

ALL SAINTS' EPISCOPAL CHURCH

JENSEN BEACH, FLORIDA

The Seventh Sunday after Pentecost

Sunday, July 7, 2024

8:00 a.m. and 10:00 a.m. The Celebration of the Holy Eucharist with Homily

Celebrant and Homilist: The Very Reverend Dr. Anthony B. Holder, *Rector*



Our Mission:

The Community of All Saints' accepts the empowerment of the Holy Spirit to spread the Gospel of Jesus Christ through worship of God, service to His people and stewardship of His gifts.

Our Vision:

"Live like Jesus, love God and all people."

*The people are invited to read the parts in **bold**.*

THE ENTRANCE RITE

Prelude:

Jesu, Joy of Man's Desiring - J. S. Bach

(10 a.m. only)

The people stand.

Processional

Glorious things of thee are spoken (#522, 1982 Hymnal)

(10 a.m. only)

1
Glorious things of thee are spoken,
Zion, city of our God;
he whose word cannot be broken
formed thee for his own abode;
on the Rock of Ages founded,
what can shake thy sure repose?
With salvation's walls surrounded,
thou may'st smile at all thy foes.

2
See! the streams of living waters,
springing from eternal love,
well supply thy sons and daughters
and all fear of want remove.
Who can faint, while such a river
ever flows their thirst to assuage?
Grace which, like the Lord, the giver
never fails from age to age.

3
Round each habitation hovering,
see the cloud and fire appear
for a glory and a covering,
showing that the Lord is near.
Thus deriving from their banner,
light by night, and shade by day,
safe they feed upon the manna
which he gives them when they pray.

Glorious things of thee are spoken, #522 from *The Hymnal 1982* — Words: John Newton (1725-1807), alt. Music: *Austria*, Franz Joseph Haydn (1732-1807); desc. Michael Y. Young, (b. 1939). Descant Copyright © 1979, G.I.A. Publications, Inc.

The Salutation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be His kingdom, now and for ever. Amen.

The Collect for Purity

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

The Gloria

S280

The Celebrant and People sing together.

Glo ry to God in the high— est and
peace— to his peo-ple on earth. Lord God, heaven-ly King, al - might-y— God and
Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you
take a - way the sin of the world: have mer - cy on us; you are seat - ed at the
right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the Ho - ly One,
you a - lone— are the Lord, you a - lone are the Most— High, Je - sus
Christ, with the Ho - ly Spi - rit, in the glo - ry of God— the Fa - ther.
A - - - - - men.

THE LITURGY OF THE WORD

The Collect

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Collect for the Seventh Sunday after Pentecost—Proper 9 (*Book of Common Prayer, 230*)

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: Amen.

Collect for Independence Day (*Book of Common Prayer, 242*)

Celebrant: Lord God Almighty, in whose Name the founders of this country won liberty for themselves and for us, and lit the torch of freedom for nations then unborn: Grant that we and all the people of this land may have grace to maintain our liberties in righteousness and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: Amen.

Prayer for Hurricane Season

Almighty and everlasting God, Creator and Preserver of all humankind, grant to us Your people, protection against the ravages of hurricane, flood, earthquake, drought or other calamities; that in tranquility of weather we may rejoice in the comfort we ever desire and may always make right use of Your great goodness; through Jesus Christ our Lord.

People: Amen.

The people sit for the Liturgy of the Word. The Readings and Psalm are for Proper 9: (Year B) of the Lectionary.

The First Lesson: 2 Samuel 5:1-5, 9-10

Reader: A reading from the Second Book of Samuel.

All the tribes of Israel came to David at Hebron, and said, "Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel." So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years.

David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the Lord, the God of hosts, was with him.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 48

(Page 651 of the Book of Common Prayer or as printed in the bulletin. We will read the psalm alternatively by verse).

- 1 Great is the Lord, and highly to be praised; in the city of our God is his holy hill.
- 2 Beautiful and lofty, the joy of all the earth, is the hill of Zion, the very center of the world and the city of the great King.

