

ALL SAINTS' EPISCOPAL CHURCH

JENSEN BEACH, FLORIDA

The Tenth Sunday after Pentecost

Sunday, July 28, 2024

8:00 a.m. and 10:00 a.m. The Celebration of the Holy Eucharist with Homily

Celebrant and Homilist: The Very Reverend Dr. Anthony B. Holder, Rector



Our Mission:

The Community of All Saints' accepts the empowerment of the Holy Spirit to spread the Gospel of Jesus Christ through worship of God, service to His people and stewardship of His gifts.

Our Vision:

“Live like Jesus, love God and all people.”

*The people are invited to read the parts in **bold**.*

THE ENTRANCE RITE

Prelude: Praise the Lord with Drums and Cymbals - Sigfrid Karg-Elert (10:00 a.m. only)

The people stand.

Processional Guild me, O Thou Great Redeemer (10:00 a.m. only)

1	2	3
Guide me, O thou great Redeemer, pilgrim through this barren land; I am weak, but thou art mighty; hold me with thy powerful hand; bread of heaven, bread of heaven, feed me now and evermore, feed me now and evermore.	Open now the crystal fountain, whence the healing stream doth flow; let the fiery cloudy pillar lead me all my journey through; strong deliverer, strong deliverer, be thou still my strength and shield be thou still my strength and shield.	When I tread the verge of Jordan, bid my anxious fears subside; death of death, and hell's destruction, land me safe on Canaan's side; songs and praises, songs and praises, I will ever give to thee, I will ever give to thee.

Guide me, O thou great Redeemer, – Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt. Music: *Cwm Rhondda*, John Hughes (1873-1932).

The Salutation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be His kingdom, now and for ever. Amen.

The Collect for Purity

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

The Gloria

S280

The Celebrant and People sing together.

Glo ry to God in the high est and
peace to his peo-ple on earth. Lord God, heaven-ly King, al - might-y God and
Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you
take a - way the sin of the world; have mer - cy on us; you are seat - ed at the
right hand of the Fa - ther; re - ceive our prayer. For you a - lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the Most High, Je - sus
Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther.
A - - - - - men.

THE LITURGY OF THE WORD

The Collect

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Collect for the Tenth Sunday after Pentecost—Proper 12 (*Book of Common Prayer, 231*)

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: **Amen.**

Prayer for Hurricane Season

Almighty and everlasting God, Creator and Preserver of all humankind, grant to us Your people, protection against the ravages of hurricane, flood, earthquake, drought or other calamities; that in tranquility of weather we may rejoice in the comfort we ever desire and may always make right use of Your great goodness; through Jesus Christ our Lord.

People: **Amen.**

The people sit for the Liturgy of the Word. The Readings and Psalm are for Proper 12: (Year B) of the Lectionary.

The First Lesson: 2 Samuel 11:1-15

Reader: A reading from the Second Book of Samuel.

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant."

So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 14

(Page 598 of the Book of Common Prayer or as printed in the bulletin. We will read the psalm alternatively by verse).

- 1 The fool has said in his heart, "There is no God." All are corrupt and commit abominable acts; there is none who does any good.
- 2 **The Lord looks down from heaven upon us all, to see if there is any who is wise, if there is one who seeks after God.**
- 3 Every one has proved faithless; all alike have turned bad; there is none who does good; no, not one.
- 4 **Have they no knowledge, all those evildoers who eat up my people like bread and do not call upon the Lord?**
- 5 See how they tremble with fear, because God is in the company of the righteous.
- 6 **Their aim is to confound the plans of the afflicted, but the Lord is their refuge.**
- 7 Oh, that Israel's deliverance would come out of Zion! when the Lord restores the fortunes of his people, Jacob will rejoice and Israel be glad.

The Second Lesson: Ephesians 3:14-21

Reader: A reading from the Letter of Paul to the Ephesians.

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Reader: The Word of the Lord.

People: **Thanks be to God.**

The people stand for the Sequence Hymn and the Gospel.

