

ALL SAINTS' EPISCOPAL CHURCH

JENSEN BEACH, FLORIDA

The Ninth Sunday after Pentecost

Sunday, July 21, 2024

8:00 a.m. and 10:00 a.m. The Celebration of the Holy Eucharist with Homily

Celebrant (8:00 a.m.): The Reverend Tara Shepley, *Honorary Assisting Priest*

(10:00 a.m.): The Very Reverend Dr. Anthony B. Holder, *Rector*

Homilist: The Reverend Tara Shepley, *Honorary Assisting Priest*

Our Mission:

The Community of All Saints' accepts the empowerment of the Holy Spirit to spread the Gospel of Jesus Christ through worship of God, service to His people and stewardship of His gifts.

Our Vision:

"Live like Jesus, love God and all people."

*The people are invited to read the parts in **bold**.*

THE ENTRANCE RITE

Prelude:

(10 a.m. only)

The people stand.

Processional

Love Divine, all Loves Excelling (#657, 1982 Hymnal)

(10 a.m. only)

1
Love divine, all loves excelling,
joy of heaven, to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown.
Jesus, thou art all compassion,
pure, unbounded love thou art;
visit us with thy salvation,
enter every trembling heart.

2
Come. Almighty to deliver,
let us all thy life receive;
suddenly return, and never,
Nevermore thy temples leave.
Thee we would be always blessing,
serve thee as thy hosts above,
pray, and praise thee without ceasing,
glory in thy perfect love.

3
Finish then thy new creation;
pure and spotless let us be;
let us see thy great salvation
Perfectly restored in thee:
Changed from glory into glory,
till in heaven we take our place,
till we cast our crowns before thee,
lost in wonder, love, and praise.

Love divine, all loves excelling, #657 from *The Hymnal 1982* – Words: Charles Wesley (1707-1788). Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887).

The Salutation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be His kingdom, now and for ever. Amen.

The Collect for Purity

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

The Gloria

S280

The Celebrant and People sing together.



Glo ry to God in the high est and
peace to his peo-ple on earth. Lord God, heaven-ly King, al - might-y God and
Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.
Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you
take a - way the sin of the world: have mer - cy on us; you are seat - ed at the
right hand of the Fa-ther: re - ceive our prayer. For you a-lone are the Ho-ly One,
you a - lone are the Lord, you a - lone are the Most High, Je - sus
Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther.
A - - - - - men.

THE LITURGY OF THE WORD

The Collect

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Collect for the Ninth Sunday after Pentecost—Proper 11 (*Book of Common Prayer, 231*)

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: **Amen.**

Prayer for Hurricane Season

Almighty and everlasting God, Creator and Preserver of all humankind, grant to us Your people, protection against the ravages of hurricane, flood, earthquake, drought or other calamities; that in tranquility of weather we may rejoice in the comfort we ever desire and may always make right use of Your great goodness; through Jesus Christ our Lord.

People: **Amen.**

The people sit for the Liturgy of the Word. The Readings and Psalm are for Proper 11: (Year B) of the Lectionary.

The First Lesson: 2 Samuel 7:1-14a

Reader: A reading from the Second Book of Samuel.

When the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the Lord is with you."

But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 89:20-37

(Page 713 of the Book of Common Prayer or as printed in the bulletin. We will read the psalm alternatively by verse).

20 I have found David my servant; with my holy oil have I anointed him.
21 **My hand will hold him fast and my arm will make him strong.**
22 No enemy shall deceive him, nor any wicked man bring him down.
23 **I will crush his foes before him and strike down those who hate him.**
24 My faithfulness and love shall be with him, and he shall be victorious through my Name.
25 **I shall make his dominion extend from the Great Sea to the River.**
26 He will say to me, 'You are my Father, my God, and the rock of my salvation.'
27 **I will make him my firstborn and higher than the kings of the earth.**
28 I will keep my love for him for ever, and my covenant will stand firm for him.
29 **I will establish his line for ever and his throne as the days of heaven."**
30 "If his children forsake my law and do not walk according to my judgments;
31 **If they break my statutes and do not keep my commandments;**
32 I will punish their transgressions with a rod and their iniquities with the lash;
33 **But I will not take my love from him, nor let my faithfulness prove false.**
34 I will not break my covenant, nor change what has gone out of my lips.
35 **Once for all I have sworn by my holiness: 'I will not lie to David.**
36 His line shall endure for ever and his throne as the sun before me;
37 **It shall stand fast for evermore like the moon, the abiding witness in the sky.'**"

The Second Lesson: Ephesians 2:11-22

Reader: A reading from the Letter of Paul to the Ephesians.