3 God is in her citadels; he is known to be her sure refuge.
 4 **Behold, the kings of the earth assembled and marched forward together.**
 5 They looked and were astounded; they retreated and fled in terror.
 6 **Trembling seized them there; they writhed like a woman in childbirth, like ships of the sea when the east wind shatters them.**
 7 As we have heard, so have we seen, in the city of the Lord of hosts, in the city of our God; God has established her for ever.
 8 **We have waited in silence on your loving-kindness, O God, in the midst of your temple.**
 9 Your praise, like your Name, O God, reaches to the world's end; your right hand is full of justice.
 10 **Let Mount Zion be glad and the cities of Judah rejoice, because of your judgments.**
 11 Make the circuit of Zion; walk round about her; count the number of her towers.
 12 **Consider well her bulwarks; examine her strongholds; that you may tell those who come after.**
 13 This God is our God for ever and ever; he shall be our guide for evermore.

The Second Lesson: 2 Corinthians 12:2-10

Reader: A reading from the Second Letter of Paul to the Corinthians.

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Reader: The Word of the Lord.

People: **Thanks be to God.**

The people stand for the Sequence Hymn and the Gospel.

Sequence Hymn **O God, our help in ages past (#680, 1982 Hymnal)** (10:00 a.m. only)

1	2	3
O God, our help in ages past, our hope for years to come, our shelter from the stormy blast, and our eternal home:	Under the shadow of thy throne thy saints have dwelt secure; sufficient is thine arm alone, and our defense is sure.	Before the hills in order stood, or earth received her frame, from everlasting thou art God, to endless years the same.
4	5	6
A thousand ages in thy sight are like an evening gone; short as the watch that ends the night before the rising sun.	Time, like an ever-rolling stream, bears all it's sons away; they fly, forgotten, as a dream dies at the opening day.	O God, our help in ages past, our hope for years to come, be thou our guide while life shall last, and our eternal home.

O God, our help in ages past, #680 from *The Hymnal 1982* – Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90. Music: St. Anne, melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889).

The Holy Gospel: Mark 6:1-13

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Homily

The Rector

After the invocation to the Homily, the people shall sit.

The Nicene Creed

The people stand for the Nicene Creed.

The Deacon or Celebrant shall say,

Let us reaffirm our faith in the words of the Nicene Creed.

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Adapted from A Litany for Independence Day, composed by The Reverend Rick Morley, Rector of St. Mark's Episcopal Church, Basking Ridge, New Jersey.

- Celebrant:* As we remember the birth of our nation, and the gifts of life, liberty and the pursuit of happiness, let us offer our thanks and prayers to God, the giver of all good gifts.
- Leader:* For the women and men who braved the long journey by sea to come to this new world,
People: **We thank you, Lord.**
- Leader:* For the tribes and nations who inhabited this land for generation upon generation,
People: **We thank you, Lord.**
- Leader:* For patriots who dreamed of, and fought for, a free nation,
People: **We thank you, Lord.**
- Leader:* For the men and women who laid the foundation of our democracy, and who pledged liberty and justice for all,
People: **We thank you, Lord.**
- Leader:* For those who built this country brick by brick, road by road, and town by town,
People: **We thank you, Lord.**
- Leader:* For the brave military men and women who have fought for our country, for all who paid for our freedom by their service, for those who paid by their sacrifice, and for those who continue to serve our country, especially Jairus, Hannah, Jake, Ryan, Drew, Blake, Alex, Ashlyn, Jonathan, Guy, Lauren, Emily, Crystal, Alliza, William, Gabe, Benjamin; *(Are their others)?*
People: **We thank you, Lord.**
- Leader:* For the innovators and artists, poets and teachers, farmers and factory workers; for all who labor and provide for the common good,
People: **We thank you, Lord.**
- Leader:* For this land, with its peaks and valleys, coasts and deserts, fields and meadows,
People: **We thank you, Lord.**
- Leader:* For the holy Church of God in this nation, for those who have served this country as religious leaders, for all who have and continue to be people of faith confessing your Name, and for those who minister in your Church today, especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Sean, our Presiding Bishop-elect; Peter our Bishop; Anthony, our Rector; Tara, our Assisting Priest; and Alan, our Deacon.
People: **We thank you, Lord.**
- Leader:* For our own community, for those who came before us in this place, and for our neighbors near and far,
People: **We thank you, Lord.**
- Leader:* Lord, we pray for the United States, that we might always be a nation which defends and promotes liberty and freedom, truth and justice.
People: **We pray to you, Lord.**
- Leader:* That we might always be a nation where all are free to worship and pray,
People: **We pray to you, Lord.**
- Leader:* That we might be a beacon of freedom to all those who live under the shadow of terror and hopelessness,
People: **We pray to you, Lord.**
- Leader:* That those who are elected to govern and lead, especially Joseph, our President; and Ron, our