Sequence Hymn

Lord Jesus, think on me (#641, 1982 Hymnal)

(10:00 a.m. only)

1
Lord Jesus, think on me,
and purge away my sin;
from earth-born passions set me free,
and make me pure within.

3
Lord Jesus, think on me,
nor let me go astray;
through darkness and perplexity
point thou the heavenly way.

2
Lord Jesus, think on me,
with many a care oppressed,
let me thy loving servant be,
and taste thy promised rest.

4
Lord Jesus, think on me,
that, when the flood is past,
I may the eternal brightness see,
and share thy joy at last.

Lord Jesus, think on me, #641 from *The Hymnal 1982* – Words: Synesius of Cyrene (375?-414?); tr. Allen William Chatfield (1808-1896), alt. Music: Southwell, from *Daman's Psalter*, 1579; adapt. *Hymnal 1982*.

The Holy Gospel: John 6:1-21

Gospeler: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Homily

The Rector

After the invocation to the Homily, the people shall sit.

The Nicene Creed

The people stand for the Nicene Creed.

The Deacon or Celebrant shall say,

Let us reaffirm our faith in the words of the Nicene Creed.

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form VI

(Found on Page 392 of the Book of Common Prayer)

The Leader and People pray responsively.

Leader: In peace, we pray to you, Lord God.

Silence

Leader: For all people in their daily life and work;

People: For our families, friends, and neighbors, and for those who are alone.

Leader: For this community, the nation, and the world;

People: For all who work for justice, freedom, and peace.

Leader: For the just and proper use of your creation;

People: For the victims of hunger, fear, injustice, and oppression.

Leader: For all who are in danger, sorrow, or any kind of trouble;

People: For those who minister to the sick, the friendless, and the needy.

Leader: For the peace and unity of the Church of God;

People: For all who proclaim the Gospel, and all who seek the Truth.

Leader: For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Sean, our Presiding Bishop-elect; and Peter, our Bishop; for Anthony, our Rector; Tara, our Assisting Priest; Alan, our Deacon; and for all bishops and other ministers;

People: For all who serve God in his Church.

Leader: For the special needs and concerns of this congregation, especially Bruce, Kelly, Sally, John, Pauline, Rev. Costa, Nyla, Steve (Priest), Jeremy, Aharon, Sarit, Shmulik, Natalie, Rotem, Ariel, Bruce, Nevin, Korey, Donna, Andrew, Malcolm (Priest), Delroy, Mia, Lena, Sue, Gary, Dawn, Dara, Jane, Tom, Kevin, John, Bucky, Sierra, Rick, Ryan K., Steve M., Michael; *(Are there others)?*

Silence

The people may add their own petitions.

Leader: For those serving in the military, especially Jairus, Hannah, Jake, Ryan, Drew, Blake, Alex, Ashlyn, Jonathan, Guy, Lauren, Emily, Crystal; Alliza, William, Gabe, Benjamin; *(Are there others)?*

Leader: Hear us, Lord;

People: For your mercy is great.

Leader: We thank you, Lord, for all the blessings of this life, especially for those who are celebrating their anniversaries of birth, especially Paul, Leslie, Sandy, Maryann; and for those celebrating their anniversaries of marriage, especially Karen and Paul.

Silence

The people may add their own thanksgivings.

Leader: We will exalt you, O God our King;

People: And praise your Name for ever and ever.

Leader: We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The people may add their own petitions

Leader: Lord, let your loving-kindness be upon them;

People: **Who put their trust in you.**

The Celebrant concludes with a suitable Collect.

Celebrant: Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but you know and love us in your Son Jesus Christ our Lord.

People: **Amen.**

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: **Amen.**

The Peace

The people stand for the greeting of the Peace.

The Celebrant says to the people

The peace of the Lord be always with you.

People: **And also with you.**

The Announcements

The people sit for the Announcements.

THE LITURGY OF THE ALTAR

Offertory Sentence

The Celebrant shall say

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

Psalm 50:14

Offertory Music:

Joyful, joyful, we adore thee (#376, 1982 Hymnal)

(10:00 a.m. only)

1

Joyful, joyful, we adore thee,
God of glory, Lord of love!
Hearts unfold like flowers before thee,
praising thee, their sun above.
Melt the clouds of sin and sadness;
drive the gloom of doubt away;
giver of immortal gladness,
fill us with the light of day.

