

ALL SAINTS' EPISCOPAL CHURCH

JENSEN BEACH, FLORIDA

The Fifteenth Sunday after Pentecost

Sunday, September 1, 2024

8:00 a.m. and 10:00 a.m. The Celebration of the Holy Eucharist with Homily

Celebrant and Homilist: The Very Reverend Dr. Anthony B. Holder, Rector



Our Mission:

The Community of All Saints' accepts the empowerment of the Holy Spirit to spread the Gospel of Jesus Christ through worship of God, service to His people and stewardship of His gifts.

Our Vision:

"Live like Jesus, love God and all people."

The people are invited to read the parts in **bold**.

THE ENTRANCE RITE

Prelude: Fugues on the Magnificat Nos 3, 5, 6, 8, 9 - Pachelbel (10:00 a.m. only)

The people stand.

Processional Lift up your heads, ye mighty gates (#436, 1982 Hymnal) (10:00 a.m. only)

1

Lift up your heads, ye mighty gates; behold the King of glory waits! The King of kings is drawing near; the Savior of the world is here. O blest the land, the city blest, where Christ the ruler is confessed!
O happy hearts and happy homes to whom this King of triumph comes!

3

Fling wide the portals of your heart; make it a temple, set apart from earthly use for heaven's employ, adorned with prayer and love and joy.

The Salutation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be His kingdom, now and for ever. Amen.

The Collect for Purity

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

The Gloria S280

The Celebrant and People sing together.



THE LITURGY OF THE WORD

The Collect

Celebrant: The Lord be with you. *People:* And also with you.

Celebrant: Let us pray.

Collect for the Fifteenth Sunday after Pentecost—Proper 17 (Book of Common Prayer, 233)

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy

Spirit, one God for ever and ever.

People: Amen.

Collect for Labor Day (Book of Common Prayer, 261)

Celebrant: Almighty God, you have so linked our lives one with another that all we do affects, for good or

ill, all other lives: So guide us in the work we do, that we may do it not for self alone, but for the common good; and, as we seek a proper return for our own labor, make us mindful of the rightful aspirations of other workers, and arouse our concern for those who are out of work; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for

ever and ever.

People: Amen.

Prayer for Hurricane Season

Almighty and everlasting God, Creator and Preserver of all humankind, grant to us Your people, protection against the ravages of hurricane, flood, earthquake, drought or other calamities; that in tranquility of weather we may rejoice in the comfort we ever desire and may always make right

use of Your great goodness; through Jesus Christ our Lord.

People: Amen

The people sit for the Liturgy of the Word. The Readings and Psalm are for Proper 17: (Year B) of the Lectionary.

The First Lesson: Song of Solomon 2:8-13

Reader: A reading from the Song of Solomon.

The voice of my beloved! Look, he comes, leaping upon the mountains, bounding over the hills. My beloved is like a gazelle or a young stag. Look, there he stands behind our wall, gazing in at the windows, looking through the lattice. My beloved speaks and says to me: "Arise, my love, my fair one, and come away; for now the winter is past, the rain is over and gone. The flowers appear on the earth; the time of singing has come, and the voice of the turtledove is heard in our land. The fig tree puts forth its figs, and the vines are in blossom; they give forth fragrance. Arise, my love, my fair one, and come away."

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 45: 1-2, 7-10

(Page 647 of the Book of Common Prayer or as printed in the bulletin. We will read the psalm alternatively by verse).

- My heart is stirring with a noble song; let me recite what I have fashioned for the king; my tongue shall be the pen of a skilled writer.
- 2 You are the fairest of men; grace flows from your lips, because God has blessed you for ever.
- 7 Your throne, O God, endures for ever and ever, a scepter of righteousness is the scepter of your

- kingdom; you love righteousness and hate iniquity.
- 8 Therefore God, your God, has anointed you with the oil of gladness above your fellows.
- All your garments are fragrant with myrrh, aloes, and cassia, and the music of strings from ivory palaces makes you glad.
- 10 Kings' daughters stand among the ladies of the court; on your right hand is the queen, adorned with the gold of Ophir.