People: Governor; would be guided by you, and be ever aware of the trust that has been given them,
We pray to you, Lord.

Leader: That we would be a people who repent from our sins, and who always return to you and to your grace,

People: **We pray to you, Lord.**

Leader: Let us now pray for our needs and those of others...we pray especially for those who have asked us to pray for them, Bruce, Kelly, Sally, John, Pauline, Rev. Costa, Nyla, Steve (*Priest*), Jeremy, Jack, Aharon, Sarit, Shmulik, Natalie, Rotem, Ariel, Bruce, Nevin, Korey, Donna, Virginia, Linda, Marty, Karen, Baby Mark, Katrina, Cheyenne, Andrew, Malcolm (*Priest*), Sierra, Dorothy, Delroy, Mia, Lena, Sue, Gary, Lee, Dawn, Dara, Jane, Tom, Kevin, John, Bucky; (*Are there others?*)

People: **We pray to you, Lord.**

Leader: For those who are celebrating their anniversaries of birth, especially Norman, Danielle, Anthony, and those who are celebrating their wedding anniversaries, especially, Megan and Lanny.

People: **We pray to you, Lord.**

Leader: For those who have died, especially Dennis and Wayland "Frank", that they may have a place in God's eternal kingdom.

People: **We pray to you, Lord.**

The Celebrant says the concluding prayer

Gracious God, Father of all nations, bless and defend us and our land; prosper the work of our hands, and increase in us your grace and compassion, and our offerings of thanks to you, our rock and our salvation; through Jesus Christ our Lord.

People: **Amen.**

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: **Amen.**

The Peace

The people stand for the greeting of the Peace.

The Celebrant says to the people

The peace of the Lord be always with you.

People: **And also with you.**

The Announcements

The people sit for the Announcements.

THE LITURGY OF THE ALTAR

Offertory Sentence

The Celebrant shall say

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15,16*

Offertory Music:

Mine eyes have seen the coming of the glory

(10 a.m. only)

1

Mine eyes have seen the glory
of the coming of the Lord;
he is trampling out the vintage
where the grapes of wrath are stored;
he hath loosed the fateful lightning
of his terrible swift sword;
His truth is marching on.

Refrain

Glory! glory, hallelujah!
Glory! glory, hallelujah!
Glory! glory, hallelujah!
His truth is marching on.

2

He has sounded forth the trumpet
that shall never call retreat;
He is sifting out the hearts of men
before his judgment seat;
O be swift, my soul, to answer him;
be jubilant, my feet!
Our God is marching on.

Refrain

3

In the beauty of the lilies
Christ was born across the sea,
with a glory in His bosom
that transfigures you and me;
as he died to make men holy,
let us die to make them free,
Our God is marching on.

Refrain

4

He is coming like the glory
of the morning on the wave;
he is wisdom to the mighty,
he is honour to the brave;
so the world shall be his footstool,
and the soul of time his slave,
Our God is marching on.

Refrain

The people stand for the Doxology.

The Doxology

The Great Thanksgiving

The people remain standing. The Celebrant faces them and sings or says

Eucharistic Prayer A

S112

The musical notation consists of four staves of music in a single system, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant and the People, with the lyrics: "The Lord be with you, and also with you." The second staff is for the Celebrant and the People, with the lyrics: "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with the lyrics: "Let us give thanks to the Lord our God." The fourth staff is for the People, with the lyrics: "It is right to give him thanks and praise." The music is written in a simple, melodic style with various note values and rests.

