



# ALL SAINTS' EPISCOPAL CHURCH

JENSEN BEACH, FLORIDA

## *The Sixteenth Sunday after Pentecost*

Sunday, September 8, 2024

8:00 a.m. and 10:00 a.m. The Celebration of the Holy Eucharist with Homily

**Celebrant and Homilist:** The Very Reverend Dr. Anthony B. Holder, *Rector*



### **Our Mission:**

The Community of All Saints' accepts the empowerment of the Holy Spirit to spread the Gospel of Jesus Christ through worship of God, service to His people and stewardship of His gifts.

### **Our Vision:**

"Live like Jesus, love God and all people."

*The people are invited to read the parts in **bold**.*

## THE ENTRANCE RITE

### **Prelude:**

(10:00 a.m. only)

*The people stand.*

### **Proclamation**

**On this day, the first of days (#47, 1982 Hymnal)**

(10:00 a.m. only)

1

On this day, the first of days,  
God the Father's Name we praise,  
who, creation's Lord and spring,  
did the world from darkness bring.

2

On this day the eternal Son  
over death his triumph won;  
on this day the Spirit came  
with his gifts of living flame.

3

Maker, who didst fashion me  
image of thyself to be,  
fill me with thy love divine,  
let my every thought be thine.

4

Holy Jesus, may I be  
dead and buried here with thee;  
and, by love inflamed, arise  
unto thee a sacrifice.

Thou, who dost all gifts impart,  
shine, blest Spirit, in my heart;  
best of gifts, thyself bestow;  
make me burn thy love to know.

God, the blessed Three in One,  
dwell within my heart alone;  
thou dost give thyself to me:  
help me give myself to thee.

*On this day, the first of days, #47 from The Hymnal 1982 – Words: Latin; tr. Henry Williams Baker (1821-1877), alt. Music: Gott sei Dank, melody from Geistreiches Gesangbuch, 1704; adapt. and harm. William Henry Havergal (1793-1870), alt.*

## The Salutation

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* And blessed be His kingdom, now and for ever. Amen.

## The Collect for Purity

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

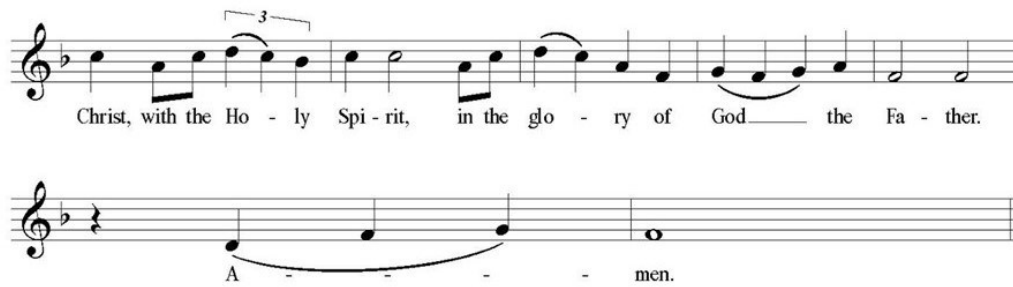
*People:* Amen.

## The Gloria

S280

*The Celebrant and People sing together.*

Glo ry to God in the high— est and  
 peace— to his peo-ple on earth. Lord God, heaven-ly King, al - might-y— God and  
 Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.  
 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you  
 take a - way the sin of the world: have mer - cy on us; you are seat - ed at the  
 right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the Ho - ly One,  
 you a - lone— are the Lord, you a - lone are the Most— High, Je - sus



## THE LITURGY OF THE WORD

### The Collect

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

**Collect for the Sixteenth Sunday after Pentecost—Proper 18** (*Book of Common Prayer, 233*)

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People:* **Amen.**

**Prayer for Hurricane Season**

Almighty and everlasting God, Creator and Preserver of all humankind, grant to us Your people, protection against the ravages of hurricane, flood, earthquake, drought or other calamities; that in tranquility of weather we may rejoice in the comfort we ever desire and may always make right use of Your great goodness; through Jesus Christ our Lord.

*People:* **Amen.**

**Children’s Sunday School Hymn: This little light of mine** (10:00 a.m. only)

1

This little light of mine, I’m gonna let it shine, X3  
Let it shine, let it shine, let it shine.

2

Ev’ry where I go, I’m gonna let it shine, X3  
Let it shine, let it shine, let it shine.

