



ALL SAINTS' EPISCOPAL CHURCH

JENSEN BEACH, FLORIDA

The Eleventh Sunday after Pentecost

Sunday, August 4, 2024

8:00 a.m. and 10:00 a.m. The Celebration of the Holy Eucharist with Homily

Celebrant and Homilist: The Very Reverend Dr. Anthony B. Holder, *Rector*

Our Mission:

The Community of All Saints' accepts the empowerment of the Holy Spirit to spread the Gospel of Jesus Christ through worship of God, service to His people and stewardship of His gifts.

Our Vision:

"Live like Jesus, love God and all people."

*The people are invited to read the parts in **bold**.*

THE ENTRANCE RITE

Prelude:

Prélude et Fugue sur le Nom Alain - Maurice Duruflé

(10:00 a.m. only)

The people stand.

Processional

Praise to the Lord, the Almighty (#390, 1982 Hymnal)

(10:00 a.m. only)

1

Praise to the Lord, the Almighty, the King of creation;
O my soul, praise Him,
for he is thy health and salvation:
all ye who hear, now to His temple draw near;
praise Him in glad adoration,

3

Praise to the Lord,
who doth prosper thy work and defend thee;
surely His goodness and mercy here daily attend thee.
ponder anew what the Almighty can do,
if with His love He befriend thee.

2

Praise to the Lord;
who o'er all things so wondrously reigneth,
Shelters thee under His wings, yea, so gently sustaineth!
Hast thou not seen how all thy desires e'er have been
granted in what He ordaineth?

4

Praise to the Lord! O let all that is in me adore Him!
All that hath life and breath,
come now with praises before Him!
Let the Amen sound from His people again;
gladly for ever adore Him.

Praise to the Lord, the Almighty, the King of creation, #390 from *The Hymnal 1982* – Words: Joachim Neander (1650-1680); tr. Hymnal 1940, alt. Copyright © The Church Pension Fund. Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863; desc. Craig Sellar Lang (1891-1971). Descant, Copyright © 1953, Novello and Company Limited. Used by permission.

The Salutation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be His kingdom, now and for ever. Amen.

The Collect for Purity

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

The Gloria

S280

The Celebrant and People sing together.

Glo ry to God in the high est and
peace to his peo-ple on earth. Lord God, heaven-ly King, al - might-y God and
Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you
take a - way the sin of the world: have mer - cy on us; you are seat - ed at the
right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the Most High, Je - sus
Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther.
A - - - - - men.

THE LITURGY OF THE WORD

The Collect

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Collect for the Eleventh Sunday after Pentecost—Proper 13 (*Book of Common Prayer, 232*)

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: **Amen.**

Prayer for Hurricane Season

Almighty and everlasting God, Creator and Preserver of all humankind, grant to us Your people, protection against the ravages of hurricane, flood, earthquake, drought or other calamities; that in tranquility of weather we may rejoice in the comfort we ever desire and may always make right use of Your great goodness; through Jesus Christ our Lord.

People: **Amen.**

The people sit for the Liturgy of the Word. The Readings and Psalm are for Proper 13: (Year B) of the Lectionary.

The First Lesson: 2 Samuel 11:26 – 12:13a

Reader: A reading from the Second Book of Samuel.

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

But the thing that David had done displeased the Lord, and the Lord sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the Lord lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity."

Nathan said to David, "You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the Lord: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun." David said to Nathan, "I have sinned against the Lord."

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 51:1-13

(Page 656 of the Book of Common Prayer or as printed in the bulletin. We will read the psalm alternatively by verse).