Then, facing the Holy Table the Celebrant proceeds

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

S130

Ho - ly, ho - ly ho - ly Lord, God of power and might. _____

Ho ly ho ly ho ly Lord, God of power and might, _____

hea ven and earth are full, _____ full _____ of your glo ry. Ho

san na in the high est, Ho sa na in the high est.

Bless ed is he who comes _____ in the name of the Lord. _____ Ho -

san - na in the high - est. Ho san - na in the high - est.

The Consecration Prayer

The people may sit or stand, as desired, during the Eucharistic Prayer.

The Celebrant says

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith.

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ:

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia!

The Agnus Dei

S161

Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a-way the sins of the world: grant us peace.

The Invitation

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians, irrespective of denomination, who desire to share in the Blessed Sacrament are invited to do so. You will be invited to come forward at the appropriate time by the Ushers. If you are receiving communion by intinction (dipping of bread in the wine), please indicate this preference by extending your finger in front of you. If you wish not to receive communion, you can fold your hands across your chest and receive a blessing.

Communion Music:

Amazing Grace (#671, 1982 Hymnal)

(10 a.m. only)

1
Amazing grace! how sweet the sound,
that saved a wretch like me!
I once was lost but now am found,
was blind but now I see.

2
'Twas grace that taught my heart to fear,
and grace my fears relieved;
how precious did that grace appear
the hour I first believed!

3
Through many dangers, toils, and snares,
I have already come;
'tis grace that brought me safe thus far,
and grace will lead me home.

Amazing grace! how sweet the sound, #671 from *The Hymnal 1982* – Words: John Newton (1725-1807), alt.; st. 5, from *A Collection of Sacred Ballads*, 1790; compiled by Richard Broaddus and Andrew Broaddus. Music: *New Britain*, from *Virginia Harmony* 1831; adapt. att. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (b. 1919). Harmonization Copyright © 1974 by Abingdon Press.

Lead me, guide me, along the way

(10 a.m. only)

Refrain

Lead me, guide me, along the way,
For if you lead me, I cannot stray.
Lord, let me walk each day with Thee.
Lead me, Oh Lord, lead me.

1
I am weak and I need thy strength and power
to help me over my weakest hour;
Help me through the darkness thy face to see,
Lead me, Oh Lord, lead me.

Refrain

2
Help me tread in the paths of righteousness,
be my aid when Satan and sin oppress;
I am putting all my trust in thee.
Lead me, Oh Lord, lead me.

3
I am lost if you take your hand from me,
I am blind without thy light to see;
Lord, just always let me thy servant be.
Lead me, Oh Lord, lead me.

Refrain

Refrain

Lead me, guide me, along the way, #756 from *Wonder Love and Praise* – Words: Doris M. Akers (1922-1995). Music: Doris M. Akers (1922-1995); arr. Richard Smallwood.

1

Thy hand, O God, has guided
thy flock from age to age;
the wondrous tale is written,
full clear, on every page;
thy people owned thy goodness,
and we their deeds record;
and both of this bear witness:
One Church, one faith, one Lord!

2

Through many a day of darkness,
Through many a scene of strife,
The faithful few fought bravely,
To guard the nation's life.
Their gospel of redemption,
Sin pardoned man restored,
Was all in this enfolded:
One Church, one faith, one Lord!

3

Thy mercy will not fail us
nor leave thy work undone;
with thy right hand to help us
the victory shall be won.
And then by men and angels,
thy name shall be adored;
and this shall be their anthem:
One Church, one faith, one Lord!

Commissioning of Lay Eucharistic Visitors

Lay Eucharistic Visitors come to altar rail for commissioning and to receive communion kits.

Celebrant: N. In the name of this Congregation, I send you forth bearing these holy gifts to N., that those to whom you go may share with us in the communion of Christ's body and blood.

People: We, who are many, are one body, because we all share one bread and one cup.

The Post-Communion Prayer

After Communion, the people remain kneeling and Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Celebrant shall say,

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People: Amen.

The people stand for the National Anthem and Recessional.