3

Hide it under a bushel, no! I’m gonna let it shine, X3  
Let it shine, let it shine, let it shine.

4

Shine for all the world to see, I’m gonna let it shine, X3  
Let it shine, let it shine, let it shine.

*The people sit for the Liturgy of the Word. The Readings and Psalm are for Proper 18: (Year B) of the Lectionary.*

**The First Lesson:** Proverbs 22:1-2, 8-9, 22-23

*Reader:* A reading from the Book of Proverbs.

A good name is to be chosen rather than great riches, and favour is better than silver or gold. The rich and the poor have this in common: the Lord is the maker of them all. Whoever sows injustice will reap calamity, and the rod of anger will fail. Those who are generous are blessed, for they share their bread with the poor. Do not rob the poor because they are poor, or crush the afflicted at the gate; for the Lord pleads their cause and despoils of life those who despoil them.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

**Psalm 125**

*(Page 781 of the Book of Common Prayer or as printed in the bulletin. We will read the psalm alternatively by verse).*

- 1 Those who trust in the Lord are like Mount Zion, which cannot be moved, but stands fast for ever.
- 2 **The hills stand about Jerusalem; so does the Lord stand round about his people, from this time forth for evermore.**
- 3 The scepter of the wicked shall not hold sway over the land allotted to the just, so that the just shall not put their hands to evil.
- 4 **Show your goodness, O Lord, to those who are good and to those who are true of heart.**
- 5 As for those who turn aside to crooked ways, the Lord will lead them away with the evildoers; but peace be upon Israel.

**The Second Lesson:** James 2:1-10, 11-17

*Reader:* A reading from the Letter of James.

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment. What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

*The people stand for the Sequence Hymn and the Gospel.*

## Sequence Hymn

Thou whose almighty word (#371, 1982 Hymnal)

(10:00 a.m. only)

1  
Thou, whose almighty word  
chaos and darkness heard,  
and took their flight;  
hear us, we humbly pray,  
and, where the Gospel day  
sheds not its glorious ray,  
let there be light!

3  
Spirit of truth and love,  
life-giving, holy Dove,  
speed forth thy flight!  
Move on the waters' face  
bearing the gifts of grace,  
and, in earth's darkest place,  
let there be light!

2  
Thou who didst come to bring  
on thy redeeming wing  
healing and sight,  
health to the sick in mind,  
sight to the inly blind,  
now to all humankind,  
let there be light!

4  
Holy and blessed Three,  
glorious Trinity,  
wisdom, love, might;  
boundless as ocean's tide,  
rolling in fullest pride,  
through the world, far and wide,  
let there be light!

*Thou, whose almighty word*, #371 from *The Hymnal 1982* – Words: John Marriott (1780-1825), alt. Music: *Moscow*, Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872).

## The Holy Gospel: Mark 7:24-37

*Gospeler:* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People:* **Glory to you, Lord Christ.**

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go—the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

*Gospeler:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## The Homily

The Rector

*After the invocation to the Homily, the people shall sit.*

## The Nicene Creed

*The people stand for the Nicene Creed.*

*The Deacon or Celebrant shall say,*

Let us reaffirm our faith in the words of the Nicene Creed.

### *Celebrant and People*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People

### Form VI

*(Found on Page 392 of the Book of Common Prayer)*

*The Leader and People pray responsively.*

*Leader:* In peace, we pray to you, Lord God.

*Silence*

*Leader:* For all people in their daily life and work;

*People:* For our families, friends, and neighbors, and for those who are alone.

*Leader:* For this community, the nation, and the world;

*People:* For all who work for justice, freedom, and peace.

*Leader:* For the just and proper use of your creation;

*People:* For the victims of hunger, fear, injustice, and oppression.

*Leader:* For all who are in danger, sorrow, or any kind of trouble;

*People:* For those who minister to the sick, the friendless, and the needy.

*Leader:* For the peace and unity of the Church of God;

*People:* For all who proclaim the Gospel, and all who seek the Truth.

*Leader:* For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Sean, our Presiding Bishop-elect; and Peter, our Bishop; for Anthony, our Rector; Tara, our Assisting Priest; Alan, our Deacon; and for all bishops and other ministers;

*People:* For all who serve God in his Church.