The Second Lesson: James 1:17-27

Reader: A reading from the Letter of James.

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act-they will be blessed in their doing.

If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Reader: The Word of the Lord.

People: Thanks be to God.

Sequence Hymn

The people stand for the Sequence Hymn and the Gospel.

The people stand for the Sequence Hynni and the Gospei.

Immortal, Invisible, God Only Wise (#423, 1982 Hymnal)

(10:00 a.m. only)

1

Immortal, invisible, God only wise, in light inaccessible hid from our eyes, most blessed, most glorious, the Ancient of Days, almighty, victorious, Thy great Name we praise.

3

To all life Thou givest, to both great and small; in all life Thou livest, the true life of all; we blossom and flourish, like leaves on the tree, and wither and perish; but naught changeth thee.

2

Unresting, unhasting, and silent as light, nor wanting, nor wasting, Thou rulest in might; Thy justice like mountains high soaring above Thy clouds, which are fountains of goodness and love.

4

Great Father of glory, pure Father of light, thine angels adore Thee, all veiling their sight; all praise we would render: O help us to see 'tis only the splendor of light hideth Thee.

Immortal, invisible, God only wise, #423 from The Hymnal 1982 – Words: Walter Chalmers Smith (1824-1908), alt. Music: St. Denio, Welsh hymn, from Caniadau y Cyssegr, 1839; adapt. John Roberts (1822-1877); harm. The English Hymnal, 1906, alt.

The Holy Gospel: Mark 7:1-8, 14-15, 21-23

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written, 'This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.' You abandon the commandment of God and hold to human tradition."

Then he called the crowd again and said to them, "Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile." For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person."

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Homily The Rector

After the invocation to the Homily, the people shall sit.

The Nicene Creed

The people stand for the Nicene Creed.

The Deacon or Celebrant shall say,

Let us reaffirm our faith in the words of the Nicene Creed.

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form V

(Found on Page 389 of the Book of Common Prayer)

Deacon or other leader

Leader: In peace, let us pray to the Lord, saying, "Lord, have mercy."

Leader: For the holy Church of God, that it may be filled with truth and love, and be found without fault

at the day of your coming, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For Justin, Archbishop of Canterbury; Michael our Presiding Bishop, Sean, our Presiding

Bishop-elect; Peter our own Bishop, for Anthony our Rector, Tara, our Assisting Priest; Alan our Deacon, for all bishops and other ministers, and for all the holy people of God, we pray to you,

O Lord.

People: Lord, have mercy.

Leader: For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all

may be one as you and the Father are one, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of

the earth, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For those who do not yet believe, and for those who have lost their faith, that they may receive

the light of the Gospel, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For the peace of the world, that a spirit of respect and forbearance may grow among nations and

peoples, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For those in positions of public trust, especially Joseph, our President; Ron, our Governor, that

they may serve justice, and promote the dignity and freedom of every person, we pray to you, O

Lord.

People: Lord, have mercy.

Leader: For all who live and work in this community, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For a blessing upon all human labor, and for the right use of the riches of creation, that the

world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For the poor, the persecuted, prisoners, and all who suffer; for refugees, the sick, and all who are

in danger; that they may be relieved and protected, especially Bruce, Kelly, Sally, John, Pauline, Rev. Costa, Nyla, Steve (*Priest*), Jeremy, Aharon, Sarit, Shmulik, Natalie, Rotem, Ariel, Bruce, Nevin, Korey, Donna, Andrew, Malcolm (*Priest*), Delroy, Mia, Sue, Gary, Jane, Bucky, Sierra, Rick, Ryan, Steve, Michael, Peter, Beverly, Michael, Tommy, Barbara, Leslie, Brett, Purdy,

Jacques, Lucy; (Are there others?), we pray to you, O Lord.