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Reader: The Word of the Lord.

People: **Thanks be to God.**

The people stand for the Sequence Hymn and the Gospel.

Sequence Hymn

The King of Love my Shepherd is (#645, 1982 Hymnal)

(10 a.m. only)

1
The King of love my shepherd is,
whose goodness faileth never;
I nothing lack if I am his,
and he is mine for ever.

2
Where streams of living water flow,
my ransomed soul he leadeth,
and where the verdant pastures grow,
with food celestial feedeth.

3

Perverse and foolish oft I strayed,
but yet in love he sought me,
and on his shoulder gently laid,
and home, rejoicing, brought me.

5

Thou spread'st a table in my sight;
thy unction grace bestoweth;
and oh, what transport of delight
from thy pure chalice floweth!

4

In death's dark vale I fear no ill
with thee, dear Lord, beside me;
thy rod and staff my comfort still,
thy cross before to guide me.

6

And so through all the length of days
thy goodness faileth never:
Good Shepherd, may I sing thy praise
within thy house for ever.

The King of love my shepherd is, #645 from *The Hymnal 1982* – Words: Henry Williams Baker (1821-1877); para. Psalm 23. Music: St. Columba, Irish melody, harm. *Hymnal 1982*.

The Holy Gospel: Mark 6:30-34, 53-56

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Homily

The Honorary Assisting Priest

After the invocation to the Homily, the people shall sit.

The Nicene Creed

The people stand for the Nicene Creed.

The Deacon or Celebrant shall say,

Let us reaffirm our faith in the words of the Nicene Creed.

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under

Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form V

(Found on Page 389 of the Book of Common Prayer)

Deacon or other leader

Leader: In peace, let us pray to the Lord, saying, "Lord, have mercy."

Leader: For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

People: **Lord, have mercy.**

Leader: For Justin, Archbishop of Canterbury; Michael our Presiding Bishop, Sean, our Presiding Bishop-elect; Peter our own Bishop, for Anthony our Rector, Tara, our Assisting Priest; Alan our Deacon, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

People: **Lord, have mercy.**

Leader: For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

People: **Lord, have mercy.**

Leader: For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People: **Lord, have mercy.**

Leader: For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

People: **Lord, have mercy.**

Leader: For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People: **Lord, have mercy.**

Leader: For those in positions of public trust, especially Joseph, our President; Ron, our Governor, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

People: **Lord, have mercy.**

Leader: For all who live and work in this community, we pray to you, O Lord.

People: **Lord, have mercy.**

Leader: For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

People: **Lord, have mercy.**

Leader: For the poor, the persecuted, prisoners, and all who suffer; for refugees, the sick, and all who are in danger; that they may be relieved and protected, especially Bruce, Kelly, Sally, John, Pauline, Rev. Costa, Nyla, Steve (*Priest*), Jeremy, Jack, Aharon, Sarit, Shmulik, Natalie, Rotem, Ariel, Bruce, Nevin, Korey, Donna, Virginia, Linda, Marty, Karen, Baby Mark, Katrina, Cheyenne, Andrew, Malcolm (*Priest*), Sierra, Dorothy, Delroy, Mia, Lena, Sue, Gary, Lee, Dawn, Dara, Jane, Tom, Kevin, John, Bucky, Sierra, Rick; (*Are there others?*), we pray to you, O Lord.

People: **Lord, have mercy.**

Leader: For this church, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

People: **Lord, have mercy.**

Leader: For our enemies and those who wish us harm; and for all whom we have injured or offended, we pray to you, O Lord.