*Leader:* For the special needs and concerns of this congregation, especially Bruce, Kelly, Sally, John, Pauline, Rev. Costa, Nyla, Steve (*Priest*), Jeremy, Aharon, Sarit, Shmulik, Natalie, Rotem, Ariel,

Bruce, Nevin, Korey, Donna, Andrew, Malcolm (*Priest*), Delroy, Mia, Sue, Gary, Jane, Bucky, Sierra, Rick, Ryan, Steve, Michael, Peter, Beverly, Michael, Tommy, Barbara, Leslie, Brett, Purdy, Jacques, Lucy, Jane, Dawn; (*Are there others?*)

*Silence*

*The people may add their own petitions.*

*Leader:* For those serving in the military, especially Jairus, Hannah, Jake, Ryan, Drew, Blake, Alex, Ashlyn, Jonathan, Guy, Lauren, Emily, Crystal; Alliza, William, Gabe, Benjamin; (*Are there others?*)

*Leader:* Hear us, Lord;

***People:* For your mercy is great.**

*Leader:* We thank you, Lord, for all the blessings of this life, for those who are celebrating their anniversaries of birth, especially Clarice, Dorothy, Margaret, Beth Anne, Maria, Harry, Andrew, Christina; and for those celebrating their anniversaries of marriage.

*Silence*

*The people may add their own thanksgivings.*

*Leader:* We will exalt you, O God our King;

***People:* And praise your Name for ever and ever.**

*Leader:* We pray for all who have died, especially Tom, Peter, and Rosemary, that they may have a place in your eternal kingdom.

*Silence*

*The people may add their own petitions*

*Leader:* Lord, let your loving-kindness be upon them;

***People:* Who put their trust in you.**

*The Celebrant concludes with a suitable Collect.*

*Celebrant:* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

***People:* Amen.**

## **Confession of Sin**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

***Minister and People***

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

***People:* Amen.**

## The Peace

*The people stand for the greeting of the Peace.*

*The Celebrant says to the people*

The peace of the Lord be always with you.  
**People:** And also with you.

## The Announcements

*The people sit for the Announcements.*

# THE LITURGY OF THE ALTAR

## Offertory Sentence

*The Celebrant shall say*

O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being. *Revelation 4:11*

**Offertory Music:** Lord, whose love through humble service (#610, 1982 Hymnal) (10:00 a.m. only)

1  
Lord, whose love through humble service  
bore the weight of human need,  
who upon the cross, forsaken,  
offered mercy's perfect deed,  
we, your servants, bring the worship  
not of voice alone, but heart,  
consecrating to your purpose  
every gift that you impart.

3  
As we worship, grant us vision,  
till your love's revealing light,  
in its height and depth and greatness,  
dawns upon our quickened sight,  
making known the needs and burdens  
your compassion bids us bear,  
stirring us to tireless striving,  
your abundant life to share.

2  
Still your children wander homeless;  
still the hungry cry for bread;  
still the captives long for freedom;  
still in grief we mourn our dead.  
As, O Lord, your deep compassion  
healed the sick and freed the soul,  
use the love your Spirit kindles  
still to save and make us whole.

4  
Called by worship to your service,  
forth in your dear name we go,  
to the child, the youth, the aged  
love in living deeds to show;  
hope and health, good will and comfort,  
counsel, aid, and peace we give,  
that your servants, Lord, in freedom  
may your mercy know and live.

*Lord, whose love through humble service*, #610 from *The Hymnal 1982* – Words: Albert F. Bayly (1901-1984), alt. Copyright © 1961, Albert Bayly. Used by permission of Oxford University Press. Music: *Blaenhafren*, Welsh melody.

*The people stand for the Doxology.*

## The Doxology



## The Great Thanksgiving

*The people remain standing. The Celebrant faces them and sings or says*

### Eucharistic Prayer A

S112

The musical notation is set in a single system with a treble clef and a key signature of one flat (B-flat). It consists of four staves. The first staff is divided into two parts: the first part is for the Celebrant and the second for the People. The lyrics are: "The Lord be with you, and also with you." The second staff is also divided into two parts: Celebrant and People. The lyrics are: "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant and the lyrics are: "Let us give thanks to the Lord our God." The fourth staff is for the People and the lyrics are: "It is right to give him thanks and praise." The music is written in a simple, melodic style with various note values and rests.

*Then, facing the Holy Table the Celebrant proceeds*

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly ho - ly Lord, God of power and might. \_\_\_\_\_

Ho ly ho ly ho ly Lord, God of power and might, \_\_\_\_\_

hea ven and earth are full, \_\_\_\_\_ full \_\_\_\_\_ of your glo ry. Ho

san na in the high est, Ho sa na in the high est.