People: Lord, have mercy.

Leader: For this church, that we may be delivered from hardness of heart, and show forth your glory in

all that we do, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For our enemies and those who wish us harm; and for all whom we have injured or offended, we

pray to you, O Lord.

People: Lord, have mercy.

Leader: For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our

lives, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For all who have commended themselves to our prayers; for our families, friends, and neighbors;

that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For those serving in the military, we remember, especially Jairus, Hannah, Jake, Ryan, Drew,

Blake, Alex, Ashlyn, Jonathan, Guy, Lauren, Emily, Crystal, Alliza, William, Gabe, Benjamin;

(Are there others?); we pray to you, O Lord.

People: Lord, have mercy.

Leader: For those celebrating their anniversaries of birth, especially Lyle, John, Diana, Bruce; and for

those celebrating their wedding anniversaries, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For all who have died in the communion of your Church, especially Tom and Peter and those

whose faith is known to you alone, that, with all the saints, they may have rest in that place where

there is no pain or grief, but life eternal, we pray to you, O Lord.

People: Lord, have mercy.

Leader: Rejoicing in the fellowship of the ever-Blessed Virgin Mary, and all the saints, let us commend

ourselves, and one another, and all our life to Christ our God.

People: To you, O Lord our God.

Silence

The Celebrant adds a concluding Collect, or the following Doxology

Celebrant: Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and

fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness,

but you know and love us in your Son Jesus Christ our Lord.

People: Amen.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,

strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

The Peace

The people stand for the greeting of the Peace.

The Celebrant says to the people

The peace of the Lord be always with you.

People: And also with you.

The Announcements

The people sit for the Announcements.

THE LITURGY OF THE ALTAR

Offertory Sentence

The Celebrant shall say

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Hebrews 13:15,16

Offertory Music:

Lord, I want to be a Christian

(10:00 a.m. only)

I

Lord, I want to be a Christian in my heart, In my heart;

Lord, I want to be a Christian in my heart, In my heart. In my heart,

Lord, I want to be a Christian in my heart.

3

Lord, I want to be more holy in my heart, In my heart;

Lord, I want to be more holy in my heart, In my heart. In my heart,

Lord, I want to be more holy in my heart,

L

Lord, I want to be more loving in my heart.
In my heart;

Lord, I want to be more loving in my heart. In my heart. In my heart,

Lord, I want to be more loving in my heart.

4

Lord, I want to be like Jesus in my heart, In my heart;

Lord, I want to be like Jesus in my heart, In my heart. In my heart,

Lord, I want to be like Jesus in my heart.

Lord, I Want to Be a Christian, #138 from Lift Every Voice and Sing II — Words: Traditional. Music: Negro Spiritual; arr. Edward C. Deas. Copyright © Sunday School Publishing Board.

The people stand for the Doxology.

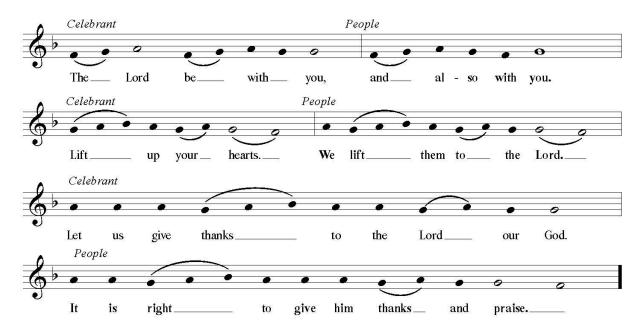
The Doxology

The Great Thanksgiving

The people remain standing. The Celebrant faces them and sings or says

Eucharistic Prayer C

S112



Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: Glory to you for ever and ever.

Celebrant: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the

planets in their courses, and this fragile earth, our island home.

People: By your will they were created and have their being.

