating their wedding anniversaries, especially Linda and Eric, Leslie and George. Pray for those celebrating milestones in their lives.
Silence	
Leader:	Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.
Silence	

The Celebrant adds a concluding Collect.

Celebrant: Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever.
 People: Amen.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant:Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.People:Amen.

The Peace

The people stand for the greeting of the Peace.

The Celebrant says to the people

The peace of the Lord be always with you.People:And also with you.

The Announcements

The people sit for the Announcements.

THE LITURGY OF THE ALTAR

Offertory Sentence

The Celebrant shall say

I appeal to you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Romans* 12:1

Offertory Music:	Praise to the Lord, the Almighty (#390, 1982 Hymnal)	(10:00 a.m. only)
	1	
	Praise to the Lord, the Almighty, the King of creation; O my soul, praise him, for he is thy health and salvation: all he who hear, now to His temple draw near; praise Him in glad adoration,	
	2	
	Praise to the Lord; who o'er all so wondrously reigneth, Shelters thee under His wings, yea, so gently sustaineth! Hast thou not seen how all thy desires e'er have been granted in what He ordaineth?	
	3	
	Praise to the Lord, who doth prosper thy work and defend thee; surely His goodness and mercy here daily attend thee. ponder anew what the Almighty can do, if with his love He befriend thee.	
	4	
	Praise to the Lord! O let all that is in me adore Him! All that hath life and breath, come now with praises before Him! Let the Amen sound from His people again; gladly for ever adore him.	
Praise to the Lord, the Ali	mighty, the King of creation , #390 from The Hymnal 1982 — Words: Joachim Neande	r (1650-1680); tr.

Praise to the Lord, the Almighty, the King of creation, #390 from The Hymnal 1982 – Words: Joachim Neander (1650-1680); tr. Hymnal 1940, alt. Copyright © The Church Pension Fund. Music: Lobe den Herren, melody from Erneuerten Gesangbuch, 1665; harm. The Chorale Book for England, 1863; desc. Craig Sellar Lang (1891-1971). Descant, Copyright © 1953, Novello and Company Limited. Used by permission.

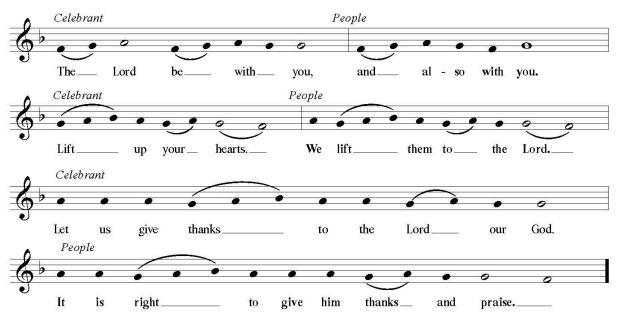
The people stand for the Doxology.

The Doxology

The Great Thanksgiving

The people remain standing. The Celebrant faces them and sings or says

Eucharistic Prayer B



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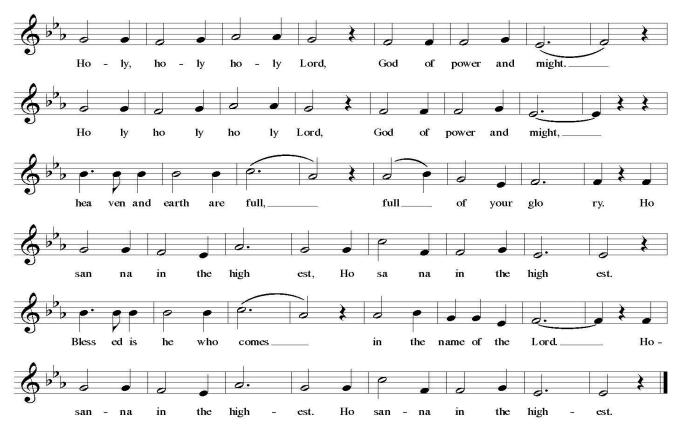
Then facing the Holy Table, the Celebrant proceeds

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus



The Consecration Prayer

The people may kneel or stand, as desired, during the Eucharistic Prayer.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People:

We remember his death. We proclaim his resurrection. We await his coming in glory.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your

creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [______ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

Celebrant and People:

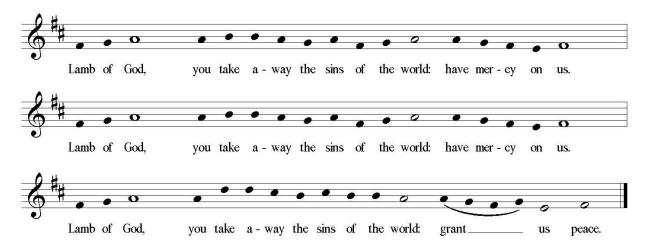
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant:	Alleluia! Christ our Passover is sacrificed for us;
People:	Therefore let us keep the feast. Alleluia!

