

ALL SAINTS' EPISCOPAL CHURCH

JENSEN BEACH, FLORIDA

The Twenty-sixth Sunday after Pentecost

Sunday, November 17, 2024

8:00 a.m. and 10:00 a.m. The Celebration of the Holy Eucharist with Homily

Celebrant (8:00 a.m.): The Reverend Tara Shepley, *Honorary Assisting Priest*

(10:00 a.m.): The Very Reverend Dr. Anthony B. Holder, *Rector*

Homilist: The Reverend Tara Shepley, *Honorary Assisting Priest*



Our Mission:

The Community of All Saints' accepts the empowerment of the Holy Spirit to spread the Gospel of Jesus Christ through worship of God, service to His people and stewardship of His gifts.

Our Vision:

"Live like Jesus, love God and all people."

*The people are invited to read the parts in **bold**.*

THE ENTRANCE RITE

Prelude:

I surrender

(10:00 a.m. only)

The people stand.

Processional

O day of radiant gladness (#48, 1982 Hymnal)

(10:00 a.m. only)

1

O day of radiant gladness,
O day of joy and light,
O balm of care and sadness,
most beautiful, most bright;
this day the high and lowly,
through ages joined in tune,
sing, "Holy, holy, holy,"
to the great God Triune.

2

This day at the creation,
the light first had its birth;
this day for our salvation
Christ rose from depths of earth;
this day our Lord victorious
the Spirit sent from heaven,
and thus this day most glorious
a triple light was given.

This day, God's people meeting,
 his Holy Scripture hear;
 his living presence greeting,
 through Bread and Wine made near.
 We journey on, believing,
 renewed with heavenly might,
 from grace more grace receiving
 on this blest day of light.

That light our hope sustaining,
 we walk the pilgrim way,
 at length our rest attaining,
 our endless Sabbath day.
 We sing to thee our praises,
 O Father, Spirit, Son;
 the Church her voice upraises
 to thee, blest Three in One.

O day of radiant gladness, #48 from *The Hymnal 1982* – Words: Sts. 1-2, Christopher Wordsworth (1807-1835), alt.; st. 3, Charles P. Price (1920-1999); st. 4, ver. *Hymnal 1982*. St. 3, Copyright © 1982, Charles P Price. St. 4, Copyright © The Church Pension Fund.
 Music: *Es flog ein kleins Waldvögelein*, German folk song; harm. George Ratcliffe Woodward (1848-1934).

The Salutation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: **And blessed be His kingdom, now and for ever. Amen.**

The Collect for Purity

The Celebrant may say
 Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
 love you, and worthily magnify your holy Name; through Christ our Lord.
People: **Amen.**

The Gloria

S280

The Celebrant and People sing together.

Glo ry to God in the high— est and
 peace — to his peo-ple on earth. Lord God, heaven-ly King, al - might-y— God and
 Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.
 Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you
 take a - way the sin of the world: have mer - cy on us; you are seat - ed at the

right hand of the Fa-ther: re-ceive our prayer. For you a-lone are the Ho-ly One,
 you a-lone are the Lord, you a-lone are the Most High, Je-sus
 Christ, with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther.
 A - - - - - men.

THE LITURGY OF THE WORD

The Collect

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Let us pray.

Collect for the Twenty-sixth Sunday after Pentecost—Proper 28 (*Book of Common Prayer*, 236)
 Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: Amen.

Prayer for Hurricane Season

Almighty and everlasting God, Creator and Preserver of all humankind, grant to us Your people, protection against the ravages of hurricane, flood, earthquake, drought or other calamities; that in tranquility of weather we may rejoice in the comfort we ever desire and may always make right use of Your great goodness; through Jesus Christ our Lord.

People: Amen.

Children’s Sunday School Hymn: He’s got the whole world in his hands (10:00 a.m. only)

1

He’s got the whole world in his hands.
 He’s got the whole world in his hands.
 He’s got the whole world in his hands.
 He’s got the whole world in his hands.

3

He’s got the little tiny baby in his hands.
 He’s got the little tiny baby in his hands.
 He’s got the little tiny baby in his hands.
 He’s got the whole world in his hands.