Celebrant: From the primal elements you brought forth the human race, and blessed us with memory,

reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed

your trust; and we turned against one another.

People: Have mercy, Lord, for we are sinners in your sight.

Celebrant: Again and again, you called us to return. Through prophets and sages you revealed your

righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill

your Law, to open for us the way of freedom and peace.

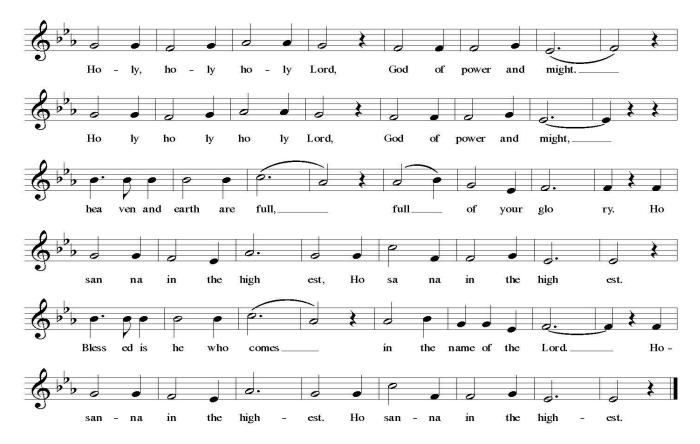
People: By his blood, he reconciled us. By his wounds, we are healed.

Celebrant: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and

martyrs, and with all those in every generation who have looked to you in hope, to proclaim with

them your glory, in their unending hymn:

The Sanctus S130



The Consecration Prayer

The people may sit or stand, as desired, during the Eucharistic Prayer.

Then the Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant: Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People: We celebrate his death and resurrection, as we await the day of his coming.

Celebrant: Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: Risen Lord, be known to us in the breaking of the Bread.

Celebrant: Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom,

with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to

generation.

People: Amen.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

Celebrant and People:

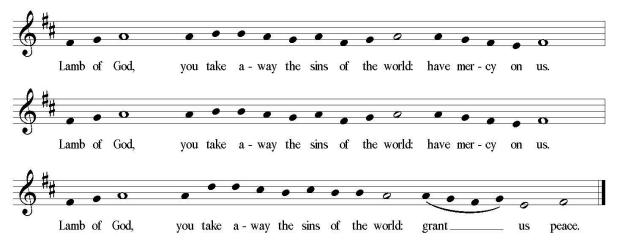
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia! Christ our Passover is sacrificed for us; **People:** Therefore let us keep the feast. Alleluia!

The Agnus Dei S161



The Invitation

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians, irrespective of denomination, who desire to share in the Blessed Sacrament are invited to do so. You will be invited to come forward at the appropriate time by the Ushers. If you are receiving communion by intinction (dipping of bread in the wine), please indicate this preference by extending your finger in front of you. If you wish not to receive communion, you can fold your hands across your chest and receive a blessing.

Communion Music:

We are all one in mission

(10:00 a.m. only)

1

We all are one in mission;
we all are one in call
our varied gifts united
by Christ the Lord of all.
A single great commission
compels us from above
to plan and work together
that all may know Christ's love.

2

We all are called for service to witness in God's name our ministries are diff'rent our purpose is the same. To touch the lives of others with God's surprising grace so ev'ry folk and nation may feel God's warm embrace.

3

Now let us be united, and let our song be heard now let us be a vessel for God's redeeming word. We all are one in mission; we all are one in call our varied gifts united by Christ the Lord of all.

Blest are the pure in heart (#656, 1982 Hymnal)

(10:00 a.m. only)

1

Blest are the pure in heart, for they shall see our God; the secret of the Lord is theirs, their soul is Christ's abode.