Bless ed is he who comes \_\_\_\_\_ in the name of the Lord. \_\_\_\_\_ Ho -

san - na in the high - est. Ho san - na in the high - est.

The Consecration Prayer

*The people may sit or stand, as desired, during the Eucharistic Prayer.*

*The Celebrant says*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith.

*Celebrant and People*

Christ has died. Christ is risen. Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling

his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ:

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People:* Amen.

## The Lord's Prayer

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to pray,

*Celebrant and People:*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant:* Alleluia! Christ our Passover is sacrificed for us;

*People:* Therefore let us keep the feast. Alleluia!

## The Agnus Dei

S161

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant \_\_\_\_\_ us peace.

## The Invitation

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized Christians, irrespective of denomination, who desire to share in the Blessed Sacrament are invited to do so. You will be invited to come forward at the appropriate time by the Ushers. If you are receiving communion by intinction (dipping of bread in the wine), please indicate this preference by extending your finger in front of you. If you wish not to receive communion, you can fold your hands across your chest and receive a blessing.*

**Communion Music:**      **Jesu, Jesu, fill us with your love (#602, 1982 Hymnal)**      (10:00 a.m. only)

**Refrain**

Jesu, Jesu, fill us with your love,  
show us how to serve  
the neighbors we have from you.

1

Kneels at the feet of his friends,  
silently washes their feet,  
Master who acts as a slave to them.

**Refrain**

2

Neighbors are rich and poor,  
neighbors are black and white,  
neighbors are nearby and far away.

3

These are the ones we should serve,  
these are the ones we should love;  
all are neighbors to us and you.

**Refrain**

4

Loving puts us on our knees,  
Serving as though we were slaves,  
this is the way we should live with you.

**Refrain**

*Coral Setting by Steven Strite*, – Words: Ghanian; tr. Thomas Colvin (b. 1925-2010), alt. Copyright © 1969 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Chereponi [Jesu, Jesu]*, Ghanaian folk song, adapt. Thomas Colvin (b. 1925). Copyright © 1969 this arr. © 2018. by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

**God of mercy, God of grace (#538, 1982 Hymnal)**      (10:00 a.m. only)

1

God of mercy, God of grace,  
show the brightness of thy face.  
Shine upon us, Savior, shine,  
fill thy Church with light divine,  
and thy saving health extend  
unto earth's remotest end.

2

Let thy people praise thee, Lord;  
be by all that live adored.  
Let the nations shout and sing  
glory to their Savior King;  
let all be, below, above,  
one in joy, and light, and love.

*God of mercy, God of grace*, #538 from *The Hymnal 1982* – Words: Henry Francis Lyte (1793-1847), alt. Music: *Lucerna Laudoniae*, David Evans (1874-1948). By permission of Oxford University Press.

**Give thanks with a grateful heart**      (10:00 a.m. only)

Give thanks with a grateful heart,  
give thanks to the Holy One,  
give thanks because He's given Jesus Christ, his Son. (Sing twice)

And now, let the weak say "I am strong,"  
let the poor say "I am rich,"  
because of what the Lord has done for us. (Sing twice)

Give thanks with a grateful heart,  
give thanks to the Holy One,  
give thanks because He's given Jesus Christ, his Son,  
give thanks, give thanks..

## Commissioning of Lay Eucharistic Visitors

*Lay Eucharistic Visitors come to altar rail for commissioning and to receive communion kits.*

**Celebrant:** N. In the name of this Congregation, I send you forth bearing these holy gifts to N., that those to whom you go may share with us in the communion of Christ's body and blood.

**People:** We, who are many, are one body, because we all share one bread and one cup.

## The Post-Communion Prayer

*After Communion, the people remain kneeling and Celebrant says*

Let us pray.

### *Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

*The Celebrant shall say,*

Now go forth into the world in peace, be strong and be of good courage. Hold fast to that which is good. Render to no one evil for evil. Love the Lord your God, love your neighbors, and love yourself; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you, this day and forever more.

**People:** Amen.

*The people stand for the Recessional.*

**Recessional:** In Christ there is no East or West (#529, 1982 Hymnal) (10:00 a.m. only)

1  
In Christ there is no East or West,  
in him no South or North,  
but one great fellow ship of love  
throughout the whole wide earth.