2

All thy works with joy surround thee,
earth and heaven reflect thy rays,
stars and angels sing around thee,
center of unbroken praise.
Field and forest, vale and mountain,
flowery meadow, flashing sea,
chanting bird and flowing fountain,
call us to rejoice in thee.

3

Thou art giving and forgiving,
ever blessing, ever blest,
well-spring of the joy of living,
ocean-depth of happy rest!
Thou our Father, Christ our Brother:
all who live in love are thine;
teach us how to love each other,
lift us to the joy divine.

Joyful, joyful, we adore thee, #376 from The Hymnal 1982 – Words: Henry Van Dyke (1852-1933). Music: Hymn to Joy, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

The people stand for the Doxology.

**The Doxology
The Great Thanksgiving**

The people remain standing. The Celebrant faces them and sings or says

Eucharistic Prayer A

S112

The musical notation is presented in four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with lines indicating where the Celebrant and the People sing or say. The lyrics are: "The Lord be with you, and also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give him thanks and praise."

Then, facing the Holy Table the Celebrant proceeds

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

S130

Ho - ly, ho - ly ho - ly Lord, God of power and might.

Ho ly ho ly ho ly Lord, God of power and might,

hea ven and earth are full, full of your glo ry. Ho

san na in the high est, Ho sa na in the high est.

Bless ed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho san - na in the high - est.

The Consecration Prayer

The people may sit or stand, as desired, during the Eucharistic Prayer.

The Celebrant says

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this,

all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith.

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ:

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

***People:* Amen.**

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia!

The Agnus Dei

S161

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

The Invitation

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians, irrespective of denomination, who desire to share in the Blessed Sacrament are invited to do so. You will be invited to come forward at the appropriate time by the Ushers. If you are receiving communion by intinction (dipping of bread in the wine), please indicate this preference by extending your finger in front of you. If you wish not to receive communion, you can fold your hands across your chest and receive a blessing.

Communion Music: Let us break bread together on our knees (#325, 1982 Hymnal) (10:00 a.m. only)

1

Let us break bread together on our knees;
Let us break bread together on our knees;
when I fall on my knees,
with my face to the rising sun,
O Lord, have mercy on me.

2

Let us drink wine together on our knees;
Let us drink wine together on our knees;
when I fall on my knees,
with my face to the rising sun,
O Lord, have mercy on me.

3

Let us praise God together on our knees;
Let us praise God together on our knees;
when I fall on my knees,
with my face to the rising sun,
O Lord, have mercy on me.

Words: African- American spiritual

Music: Let Us Break Bread, Afro-American spiritual; arr. and harm. David Hurd (b. 1950) Copyright: Music: Harmonization © 1985, David Hurd.

O Love, how deep, how broad, how high (#448, 1982 Hymnal) (10:00 a.m. only)

1

O love, how deep, how broad, how high,
how passing thought and fantasy,
that God, the Son of God, should take
our mortal form for mortals' sake.

2

For us baptized, for us he bore
his holy fast and hungered sore;
for us temptations sharp he knew;
for us the tempter overthrew.

3

For us he prayed; for us he taught;
for us his daily works he wrought:
by words and signs and actions, thus
still seeking not himself, but us.

4

For us to wicked hands betrayed,
scourged, mocked, in purple robe arrayed,
he bore the shameful cross and death;
for us gave up his dying breath.

5

For us he rose from death again;
for us he went on high to reign;
for us he sent his Spirit here
to guide, to strengthen, and to cheer.

6

All glory to our Lord and God
for love so deep, so high, so broad;
the Trinity whom we adore
for ever and for evermore.

O love, how deep, how broad, how high, #448 from The Hymnal 1982 – Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: Deus tuorum militum, from Antiphoner, 1753; adapt. The English Hymnal, 1906, alt.; harm. after Basil Harwood (1859-1949).

1

There's a wideness in God's mercy
 like the wideness of the sea;
 there's a kindness in God's justice,
 which is more than liberty.
 There is no place where earth's sorrows
 and more felt than up in heaven;
 there is no place where earth's failings
 have such kindly judgment given.

2

For the love of God is broader
 than the measures of the mind;
 and the heart of the Eternal
 is most wonderfully kind.
 If our love were but more faithful,
 we would gladly trust God's word;
 and our lives reflect thanksgiving
 for the goodness of the Lord.