3

still to the lowly soul he doth himself impart, and for his dwelling and his throne chooseth the pure in heart. 2

The Lord, who left the heavens our life and peace to bring, to dwell in lowliness with men, their pattern and their King;

4

Lord, we thy presence seek; may ours this blessing be; give us a pure and lowly heart, a temple meet for thee.

Blest are the pure in heart, #656 from The Hymnal 1982 – Words: Sts. 1 and 3, John Keble (1792-1866), alt.; sts. 2 and 4, William John Hall (1793-1861), alt. Music: Franconia, melody Johann Balthasar König (1691-1758); adapt. and harm. William Henry Havergal (1793-1870).

O Master, let me walk with thee (#660, 1982 Hymnal)

(10:00 a.m. only)

1

O Master, let me walk with thee in lowly paths of service free; tell me thy secret; help me bear the strain of toil, the fret of care. 2

Help me the slow of heart to move by some clear, winning word of love; teach me the wayward feet to stay, and guide them in the homeward way. 3

Teach me thy patience; still with thee in closer, dearer company, in work that keeps faith sweet and strong, in trust that triumphs over wrong,

4

in hope that sends a shining ray far down the future's broadening way, in peace that only thou canst give, with thee, O Master, let me live.

O Master, let me walk with thee, #660 from The Hymnal 1982 – Words: Washington Gladden (1836-1918). Music: Maryton, Henry Percy Smith (1825-1898).

Commissioning of Lay Eucharistic Visitors

Lay Eucharistic Visitors come to altar rail for commissioning and to receive communion kits.

Celebrant: N. In the name of this Congregation, I send you forth bearing these holy gifts to N., that those to

whom you go may share with us in the communion of Christ's body and blood.

People: We, who are many, are one body, because we all share one bread and one cup.

The Post-Communion Prayer

After Communion, the people remain kneeling and Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Celebrant shall say,

Now go forth into the world in peace, be strong and be of good courage. Hold fast to that which is good. Render to no one evil for evil. Love the Lord your God, love your neighbors, and love yourself; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you, this day and forever more.

People: Amen.

Recessional:

The people stand for the Recessional.

Rejoice, ye pure in heart (#556, 1982 Hymnal)

(10:00 a.m. only)

1

Rejoice, ye pure in heart! Rejoice, give thanks, and sing! Your festival banner wave on high, the cross of Christ your King.

3

With voice as full and strong as ocean's surging praise send fourth the sturdy hymns of old the psalms of ancient days.

Refrain

Refrain

Rejoice, rejoice, rejoice, give thanks, and sing.

4

Yes, on through life's long path, still chanting as ye go, from youth to age, by night and day, in gladness and in woe.

Refrain

4

At last the march shall end; the wearied ones shall rest; the pilgrim's find their home at last, Jerusalem the blest. Refrain

Refrain

Rejoice, rejoice, rejoice, give thanks, and sing.

THE DISMISSAL

The Deacon, or the Celebrant, dismisses the people with these words.

Go in peace to love and serve the Lord.

People: Thanks be to God.

Postlude Prelude & Fugue in C BWV 545 - JS Bach

(10:00 a.m. only)

Please remember to take your bulletin with you and share it with a family member or friend.

SERVING TODAY

8 A.M.: CELEBRANT: Father Tony; DEACON: Rev. Alan Gellert; VESTRY: Diane Denes LEM: Joyce Menard; LECTOR: Diane Dougiello; USHERS: Jack Miller, Charley Short GREETERS: Niki and Brian O'Neal; SOUND TECH: Ritchie Menard ALTAR GUILD: Joyce Menard, Robert Negron, Jr.

10 A.M.: CELEBRANT: Father Tony; DEACON: Rev. Alan Gellert; VESTRY: Chris Jones LEM: Bill Winsemann; LECTOR: Karen Neff; USHERS: Karen and Paul Neff GREETERS: Tina Kelly, Kim Kelly; SOUND TECH: Kyle Wallace VIDEO TECH: Brien Falloon; ALTAR GUILD: Joyce Menard, Robert Negron, Jr.

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ANNOUNCEMENTS



Today's Flowers are given in celebration of the wedding anniversary of Vivienne and Wally Wallace on August 29...

Also, *today's* Flowers are given by **Jerry and Natalie Walters** in loving memory of *Kris Walters*. Friday, August 30th would have been her 78th birthday, and we sure do miss her!

ANNOUNCEMENTS CONT'D.



Join us for Coffee Hour this Sunday

Please join us in fellowship in Houg Hall immediately following each service. We will see you there!



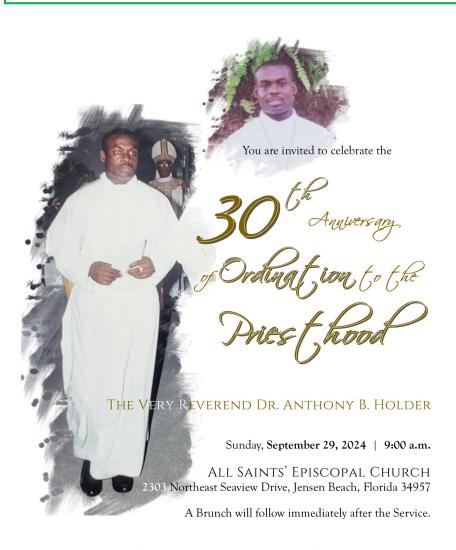
Offices Closed

The Church and Cemetery offices will be closed, Monday, September 2 in observation of **Labor Day.**

Weekly Eucharist with Prayers for Healing

Every Wednesday at 10.00 a.m. - In-person worship & Livestreamed Requests may also be submitted in the Chat area next to the video, during the service.





Your prayers and presence are appreciated.



Sunday School

begins *September 8th* during the 10 a.m. Service. Everyone is invited to stay for the

Annual Sundae Celebration

to be held in **Houg Hall**

after the 10 a.m. service to thank all those who have given their support to the Sunday School program.

See you there!!!!



Adult Bible Study Classes will resume soon.



SQUARE

Please note that *Square*, a financial services platform that offers the ability to accept credit card payments and payment processing is available in the narthex/entrance hall of our church building for congregants who wish to make their offering through this process.



Birthdays: September 3: Lyle Laverty September 4: John Ball, Jr. September 6: Diana Scheiner September 7: Bruce Fletcher



Our Condolences ...

are extended to **George and Marilyn Mazsa** and their family on the death of the brother of George, *Tom Mazsa*...

Also, to Ritchie and Joyce Menard on the death of their friend, Peter Carmody.

May God comfort them in their bereavement... and may *Tom* and *Peter* rest in peace and rise in glory. *Amen.*

Altar Flower Donations

Donations toward flowers for Sunday morning services, except during Lent, are always appreciated. This is a wonderful way of expressing your love in remembrance of a loved one, or in thanksgiving to God for any occasion in our lives. You may call the Church Office at (772) 334-0610, and speak with Jenny, about how to contribute. *The price is \$60.00.*



ALTAR GUILD VOLUNTEERS NEEDED (8:00 am & 10:00 am Sunday services)

Looking for individuals who would be interested in helping with Altar Guild duties at either of the two services. Please email Joyce Menard at 19florida77@gmail.com or Sandy Miller at jackmillersandymiller@gmail.com. Thank you!





CONTRIBUTE TO OUR CHURCH'S MINISTRY

Our pledges are one way in which we share our finances with our church. Pledge cards and time and talent sheets are available in the narthex/foyer or at the Church Office. Please return your pledge card either by dropping it in the offering plate or by mailing it to the Church Office. *Attention: Bill Winsemann, Treasurer,* on the envelope.

We thank you for your generosity!



+ **September 8:** Rally Day, Sunday School resumes

For September 21: Women's Fellowship Meeting

September 29: Father Tony's 30th Priesthood

Ordination Anniversary

+ **October 6:** The Installation of DOK Officers

at the 10:00 a.m. service

October 7: DOK meeting at 5:00 p.m.
 October 7: Men's Fellowship Meeting

+ October 25: Musical Bingo+ November 16: 2024 Holly Fair



New Mausoleum Pre-Construction Pricing

Pre-Construction Pricing is at 10% off. This offer is good through September 30th.

There are 72 niches in the new mausoleum.

There are still niches remaining in Mausoleum Three, closest to the road.

Tell your friends and neighbors!

Please remember in prayer: Andrew Bast, Rick Beattie, Bucky Blackman, Lucy Bowers, Sue D'Amore, Delroy Falloon, Bruce Fletcher, Jane Friend, Fr. Malcolm Girardeau, Korey Hogan, Nevin Hogan, Sierra Hogan, Leslie Lambross, Bruce Langran, Kelly Langran, Sally Marney, John Maynard, Pauline Maynard, Rev. Costa Nasar, Michael Piar, Nyla Pipes, Beverly Stephenson, Tommy Striano, Fr. Steve Teague, Barbara Vitale, Jeremy Wheeler, Gary Williams, Donna B., Aharon and Sarit Mizrachi, Shmulik and Natalie Mizrachi, Rotem and Ariel, Marty M, Katrina, Mia, Ryan K., Steve M., Peter, Brett, Purdy, Jacques.



Please note that names will be removed after 30-days. Once removed, if you would like to have them added again, you will need to call the Church Office.

Continuing Prayers: Arthur Apissomian, Jackie Damato, Agnes Garamszegine Kosma, Connie Haire, Joanne Lavos, Lisa Manzione, Maxie Rutherford, James Smith, Lee Smith, Agnes Stephen-Frazer, Jayne Bembridge, Dorothy White, Linda Schoen, Charmaine, John Ball, Pat Ball, Kathy Ladue, Katrina.

Parish Family members serving in the military: William Boice, Jairus Domenich, Guy Egan, Alex Ghujar, Ashlyn Mia Goff, Jonathan Holman, Alliza Hernandez, Hannah Kuegler, Gabe Oswald, Crystal Palacio, Jake Palmer, Benjamin Parcell, Ryan Satherlie, Lauren Sutton, Emily McCloskey, Blake Warnock, Drew Whitting.

SERVICE SCHEDULE

Sunday:

8:00 a.m. Holy Eucharist

10:00 a.m. Holy Eucharist with music

Wednesday:

10:00 a.m. Holy Eucharist & Healing

Service

11:15 a.m. Bible Study (*In-person*)6:00 p.m. Bible Study (*Via Zoom*)

OFFICE SCHEDULE

Church and Cemetery Offices, and Thrift Shop Hours:

Monday to Friday 9:00 a.m. − 1:00 p.m.

REMINDERS:

<u>Thrift Store</u>: Bring your family and friends, and remember to support the Thrift Store by donating your unwanted valuable items.

Prayer Requests—Additions or Deletions:

Please contact Deacon Alan, Jenny McDonald or speak with a Daughter of the King to be added or deleted on their prayer list.

Online Giving: All Saints' provides the option of Online Giving for your convenience. You can donate to all funds, including flowers and our scholarships. For the secure donation site, visit www.allsaintsjensenbeach.org



• Diane Denes, Chris Jones for being the Vestry members at the 8:00 a.m. 10:00 a.m. services, respectively; Joyce Menard, Bill Winsemann, for serving at the altar as Lay Eucharistic Ministers during the 8:00 a.m. and 10:00 a.m. services, respectively; Diane Dougiello, Karen Neff for being Lectors at the 8:00 a.m. and 10:00 a.m. services, respectively; Jack Miller, Charley Short, Karen

and Paul Neff for ushering at the 8:00 a.m. and 10:00 a.m. services, respectively; Niki and Brian O'Neal, Tina Kelly, Kim Kelly for being the greeters at the 8:00 a.m. and 10:00 a.m. services, respectively; Ritchie Menard for programing the sound at the 8:00 a.m. service, Kyle Wallace for being the Sound Tech, and Brien Falloon for being the Video Tech at the 10:00 a.m. service, Joyce Menard, Robert Negron, Jr. for preparing the Altar for worship during the 8:00 a.m. and 10:00 a.m. services, respectively for today's service (Sunday, September 1).

Note: If anyone has inadvertently been omitted from this list, it was not intentional. Please accept our apologies and we would love to hear from you as to the wonderful ministry you are doing or have done for our church. Thank you!



ALL SAINTS' EPISCOPAL CHURCH

2303 NE Seaview Drive, Jensen Beach, Florida 34957

Office: (772) 334-0610 Hours: Mon-Fri 9:00 a.m.- 1:00 p.m.

Website: www.allsaintsjensenbeach.org Email: info@allsaintsjensenbeach.org

Facebook: www.facebook.com/AllSaintsJensenBeach

YouTube: www.youtube.com/c/allsaintsjensenbeach

LinkedIn: https://www.linkedin.com/company/all-saints-episcopal-church-jensen-beach

Instagram: https://www.instagram.com/allsaintsjensenbeach

Rector - The Very Rev. Dr. Anthony B. Holder

Tel: (954) 882-1838 (Mobile) **Email:** fathertony@allsaintsjensenbeach.org **To schedule an appointment online:** https://fathertony.youcanbook.me

Honorary Assisting Priest — The Rev. Tara Shepley (tbshepley@gmail.com)

Deacon – The Rev. Alan Gellert (gelle62@aol.com)

Office Manager – Jenny McDonald (jennifer@allsaintsjensenbeach.org)

Music Minister (Interim) – Michael Sahlen (michaels@allsaintsjensenbeach.org)

Altar Guild – Joyce Menard (19florida77@gmail), Sandy Miller (jackmillersandymiller@gmail.com)

Bookkeeper – Jim Vitale (jmainship@aol.com)

Christian Education — Karen Neff (gatorcabin@aol.com)

Endowment Chair – Elyta Watkins (elytawatkins@gmail.com)

Finance Committee Chair - Hardin White (hwhitegtc@gmail.com)

Houg Hall Coordinators – Marilyn Mazsa, Sandy Miller, Karen Neff, Joan Whitting

Membership Secretary — Joan Whitting (joanwhitting@gmail.com)

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Website Editor – Duncan Hurd (duncan@allsaintsjensenbeach.org)

THRIFT SHOP - (772) 334-0228 | Monday - Friday 9:00 a.m. - 1:00 p.m.

Director - Diane Dougiello (dianedamato@att.net)

CEMETERY OFFICE - (772) 334-7833 | Monday - Friday 9:00 a.m. - 1:00 p.m.

All Saints' Cemetery Manager – Rebecca Damberg – (info@AllSaintsCemetery.org)

VESTRY

Senior Warden - Elyta Watkins (elytawatkins@gmail.com) '24

Junior Warden - Jack Miller (jackmillersandymiller@gmail.com) '25

Clerk - Melissa Jones (melissajones925@att.net) '26

Class of 2024: D.J. "Jamie" Henderson, Christopher Jones, George Mazsa

Class of 2025: Brien Falloon, James Laverty, Norman Townsend

Class of 2026: Dorothy Bree, Diane Denes, Paul Neff

Ex-officio

Treasurer - Bill Winsemann (wwinsemann@gmail.com)

Assistant Treasurer - Pam Hurd (pamhurd@allsaintsjensenbeach.org)

Diocesan Convention Delegates: Duncan Hurd, William Winsemann Alternate Diocesan Convention Delegates: Joyce Fletcher-Menard, Elyta Watkins