2  
Join hands, disciples in the faith,  
whate'er your race may be!  
who serves my Father as his child  
is surely kin to me.

3  
In Christ now meet both East and West,  
in him meet South and North,  
all Christly souls are one in him,  
throughout the whole wide earth.

*In Christ there is no east or west, #529 from The Hymnal 1982 - Words: John Oxenham (1852-1941), alt.  
Music: McKee, Afro-American spiritual: adapt. And harm. Harry T. Burleigh (1866-1949).*

## THE DISMISSAL

*The Deacon, or the Celebrant, dismisses the people with these words.*

Let us go forth into the world, rejoicing in the power of the Spirit.

*People:* Thanks be to God.

**Postlude**

(10:00 a.m. only)

Please remember to take your bulletin with you and share it with a family member or friend.

## SERVING TODAY

**8 A.M.:** CELEBRANT: Father Tony; DEACON: Rev. Alan Gellert; VESTRY: Jack Miller

LEM: Jack Miller; LECTOR: Nancy Stone; USHERS: Chris Scharbo, Ritchie Menard

GREETERS: Juliette and Bradley Foster; SOUND TECH: Diane Dougiello

ALTAR GUILD: Margaret Cox

**10 A.M.:** CELEBRANT: Father Tony; DEACON: Rev. Alan Gellert; VESTRY: James Laverty

LEM: Bill Winsemann; LECTOR: Iris Langran; ACOLYTES: Lyle Laverty, Andrew Johnson, Jr.;

MUSIC MINISTER: Michael Sahlen; USHERS: Iris Langran, Marilyn Mawhinney;

GREETERS: Tina Kelly, Kim Kelly; SOUND TECH: Kyle Wallace; VIDEO TECH: Brien Falloon;

ALTAR GUILD: Margaret Cox;

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# ANNOUNCEMENTS

Today's Flowers are given by *Joyce and Ritchie Menard* in honor and celebration of the anniversary of birth of **Bruce "Duke" Fletcher.**

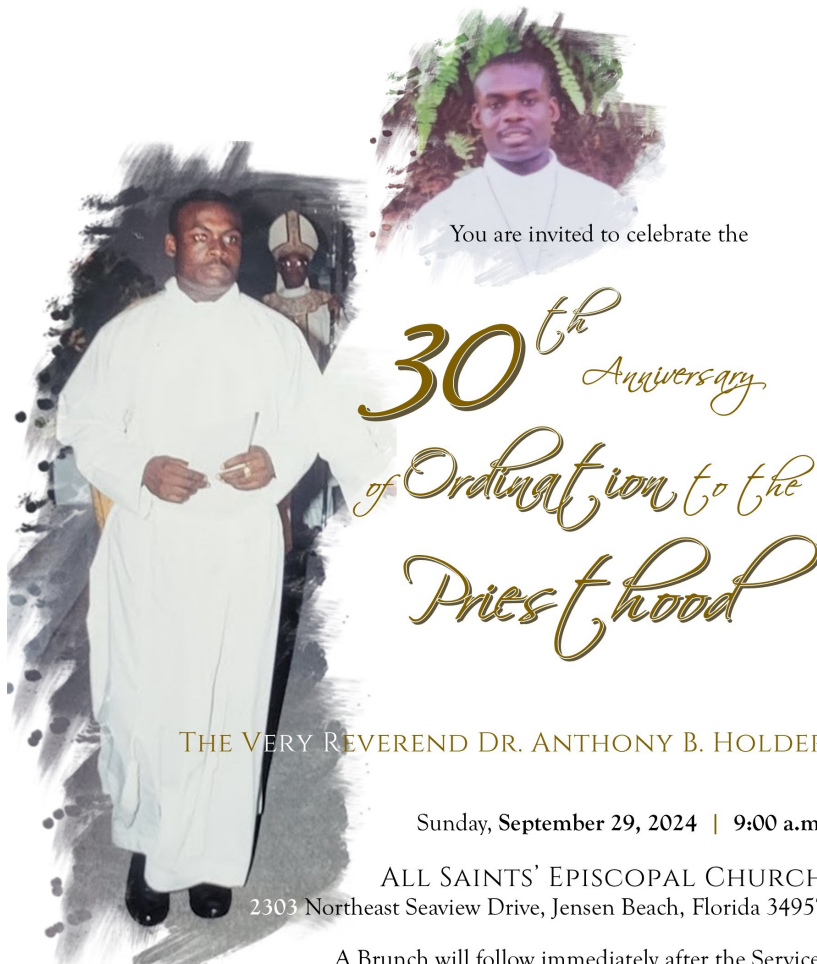


## Join us for Coffee Hour this Sunday

Please join us in fellowship in Houg Hall immediately following each service. We will see you there!