There's a wideness in God's mercy, #470 from *The Hymnal 1982* – Words: Frederick William Faber (1814-1863), alt. Music: Beecher, John Zundel (1815-1882), alt.

Commissioning of Lay Eucharistic Visitors

Lay Eucharistic Visitors come to altar rail for commissioning and to receive communion kits.

Celebrant: N. In the name of this Congregation, I send you forth bearing these holy gifts to N., that those to whom you go may share with us in the communion of Christ's body and blood.

People: We, who are many, are one body, because we all share one bread and one cup.

The Post-Communion Prayer

After Communion, the people remain kneeling and Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Celebrant shall say,

Now go forth into the world in peace, be strong and be of good courage. Hold fast to that which is good. Render to no one evil for evil. Love the Lord your God, love your neighbors, and love yourself; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you, this day and forever more.

People: Amen.

The people stand for the Recessional.

Recessional:

Lord, dismiss us with this blessing (#344, 1982 Hymnal)

(10:00 a.m. only)

1

Lord, dismiss us with your blessing;
 fill our hearts with joy and peace;
 let us each, your love possessing,
 triumph in redeeming grace:
 O refresh us, O refresh us
 traveling through this wilderness.

2

Thanks we give and adoration
 for your Gospel's joyful sound:
 may the fruits of your salvation
 in our hearts and lives abound:
 Ever faithful, ever faithful
 to your truth may we be found.

Savior, when your love shall call us,
 from our struggling pilgrim way,
 let no fear of death appall us,
 glad your summons to obey.
 May we ever, may we ever
 reign with you in endless day.

Lord, dismiss us with thy blessing, #344 from *The Hymnal 1982* – Words: Att. to John Fawcett (1739/40-1817). Music: Sicilian Mariners, Sicilian melody; first published *The European Magazine and London Review*, 1792, alt.

THE DISMISSAL

The Deacon, or the Celebrant, dismisses the people with these words.

Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God.

Postlude

Toccata in D Minor -by Albert Renaud

(10:00 a.m. only)

Please remember to take your bulletin with you and share it with a family member or friend.

SERVING TODAY

8 A.M.: CELEBRANT: Father Tony; DEACON: Rev. Alan Gellert; VESTRY: Jack Miller
 LEM: Diane Dougiello; LECTOR: Nancy Stone; USHERS: Harry Kapple, Jack Miller
 GREETERS: Lee Smith, Joyce Menard; SOUND TECH: Ritchie Menard
 ALTAR GUILD: Robert Negron, Jr.

10 A.M.: CELEBRANT: Father Tony; DEACON: Rev. Alan Gellert; VESTRY: James Laverty
 LEM: Duncan Hurd; LECTOR: Iris Langran; USHERS: Elyta Watkins, Marilyn Mawhinney
 GREETERS: Karen and Paul Neff; SOUND TECH: Pam Hurd
 VIDEO TECH: Brien Falloon; ALTAR GUILD: Robert Negron, Jr.

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ANNOUNCEMENTS



Today's Flowers are given to the Glory of God and in thanksgiving for the **All Saints' Altar Guild**. (New members to the Altar Guild are welcome and needed).



Join us for Coffee Hour this Sunday

Please join us in fellowship in Houg Hall immediately following each service.
We will see you there!

Weekly Eucharist with Prayers for Healing

Every Wednesday at 10.00 a.m. - In-person worship & Livestreamed
Requests may also be submitted in the Chat area next to the video, during the service.



Adult Bible Study Classes are on recess

Bible Study classes will resume in September.
Have a great summer!



Altar Flower Donations

Donations toward flowers for Sunday morning services, except during Lent, are always appreciated. This is a wonderful way of expressing your love in remembrance of a loved one, or in thanksgiving to God for any occasion in our lives. You may call the Church Office at (772) 334-0610, and speak with Jenny, about how to contribute. *The price is \$60.00.*



CONTRIBUTE TO OUR CHURCH'S MINISTRY



Our pledges are one way in which we share our finances with our church. Pledge cards and time and talent sheets are available in the narthex/foyer or at the Church Office. Please return your pledge card either by dropping it in the offering plate or by mailing it to the Church Office. **Attention: Bill Winsemann, Treasurer**, on the envelope.