People: **Lord, have mercy.**

Leader: For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

People: **Lord, have mercy.**

Leader: For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

People: **Lord, have mercy.**

Leader: For those serving in the military, we remember, especially Jairus, Hannah, Jake, Ryan, Drew, Blake, Alex, Ashlyn, Jonathan, Guy, Lauren, Emily, Crystal, Alliza, William, Gabe, Benjamin; (*Are there others?*); we pray to you, O Lord.

People: **Lord, have mercy.**

Leader: For those celebrating their anniversaries of birth, especially Dorothy, Chris, Pat, Judith, Diane; and for those celebrating their wedding anniversaries, especially Mary and Ralph, Deb and Chris, we pray to you, O Lord.

People: **Lord, have mercy.**

Leader: For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People: **Lord, have mercy.**

Leader: Rejoicing in the fellowship of the ever-Blessed Virgin Mary, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People: **To you, O Lord our God.**

Silence

The Celebrant adds a concluding Collect, or the following Doxology

Celebrant: Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord.

People: **Amen.**

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

The Peace

The people stand for the greeting of the Peace.

The Celebrant says to the people

The peace of the Lord be always with you.

People: And also with you.

The Announcements

The people sit for the Announcements.

THE LITURGY OF THE ALTAR

Offertory Sentence

The Celebrant shall say

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all.
1 Chronicles 29:11

Offertory Music:

The Church's One Foundation (#525, 1982 Hymnal)

(10 a.m. only)

1

The Church's one foundation
is Jesus Christ her Lord;
she is his new creation
by water and the word:
from heaven he came and sought her
to be his holy bride;
with his own blood he bought her,
and for her life he died.

2

Elect from every nation,
yet one o'er all the earth,
her charter of salvation,
her charter of salvation,
one Lord, one faith, one birth;
one holy Name she blesses,
partakes one holy food,
and to one hope she presses,
with every grace endued.

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: Glory to you for ever and ever.

Celebrant: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: By your will they were created and have their being.

Celebrant: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People: Have mercy, Lord, for we are sinners in your sight.

Celebrant: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People: By his blood, he reconciled us. By his wounds, we are healed.

Celebrant: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

The Sanctus

S130



Ho - ly, ho - ly ho - ly Lord, God of power and might. _____

Ho ly ho ly ho ly Lord, God of power and might, _____

hea ven and earth are full, _____ full _____ of your glo ry. Ho

san na in the high est, Ho sa na in the high est.

Bless ed is he who comes _____ in the name of the Lord. _____ Ho -

san - na in the high - est. Ho san - na in the high - est.

The Consecration Prayer

The people may sit or stand, as desired, during the Eucharistic Prayer.

Then the Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant: Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People: **We celebrate his death and resurrection, as we await the day of his coming.**

Celebrant: Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: **Risen Lord, be known to us in the breaking of the Bread.**

Celebrant: Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People: **Amen.**

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia!**

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant _____ us peace.

The Invitation

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians, irrespective of denomination, who desire to share in the Blessed Sacrament are invited to do so. You will be invited to come forward at the appropriate time by the Ushers. If you are receiving communion by intinction (dipping of bread in the wine), please indicate this preference by extending your finger in front of you. If you wish not to receive communion, you can fold your hands across your chest and receive a blessing.

Communion Music: **Just as I am, without one plea** (#693, 1982 Hymnal) (10 a.m. only)

1
Just as I am, without one plea,
but that thy blood was shed for me,
and that thou bidd'st me come to thee,
O Lamb of God, I come.

2
Just as I am, though tossed about
with many a conflict, many a doubt;
fightings and fears within, without,
O Lamb of God, I come.

3
Just as I am, poor, wretched, blind;
sight, riches, healing of the mind,
yea, all I need, in thee to find,
O Lamb of God, I come.

4
Just as I am: thou wilt receive;
wilt welcome, pardon, cleanse, relieve,
because thy promise I believe,
O Lamb of God, I come.

5
Just as I am, thy love unknown
has broken every barrier down;
now to be thine, yea, thine alone,
O Lamb of God, I come.