## Weekly Eucharist with Prayers for Healing

Every Wednesday at 10.00 a.m. - In-person worship & Livestreamed  
Requests may also be submitted in the Chat area next to the video, during the service.



*Your prayers and presence are appreciated.*



Sunday School begins *Today, September 8th* during the 10 a.m. service. Everyone be sure to stay for the

### Annual Sundaes Celebration

to be held in **Houg Hall** after the 10 a.m. service to thank all those who have given their support to the Sunday School program.

***See you there!!!!***



**Adult Bible Study Classes** will resume soon.



## SQUARE

Please note that **Square**, a financial services platform that offers the ability to accept credit card payments and payment processing is available in the narthex/entrance hall of our church building for congregants who wish to make their offering through this process.



**Birthdays:** September 9: Clarice Northcutt, Dorothy White  
 September 11: Margaret Coughlin, Beth Anne Potter, Maria Short  
 September 12: Harry Kapple September 14: Andrew LaRosa, Christina Mason

## Our Condolences ...

are extended to **George and Marilyn Mazsa** and their family on the death of the brother of George, *Tom Mazsa*...  
 to **Ritchie and Joyce Menard** on the death of their friend, *Peter Carmody*...  
 and to **George and Leslie Lambros** and their family on the death of George's mother, *Rosemary Lambros*.  
 May God comfort them in their bereavement...  
 and may *Tom, Peter and Rosemary* rest in peace and rise in glory. *Amen.*



## Altar Flower Donations

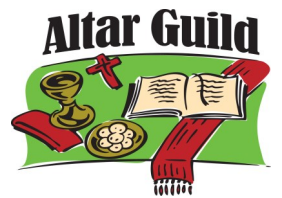
Donations toward flowers for Sunday morning services, except during Lent, are always appreciated. This is a wonderful way of expressing your love in remembrance of a loved one, or in thanksgiving to God for any occasion in our lives. You may call the Church Office at (772) 334-0610, and speak with Jenny, about how to contribute. *The price is \$60.00.*



**ALTAR FLOWERS**

## ALTAR GUILD VOLUNTEERS NEEDED (8:00 am & 10:00 am Sunday services)

Looking for individuals who would be interested in helping with Altar Guild duties at either of the two services. Please email **Joyce Menard** at [19florida77@gmail.com](mailto:19florida77@gmail.com) or **Sandy Miller** at [jackmillersandymiller@gmail.com](mailto:jackmillersandymiller@gmail.com). Thank you!



## CONTRIBUTE TO OUR CHURCH'S MINISTRY

Our pledges are one way in which we share our finances with our church. Pledge cards and time and talent sheets are available in the narthex/foyer or at the Church Office. Please return your pledge card either by dropping it in the offering plate or by mailing it to the Church Office. *Attention: Bill Winsemann, Treasurer,* on the envelope.

*We thank you for your generosity!*



- + **September 21:** Women's Fellowship Meeting
- + **September 29:** Father Tony's 30th Priesthood Ordination Anniversary
- + **October 6:** Blessing of the Animals at 4:00 p.m.
- + **October 7:** DOK meeting at 5:00 p.m.
- + **October 7:** Men's Fellowship Meeting
- + **October 13:** The Installation of DOK Officers at the 10:00 a.m. service
- + **October 25:** Musical Bingo
- + **November 16:** 2024 Holly Fair



## New Mausoleum Pre-Construction Pricing

Pre-Construction Pricing is at 10% off. This offer is good through September 30th. There are 72 niches in the new mausoleum. There are still niches remaining in Mausoleum Three, closest to the road.

*Tell your friends and neighbors!*



Please remember in prayer: Andrew Bast, Rick Beattie, Bucky Blackman, Lucy Bowers, Sue D'Amore, Delroy Falloon, Bruce Fletcher, Jane Friend, Fr. Malcolm Girardeau, Korey Hogan, Nevin Hogan, Sierra Hogan, Leslie Lambross, Bruce Langran, Kelly Langran, Sally Marney, John Maynard, Pauline Maynard, Dawn Moody, Rev. Costa Nasar, Michael Piar, Nyla Pipes, Beverly Stephenson, Tommy Striano, Fr. Steve Teague, Barbara Vitale, Jeremy Wheeler, Jane Wiley, Gary Williams, Donna B., Aharon and Sarit Mizrachi, Shmulik and Natalie Mizrachi, Rotem and Ariel, Marty M, Katrina, Mia, Ryan K., Steve M., Peter, Brett, Purdy, Jacques.