The National Anthem (#720, 1982 *Hymnal*)

(10 a.m. only)

O say can you see, by the dawn's early light,
what so proudly we hailed at the twilight's last gleaming,
whose broad stripes and bright stars,
through the perilous fight, o'er the ramparts we watched,
were so gallantly streaming?
And the rockets' red glare, the bombs bursting in air,
gave proof through the night that our flag was still there.
O say does that star-spangled banner yet wave
o'er the land of the free and the home of the brave.

Recessional:

God of our Fathers (#718, 1982 *Hymnal*)

(10 a.m. only)

1
God of our fathers, whose almighty hand
leads forth in beauty all the starry band
of shining worlds in splendor through the skies,
our grateful songs before thy throne arise.

2
Thy love divine hath led us in the past,
in this free land by thee our lot is cast;
be thou our ruler, guardian, guide, and stay
thy word our law, thy paths our chosen way.

3
From war's alarms, from deadly pestilence,
be thy strong arm our ever sure defense;
thy true religion in our hearts increase,
thy bounteous goodness nourish us in peace.

4
Refresh thy people on their toilsome way,
lead us from night to never-ending day;
fill all our lives with love and grace divine,
and glory, laud, and praise be ever thine.

God of our fathers, whose almighty hand, #718 from *The Hymnal 1982* – Words: Daniel Crane Roberts (1841-1907). Music: *National Hymn*, George William Warren (1828-1902).

THE DISMISSAL

The Deacon, or the Celebrant, dismisses the people with these words.

Let us bless the Lord.

People: Thanks be to God.

Postlude

Praise the Lord with Drums and Cymbals - *Karg-Elert*

(10 a.m. only)

Please remember to take your bulletin with you and share it with a family member or friend.

SERVING TODAY

8 A.M.: CELEBRANT: Father Tony; DEACON: Rev. Alan Gellert; VESTRY: Diane Denes
LEM: Jack Miller; LECTOR: Joyce Menard; USHERS: Harry Kapple, Ritchie Menard
GREETERS: Niki and Brian O'Neal; SOUND TECH: Ritchie Menard
ALTAR GUILD: Joyce Menard, Robert Negron, Jr.

10 A.M.: CELEBRANT: Father Tony; DEACON: Rev. Alan Gellert; VESTRY: Chris Jones
LEM: Bill Winsemann; LECTOR: Iris Langran; USHERS: Iris Langran, Marilyn Mawhinney
GREETERS: Desne and Norman Townsend; SOUND TECH: Pam Hurd; VIDEO TECH: Brien Falloon
ALTAR GUILD: Karen Neff

Hymn permission used by Rite Song, CCLI license 951550 and One License

ANNOUNCEMENTS

Today's Flowers are given by *Elyta Watkins* in memory of **William Stuart**, her son,
on his anniversary of birth, July 7...

Also, given by *Diane Dougiello* in memory of the one-year anniversary
of the passing of her brother, **Jim...**

Also, given by *Wanda Beymer and Steve Ankner* as a special thank you to **Father Brandt**
for being our supply priest on Sunday, June 23.



Join us for Coffee Hour this Sunday

Please join us in fellowship in Houg Hall immediately following each service.
We will see you there!

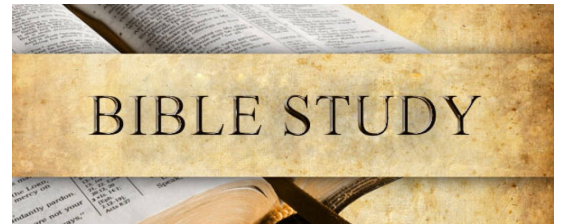
Weekly Eucharist with Prayers for Healing

Every Wednesday at 10.00 a.m. - In-person worship & Livestreamed
Requests may also be submitted in the Chat area next to the video, during the service.



Adult Bible Study Classes are on recess

Bible Study classes will resume in September.
Have a great summer!



Altar Flower Donations

Donations toward flowers for Sunday morning services, except during Lent, are
always appreciated. This is a wonderful way of expressing your love in
remembrance of a loved one, or in thanksgiving to God for any occasion in our
lives. You may call the Church Office at (772) 334-0610, and speak with Jenny,
about how to contribute. *The price is \$60.00.*



CONTRIBUTE TO OUR CHURCH'S MINISTRY

Our pledges are one way in which we share our finances with our church. Pledge cards
and time and talent sheets are available in the narthex/foyer or at the Church Office.
Please return your pledge card either by dropping it in the offering plate or by mailing it
to the Church Office. *Attention: Bill Winsemann, Treasurer,* on the envelope.