6
Just as I am, of thy great love
the breadth, length, depth, and height to prove,
here for a season, then above:
O Lamb of God, I come.

Just as I am, without one plea, #693 from *The Hymnal 1982* – Words: Charlotte Elliott (1789-1871). Music: Woodworth, William Batchelder Bradbury (1816-1868).

Dear Lord and Father of Mankind (#652, 1982 Hymnal)

(10 a.m. only)

1	2	3
Dear Lord and Father of mankind, forgive our foolish ways! Reclothe us in our rightful mind, in purer lives thy service find, in deeper reverence, praise.	In simple trust like theirs who heard, beside the Syrian sea, the gracious calling of the Lord, let us, like them, without a word, rise up and follow thee.	O Sabbath rest by Galilee! O calm of hills above, where Jesus knelt to share with thee the silence of eternity interpreted by love!
4		5
Drop thy still dews of quietness, till all our strivings cease; take from our souls the strain and stress, and let our ordered lives confess the beauty of thy peace.		Breathe through the heats of our desire thy coolness and thy balm; let sense be dumb, let flesh retire; speak through the earthquake, wind, and fire, O still, small voice of calm.

Dear Lord and Father of mankind, #652 from *The Hymnal 1982* – Words: John Greenleaf Whittier (1807-1892), alt. Music: Rest, Frederick Charles Maker (1844-1927).

I want Jesus to walk with me

(10 a.m. only)

1	2
I want Jesus to walk with me. I want Jesus to walk with me. All along my pilgrim journey, Lord, I want Jesus to walk with me.	In my trials, Lord, walk with me. In my trials, Lord, walk with me. When my heart is almost breaking, Lord, I want Jesus to walk with me.
3	
When I'm in trouble, Lord, walk with me. When I'm in trouble, Lord, walk with me. When my head is bowed in sorrow, Lord, I want Jesus to walk with me.	

Commissioning of Lay Eucharistic Visitors

Lay Eucharistic Visitors come to altar rail for commissioning and to receive communion kits.

Celebrant: N. In the name of this Congregation, I send you forth bearing these holy gifts to N., that those to whom you go may share with us in the communion of Christ's body and blood.

People: We, who are many, are one body, because we all share one bread and one cup.

The Post-Communion Prayer

After Communion, the people remain kneeling and Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Celebrant shall say,

Now go forth into the world in peace, be strong and be of good courage. Hold fast to that which is good. Render to no one evil for evil. Love the Lord your God, love your neighbors, and love yourself; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you, this day and forever more.

People: Amen.

The people stand for the Recessional.

Recessional: O for a thousand tongues to sing (#493, 1982 Hymnal) (10 a.m. only)

1	2	3
O for a thousand tongues to sing my dear Redeemer's praise, the glories of my God and King, the triumphs of his grace!	My gracious Master and my God, assist me to proclaim, and spread through all the earth abroad, the honors of thy name.	Jesus! the Name that charms our fears and bids our sorrows cease; 'tis music in the sinner's ears, 'tis life and health and peace.
4	5	
He speaks; and, listening to his voice, new life the dead receive, the mournful broken hearts rejoice, the humble poor believe.	Hear him, ye deaf; ye voiceless ones, your loosened tongues employ; ye blind, behold, your Savior comes; and leap, ye lame, for joy!	

O for a thousand tongues to sing, #493 from The Hymnal 1982 – Words: Charles Wesley (1707-1788), alt. Music: Azmon, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872).

THE DISMISSAL

The Deacon, or the Celebrant, dismisses the people with these words.

Go in peace to love and serve the Lord.

People: Thanks be to God.

Postlude

Please remember to take your bulletin with you and share it with a family member or friend.