**Please note that names will be removed after 30-days. Once removed, if you would like to have them added again, you will need to call the Church Office.**

Continuing Prayers: Arthur Apissomian, Jackie Damato, Agnes Garamszegine Kosma, Connie Haire, Joanne Lavos, Lisa Manzione, Maxie Rutherford, James Smith, Lee Smith, Agnes Stephen-Frazer, Jayne Bembridge, Dorothy White, Linda Schoen, Charmaine, John Ball, Pat Ball, Kathy Ladue, Katrina.

Parish Family members serving in the military: William Boice, Jairus Domenich, Guy Egan, Alex Ghujar, Ashlyn Mia Goff, Jonathan Holman, Alliza Hernandez, Hannah Kuegler, Gabe Oswald, Crystal Palacio, Jake Palmer, Benjamin Parcell, Ryan Satherlie, Lauren Sutton, Emily McCloskey, Blake Warnock, Drew Whitting.

**SERVICE SCHEDULE**

**Sunday:**

8:00 a.m. Holy Eucharist  
10:00 a.m. Holy Eucharist with music

**Wednesday:**

10:00 a.m. Holy Eucharist & Healing Service  
11:15 a.m. Bible Study (*In-person*)  
6:00 p.m. Bible Study (*Via Zoom*)

**OFFICE SCHEDULE**

**Church and Cemetery Offices, and Thrift Shop Hours:**

Monday to Friday 9:00 a.m. – 1:00 p.m.

**REMINDERS:**

**Thrift Store:** Bring your family and friends, and remember to support the Thrift Store by donating your unwanted valuable items.

**Prayer Requests—Additions or Deletions:** Please contact Deacon Alan, Jenny McDonald or speak with a Daughter of the King to be added or deleted on their prayer list.

**Online Giving:** All Saints' provides the option of Online Giving for your convenience. You can donate to all funds, including flowers and our scholarships. For the secure donation site, visit [www.allsaintsjensenbeach.org](http://www.allsaintsjensenbeach.org)



- **Therese Power** for livestreaming and recording last Wednesday's Eucharistic and Healing Service.
- **Jack Miller, James Laverty** for being the Vestry members at the 8:00 a.m. 10:00 a.m. services, respectively; **Jack Miller, Bill Winsemann**, for serving at the altar as Lay Eucharistic Ministers during the 8:00 a.m. and 10:00 a.m. services, respectively; **Nancy Stone, Iris Langran** for being Lectors at the 8:00 a.m. and 10:00 a.m. services, respectively; **Lyle Laverty, Andrew Johnson, Jr.** for being the Acolytes at the 10:00 a.m. service; **Chris Scharbo, Ritchie Menard, Iris Langran, Marilyn Mawhinney** for ushering at the 8:00 a.m. and 10:00 a.m. services, respectively; **Juliette and Bradley Foster, Tina Kelly, Kim Kelly** for being the greeters at the 8:00 a.m. and 10:00 a.m. services, respectively; **Diane Dougiello** for programing the sound at the 8:00 a.m. service, **Kyle Wallace** for being the Sound Tech, and **Brien Falloon** for being the Video Tech at the 10:00 a.m. service, **Margaret Cox** for preparing the Altar for worship during the 8:00 a.m. and 10:00 a.m. services, respectively; **Michael Sahlen** as Music Minister for today's service (Sunday, September 8).

**Note:** If anyone has inadvertently been omitted from this list, it was not intentional. Please accept our apologies and we would love to hear from you as to the wonderful ministry you are doing or have done for our church. Thank you!