The Agnus Dei



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The Invitation

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians, irrespective of denomination, who desire to share in the Blessed Sacrament are invited to do so. You will be invited to come forward at the appropriate time by the Ushers. If you are receiving communion by intinction (dipping of bread in the wine), please indicate this preference by extending your finger in front of you. If you wish not to receive communion, you can fold your hands across your chest and receive a blessing.

Communion Music:

1

Lead us, heavenly Father, lead us

o'er the world's tempestuous sea; guard us, guide us, keep us, feed us,

for we have no help but thee,

yet possessing every blessing, if our God our Father be.

Lead us, heavenly Father, lead us (#559, 1982 Hymnal)

2

(10:00 a.m. only)

(10:00 a.m. only)

Savior, breathe forgiveness o'er us; all our weakness thou dost know; thou didst tread this earth before us; thou didst feel its keenest woe; self denying, death defying, thou to Calvary didst go.

3

Spirit of our God, descending, fill our hearts with heavenly joy; love with every passion blending, pleasure that can never cloy; thus provided, pardoned, guided, nothing can our peace destroy.

Lead us, heavenly Father, lead us, #559 from *The Hymnal 1982* – Words: James Edmeston (1791-1867), alt. Music: Dulce carmen, melody from An Essay on the Church Plain Chant, 1782; adapt. Collection of Motetts or Antiphons, ca 1840; harm. William Henry Monk (1823-1889).

Be thou my vision (#488, 1982 Hymnal)

Be thou my vision, O Lord of my heart; Naught be all else to me, save that thou art thou my best thought, by day or by night, waking or sleeping, thy presence my light.

1

3

Riches I heed not, nor man's empty praise, Thou mine inheritance, now and always: Thou and Thou only, fire in my heart, High King of Heaven, my Treasure Thou art.

Be thou my wisdom, and thou my true word; I ever with thee and thou with me, Lord; thou my great Father; I Thy true son; thou in me dwelling, and I with Thee one.

2

4

High King of heaven, when victory is won, may I reach heaven's joys,O bright heaven's Sun! Heart of my own heart, whatever befall, still be my vision, O Ruler of all.

Be thou my vision, O Lord of my heart, #488 from *The Hymnal 1982* – Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. David Evans (1874-1948). By permission of Oxford University Press

1 Jesu, Lover of my soul, let me to thy bosom fly, while the nearer waters roll, while the tempest still is high: hide me, O my Savior, hide, till the storm of life be past; safe into the haven guide, O receive my soul at last.

3

Thou, O Christ, art all I want; more than all in thee I find; raise the fallen, cheer the faint, Heal the sick, and lead the blind. Just and holy is thy name, I am all unrighteousness; false and full of sin I am, Thou art full of truth and grace. 2

Other refuge have I none, hangs my helpless soul on thee; leave, ah! leave me not alone, still support and comfort me! All my trust on thee is stayed; all my help from thee I bring; cover my defenseless head with the shadow of thy wing.

4

Plenteous grace with thee is found, grace to cover all my sin; let the healing streams abound, make and keep me pure within. Thou of life the fountain art, freely let me take of thee: spring thou up within my heart, rise to all eternity.

Jesus, Lover of my soul, #699 from The Hymnal 1982 – Words: Charles Wesley (1707-1783), alt. Music: Aberystwyth, Joseph Parry (1841-1903).

Commissioning of Lay Eucharistic Visitors

Lay Eucharistic Visitors come to altar rail for commissioning and to receive communion kits.

Celebrant: N. In the name of this Congregation, I send you forth bearing these holy gifts to N., that those to whom you go may share with us in the communion of Christ's body and blood.

People: We, who are many, are one body, because we all share one bread and one cup.

The Post-Communion Prayer

After Communion, the people remain kneeling and Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Celebrant shall say,

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People: Amen.