We thank you for your generosity!



Birthdays: July 7: Norman Townsend July 8: Danielle Neff July 10: Anthony Perratto

Anniversary: July 10: Megan and Lanny Morris

Our Condolences ...

are extended to **Lanny, Megan, Wayland and Mary Rose Morris** and their family
on the death of Lanny's father, *Wayland "Frank" Morris...*

also to **Renee Schrab** and their family on the death of our music minister, *Dennis Zellmer.*

May God comfort them in their bereavement...
and may Wayland "Frank" and Dennis rest in peace. Amen



Please remember in prayer: Andrew Bast, Bucky Blackman, Cheyenne Bradley, Karen Christman, Sue D'Amore, Delroy Falloon, Bruce Fletcher, Jane Friend, Fr. Malcolm Girardeau, Dara Hart, Korey Hogan, Nevin Hogan, Bruce Langran, Kelly Langran, Sally Marney, John Maynard, Pauline Maynard, Kevin McLellan, Dawn Moody, Rev. Costa Nasar, Lena Ogilvie, Nyla Pipes, Linda Schoen, Virginia Smith, Fr. Steve Teague, Jeremy Wheeler, Dorothy White, Gary Williams, Jack L, Donna B., Aharon and Sarit Mizrachi, Shmulik and Natalie Mizrachi, Rotem and Ariel, Marty M, Baby Mark, Katrina, Sierra, Mia, Lee, Tom.



Please note that names will be removed after 30-days. Once removed, if you would like to have them added again, you will need to call the Church Office.

Continuing Prayers: Arthur Apissomian, John and Pat Ball, Jackie Damato, Agnes Stephen-Frazer, Agnes Garamszegine Kosma, Connie Haire, Kathy Ladue, Joanne Lavos, Lisa Manzione, Maxie Rutherford, James Smith, Barbara Inwood, Walt Pack, Jayne Bembridge, Katrina.

Parish Family members serving in the military: William Boice, Jairus Domenich, Guy Egan, Alex Ghujar, Ashlyn Mia Goff, Jonathan Holman, Alliza Hernandez, Hannah Kuegler, Gabe Oswald, Crystal Palacio, Jake Palmer, Benjamin Parcell, Ryan Satherlie, Lauren Sutton, Emily McCloskey, Blake Warnock, Drew Whitting.

SERVICE SCHEDULE

Sunday:

8:00 a.m. Holy Eucharist
10:00 a.m. Holy Eucharist with music

Wednesday:

10:00 a.m. Holy Eucharist & Healing Service
11:15 a.m. Bible Study (*In-person*)
6:00 p.m. Bible Study (*Via Zoom*)

OFFICE SCHEDULE
Church and Cemetery Offices, and
Thrift Shop Hours:
Closed June 17 – July 12
Reopens: July 15

REMINDERS:

Thrift Store: Bring your family and friends, and remember to support the Thrift Store by donating your unwanted valuable items.

Prayer Requests—Additions or Deletions: Please contact Deacon Alan, Jenny McDonald or speak with a Daughter of the King to be added or deleted on their prayer list.

Online Giving: All Saints' provides the option of Online Giving for your convenience. You can donate to all funds, including flowers and our scholarships. For the secure donation site, visit www.allsaintsjensenbeach.org