SERVING TODAY

8 A.M.: CELEBRANT: Reverend Tara Shepley; VESTRY: Diane Denes

LEM: Jack Miller; LECTOR: Diane Dougiello; USHERS: Ritchie Menard, Chris Scharbo

GREETERS: Harry and Katherine Kapple; SOUND TECH: Diane Dougiello

ALTAR GUILD: Sandy Miller

10 A.M.: CELEBRANT: Father Tony; VESTRY: Elyta Watkins

LEM: Bill Winsemann; LECTOR: Karen Neff; USHERS: Jan and Arpi Rajki

GREETERS: Wally and Vivienne Wallace; SOUND TECH: Pam Hurd;

VIDEO TECH: Brien Falloon; ALTAR GUILD: Karen Neff; MUSIC MINISTER: Michael Sahlen

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ANNOUNCEMENTS



Today's Flowers are given by *Arthur "Hap" and Cynthia Mills* in thanksgiving to God and in celebration of their wedding which took place yesterday, July 20, in our Church building.



Join us for Coffee Hour this Sunday

Please join us in fellowship in Houg Hall immediately following each service. We will see you there!

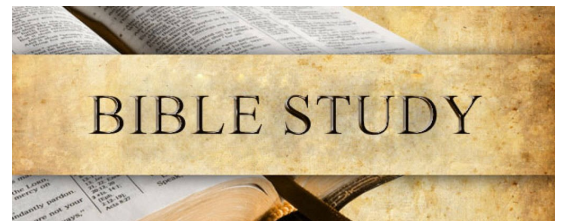
Weekly Eucharist with Prayers for Healing

Every Wednesday at 10.00 a.m. - In-person worship & Livestreamed
Requests may also be submitted in the Chat area next to the video, during the service.



Adult Bible Study Classes are on recess

Bible Study classes will resume in September.
Have a great summer!



Altar Flower Donations

Donations toward flowers for Sunday morning services, except during Lent, are always appreciated. This is a wonderful way of expressing your love in remembrance of a loved one, or in thanksgiving to God for any occasion in our lives. You may call the Church Office at (772) 334-0610, and speak with Jenny, about how to contribute. *The price is \$60.00.*



ALTAR FLOWERS



CONTRIBUTE TO OUR CHURCH'S MINISTRY

Our pledges are one way in which we share our finances with our church. Pledge cards and time and talent sheets are available in the narthex/foyer or at the Church Office. Please return your pledge card either by dropping it in the offering plate or by mailing it to the Church Office. *Attention: Bill Winsemann, Treasurer*, on the envelope.
We thank you for your generosity!

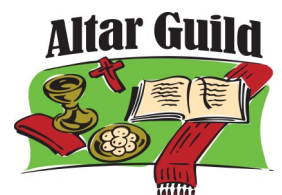


Birthdays: July 22: Dorothy Ulmer July 24: Chris Jones, Pat Kahrimanian
July 26: Judith Holder, Diane Johnson

Anniversaries: July 21: Mary and Ralph Painter July 27: Deb and Chris Scharbo

ALTAR GUILD VOLUNTEERS NEEDED (8:00 am & 10:00 am Sunday services)

Looking for individuals who would be interested in helping with Altar Guild duties at either of the two services. Please email Joyce Menard at 19florida77@gmail.com or Sandy Miller at jackmillersandymiller@gmail.com. Thank you!





125th Anniversary Commemorative Book

Books are still available (*One per family*).

If you haven't gotten a copy, you can pick one up on Sunday or stop by the Church Office.



125th Anniversary Signature Mugs

Mugs can be purchased from the Church Office at \$10 each.

You can pay with cash, check or credit card.



“Helping our Neighbor” Ministry

Anyone interested in joining this ministry created to help members of our Church Family who need a ride for doctor's visits, or to the grocery store, and assistance of that nature, please contact the Senior Warden, Elyta Watkins, elytawatkins@gmail.com; or the Junior Warden, Jack Miller, jackmillersandymiller@gmail.com; if you are interested in participating in this ministry.



ALL SAINTS' THRIFT SHOP

Please drop off jewelry, clothing and household goods.

No furniture please unless you call ahead with a description with dimensions, as space is limited.

Our hours are Monday — Friday from 9 am to 1 pm, and our phone number is 772.334.0228 if you have any questions. *Thank you!!*



Weekly Food Collection for House of Hope

All donations are greatly appreciated, particularly: **Pasta, Rice, Peanut Butter.**

Donations can be brought to the Church and placed in Houg Hall.