We thank you for your generosity!

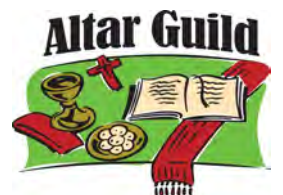


Birthdays: July 30: Paul Neff, Jr. August 2: Leslie Lambross
August 3: Sandy Lee, Maryann Sinagra

Anniversary: July 31: Karen and Paul Neff

ALTAR GUILD VOLUNTEERS NEEDED (8:00 am & 10:00 am Sunday services)

Looking for individuals who would be interested in helping with Altar Guild duties at either of the two services. Please email Joyce Menard at 19florida77@gmail.com or Sandy Miller at jackmillersandymiller@gmail.com. Thank you!



Please remember in prayer: Andrew Bast, Rick Beattie, Bucky Blackman, Sue D'Amore, Delroy Falloon, Bruce Fletcher, Jane Friend, Fr. Malcolm Girardeau, Dara Hart, Korey Hogan, Nevin Hogan, Sierra Hogan, Bruce Langran, Kelly Langran, John Manning, Sally Marney, John Maynard, Pauline Maynard, Kevin, McLellan, Dawn Moody, Rev. Costa Nasar, Lena Ogilvie, Nyla Pipes, Michael Sahlen, Fr. Steve Teague, Jeremy Wheeler, Gary Williams, Donna B., Aharon and Sarit Mizrachi, Shmulik and Natalie Mizrachi, Rotem and Ariel, Mia, Tom, Ryan K., Steve M.



Please note that names will be removed after 30-days. Once removed, if you would like to have them added again, you will need to call the Church Office.

Continuing Prayers: Arthur Apissomian, Jackie Damato, Agnes Garamszegine Kosma, Connie Haire, Joanne Lavos, Lisa Manzione, Maxie Rutherford, James Smith, Lee Smith, Agnes Stephen-Frazer, Jayne Bembridge, Dorothy White, Linda Schoen, Charmaine, John Ball, Pat Ball, Kathy Ladue, Katrina.

Parish Family members serving in the military: William Boice, Jairus Domenich, Guy Egan, Alex Ghujar, Ashlyn Mia Goff, Jonathan Holman, Alliza Hernandez, Hannah Kuegler, Gabe Oswald, Crystal Palacio, Jake Palmer, Benjamin Parcell, Ryan Satherlie, Lauren Sutton, Emily McCloskey, Blake Warnock, Drew Whitting.

SERVICE SCHEDULE

Sunday:

8:00 a.m. Holy Eucharist
10:00 a.m. Holy Eucharist with music

Wednesday:

10:00 a.m. Holy Eucharist & Healing Service
11:15 a.m. Bible Study (*In-person*)
6:00 p.m. Bible Study (*Via Zoom*)

OFFICE SCHEDULE

Church and Cemetery Offices, and Thrift Shop Hours:

Monday to Friday 9:00 a.m. – 1:00 p.m.

REMINDERS:

Thrift Store: Bring your family and friends, and remember to support the Thrift Store by donating your unwanted valuable items.

Prayer Requests—Additions or Deletions: Please contact Deacon Alan, Jenny McDonald or speak with a Daughter of the King to be added or deleted on their prayer list.

Online Giving: All Saints' provides the option of Online Giving for your convenience. You can donate to all funds, including flowers and our scholarships. For the secure donation site, visit www.allsaintsjensenbeach.org



- **Therese Power** for livestreaming and recording last Wednesday's Eucharistic and Healing Service.
- **Jack Miller, James Laverty** for being the Vestry members at the 8:00 a.m. 10:00 a.m. services, respectively; **Diane Dougiello, Duncan Hurd**, for serving at the altar as Lay Eucharistic Ministers during the 8:00 a.m. and 10:00 a.m. services, respectively; **Nancy Stone, Iris Langran** for being Lectors at the 8:00 a.m. and 10:00 a.m. services, respectively; **Harry Kapple, Jack Miller, Elyta Watkins, Marilyn Mawhinney** for ushering at the 8:00 a.m. and 10:00 a.m. services, respectively; **Lee Smith, Joyce Menard, Karen and Paul Neff** for being the greeters at the 8:00 a.m. and 10:00 a.m. services, respectively; **Ritchie Menard** for programing the sound at the 8:00 a.m. service, **Pam Hurd** for being the Sound Tech, and **Brien Falloon** for being the Video Tech at the 10:00 a.m. service, **Robert Negron, Jr.** for preparing the Altar for worship during the 8:00 a.m. and 10:00 a.m. services, respectively for today's service (Sunday, July 28).