- 1 Have mercy on me, O God, according to your loving-kindness; in your great compassion blot out my offenses.
- 2 **Wash me through and through from my wickedness and cleanse me from my sin.**
- 3 For I know my transgressions, and my sin is ever before me.
- 4 **Against you only have I sinned and done what is evil in your sight.**
- 5 And so you are justified when you speak and upright in your judgment.
- 6 **Indeed, I have been wicked from my birth, a sinner from my mother's womb.**
- 7 For behold, you look for truth deep within me, and will make me understand wisdom secretly.
- 8 **Purge me from my sin, and I shall be pure; wash me, and I shall be clean indeed.**
- 9 Make me hear of joy and gladness, that the body you have broken may rejoice.
- 10 **Hide your face from my sins and blot out all my iniquities.**
- 11 Create in me a clean heart, O God, and renew a right spirit within me.
- 12 **Cast me not away from your presence and take not your holy Spirit from me.**
- 13 Give me the joy of your saving help again and sustain me with your bountiful Spirit.

The Second Lesson: Ephesians 4:1-16

Reader: A reading from the Letter of Paul to the Ephesians.

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people."

(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Reader: The Word of the Lord.

People: **Thanks be to God.**

The people stand for the Sequence Hymn and the Gospel.

Sequence Hymn

Jesus, Lover of my soul (#699, 1982 Hymnal)

(10:00 a.m. only)

1

Jesu, Lover of my soul,
let me to thy bosom fly,
while the nearer waters roll,
while the tempest still is high:
hide me, O my Savior, hide,
till the storm of life be past;
safe into the haven guide,
O receive my soul at last.

3

Thou, O Christ, art all I want;
more than all in thee I find;
raise the fallen, cheer the faint,
Heal the sick, and lead the blind.
Just and holy is thy name,
I am all unrighteousness;
false and full of sin I am,
Thou art full of truth and grace.

2

Other refuge have I none,
hangs my helpless soul on thee;
leave, ah! leave me not alone,
still support and comfort me!
All my trust on thee is stayed;
all my help from thee I bring;
cover my defenseless head
with the shadow of thy wing.

4

Plenteous grace with thee is found,
grace to cover all my sin;
let the healing streams abound,
make and keep me pure within.
Thou of life the fountain art,
freely let me take of thee:
spring thou up within my heart,
rise to all eternity.

Jesus, Lover of my soul, #699 from *The Hymnal 1982* – Words: Charles Wesley (1707-1783),
alt. Music: *Aberystwyth*, Joseph Parry (1841-1903).

The Holy Gospel: John 6:24-35

Gospeler: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.”

Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Homily

The Rector

After the invocation to the Homily, the people shall sit.

The Nicene Creed

The people stand for the Nicene Creed.

The Deacon or Celebrant shall say,

Let us reaffirm our faith in the words of the Nicene Creed.

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form I

(Found on Page 383 of the Book of Common Prayer)

Leader and People pray responsively

Leader: With all our heart and with all our mind, let us pray to the Lord, saying, “Lord have mercy.”

Leader: For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Sean, our Presiding Bishop-elect; Peter our Bishop; Anthony, our Rector; Tara, our Assisting Priest; Alan our Deacon; and for all the clergy and people; let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For this city of Jensen Beach, for every city and community, and for those who live in them, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For the seasonable weather, and for the abundance of the fruits of the earth, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For those who travel on land, on water, or in the air, or through outer space, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For the aged and infirm, for the widowed and orphans, and for the sick and suffering, especially Bruce, Kelly, Sally, John, Pauline, Rev. Costa, Nyla, Steve (*Priest*), Jeremy, Aharon, Sarit, Shmulik, Natalie, Rotem, Ariel, Bruce, Nevin, Korey, Donna, Andrew, Malcolm (*Priest*), Delroy, Mia, Lena, Sue, Gary, Dawn, Dara, Jane, Tom, Kevin, John, Bucky, Sierra, Rick, Ryan, Steve, Michael, Peter; (*Are there others?*), let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For those serving in the military, especially Jairus, Hannah, Jake, Ryan, Drew, Blake, Alex, Ashlyn, Jonathan, Guy, Emily, Lauren, Crystal, Alliza, William, Gabe, Benjamin; (*Are there others?*), and for those who have made the ultimate sacrifice in service to our nation, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For those who are celebrating their anniversaries of birth, especially Karen, Donna, Gale, Lanny, Bonnie; and for those who are celebrating their anniversaries of marriage, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For all who have died in the hope of the resurrection, and for all the departed, especially Alison, *priest*, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For the deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For the absolution and remission of our sins and offenses, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

People: **Lord, have mercy.**

Leader: In the communion of the Blessed Virgin Mary and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People: **To thee, O Lord our God.**

Silence

The Celebrant concludes with a suitable Collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord

People: **Amen.**

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

The Peace

The people stand for the greeting of the Peace.

The Celebrant says to the people

The peace of the Lord be always with you.

People: And also with you.

The Announcements

The people sit for the Announcements.

THE LITURGY OF THE ALTAR

Offertory Sentence

The Celebrant shall say

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

Psalm 96:8

Offertory Music:

Glorious things of thee are spoken (#522, 1982 Hymnal)

(10:00 a.m. only)

1

Glorious things of thee are spoken,
Zion, city of our God;
he whose word cannot be broken
formed thee for his own abode;
on the Rock of Ages founded,
what can shake thy sure repose?
With salvation's walls surrounded,
thou may'st smile at all thy foes.

2

See! the streams of living waters,
springing from eternal love,
well supply thy sons and daughters
and all fear of want remove.
Who can faint, while such a river
ever flows their thirst to assuage?
Grace, which like the Lord, the giver,
never fails from age to age.

Round each habitation hovering,
see the cloud and fire appear
for a glory and a covering,
showing that the Lord is near.

Blest inhabitants of Zion,
washed in the Redeemer's blood:

Jesus, whom their souls rely on,
makes them kings and priests to God.

Savior, if of Zion's city
I, through face, a member am,
let the world deride or pity,

I will glory in thy name;
fading is the worldling's pleasure,
all his boasted pomp and show;
solid joys and lasting treasure
none but Zion's children know.

Glorious things of thee are spoken, #522 from *The Hymnal 1982* – Words: John Newton (1725-1807), alt. Music: *Austria*, Franz Joseph Haydn (1732-1807); desc. Michael Y. Young, (b. 1939). Descant Copyright © 1979, G.I.A. Publications, Inc.

The people stand for the Doxology.

The Doxology

The Great Thanksgiving

The people remain standing. The Celebrant faces them and sings or says

Eucharistic Prayer B

S112

The musical notation consists of four staves of music in a single system, all in a treble clef with a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant and the People, with the lyrics: "The Lord be with you, and also with you." The second staff is for the Celebrant and the People, with the lyrics: "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with the lyrics: "Let us give thanks to the Lord our God." The fourth staff is for the People, with the lyrics: "It is right to give him thanks and praise." The music is simple and melodic, using quarter and eighth notes with some rests.

Then facing the Holy Table, the Celebrant proceeds

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly ho - ly Lord, God of power and might.

Ho ly ho ly ho ly Lord, God of power and might,

hea ven and earth are full, full of your glo ry. Ho

san na in the high est, Ho sa na in the high est.

Bless ed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho san - na in the high - est.

The Consecration Prayer

The people may kneel or stand, as desired, during the Eucharistic Prayer.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People:

We remember his death. We proclaim his resurrection. We await his coming in glory.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia!

The Agnus Dei

S161

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant _____ us peace.

The Invitation

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians, irrespective of denomination, who desire to share in the Blessed Sacrament are invited to do so. You will be invited to come forward at the appropriate time by the Ushers. If you are receiving communion by intinction (dipping of bread in the wine), please indicate this preference by extending your finger in front of you. If you wish not to receive communion, you can fold your hands across your chest and receive a blessing.

Communion Music:

Let mortal flesh keep silence (#324, 1982 Hymnal)

(10:00 a.m. only)

1

Let all mortal flesh keep silence,
and with fear and trembling stand;
ponder nothing earthly-minded,
for with blessing in his hand
Christ our God to earth descendeth,
our full homage to demand.

3

Rank on rank the host of heaven
spreads its vanguard on the way,
as the Light of Light descendeth
from the realms of endless day,
that the powers of hell may vanish
as the darkness clears away.

2

King of kings, yet born of Mary,
as of old on earth he stood,
Lord of lords in human vesture,
in the Body and the Blood
he will give to all the faithful
his own self for heavenly food.

4

At his feet the six-winged seraph;
Cherubim, with sleepless eye
veil their faces to the Presence,
as with ceaseless voice they cry,
“Alleluia, alleluia!
Alleluia, Lord Most High!”

Let all mortal flesh keep silence, #324 from *The Hymnal 1982* – Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885).
Music: *Picardy*, French carol, 17th cent.; melody from *Chansons populaires des Provinces de France*, 1860; harm. after *The English Hymnal*, 1906.

We all are one in mission

(10:00 a.m. only)

1

We all are one in mission;
we all are one in call
our varied gifts united
by Christ the Lord of all.
A single great commission
compels us from above
to plan and work together
that all may know Christ's love.

2

We all are called for service
to witness in God's name
our ministries are different
our purpose is the same.
To touch the lives of others
with God's surprising grace
so ev'ry folk and nation
may feel God's warm embrace.

3

Now let us be united,
and let our song be heard
now let us be a vessel
for God's redeeming word.
We all are one in mission;
we all are one in call
our varied gifts united
by Christ the Lord of all.

Refrain

Taste and see. Taste and see
the goodness of the Lord.
O Taste and see. Taste and see
the goodness of the Lord, of the Lord.

1

I will bless the Lord at all times.
God's praise shall always be on my lips;
my soul shall glory in the Lord;
for God has been so good to me.

Refrain

2

Glorify the Lord with me.
Together let us all praise God's name.
I called the Lord who answered me;
from all my troubles God set me free.

Refrain

Taste and See, #154 from *Lift Every Voice and Sing II* – Words: Psalm 34. Music: James E. Moore, Jr. Copyright © 1992 G.I.A. Publications, Inc. Chicago, IL All Rights Reserved.

Commissioning of Lay Eucharistic Visitors

Lay Eucharistic Visitors come to altar rail for commissioning and to receive communion kits.

Celebrant: N. In the name of this Congregation, I send you forth bearing these holy gifts to N., that those to whom you go may share with us in the communion of Christ's body and blood.

People: We, who are many, are one body, because we all share one bread and one cup.

The Post-Communion Prayer

After Communion, the people remain kneeling and Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Celebrant shall say,

Now go forth into the world in peace, be strong and be of good courage. Hold fast to that which is good. Render to no one evil for evil. Love the Lord your God, love your neighbors, and love yourself; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you, this day and forever more.

People: Amen.

The people stand for the Recessional.

Recessional: Singing songs of expectation (#527, 1982 Hymnal) (10:00 a.m. only)

1
Singing songs of expectation,
onward goes the pilgrim band,
through the night of doubt and sorrow,
marching to the promised land.
Clear before us through the darkness
gleams and burns the guiding light:
trusting God we march together
stepping fearless through the night.

2
One the light of God's own presence,
o'er his ransomed people shed,
chasing far the gloom and terror,
brightening all the path we tread:
one the object of our journey,
one the faith which never tires,
one the earnest looking forward,
one the hope our God inspires.

3
One the strain the lips of thousands
lift as from the heart of one;
one the conflict, one the peril,
one the march in God begun:
one the gladness of rejoicing
on the far eternal shore,
where the one almighty Father
reigns in love for evermore.

Singing songs of expectation, #527 from *The Hymnal 1982* – Words: Bernard Severin Ingemann (1789-1862) tr. Sabine Baring-Gould (1834-1924), alt. Music: Tony Botel, Thomas John Williams (1869-1944).

THE DISMISSAL

The Deacon, or the Celebrant, dismisses the people with these words.

Let us bless the Lord.
People: Thanks be to God.

Postlude Concerto - Movement 1 - Vivaldi (10:00 a.m. only)

SERVING TODAY

8 A.M.: CELEBRANT: Father Tony; DEACON: Rev. Alan Gellert; VESTRY: Diane Denes
LEM: Joyce Menard; LECTOR: Sandy Miller; USHERS: Jack Miller, Ritchie Menard
GREETERS: Niki and Brian O'Neal; SOUND TECH: Diane Dougiello
ALTAR GUILD: Joyce Menard, Robert Negron, Jr.

10 A.M.: CELEBRANT: Father Tony; DEACON: Rev. Alan Gellert; VESTRY: Chris Jones
LEM: Bill Winsemann; LECTOR: Iris Langran; USHERS: Iris Langran, Marilyn Mawhinney
GREETERS: Desne and Norman Townsend; SOUND TECH: Pam Hurd
VIDEO TECH: Brien Falloon; ALTAR GUILD: Karen Neff

Hymn permission used by Rite Song, CCLI license 951550 and One License

ANNOUNCEMENTS



Join us for Coffee Hour this Sunday

Please join us in fellowship in Houg Hall immediately following each service.
We will see you there!

Weekly Eucharist with Prayers for Healing

Every Wednesday at 10.00 a.m. - In-person worship & Livestreamed
Requests may also be submitted in the Chat area next to the video, during the service.



Adult Bible Study Classes are on recess

Bible Study classes will resume in September.
Have a great summer!



Altar Flower Donations

Donations toward flowers for Sunday morning services, except during Lent, are always appreciated. This is a wonderful way of expressing your love in remembrance of a loved one, or in thanksgiving to God for any occasion in our lives. You may call the Church Office at (772) 334-0610, and speak with Jenny, about how to contribute. *The price is \$60.00.*



CONTRIBUTE TO OUR CHURCH'S MINISTRY

Our pledges are one way in which we share our finances with our church. Pledge cards and time and talent sheets are available in the narthex/foyer or at the Church Office. Please return your pledge card either by dropping it in the offering plate or by mailing it to the Church Office. **Attention: Bill Winsemann, Treasurer,** on the envelope.

We thank you for your generosity!



Birthdays: August 8: Karen Bonney, Donna Brenner

August 9: Gale Forchelli, Lanny Morris **August 10:** Bonnie Perratto



Our Condolences ...

are extended to the Family of the **Reverend Alison Spencer** who died recently in Arizona. Mother Alison served as a priest, with her husband Fr. Jim Spencer, at St. Monica's Episcopal Church, Stuart, and as a supply priest at All Saints'.

May God comfort the family in their bereavement...
and may Alison, *priest*, rest in peace and rise in glory. **Amen.**



Weekly Food Collection for House of Hope

All donations are greatly appreciated, particularly: **Pasta, Rice, Peanut Butter.**
Donations can be brought to the Church and placed in Houg Hall.
For more information, please contact George Mazsa, our Coordinator, at: gtmazsa@aol.com.



- + **Sunday Services** – Every Sunday
 - **8 a.m. Holy Eucharist** followed by coffee hour
 - **10 a.m. Festive Holy Eucharist** with music, Nursery is available, followed by coffee hour. Sunday School will resume in September.
- + Every **Wednesday–Healing Service at 10 a.m.** in the Church
- + **September 8:** Rally Day, Sunday School resumes
- + **September 21:** Women’s Fellowship Meeting
- + **September 29:** Father Tony’s 30th Priesthood Ordination Anniversary
- + **October 7:** Men’s Fellowship Meeting
- + **October 25:** Musical Bingo
- + **November 16:** 2024 Holly Fair



ALL SAINTS’ THRIFT SHOP

Please drop off jewelry, clothing and household goods.
No furniture please unless you call ahead with a description with dimensions, as space is limited.
Our hours are Monday — Friday from 9 am to 1 pm, and our phone number is 772.334.0228 if you have any questions. *Thank you!!*

SQUARE



Please note that *Square*, a financial services platform that offers the ability to accept credit card payments and payment processing is available in the narthex/entrance hall of our church building for congregants who wish to make their offering through this process.

ALTAR GUILD VOLUNTEERS NEEDED (8:00 am & 10:00 am Sunday services)

Looking for individuals who would be interested in helping with Altar Guild duties at either of the two services. Please email Joyce Menard at 19florida77@gmail.com or Sandy Miller at jackmillersandymiller@gmail.com. Thank you!



“Helping our Neighbor” Ministry

Anyone interested in joining this ministry created to help members of our Church Family who need a ride for doctor’s visits, or to the grocery store, and assistance of that nature, please contact the Senior Warden, Elyta Watkins, elytawatkins@gmail.com; or the Junior Warden, Jack Miller, jackmillersandymiller@gmail.com; if you are interested in participating in this ministry.

Please remember in prayer: Andrew Bast, Rick Beattie, Bucky Blackman, Sue D'Amore, Delroy Falloon, Bruce Fletcher, Jane Friend, Fr. Malcolm Girardeau, Dara Hart, Corey Hogan, Nevin Hogan, Sierra Hogan, Bruce Langran, Kelly Langran, John Manning, Sally Marney, John Maynard, Pauline Maynard, Kevin, McLellan, Dawn Moody, Rev. Costa Nasar, Lena Ogilvie, Nyla Pipes, Fr. Steve Teague, Jeremy Wheeler, Gary Williams, Donna B., Aharon and Sarit Mizrachi, Shmulik and Natalie Mizrachi, Rotem and Ariel, Marty M, Katrina, Mia, Tom, Ryan K., Steve M., Peter.



Please note that names will be removed after 30-days. Once removed, if you would like to have them added again, you will need to call the Church Office.

Continuing Prayers: Arthur Apissomian, Jackie Damato, Agnes Garamszegine Kosma, Connie Haire, Joanne Lavos, Lisa Manzione, Maxie Rutherford, James Smith, Lee Smith, Agnes Stephen-Frazer, Jayne Bembridge, Dorothy White, Linda Schoen, Charmaine, John Ball, Pat Ball, Kathy Ladue, Katrina.

Parish Family members serving in the military: William Boice, Jairus Domenich, Guy Egan, Alex Ghujar, Ashlyn Mia Goff, Jonathan Holman, Alliza Hernandez, Hannah Kuegler, Gabe Oswald, Crystal Palacio, Jake Palmer, Benjamin Parcell, Ryan Satherlie, Lauren Sutton, Emily McCloskey, Blake Warnock, Drew Whitting.

SERVICE SCHEDULE

Sunday:

8:00 a.m. Holy Eucharist
10:00 a.m. Holy Eucharist with music

Wednesday:

10:00 a.m. Holy Eucharist & Healing Service
11:15 a.m. Bible Study (*In-person*)
6:00 p.m. Bible Study (*Via Zoom*)

OFFICE SCHEDULE

Church and Cemetery Offices, and Thrift Shop Hours:

Monday to Friday 9:00 a.m. – 1:00 p.m.

REMINDERS:

Thrift Store: Bring your family and friends, and remember to support the Thrift Store by donating your unwanted valuable items.

Prayer Requests—Additions or Deletions: Please contact Deacon Alan, Jenny McDonald or speak with a Daughter of the King to be added or deleted on their prayer list.

Online Giving: All Saints' provides the option of Online Giving for your convenience. You can donate to all funds, including flowers and our scholarships. For the secure donation site, visit www.allsaintsjensenbeach.org



- **Pam Hurd** for livestreaming and recording last Wednesday's Eucharistic and Healing Service.
- **Diane Denes, Chris Jones** for being the Vestry members at the 8:00 a.m. 10:00 a.m. services, respectively; **Joyce Menard, Bill Winsemann**, for serving at the altar as Lay Eucharistic Ministers during the 8:00 a.m. and 10:00 a.m. services, respectively; **Sandy Miller, Iris Langran** for being Lectors at the 8:00 a.m. and 10:00 a.m. services, respectively; **Jack Miller, Ritchie Menard, Iris Langran, Marilyn Mawhinney** for ushering at the 8:00 a.m. and 10:00 a.m. services, respectively; **Niki and Brian O'Neal, Desne and Norman Townsend** for being the greeters at the 8:00 a.m. and 10:00 a.m. services, respectively; **Diane Dougiello** for programing the sound at the 8:00 a.m. service, **Pam Hurd** for being the Sound Tech, and **Brien Falloon** for being the Video Tech at the 10:00 a.m. service, **Joyce Menard, Robert Negron, Jr., Karen Neff** for preparing the Altar for worship during the 8:00 a.m. and 10:00 a.m. services, respectively; today's service (Sunday, August 4).

Note: If anyone has inadvertently been omitted from this list, it was not intentional. Please accept our apologies and we would love to hear from you as to the wonderful ministry you are doing or have done for our church. Thank you!



ALL SAINTS' EPISCOPAL CHURCH

2303 NE Seaview Drive, Jensen Beach, Florida 34957

Office: (772) 334-0610 **Hours:** Mon-Fri 9:00 a.m.- 1:00 p.m.

Website: www.allsaintsjensenbeach.org **Email:** info@allsaintsjensenbeach.org

Facebook: www.facebook.com/AllSaintsJensenBeach

YouTube: www.youtube.com/c/allsaintsjensenbeach

LinkedIn: <https://www.linkedin.com/company/all-saints-episcopal-church-jensen-beach>

Instagram: <https://www.instagram.com/allsaintsjensenbeach>

Rector – The Very Rev. Dr. Anthony B. Holder

Tel: (954) 882-1838 (Mobile) **Email:** fathertony@allsaintsjensenbeach.org

To schedule an appointment online: <https://fathertony.youcanbook.me>

Honorary Assisting Priest – The Rev. Tara Shepley (tbshepley@gmail.com)

Deacon – The Rev. Alan Gellert (gelle62@aol.com)

Office Manager – Jenny McDonald (jennifer@allsaintsjensenbeach.org)

Music Minister (Interim) – Michael Sahlen (michaels@allsaintsjensenbeach.org)

Altar Guild – Joyce Menard (19florida77@gmail.com), *Sandy Miller* (jackmillersandymiller@gmail.com)

Bookkeeper – Jim Vitale (jmainship@aol.com)

Christian Education – Karen Neff (gatorcabin@aol.com)

Endowment Chair – Elyta Watkins (elytawatkins@gmail.com)

Finance Committee Chair – Hardin White (hwhitegtc@gmail.com)

Houg Hall Coordinators – Marilyn Mazsa, Sandy Miller, Karen Neff, Joan Whitting

Membership Secretary – Joan Whitting (joanwhitting@gmail.com)

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Website Editor – Duncan Hurd (duncan@allsaintsjensenbeach.org)

THRIFT SHOP - (772) 334-0228 | Monday - Friday 9:00 a.m. - 1:00 p.m.

Director – Diane Dougiello (dianedamato@att.net)

CEMETERY OFFICE - (772) 334-7833 | Monday - Friday 9:00 a.m. - 1:00 p.m.

All Saints' Cemetery Manager – Rebecca Damberg (info@AllSaintsCemetery.org)

VESTRY

Senior Warden - Elyta Watkins (elytawatkins@gmail.com) '24

Junior Warden - Jack Miller (jackmillersandymiller@gmail.com) '25

Clerk - Melissa Jones (melissajones925@att.net) '26

Class of 2024: D.J. "Jamie" Henderson, Christopher Jones, George Mazsa

Class of 2025: Brien Falloon, James Laverty, Norman Townsend

Class of 2026: Dorothy Bree, Diane Denes, Paul Neff

Ex-officio

Treasurer - Bill Winsemann (wwinsemann@gmail.com)

Assistant Treasurer - Pam Hurd (pamhurd@allsaintsjensenbeach.org)

Diocesan Convention Delegates: Duncan Hurd, William Winsemann

Alternate Diocesan Convention Delegates: Joyce Fletcher-Menard, Elyta Watkins