For more information, please contact George Mazsa, our Coordinator, at: gtmazsa@aol.com.

SQUARE



Please note that *Square*, a financial services platform that offers the ability to accept credit card payments and payment processing is available in the narthex/entrance hall of our church building for congregants who wish to make their offering through this process.

Sermon Notes

Please remember in prayer: Andrew Bast, Rick Beattie, Bucky Blackman, Cheyenne Bradley, Karen Christman, Sue D'Amore, Delroy Falloon, Bruce Fletcher, Jane Friend, Fr. Malcolm Girardeau, Dara Hart, Korey Hogan, Nevin Hogan, Sierra Hogan, Bruce Langran, Kelly Langran, John Manning, Sally Marney, John Maynard, Pauline Maynard, Kevin, McLellan, Dawn Moody, Rev. Costa Nasar, Lena Ogilvie, Nyla Pipes, Linda Schoen, Virginia Smith, Fr. Steve Teague, Jeremy Wheeler, Dorothy White, Gary Williams, Jack L, Donna B., Aharon and Sarit Mizrachi, Shmulik and Natalie Mizrachi, Rotem and Ariel, Marty M, Baby Mark, Katrina, Sierra, Mia, Lee, Tom.



Please note that names will be removed after 30-days. Once removed, if you would like to have them added again, you will need to call the Church Office.

Continuing Prayers: Arthur Apissomian, John and Pat Ball, Jackie Damato, Agnes Stephen-Frazer, Agnes Garamszegine Kosma, Connie Haire, Kathy Ladue, Joanne Lavos, Lisa Manzione, Maxie Rutherford, James Smith, Barbara Inwood, Walt Pack, Jayne Bembridge, Katrina.

Parish Family members serving in the military: William Boice, Jairus Domenich, Guy Egan, Alex Ghujar, Ashlyn Mia Goff, Jonathan Holman, Alliza Hernandez, Hannah Kuegler, Gabe Oswald, Crystal Palacio, Jake Palmer, Benjamin Parcell, Ryan Satherlie, Lauren Sutton, Emily McCloskey, Blake Warnock, Drew Whitting.

SERVICE SCHEDULE

Sunday:

8:00 a.m. Holy Eucharist
10:00 a.m. Holy Eucharist with music

Wednesday:

10:00 a.m. Holy Eucharist & Healing Service
11:15 a.m. Bible Study (*In-person*)
6:00 p.m. Bible Study (*Via Zoom*)

OFFICE SCHEDULE

Church and Cemetery Offices, and Thrift Shop Hours:

Monday to Friday 9:00 a.m. – 1:00 p.m.

REMINDERS:

Thrift Store: Bring your family and friends, and remember to support the Thrift Store by donating your unwanted valuable items.

Prayer Requests—Additions or Deletions:

Please contact Deacon Alan, Jenny McDonald or speak with a Daughter of the King to be added or deleted on their prayer list.

Online Giving: All Saints' provides the option of Online Giving for your convenience. You can donate to all funds, including flowers and our scholarships. For the secure donation site, visit www.allsaintsjensenbeach.org



- **Pam Hurd** for livestreaming and recording last Wednesday's Eucharistic and Healing Service.
- **Diane Denes, Elyta Watkins** for being the Vestry members at the 8:00 a.m. 10:00 a.m. services, respectively; **Jack Miller, Bill Winsemann**, for serving at the altar as Lay Eucharistic Ministers during the 8:00 a.m. and 10:00 a.m. services, respectively; **Diane Dougiello, Karen Neff** for being Lectors at the 8:00 a.m. and 10:00 a.m. services, respectively; **Chris Scharbo, Ritchie Menard, Jan and Arpi Rajki** for ushering at the 8:00 a.m. and 10:00 a.m. services, respectively; **Harry and Katherine Kapple, Wally and Vivienne Wallace** for being the greeters at the 8:00 a.m. and 10:00 a.m. services, respectively; **Diane Dougiello** for programing the sound at the 8:00 a.m. service, **Pam Hurd** for being the Sound Tech, and **Brien Falloon** for being the Video Tech at the 10:00 a.m. service, **Sandy Miller, Karen Neff** for preparing the Altar for worship during the 8:00 a.m. and 10:00 a.m. services, respectively; **Michael Sahlen** as Music Minister for today's service (Sunday, July 21).