## ALL SAINTS' EPISCOPAL CHURCH

2303 NE Seaview Drive, Jensen Beach, Florida 34957

**Office:** (772) 334-0610 **Hours:** Mon-Fri 9:00 a.m.- 1:00 p.m.

**Website:** [www.allsaintsjensenbeach.org](http://www.allsaintsjensenbeach.org) **Email:** [info@allsaintsjensenbeach.org](mailto:info@allsaintsjensenbeach.org)

**Facebook:** [www.facebook.com/AllSaintsJensenBeach](http://www.facebook.com/AllSaintsJensenBeach)

**YouTube:** [www.youtube.com/c/allsaintsjensenbeach](http://www.youtube.com/c/allsaintsjensenbeach)

**LinkedIn:** <https://www.linkedin.com/company/all-saints-episcopal-church-jensen-beach>

**Instagram:** <https://www.instagram.com/allsaintsjensenbeach>

**Rector – The Very Rev. Dr. Anthony B. Holder**

**Tel:** (954) 882-1838 (Mobile) **Email:** [fathertony@allsaintsjensenbeach.org](mailto:fathertony@allsaintsjensenbeach.org)

**To schedule an appointment online:** <https://fathertony.youcanbook.me>

**Honorary Assisting Priest – The Rev. Tara Shepley** ([tbshepley@gmail.com](mailto:tbshepley@gmail.com))

**Deacon – The Rev. Alan Gellert** ([gelle62@aol.com](mailto:gelle62@aol.com))

*Office Manager – Jenny McDonald* ([jennifer@allsaintsjensenbeach.org](mailto:jennifer@allsaintsjensenbeach.org))

*Music Minister (Interim) – Michael Sahlen* ([michaels@allsaintsjensenbeach.org](mailto:michaels@allsaintsjensenbeach.org))

*Altar Guild – Joyce Menard* ([19florida77@gmail.com](mailto:19florida77@gmail.com)), *Sandy Miller* ([jackmillersandymiller@gmail.com](mailto:jackmillersandymiller@gmail.com))

*Bookkeeper – Jim Vitale* ([jmainship@aol.com](mailto:jmainship@aol.com))

*Christian Education – Karen Neff* ([gatorcabin@aol.com](mailto:gatorcabin@aol.com))

*Endowment Chair – Elyta Watkins* ([elytawatkins@gmail.com](mailto:elytawatkins@gmail.com))

*Finance Committee Chair – Hardin White* ([hwhitetc@gmail.com](mailto:hwhitetc@gmail.com))

*Houg Hall Coordinators – Marilyn Mazsa, Sandy Miller, Karen Neff, Joan Whitting*

*Membership Secretary – Joan Whitting* ([joanwhitting@gmail.com](mailto:joanwhitting@gmail.com))

*Newsletter/Trumpet Editor – Chris Scharbo* ([cscharbo@usa.com](mailto:cscharbo@usa.com))

*Photo Editor – Chris Scharbo* ([cscharbo@usa.com](mailto:cscharbo@usa.com))

*Receptionist – Dara Hart*

*Scholarship Chair – Vacant*

*Website Editor – Duncan Hurd* ([duncan@allsaintsjensenbeach.org](mailto:duncan@allsaintsjensenbeach.org))

**THRIFT SHOP - (772) 334-0228 | Monday - Friday 9:00 a.m. - 1:00 p.m.**

*Director – Diane Dougiello* ([dianedamato@att.net](mailto:dianedamato@att.net))

**CEMETERY OFFICE - (772) 334-7833 | Monday - Friday 9:00 a.m. - 1:00 p.m.**

*All Saints' Cemetery Manager – Rebecca Damberg* ([info@AllSaintsCemetery.org](mailto:info@AllSaintsCemetery.org))

### VESTRY

**Senior Warden - Elyta Watkins** ([elytawatkins@gmail.com](mailto:elytawatkins@gmail.com)) '24

**Junior Warden - Jack Miller** ([jackmillersandymiller@gmail.com](mailto:jackmillersandymiller@gmail.com)) '25

**Clerk - Melissa Jones** ([melissajones925@att.net](mailto:melissajones925@att.net)) '26

**Class of 2024:** D.J. "Jamie" Henderson, Christopher Jones, George Mazsa

**Class of 2025:** Brien Falloon, James Laverty, Norman Townsend

**Class of 2026:** Dorothy Bree, Diane Denes, Paul Neff

### Ex-officio

**Treasurer - Bill Winsemann** ([wwinsemann@gmail.com](mailto:wwinsemann@gmail.com))

**Assistant Treasurer - Pam Hurd** ([pamhurd@allsaintsjensenbeach.org](mailto:pamhurd@allsaintsjensenbeach.org))

**Diocesan Convention Delegates:** Duncan Hurd, William Winsemann

**Alternate Diocesan Convention Delegates:** Joyce Fletcher-Menard, Elyta Watkins