2

He’s got the wind and the rain in his hands.
 He’s got the wind and the rain in his hands.
 He’s got the wind and the rain in his hands.
 He’s got the whole world in his hands.

4

He’s got you and me, brother, in his hands.
 He’s got you and me, brother, in his hands.
 He’s got you and me, brother, in his hands.
 He’s got the whole world in his hands.

He's got you and me, sister, in his hands.
 He's got you and me, sister, in his hands.
 He's got you and me, sister, in his hands.
 He's got the whole world in his hands.

He's got everybody here in his hands.
 He's got everybody here in his hands.
 He's got everybody here in his hands.
 He's got the whole world in his hands.

The people sit for the Liturgy of the Word. The Readings and Canticle are for Proper 28: (Year B) of the Lectionary.

The First Lesson: 1 Samuel 1:4-20

Reader: A reading from the First Book of Samuel.

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. So it went on year by year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, "Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?"

After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the Lord, and wept bitterly. She made this vow: "O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head."

As she continued praying before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, "How long will you make a drunken spectacle of yourself? Put away your wine." But Hannah answered, "No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time." Then Eli answered, "Go in peace; the God of Israel grant the petition you have made to him." And she said, "Let your servant find favor in your sight." Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.

They rose early in the morning and worshiped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, "I have asked him of the Lord."

Reader: The Word of the Lord.

People: Thanks be to God.

1 Samuel 2:1-10

The people remain seated and say the canticle together.

Hannah prayed and said,

"My heart exults in the LORD; my strength is exalted in my God.

My mouth derides my enemies, because I rejoice in my victory.

"There is no Holy One like the LORD, no one besides you; there is no Rock like our God.

Talk no more so very proudly, let not arrogance come from your mouth;

for the LORD is a God of knowledge, and by him actions are weighed.

The bows of the mighty are broken, but the feeble gird on strength.

Those who were full have hired themselves out for bread, but those who were hungry are fat with spoil.

The barren has borne seven, but she who has many children is forlorn.

The LORD kills and brings to life; he brings down to Sheol and raises up.
 The LORD makes poor and makes rich; he brings low, he also exalts.
 He raises up the poor from the dust; he lifts the needy from the ash heap,
 to make them sit with princes and inherit a seat of honor.
 For the pillars of the earth are the LORD's, and on them he has set the world.
 "He will guard the feet of his faithful ones, but the wicked shall be cut off of darkness; for not by might does one prevail.
 The LORD! His adversaries shall be shattered; the Most High will thunder in heaven.
 The LORD will judge the ends of the earth; he will give strength to his king, and exalt the power of his anointed."

The Second Lesson: Hebrews 10:11-25

Reader: A reading from the Letter to the Hebrews.

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," and since then has been waiting "until his enemies would be made a footstool for his feet." For by a single offering he has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us, for after saying, "This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds," he also adds, "I will remember their sins and their lawless deeds no more." Where there is forgiveness of these, there is no longer any offering for sin. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader: The Word of the Lord.

People: Thanks be to God.

The people stand for the Sequence Hymn and the Gospel.

Sequence Hymn **Tell out, my soul (#438, 1982 Hymnal)** (10:00 a.m. only)

1

Tell out, my soul, the greatness of the Lord!
 Unnumbered blessings give my spirit voice;
 tender to me the promise of his word;
 in God my Savior shall my heart rejoice.

3

Tell out, my soul, the greatness of his might!
 Powers and dominions lay their glory by.
 Proud hearts and stubborn wills are put to flight,
 the hungry fed, the humble lifted high.

2

Tell out, my soul, the greatness of his Name!
 Make known his might, the deeds his arm has done;
 his mercy sure, from age the same;
 his holy Name—the Lord, the Mighty One.

4

Tell out, my soul, the glories of his word!
 Firm is his promise, and his mercy sure.
 Tell out, my soul, the greatness of the Lord
 to children's children and for evermore!

Tell out, my soul, the greatness of the Lord, #438 from *The Hymnal 1982* – