



ALL SAINTS' EPISCOPAL CHURCH

JENSEN BEACH, FLORIDA

The Fourteenth Sunday after Pentecost

Sunday, August 25, 2024

8:00 a.m. and 10:00 a.m. The Celebration of the Holy Eucharist with Homily

Celebrant and Homilist: The Reverend Robert Brandt

Our Mission:

The Community of All Saints' accepts the empowerment of the Holy Spirit to spread the Gospel of Jesus Christ through worship of God, service to His people and stewardship of His gifts.

Our Vision:

"Live like Jesus, love God and all people."

*The people are invited to read the parts in **bold**.*

THE ENTRANCE RITE

Prelude:

(10:00 a.m. only)

The people stand.

Proclamation

Alleluia, sing to Jesus (#460 , 1982 Hymnal)

(10:00 a.m. only)

1

Alleluia! sing to Jesus!
his the scepter, his the throne;
Alleluia! his the triumph,
his the victory alone;
Hark! the songs of peaceful Zion
thunder like a mighty flood;
Jesus out of every nation
hath redeemed us by his blood.

2

Alleluia! not as orphans
are we left in sorrow now;
Alleluia! he is near us,
faith believes, nor questions how:
though the cloud from sight received him,
when the forty days were o'er,
shall our hearts forget his promise,
"I am with you evermore"?

3

Alleluia! bread of Heaven,
 Thou on earth our food, our stay!
 Alleluia! here the sinful
 flee to thee from day to day:
 Intercessor, friend of sinners,
 earth's Redeemer, plead for me,
 where the songs of all the sinless
 sweep across the crystal sea.

4

Alleluia! King eternal,
 thee the Lord of lords we own:
 Alleluia! born of Mary,
 earth thy footstool, heaven thy throne:
 thou within the veil hast entered,
 robed in flesh, our great High Priest:
 thou on earth both Priest and Victim
 in the eucharistic feast.

5

Alleluia! sing to Jesus!
 his the scepter, his the throne;
 Alleluia! his the triumph,
 his the victory alone;
 Hark! the songs of holy Zion
 thunder like a mighty flood;
 Jesus out of every nation
 hath redeemed us by his blood.

Alleluia! sing to Jesus, #460 from *The Hymnal 1982* – Words: William Chatterton Dix (1837-1898). Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887).

The Salutation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: And blessed be His kingdom, now and for ever. Amen.

The Collect for Purity

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
 love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

The Gloria

S280

The Celebrant and People sing together.

Glo ry to God in the high— est and
 peace— to his peo-ple on earth. Lord God, heaven-ly King, al - might-y— God and
 Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.
 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you

take a-way the sin of the world: have mer - cy on us; you are seat - ed at the
right hand of the Fa-ther: re - ceive our prayer. For you a - lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the Most High, Je - sus
Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther.
A - - - - men.

THE LITURGY OF THE WORD

The Collect

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Let us pray.

Collect for the Fourteenth Sunday after Pentecost—Proper 16 (*Book of Common Prayer, 232*)

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: Amen.

Prayer for Hurricane Season

Almighty and everlasting God, Creator and Preserver of all humankind, grant to us Your people, protection against the ravages of hurricane, flood, earthquake, drought or other calamities; that in tranquility of weather we may rejoice in the comfort we ever desire and may always make right use of Your great goodness; through Jesus Christ our Lord.

People: Amen.

The people sit for the Liturgy of the Word. The Readings and Psalm are for Proper 16: (Year B) of the Lectionary.

The First Lesson: 1 Kings 8:1, 6, 10-11, 22-30, 41-43

Reader: A reading from the First Book of the Kings.

Solomon assembled the elders of Israel and all the heads of the tribes, the leaders of the ancestral houses of the Israelites, before King Solomon in Jerusalem, to bring up the ark of the covenant of the Lord out of the city of David, which is Zion. Then the priests brought the ark of the covenant of the Lord to its place, in the inner

sanctuary of the house, in the most holy place, underneath the wings of the cherubim. And when the priests came out of the holy place, a cloud filled the house of the Lord, so that the priests could not stand to minister because of the cloud; for the glory of the Lord filled the house of the Lord.

Then Solomon stood before the altar of the Lord in the presence of all the assembly of Israel, and spread out his hands to heaven. He said, "O Lord, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. Therefore, O Lord, God of Israel, keep for your servant my father David that which you promised him, saying, 'There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to walk before me as you have walked before me.' Therefore, O God of Israel, let your word be confirmed, which you promised to your servant my father David.

"But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! Regard your servant's prayer and his plea, O Lord my God, heeding the cry and the prayer that your servant prays to you today; that your eyes may be open night and day toward this house, the place of which you said, 'My name shall be there,' that you may heed the prayer that your servant prays toward this place. Hear the plea of your servant and of your people Israel when they pray toward this place; O hear in heaven your dwelling place; heed and forgive.

"Likewise when a foreigner, who is not of your people Israel, comes from a distant land because of your name – for they shall hear of your great name, your mighty hand, and your outstretched arm—when a foreigner comes and prays toward this house, then hear in heaven your dwelling place, and do according to all that the foreigner calls to you, so that all the peoples of the earth may know your name and fear you, as do your people Israel, and so that they may know that your name has been invoked on this house that I have built.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 84

(Page 707 of the Book of Common Prayer or as printed in the bulletin. We will read the psalm alternatively by verse).

- 1 How dear to me is your dwelling, O Lord of hosts! My soul has a desire and longing for the courts of the Lord; my heart and my flesh rejoice in the living God.
- 2 **The sparrow has found her a house and the swallow a nest where she may lay her young; by the side of your altars, O Lord of hosts, my King and my God.**
- 3 Happy are they who dwell in your house! they will always be praising you.
- 4 **Happy are the people whose strength is in you! whose hearts are set on the pilgrims' way.**
- 5 Those who go through the desolate valley will find it a place of springs, for the early rains have covered it with pools of water.
- 6 **They will climb from height to height, and the God of gods will reveal himself in Zion.**
- 7 Lord God of hosts, hear my prayer; hearken, O God of Jacob.
- 8 **Behold our defender, O God; and look upon the face of your Anointed.**
- 9 For one day in your courts is better than a thousand in my own room, and to stand at the threshold of the house of my God than to dwell in the tents of the wicked.
- 10 **For the Lord God is both sun and shield; he will give grace and glory;**
- 11 No good thing will the Lord withhold from those who walk with integrity.
- 12 **O Lord of hosts, happy are they who put their trust in you!**

The Second Lesson: Ephesians 6:10-20

Reader: A reading from the Letter of Paul to the Ephesians.

Be strong in the Lord and in the strength of his power. Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the

rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God.

Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

Reader: The Word of the Lord.

People: **Thanks be to God.**

The people stand for the Sequence Hymn and the Gospel.

Sequence Hymn **Spread O spread, thou mighty word** (#530, 1982 Hymnal) (10:00 a.m. only)

1
Spread, O spread, thou mighty word,
spread the kingdom of the Lord,
that to earth's remotest bound
all may heed the joyful sound;

3
word of how the Savior's love
earth's sore burden doth remove;
how forever, in its need,
through his death the world is freed;

5
Word of life, most pure and strong,
word for which the nations long,
spread abroad, until from night
all the world awakes to light.

2
word of how the Father's will
made the world, and keeps it, still;
how his only Son he gave,
earth from sin and death to save;

4
word of how the Spirit came
bringing peace in Jesus' name;
how his never-failing love
guides us on to heaven above.

Spread, O spread, thou mighty word, #530 from *The Hymnal 1982* – Words: Jonathan Friedrich Bahnmaier (1774-1841); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt. St. 4, F. Bland Tucker (1895-1984). Copyright © The Church Pension Fund. Music: *Gott sei Dank*, melody from *Geistreiches Gesangbuch*, 1704; adapt. and harm. William Henry Havergal (1793-1870).

The Holy Gospel: John 6:56-69

Gospeler: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Jesus said, "Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever." He said these things while he was teaching in the synagogue at Capernaum.

When many of his disciples heard it, they said, "This teaching is difficult; who can accept it?" But Jesus, being aware that his disciples were complaining about it, said to them, "Does this offend you? Then what if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life; the flesh is useless. The words

that I have spoken to you are spirit and life. But among you there are some who do not believe.” For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. And he said, “For this reason I have told you that no one can come to me unless it is granted by the Father.” Because of this many of his disciples turned back and no longer went about with him. So Jesus asked the twelve, “Do you also wish to go away?” Simon Peter answered him, “Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God.”

Gospeler: The Gospel of the Lord.
People: Praise to you, Lord Christ.

The Homily

The Reverend Robert Brandt

After the invocation to the Homily, the people shall sit.

The Nicene Creed

The people stand for the Nicene Creed.

The Deacon or Celebrant shall say,

Let us reaffirm our faith in the words of the Nicene Creed.

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form IV

(Found on Page 388 of the Book of Common Prayer)

The Leader and People pray responsively

Leader: Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

People: Lord, in your mercy.
Hear our prayer.

Leader: We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Sean, our Presiding Bishop-elect; Peter, our Bishop; for Anthony, our Rector; Tara, our Assisting Priest;

and Alan, our Deacon, and for all bishops and other ministers.

Silence

Lord, in your mercy.

People: Hear our prayer.

Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy.

People: Hear our prayer.

Leader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy.

People: Hear our prayer.

Leader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us, especially those serving in our military; Jairus, Hannah, Ryan, Jake, Drew, Blake, Alex, Ashlyn, Jonathan, Guy, Lauren, Emily, Crystal, Alliza, William, Gabe, Benjamin; *(Are there others)?*

Silence

Lord, in your mercy.

People: Hear our prayer.

Leader: Comfort and heal those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of salvation, especially Bruce, Kelly, Sally, John, Pauline, Rev. Costa, Nyla, Steve *(Priest)*, Jeremy, Aharon, Sarit, Shmulik, Natalie, Rotem, Ariel, Bruce, Nevin, Korey, Donna, Andrew, Malcolm *(Priest)*, Delroy, Mia, Lena, Sue, Gary, Jane, Tom, Kevin, John, Bucky, Sierra, Rick, Ryan, Steve, Michael, Peter, Beverly, Michael, Tommy, Barbara, Leslie, Brett, Purdy, Jacques, Lucy; *(Are there others)?*

Silence

Lord, in your mercy.

People: Hear our prayer.

Leader: We pray for those who are celebrating their anniversaries of birth this week, especially Margaret, Wayland, Jorge, Chuck, and for those celebrating their wedding anniversaries, especially Vivienne and Wally, Judith and Father Tony.

Silence

Lord, in your mercy.

People: Hear our prayer.

Leader: We commend to your mercy all who have died, especially Doris and Ed, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy.

People: Hear our prayer.

Silence

The Celebrant adds a concluding Collect.

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord.

People: Amen.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

The Peace

The people stand for the greeting of the Peace.

The Celebrant says to the people

The peace of the Lord be always with you.

People: And also with you.

The Announcements

The people sit for the Announcements.

THE LITURGY OF THE ALTAR

Offertory Sentence

The Celebrant shall say

If you are offering your gift at the altar, and there remember that your brother and sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother and sister, and then come and offer your gift. *Matthew 5:23, 24*

Offertory Music:

How lovely is thy dwelling-place (#517, 1982 Hymnal)

(10:00 a.m. only)

1

How lovely is thy dwelling-place,
O Lord of hosts, to me!
My thirsty soul desires and longs
within thy courts to be;
my very heart and flesh cry out,
O living God, for thee.

2

Beside thine altars, gracious Lord,
the swallows find a nest;
how happy they who dwell with thee
and praise thee without rest,
and happy they whose hearts are set
upon the pilgrim's quest.

3

They who go through the desert vale
will find it filled with springs,
and they shall climb from height to height
till Zion's temple rings
with praise to thee, in glory throned,
Lord God, great King of kings.

4

One day within thy courts excels
a thousand spent away;
how happy they who keep thy laws
nor from thy precepts stray,
for thou shalt surely bless all those
who live they words they pray.

How lovely is thy dwelling-place, #517 from *The Hymnal 1982* – Words: Para. of Psalm 84; sts. 1-2, *The Psalms of David in Meeter*, 1650, alt.; sts. 3-4, Carl P. Daw, Jr. (b. 1944). Sts. 3-4, Copyright © 1982 by Hope Publishing Co., Carol Stream, IL. 60188). All rights reserved. Used by permission. Music: *Brother Jame's Air*, J. L. Mcbeth Bain (1840?-1925). By permission of Oxford University Press.

The people stand for the Doxology.

The Doxology

The Great Thanksgiving

The people remain standing. The Celebrant faces them and sings or says

Eucharistic Prayer B

S112

Celebrant *People*
The Lord be with you, and also with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Then facing the Holy Table, the Celebrant proceeds

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

S130

Ho - ly, ho - ly ho - ly Lord, God of power and might.

Ho ly ho ly ho ly Lord, God of power and might,

hea ven and earth are full, full of your glo ry. Ho

san na in the high est, Ho sa na in the high est.

Bless ed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho san - na in the high - est.

The Consecration Prayer

The people may kneel or stand, as desired, during the Eucharistic Prayer.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this,

all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People:

We remember his death. We proclaim his resurrection. We await his coming in glory.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

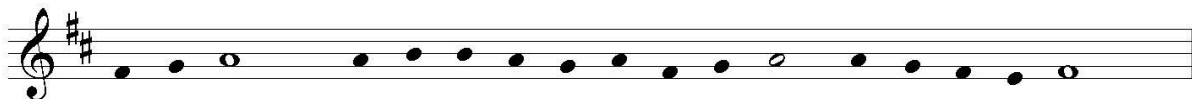
The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia!

The Agnus Dei

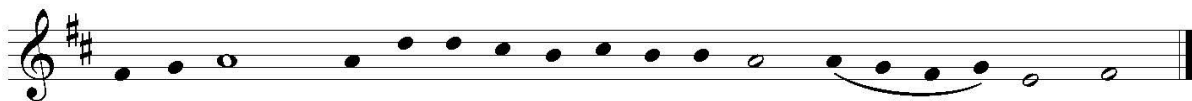
S161



Lamb of God, you take a - way the sins of the world: have mer - cy on us.



Lamb of God, you take a - way the sins of the world: have mer - cy on us.



Lamb of God, you take a - way the sins of the world: grant _____ us peace.

The Invitation

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians, irrespective of denomination, who desire to share in the Blessed Sacrament are invited to do so. You will be invited to come forward at the appropriate time by the Ushers. If you are receiving communion by intinction (dipping of bread in the wine), please indicate this preference by extending your finger in front of you. If you wish not to receive communion, you can fold your hands across your chest and receive a blessing.

Communion Music:

Blessed assurance, Jesus is mine

(10:00 a.m. only)

1

Blessed assurance, Jesus is mine!
O what a foretaste of glory divine!
Heir of salvation, purchase of God,
Born of His spirit, washed in His blood.

2

Perfect submission, perfect delight,
Visions of rapture now burst on my sight;
Angels descending, bring from above
Echoes of mercy, whispers of love.

Refrain

Refrain

This is my story, this is my song,
Praising my savior all the day long;
This is my story, this is my song,
Praising my savior all the day long.

3

Perfect submission, all is at rest,
I in my savior am happy and blest;
Watching and waiting, looking above,
Filled with His goodness, lost in His love.

Refrain

Blessed Assurance, #184 from *Lift Every Voice and Sing II* – Words: Fanny J. Crosby (1820-1915). Music: Phoebe P. Knapp (1839-1908).

I come with joy to meet my Lord (#304, 1982 Hymnal)

(10:00 a.m. only)

1

I come with joy to meet my Lord,
forgiven, loved, and free,
in awe and wonder to recall
his life laid down for me.

3

As Christ breaks bread and bids us share,
each proud division ends.
That love that made us makes us one,
and strangers now are friends.

2

I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread.

4

And thus with joy we meet our Lord.
His presence, always near,
is in such friendship better known:
we see, and praise him here.

5

Together met, together bound,
we'll go our different ways,
and as his people in the world,
we'll live and speak his praise.

I come with joy to meet my Lord, #304 from *The Hymnal 1982* – Words: Brian A. Wren (b. 1936), alt. Copyright © 1971 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983).

1
I love thy kingdom, Lord,
the house of thine abode,
the Church our blest Redeemer saved
with his own precious blood.

3
Beyond my highest joy
I prize her heavenly ways,
her sweet communion, solemn vows,
her hymns of love and praise.

5
Sure as thy truth shall last,
to Zion shall be given
the brightest glories earth can yield,
and brighter bliss of heaven.

2
For her my tears shall fall;
for her my prayers ascend;
to her my cares and toils be given,
till toils and cares shall end.

4
Jesus, thou friend divine,
our Savior and our King,
thy hand from every snare and foe
shall great deliverance bring.

I love thy kingdom, Lord, #524 from The Hymnal 1982 – Words: Timothy Dwight (1725-1817). Music: St. Thomas (Williams), melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872).

Commissioning of Lay Eucharistic Visitors

Lay Eucharistic Visitors come to altar rail for commissioning and to receive communion kits.

Celebrant: N. In the name of this Congregation, I send you forth bearing these holy gifts to N., that those to whom you go may share with us in the communion of Christ's body and blood.

People: We, who are many, are one body, because we all share one bread and one cup.

The Post-Communion Prayer

After Communion, the people remain kneeling and Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Celebrant shall say,

Now go forth into the world in peace, be strong and be of good courage. Hold fast to that which is good. Render to no one evil for evil. Love the Lord your God, love your neighbors, and love yourself; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you, this day and forever more.

People: Amen.

The people stand for the Recessional.

Recessional:

Stand up, stand up, for Jesus (#561, 1982 Hymnal)

(10:00 a.m. only)

1
Stand up, stand up, for Jesus,
ye soldiers of the cross;
lift high his royal banner,
it must not suffer loss:
from victory unto victory
his army shall be lead,
till every foe is vanquished
and Christ is Lord indeed.

3
Stand up, stand up, for Jesus;
stand in this strength alone;
the arm of flesh will fail you,
ye dare not trust your own:
put on the Gospel armor,
and watching unto prayer,
when duty calls, or danger,
be never wanting there.

2
Stand up, stand up, for Jesus;
the trumpet call obey;
forth to the mighty conflict
in this his glorious day:
ye that are his now serve him
against unnumbered foes;
let courage rise with danger,
and strength to strength oppose.

4
Stand up, stand up, for Jesus:
the strife will not be long:
this day, the noise of battle;
the next, the victor's song.
To valiant hearts triumphant,
a crown of life shall be;
they with the King of glory
shall reign eternally.

Stand up, stand up, for Jesus, #561 from *The Hymnal 1982* – Words: George Duffield, Jr. ((1818-1888), alt. Music: *Morning Light*, George James Webb (1803-1887).

THE DISMISSAL

The Deacon, or the Celebrant, dismisses the people with these words.

Let us go forth into the world.

People: Thanks be to God.

Postlude

(10:00 a.m. only)

Please remember to take your bulletin with you and share it with a family member or friend.

SERVING TODAY

8 A.M.: CELEBRANT: Father Brandt; VESTRY: Jack Miller

LEM: Diane Dougiello; LECTOR: Sandy Miller; USHERS: Harry Kapple, Chris Scharbo

GREETERS: Lee Smith, Joyce Menard; SOUND TECH: Ritchie Menard

ALTAR GUILD: Robert Negron, Jr.

10 A.M.: CELEBRANT: Father Brandt; m VESTRY: James Laverty

LEM: Bill Winsemann; LECTOR: Iris Langran; USHERS: Elyta Watkins, Iris Langran

GREETERS: Karen and Paul Neff; SOUND TECH: Kyle Wallace

VIDEO TECH: Brien Falloon; ALTAR GUILD: Karen and Paul Neff; MUSIC MINISTER: Michael Sahlen

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ANNOUNCEMENTS



Today, we welcome back The Rev. Robert Brandt as our Celebrant and Homilist.



Join us for Coffee Hour this Sunday

Please join us in fellowship in Houg Hall immediately following each service.
We will see you there!

NO Weekly Eucharist with Prayers for Healing

Will resume on Wednesday, September 4 at 10:00 a.m. - In-person worship & Livestreamed
Requests may also be submitted in the Chat area next to the video, during the service.



Adult Bible Study Classes are on recess

Bible Study classes will resume in September.
Have a great summer!



Birthdays: August 29: Margaret Cox August 30: Wayland Morris
August 31: Jorge Palacio, Chuck Rose

Anniversaries: August 29: Vivienne and Wally Wallace
August 31: Judith and Father Tony Holder



- + **September 8:** Rally Day, Sunday School resumes
- + **September 21:** Women's Fellowship Meeting
- + **September 29:** Father Tony's 30th Priesthood Ordination Anniversary
- + **October 7:** Men's Fellowship Meeting
- + **October 25:** Musical Bingo
- + **November 16:** 2024 Holly Fair
- + **October 6:** The Installation of DOK Officers at the 10:00 a.m. service
- + **October 25:** DOK meeting at 5:00 p.m.



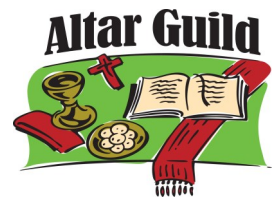
RALLY DAY!!!!

Sunday School begins
September 8th during the
10 a.m. Service.

Everyone be sure to stay for the annual sundae celebration to be held in Houg Hall after the 10 a.m. service to thank all those who have given their support to the Sunday School program.
See you there!!!!

ALTAR GUILD VOLUNTEERS NEEDED (8:00 am & 10:00 am Sunday services)

Looking for individuals who would be interested in helping with Altar Guild duties at either of the two services. Please email Joyce Menard at 19florida77@gmail.com or Sandy Miller at jackmillersandymiller@gmail.com. Thank you!



Altar Flower Donations

Donations toward flowers for Sunday morning services, except during Lent, are always appreciated. This is a wonderful way of expressing your love in remembrance of a loved one, or in thanksgiving to God for any occasion in our lives. You may call the Church Office at (772) 334-0610, and speak with Jenny, about how to contribute. *The price is \$60.00.*



Our Condolences ...



are extended to **Hardin and Dorothy White** and their families on the death of the sister of Hardin; *Doris Moyer...*

Also, to **Deacon Alan Gellert, his sister, Ann** and her family on the death of his brother-in-law and her husband, *Ed Finnegan.*

May God comfort the family in their bereavement... and may Doris and Ed rest in peace and rise in glory. *Amen.*

CONTRIBUTE TO OUR CHURCH'S MINISTRY



Our pledges are one way in which we share our finances with our church. Pledge cards and time and talent sheets are available in the narthex/foyer or at the Church Office. Please return your pledge card either by dropping it in the offering plate or by mailing it to the Church Office. *Attention: Bill Winsemann, Treasurer,* on the envelope.

We thank you for your generosity!



Weekly Food Collection for House of Hope

All donations are greatly appreciated, particularly: **Pasta, Rice, Peanut Butter.**

Donations can be brought to the Church and placed in Houg Hall.

For more information, please contact George Mazsa, our Coordinator, at: gtmazsa@aol.com.

New Mausoleum Pre-Construction Pricing

Pre-Construction Pricing is at 10% off. This offer is good through September 30th.

There are 72 niches in the new mausoleum.

There are still niches remaining in Mausoleum Three, closest to the road.

Tell your friends and neighbors!



ALL SAINTS' THRIFT SHOP

Please drop off jewelry, clothing and household goods.

No furniture please unless you call ahead with a description with dimensions, as space is limited.

Our hours are Monday — Friday from 9 am to 1 pm, and our phone number is 772.334.0228 if you have any questions. *Thank you!!*



SQUARE

Please note that **Square**, a financial services platform that offers the ability to accept credit card payments and payment processing is available in the narthex/entrance hall of our church building for congregants who wish to make their offering through this process.

Please remember in prayer: Andrew Bast, Rick Beattie, Bucky Blackman, Lucy Bowers, Sue D'Amore, Delroy Falloon, Bruce Fletcher, Jane Friend, Fr. Malcolm Girardeau, Corey Hogan, Nevin Hogan, Sierra Hogan, Leslie Lambross, Bruce Langran, Kelly Langran, John Manning, Sally Marney, John Maynard, Pauline Maynard, Kevin, McLellan, Rev. Costa Nasar, Lena Ogilvie, Michael Piar, Nyla Pipes, Beverly Stephenson, Tommy Striano, Fr. Steve Teague, Barbara Vitale, Jeremy Wheeler, Gary Williams, Donna B., Aharon and Sarit Mizrachi, Shmulik and Natalie Mizrachi, Rotem and Ariel, Marty M, Katrina, Mia, Tom, Ryan K., Steve M., Peter, Brett, Purdy, Jacques.



Please note that names will be removed after 30-days. Once removed, if you would like to have them added again, you will need to call the Church Office.

Continuing Prayers: Arthur Apissomian, Jackie Damato, Agnes Garamszegine Kosma, Connie Haire, Joanne Lavos, Lisa Manzione, Dawn Moody, Maxie Rutherford, James Smith, Lee Smith, Agnes Stephen-Frazer, Jayne Bembridge, Dorothy White, Linda Schoen, Charmaine, John Ball, Pat Ball, Kathy Ladue, Katrina.

Parish Family members serving in the military: William Boice, Jairus Domenich, Guy Egan, Alex Ghujar, Ashlyn Mia Goff, Jonathan Holman, Alliza Hernandez, Hannah Kuegler, Gabe Oswald, Crystal Palacio, Jake Palmer, Benjamin Parcell, Ryan Satherlie, Lauren Sutton, Emily McCloskey, Blake Warnock, Drew Whitting.

SERVICE SCHEDULE

Sunday:

8:00 a.m. Holy Eucharist
10:00 a.m. Holy Eucharist with music

Wednesday:

10:00 a.m. Holy Eucharist & Healing Service
11:15 a.m. Bible Study (*In-person*)
6:00 p.m. Bible Study (*Via Zoom*)

OFFICE SCHEDULE

Church and Cemetery Offices, and
Thrift Shop Hours:

Monday to Friday 9:00 a.m. – 1:00 p.m.

REMINDERS:

Thrift Store: Bring your family and friends, and remember to support the Thrift Store by donating your unwanted valuable items.

Prayer Requests—Additions or Deletions: Please contact Deacon Alan, Jenny McDonald or speak with a Daughter of the King to be added or deleted on their prayer list.

Online Giving: All Saints' provides the option of Online Giving for your convenience. You can donate to all funds, including flowers and our scholarships. For the secure donation site, visit www.allsaintsjensenbeach.org



• Jack Miller, James Laverty for being the Vestry members at the 8:00 a.m. 10:00 a.m. services, respectively; Diane Dougiello, Bill Winsemann, for serving at the altar as Lay Eucharistic Ministers during the 8:00 a.m. and 10:00 a.m. services, respectively; Sandy Miller, Iris Langran for being Lectors at the 8:00 a.m. and 10:00 a.m. services, respectively; Harry Kapple, Chris Scharbo, Elyta Watkins, Iris Langran for ushering at the 8:00 a.m. and 10:00 a.m. services, respectively; Lee Smith, Joyce Menard, Karen and Paul Neff for being the greeters at the 8:00 a.m. and 10:00 a.m. services, respectively; Ritchie Menard for programming the sound at the 8:00 a.m. service, Kyle Wallace for being the Sound Tech, and Brien Falloon for being the Video Tech at the 10:00 a.m. service, Robert Negron, Jr., Karen and Paul Neff for preparing the Altar for worship during the 8:00 a.m. and 10:00 a.m. services, respectively; Michael Sahlen as Music Minister for today's service (Sunday, August 25).

Note: If anyone has inadvertently been omitted from this list, it was not intentional. Please accept our apologies and we would love to hear from you as to the wonderful ministry you are doing or have done for our church. Thank you!



ALL SAINTS' EPISCOPAL CHURCH

2303 NE Seaview Drive, Jensen Beach, Florida 34957

Office: (772) 334-0610 **Hours:** Mon-Fri 9:00 a.m.- 1:00 p.m.

Website: www.allsaintsjensenbeach.org **Email:** info@allsaintsjensenbeach.org

Facebook: www.facebook.com/AllSaintsJensenBeach

YouTube: www.youtube.com/c/allsaintsjensenbeach

LinkedIn: <https://www.linkedin.com/company/all-saints-episcopal-church-jensen-beach>

Instagram: <https://www.instagram.com/allsaintsjensenbeach>

Rector – The Very Rev. Dr. Anthony B. Holder

Tel: (954) 882-1838 (Mobile) **Email:** fathertony@allsaintsjensenbeach.org

To schedule an appointment online: <https://fathertony.youcanbook.me>

Honorary Assisting Priest – The Rev. Tara Shepley (tbshepley@gmail.com)

Deacon – The Rev. Alan Gellert (gelle62@aol.com)

Office Manager – Jenny McDonald (jennifer@allsaintsjensenbeach.org)

Music Minister (Interim) – Michael Sahlen (michaels@allsaintsjensenbeach.org)

Altar Guild – Joyce Menard (19florida77@gmail.com), *Sandy Miller* (jackmillersandymiller@gmail.com)

Bookkeeper – Jim Vitale (jmainship@aol.com)

Christian Education – Karen Neff (gatorcabin@aol.com)

Endowment Chair – Elyta Watkins (elytawatkins@gmail.com)

Finance Committee Chair – Hardin White (hwhitegtc@gmail.com)

Houg Hall Coordinators – Marilyn Mazsa, Sandy Miller, Karen Neff, Joan Whitting

Membership Secretary – Joan Whitting (joanwhitting@gmail.com)

Newsletter/Trumpet Editor – Chris Scharbo (cscharbo@usa.com)

Photo Editor – Chris Scharbo (cscharbo@usa.com)

Receptionist – Dara Hart

Scholarship Chair – Steve Ankner (steve56belair@yahoo.com)

Website Editor – Duncan Hurd (duncan@allsaintsjensenbeach.org)

THRIFT SHOP - (772) 334-0228 | Monday - Friday 9:00 a.m. - 1:00 p.m.

Director – Diane Dougiello (dianedamato@att.net)

CEMETERY OFFICE - (772) 334-7833 | Monday - Friday 9:00 a.m. - 1:00 p.m.

All Saints' Cemetery Manager – Rebecca Damberg (info@AllSaintsCemetery.org)

VESTRY

Senior Warden - Elyta Watkins (elytawatkins@gmail.com) '24

Junior Warden - Jack Miller (jackmillersandymiller@gmail.com) '25

Clerk - Melissa Jones (melissajones925@att.net) '26

Class of 2024: D.J. "Jamie" Henderson, Christopher Jones, George Mazsa

Class of 2025: Brien Falloon, James Laverty, Norman Townsend

Class of 2026: Dorothy Bree, Diane Denes, Paul Neff

Ex-officio

Treasurer - Bill Winsemann (wwinsemann@gmail.com)

Assistant Treasurer - Pam Hurd (pamhurd@allsaintsjensenbeach.org)

Diocesan Convention Delegates: Duncan Hurd, William Winsemann

Alternate Diocesan Convention Delegates: Joyce Fletcher-Menard, Elyta Watkins