Recessional:

O praise ye the Lord, praise him in the height (#432, 1982 Hymnal) (10:00 a.m. only)

1 O praise ye the Lord! Praise him in the height; rejoice in his word, ye angels of light; ye heavens, adore him by whom ye were made, and worship before him, in brightness arrayed.

3 O praise ye the Lord! His mighty acts sound; Let triumphant chord re-echo around; His power and his glory forth tell in deep tone, and sweet voice, the story of what he has done. 2 O praise ye the Lord! Praise him upon earth, in tuneful accord, ye sons of new birth; praise him who has brought you his grace from above, praise him who has taught you to sing of his love.

4 O praise ye the Lord! Thanksgiving and song To him be outpoured all ages along! For love in creation, for heaven restored, for grace of salvation, O praise ye the Lord!

O praise ye the Lord, #432 from *The Hymnal* 1982 – Words: Henry Williams Baker (1821-1877), alt.; based on Psalms 148 and 150. Music: *Laudate Dominum*, Charles Hubert Hastings Parry (1848-1918).

THE DISMISSAL

The Deacon, or the Celebrant, dismisses the people with these words.

Go in peace to love and serve the Lord.

People: Thanks be to God.

Postlude Fugue in G Minor – BWV 578

Please remember to take your bulletin with you and share it with a family member or friend.

SERVING TODAY

 8 A.M.: CELEBRANT: Father Brandt; DEACON: Rev. Alan Gellert; VESTRY: Jack Miller LEM: Jack Miller; LECTOR: Nancy Stone; USHERS: Harry Kapple, Diane Dougiello GREETERS: Lee Smith; SOUND TECH: Ritchie Menard ALTAR GUILD: Joyce Menard, Sandy Miller

10 A.M.: CELEBRANT: Father Brandt; DEACON: Rev. Alan Gellert; VESTRY: James Laverty LEM: Joyce Menard; LECTOR: Iris Langran; ACOLYTES: Andrew Johnson, Jr., Lyle Laverty USHERS: Elyta Watkins; GREETERS: Marilyn Mawhinney, Iris Langran SOUND TECH: Therese Power; VIDEO TECH: Brien Falloon; ALTAR GUILD: Karen Neff

Hymn permission used by Rite Song, CCLI license 951550 and One License

ANNOUNCEMENTS



Today's Flowers are given by *Linda and Eric Kuegler* in celebration of their wedding anniversary today, June 23.



Join us for Coffee Hour this Sunday

Please join us in fellowship in Houg Hall immediately following each service. We will see you there!

Adult Bible Study Classes are on recess

Bible Study classes will resume in September. Have a great summer!



NO Weekly Eucharist with Prayers for Healing

Will resume on Wednesday, July 3 at 10.00 a.m. - In-person worship & Livestreamed. Requests may also be submitted in the Chat area next to the video, during the service.



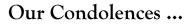
Donations toward flowers for Sunday morning services, except during Lent, are always appreciated. This is a wonderful way of expressing your love in remembrance of a loved one, or in thanksgiving to God for any occasion in our lives. You may call the Church Office at (772) 334-0610, and speak with Jenny, about how to contribute. *The price is \$60.00.*





Birthdays: June 24: Juliette Foster June 26: Sally Marney June 27: Bill Winsemann, Martin Bree June 29: Paulette Skidmore, Virginia Smith

> *Anniversary:* June 23: Linda and Eric Kuegler June 29: Leslie and George Lambross



are extended to Niki and Brian O'Neal, Juliette and Bradley Foster, Roddy and Lisa Davis and their families on the death of their mother; *Janet Miller*.

> May God comfort them in their bereavement. May Janet rest in peace. Amen.

ALTAR GUILD VOLUNTEERS NEEDED (8:00 am & 10:00 am Sunday services)

Looking for individuals who would be interested in helping with Altar Guild duties at either of the two services. Please email Joyce Menard at 19florida77@gmail.com or Sandy Miller at jackmillersandymiller@gmail.com. Thank you!



CONTRIBUTE TO OUR CHURCH'S MINISTRY



Our pledges are one way in which we share our finances with our church. Pledge cards and time and talent sheets are available in the narthex/foyer or at the Church Office. Please return your pledge card either by dropping it in the offering plate or by mailing it to the Church Office. *Attention: Bill Winsemann, Treasurer,* on the envelope.

We thank you for your generosity!