Note: If anyone has inadvertently been omitted from this list, it was not intentional. Please accept our apologies and we would love to hear from you as to the wonderful ministry you are doing or have done for our church. Thank you!



ALL SAINTS' EPISCOPAL CHURCH

2303 NE Seaview Drive, Jensen Beach, Florida 34957

Office: (772) 334-0610 **Hours:** Mon-Fri 9:00 a.m.- 1:00 p.m.

Website: www.allsaintsjensenbeach.org **Email:** info@allsaintsjensenbeach.org

Facebook: www.facebook.com/AllSaintsJensenBeach

YouTube: www.youtube.com/c/allsaintsjensenbeach

LinkedIn: <https://www.linkedin.com/company/all-saints-episcopal-church-jensen-beach>

Instagram: <https://www.instagram.com/allsaintsjensenbeach>

Rector – The Very Rev. Dr. Anthony B. Holder

Tel: (954) 882-1838 (Mobile) **Email:** fathertony@allsaintsjensenbeach.org

To schedule an appointment online: <https://fathertony.youcanbook.me>

Honorary Assisting Priest – The Rev. Tara Shepley (tbshepley@gmail.com)

Deacon – The Rev. Alan Gellert (gelle62@aol.com)

Office Manager – Jenny McDonald (jennifer@allsaintsjensenbeach.org)

Music Minister (Interim) – Michael Sahlen (michaels@allsaintsjensenbeach.org)

Altar Guild – Joyce Menard (19florida77@gmail.com), Sandy Miller (jackmillersandymiller@gmail.com)

Bookkeeper – Jim Vitale (jmainship@aol.com)

Christian Education – Karen Neff (gatorcabin@aol.com)

Endowment Chair – Elyta Watkins (elytawatkins@gmail.com)

Finance Committee Chair – Hardin White (hwhitegtc@gmail.com)

Houg Hall Coordinators – Marilyn Mazsa, Sandy Miller, Karen Neff, Joan Whitting

Membership Secretary – Joan Whitting (joanwhitting@gmail.com)

Newsletter/Trumpet Editor – Chris Scharbo (cscharbo@usa.com)

Photo Editor – Chris Scharbo (cscharbo@usa.com)

Receptionist – Dara Hart

Scholarship Chair – Steve Ankner (steve56belair@yahoo.com)

Website Editor – Duncan Hurd (duncan@allsaintsjensenbeach.org)

THRIFT SHOP - (772) 334-0228 | Monday - Friday 9:00 a.m. - 1:00 p.m.

Director – Diane Dougiello (dianedamato@att.net)

CEMETERY OFFICE - (772) 334-7833 | Monday - Friday 9:00 a.m. - 1:00 p.m.

All Saints' Cemetery Manager – Rebecca Damberg – (info@AllSaintsCemetery.org)

VESTRY

Senior Warden - Elyta Watkins (elytawatkins@gmail.com) '24

Junior Warden - Jack Miller (jackmillersandymiller@gmail.com) '25

Clerk - Melissa Jones (melissajones925@att.net) '26

Class of 2024: D.J. "Jamie" Henderson, Christopher Jones, George Mazsa

Class of 2025: Brien Falloon, James Laverty, Norman Townsend

Class of 2026: Dorothy Bree, Diane Denes, Paul Neff

Ex-officio

Treasurer - Bill Winsemann (wwinsemann@gmail.com)

Assistant Treasurer - Pam Hurd (pamhurd@allsaintsjensenbeach.org)

Diocesan Convention Delegates: Duncan Hurd, William Winsemann

Alternate Diocesan Convention Delegates: Joyce Fletcher-Menard, Elyta Watkins