- **Pam Hurd** for livestreaming and recording last Wednesday's Eucharistic and Healing Service.
- **Diane Denes, Chris Jones** for being the Vestry members at the 8:00 a.m. 10:00 a.m. services, respectively; **Jack Miller, Bill Winsemann** for serving at the altar as Lay Eucharistic Ministers during the 8:00 a.m. and 10:00 a.m. services, respectively; **Joyce Menard, Iris Langran** for being Lectors at the 8:00 a.m. and 10:00 a.m. services, respectively; **Harry Kapple, Ritchie Menard, Iris Langran, Marilyn Mawhinney** for ushering at the 8:00 a.m. and 10:00 a.m. services, respectively; **Niki and Brian O'Neal, Desne and Norman Townsend** for being the greeters at the 8:00 a.m. and 10:00 a.m. services, respectively; **Ritchie Menard** for programming the sound at the 8:00 a.m. service, **Pam Hurd** for being the Sound Tech, and **Brien Falloon** for being the Video Tech at the 10:00 a.m. service, **Joyce Menard, Robert Negron, Jr., Karen Neff** for preparing the Altar for worship during the 8:00 a.m. and 10:00 a.m. services, respectively; for today's service (Sunday, July 7).

Note: If anyone has inadvertently been omitted from this list, it was not intentional. Please accept our apologies and we would love to hear from you as to the wonderful ministry you are doing or have done for our church. Thank you!



ALL SAINTS' EPISCOPAL CHURCH

2303 NE Seaview Drive, Jensen Beach, Florida 34957

Office: (772) 334-0610 **Hours:** Mon-Fri 9:00 a.m.- 1:00 p.m.

Website: www.allsaintsjensenbeach.org **Email:** info@allsaintsjensenbeach.org

Facebook: www.facebook.com/AllSaintsJensenBeach

YouTube: www.youtube.com/c/allsaintsjensenbeach

LinkedIn: <https://www.linkedin.com/company/all-saints-episcopal-church-jensen-beach>

Instagram: <https://www.instagram.com/allsaintsjensenbeach>

Rector – The Very Rev. Dr. Anthony B. Holder

Tel: (954) 882-1838 (Mobile) **Email:** fathertony@allsaintsjensenbeach.org

To schedule an appointment online: <https://fathertony.youcanbook.me>

Honorary Assisting Priest – The Rev. Tara Shepley (tbshepley@gmail.com)

Deacon – The Rev. Alan Gellert (gelle62@aol.com)

Office Manager – Jenny McDonald (jennifer@allsaintsjensenbeach.org)

Music Minister – Vacant

Altar Guild – Joyce Menard (19florida77@gmail.com), **Sandy Miller** (jackmillersandymiller@gmail.com)

Bookkeeper – Jim Vitale (jmainship@aol.com)

Christian Education – Karen Neff (gatorcabin@aol.com)

Endowment Chair – Elyta Watkins (elytawatkins@gmail.com)

Finance Committee Chair – Hardin White (hwhitegtc@gmail.com)

Houg Hall Coordinators – Marilyn Mazsa, Sandy Miller, Karen Neff, Joan Whitting

Membership Secretary – Joan Whitting (joanwhitting@gmail.com)

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Receptionist – Dara Hart

Scholarship Chair – Steve Ankner (steve56belair@yahoo.com)

Website Editor – Duncan Hurd (duncan@allsaintsjensenbeach.org)

THRIFT SHOP - (772) 334-0228 | Monday - Friday 9:00 a.m. - 1:00 p.m.

Director – Diane Dougiello (dianedamato@att.net)

CEMETERY OFFICE - (772) 334-7833 | Monday - Friday 9:00 a.m. - 1:00 p.m.

All Saints' Cemetery Manager – Rebecca Damberg – (info@AllSaintsCemetery.org)

VESTRY

Senior Warden - Elyta Watkins (elytawatkins@gmail.com) '24

Junior Warden - Jack Miller (jackmillersandymiller@gmail.com) '25

Clerk - Melissa Jones (melissajones925@att.net) '26

Class of 2024: D.J. "Jamie" Henderson, Christopher Jones, George Mazsa

Class of 2025: Brien Falloon, James Lavery, Norman Townsend

Class of 2026: Dorothy Bree, Diane Denes, Paul Neff

Ex-officio

Treasurer - Bill Winsemann (wwinsemann@gmail.com)

Assistant Treasurer - Pam Hurd (pamhurd@allsaintsjensenbeach.org)

Diocesan Convention Delegates: Duncan Hurd, William Winsemann

Alternate Diocesan Convention Delegates: Joyce Fletcher-Menard, Elyta Watkins