125th Anniversary Commemorative Book

Books are still available (*One per family*). If you haven't gotten a copy, you can pick one up on Sunday or stop by the Church Office.



125th Anniversary Signature Mugs

Mugs can be purchased from the Church Office at **\$10** each. You can pay with cash, check or credit card.



"Helping our Neighbor" Ministry

Anyone interested in joining this ministry created to help members of our Church Family who need a ride for doctor's visits, or to the grocery store, and assistance of that nature, please contact the Senior Warden, Elyta Watkins, elytawatkins@gmail.com; or the Junior Warden, Jack Miller, jackmillersandymiller@gmail.com; if you are interested in participating in this ministry.



ALL SAINTS' THRIFT SHOP

Please drop off jewelry, clothing and household goods. No furniture please unless you call ahead with a description with dimensions, as space is limited. Our hours are Monday — Friday from 9 am to 1 pm, and our phone number is 772.334.0228 if you have any questions. *Thank you!!*



Weekly Food Collection for House of Hope

All donations are greatly appreciated, particularly: Pasta, Rice, Peanut Butter. Donations can be brought to the Church and placed in Houg Hall.

For more information, please contact George Mazsa, our Coordinator, at: gtmazsa@aol.com.



SQUARE

Please note that **Square**, a financial services platform that offers the ability to accept credit card payments and payment processing is available in the narthex/entrance hall of our church building for congregants who wish to make their offering through this process.

Please remember in prayer: Andrew Blast, Cheyenne Bradley, Karen Christman, Sue D'Amore, Delroy Falloon, Bruce Fletcher, Fr. Malcolm Girardeau, Dara Hart, Korey Hogan, Nevin Hogan, Bruce Langran, Kelly Langran, Sally Marney, John Maynard, Pauline Maynard, Dawn Moody, Rev. Costa Nasar, Lena Ogilvie, Nyla Pipes, Linda Schoen, Virginia Smith, Fr. Steve Teague, Jeremy Wheeler, Dorothy White, Gary Williams, Dennis Zellmer, Jack L, Donna B., Aharon and Sarit Mizrachi, Shmulik and Natalie Mizrachi, Rotem and Ariel, Marty M, Mark, Katrina, Sierra, Mia, Lee, Ryan K., Steve M.



Please note that names will be removed after 30-days. Once removed, if you would like to have them added again, you will need to call the Church Office.

Continuing Prayers: Arthur Apissomian, John and Pat Ball, Jackie Damato, Agnes Stephen-Frazer, Agnes Garamszegine Kosma, Connie Haire, Kathy Ladue, Joanne Lavos, Lisa Manzione, Maxie Rutherford, James Smith, Barbara Inwood, Walt Pack, Jayne Bembridge, Katrina.

Parish Family members serving in the military: William Boice, Jairus Domenich, Guy Egan, Alex Ghujar, Ashlyn Mia Goff, Jonathan Holman, Alliza Hernandez, Hannah Kuegler, Gabe Oswald, Crystal Palacio, Jake Palmer, Ryan Satherlie, Lauren Sutton, Emily McCloskey, Blake Warnock, Drew Whitting.

SERVICE SCHEDULE

Sunday:	
8:00 a.m.	Holy Eucharist
10:00 a.m.	Holy Eucharist with music
<i>Wednesday:</i> 10:00 a.m.	
10:00 a.m.	Holy Eucharist & Healing
	Service
11:15 a.m.	Bible Study (In-person)
6:00 p.m.	Bible Study (Via Zoom)

OFFICE SCHEDULE Church and Cemetery Offices, and Thrift Shop Hours: *Closed June 17 – July 12 Reopens: July 15*

REMINDERS:

Thrift Store: Bring your family and friends, and remember to support the Thrift Store by donating your unwanted valuable items.

Prayer Requests—Additions or Deletions: Please contact Deacon Alan, Jenny McDonald or speak with a Daughter of the King to be added or deleted on their prayer list.