Note: If anyone has inadvertently been omitted from this list, it was not intentional. Please accept our apologies and we would love to hear from you as to the wonderful ministry you are doing or have done for our church. Thank you!



ALL SAINTS' EPISCOPAL CHURCH

2303 NE Seaview Drive, Jensen Beach, Florida 34957

Office: (772) 334-0610 **Hours:** Mon-Fri 9:00 a.m.- 1:00 p.m.

Website: www.allsaintsjensenbeach.org **Email:** info@allsaintsjensenbeach.org

Facebook: www.facebook.com/AllSaintsJensenBeach

YouTube: www.youtube.com/c/allsaintsjensenbeach

LinkedIn: <https://www.linkedin.com/company/all-saints-episcopal-church-jensen-beach>

Instagram: <https://www.instagram.com/allsaintsjensenbeach>

Rector – The Very Rev. Dr. Anthony B. Holder

Tel: (954) 882-1838 (Mobile) **Email:** fathertony@allsaintsjensenbeach.org

To schedule an appointment online: <https://fathertony.youcanbook.me>

Honorary Assisting Priest – The Rev. Tara Shepley (tbshepley@gmail.com)

Deacon – The Rev. Alan Gellert (gelle62@aol.com)

Office Manager – Jenny McDonald (jennifer@allsaintsjensenbeach.org)

Music Minister (Interim) – Michael Sahlen (michaels@allsaintsjensenbeach.org)

Altar Guild – Joyce Menard (19florida77@gmail.com), *Sandy Miller* (jackmillersandymiller@gmail.com)

Bookkeeper – Jim Vitale (jmainship@aol.com)

Christian Education – Karen Neff (gatorcabin@aol.com)

Endowment Chair – Elyta Watkins (elytawatkins@gmail.com)

Finance Committee Chair – Hardin White (hwhitegtc@gmail.com)

Houg Hall Coordinators – Marilyn Mazsa, Sandy Miller, Karen Neff, Joan Whitting

Membership Secretary – Joan Whitting (joanwhitting@gmail.com)

Newsletter/Trumpet Editor – Chris Scharbo (cscharbo@usa.com)

Photo Editor – Chris Scharbo (cscharbo@usa.com)

Receptionist – Dara Hart

Scholarship Chair – Steve Ankner (steve56belair@yahoo.com)

Website Editor – Duncan Hurd (duncan@allsaintsjensenbeach.org)

THRIFT SHOP - (772) 334-0228 | Monday - Friday 9:00 a.m. - 1:00 p.m.

Director – Diane Dougiello (dianedamato@att.net)

CEMETERY OFFICE - (772) 334-7833 | Monday - Friday 9:00 a.m. - 1:00 p.m.

All Saints' Cemetery Manager – Rebecca Damberg (info@AllSaintsCemetery.org)

VESTRY

Senior Warden - Elyta Watkins (elytawatkins@gmail.com) '24

Junior Warden - Jack Miller (jackmillersandymiller@gmail.com) '25

Clerk - Melissa Jones (melissajones925@att.net) '26

Class of 2024: D.J. "Jamie" Henderson, Christopher Jones, George Mazsa

Class of 2025: Brien Falloon, James Laverty, Norman Townsend

Class of 2026: Dorothy Bree, Diane Denes, Paul Neff

Ex-officio

Treasurer - Bill Winsemann (wwinsemann@gmail.com)

Assistant Treasurer - Pam Hurd (pamhurd@allsaintsjensenbeach.org)

Diocesan Convention Delegates: Duncan Hurd, William Winsemann

Alternate Diocesan Convention Delegates: Joyce Fletcher-Menard, Elyta Watkins