<u>Online Giving</u>: All Saints' provides the option of Online Giving for your convenience. You can donate to all funds, including flowers and our scholarships. For the secure donation site, visit <u>www.allsaintsjensenbeach.org</u>



• Jack Miller, James Laverty for being the Vestry members at the 8:00 a.m. 10:00 a.m. services, respectively; Jack Miller, Joyce Menard for serving at the altar as Lay Eucharistic Ministers during the 8:00 a.m. and 10:00 a.m. services, respectively; Nancy Stone, Iris Langran for being Lectors at the 8:00 a.m. and 10:00 a.m. services, respectively; Andrew Johnson, Jr., Lyle Laverty for being the Acolytes at the 10:00 a.m. service; Harry Kapple, Diane

Dougiello, Elyta Watkins for ushering at the 8:00 a.m. and 10:00 a.m. services, respectively; **Lee Smith, Marilyn Mawhinney, Iris Langran** for being the greeters at the 8:00 a.m. and 10:00 a.m. services, respectively; **Ritchie Menard** for programing the sound at the 8:00 a.m. service, **Therese Power** for being the Sound Tech, and **Brien Fallon** for being the Video Tech at the 10:00 a.m. service, **Joyce Menard, Sandy Miller, Karen Neff** for preparing the Altar for worship during the 8:00 a.m. and 10:00 a.m. services, respectively; for today's service (Sunday, June 23).

Note: If anyone has inadvertently been omitted from this list, it was not intentional. Please accept our apologies and we would love to hear from you as to the wonderful ministry you are doing or have done for our church. Thank you!



ALL SAINTS' EPISCOPAL CHURCH

2303 NE Seaview Drive, Jensen Beach, Florida 34957 Office: (772) 334-0610 Hours: Mon-Fri 9:00 a.m.- 1:00 p.m. Website: www.allsaintsjensenbeach.org Email: info@allsaintsjensenbeach.org Facebook: www.facebook.com/AllSaintsJensenBeach YouTube: www.youtube.com/c/allsaintsjensenbeach LinkedIn: https://www.linkedin.com/company/all-saints-episcopal-church-jensen-beach Instagram: https://www.instagram.com/allsaintsjensenbeach Rector – The Very Rev. Dr. Anthony B. Holder Tel: (954) 882-1838 (Mobile) Email: fathertony@allsaintsjensenbeach.org To schedule an appointment online: https://fathertony.youcanbook.me Honorary Assisting Priest – The Rev. Tara Shepley (tbshepley@gmail.com) **Deacon** – The Rev. Alan Gellert (gelle62@aol.com) Office Manager – Jenny McDonald (jennifer@allsaintsjensenbeach.org) Music Minister – Dennis Zellmer (denniszellmer52@gmail.com) Altar Guild – Joyce Menard (19florida77@gmail), Sandy Miller (jackmillersandymiller@gmail.com) Bookkeeper – Jim Vitale (jmainship@aol.com) Christian Education – Karen Neff (gatorcabin@aol.com) Endowment Chair – Elyta Watkins (elytawatkins@gmail.com) Finance Committee Chair – Hardin White (hwhitegtc@gmail.com) Houg Hall Coordinators – Marilyn Mazsa, Sandy Miller, Karen Neff, Joan Whitting Membership Secretary – Joan Whitting (joanwhitting@gmail.com) Newsletter/Trumpet Editor – Chris Scharbo (cscharbo@usa.com) Photo Editor – Chris Scharbo (cscharbo@usa.com) Receptionist-Dara Hart Scholarship Chair – Steve Ankner (steve56belair@yahoo.com) Website Editor – Duncan Hurd (duncan@allsaintsjensenbeach.org) **THRIFT SHOP** - (772) 334-0228 | Monday - Friday 9:00 a.m. - 1:00 p.m. Director – Diane Dougiello (dianedamato@att.net)

CEMETERY OFFICE - (772) 334-7833 | Monday - Friday 9:00 a.m. - 1:00 p.m. All Saints' Cemetery Manager – Rebecca Damberg – (info@AllSaintsCemetery.org)

VESTRY

Senior Warden - Elyta Watkins (elytawatkins@gmail.com) '24
Junior Warden - Jack Miller (jackmillersandymiller@gmail.com) '25
Clerk - Melissa Jones (melissajones925@att.net) '26
Class of 2024: D.J. "Jamie" Henderson, Christopher Jones, George Mazsa
Class of 2025: Brien Falloon, James Laverty, Norman Townsend
Class of 2026: Dorothy Bree, Diane Denes, Paul Neff

Ex-officio

Treasurer - Bill Winsemann (wwinsemann@gmail.com) Assistant Treasurer - Pam Hurd (pamhurd@allsaintsjensenbeach.org)

Diocesan Convention Delegates: Duncan Hurd, William Winsemann Alternate Diocesan Convention Delegates: Joyce Fletcher-Menard, Elyta Watkins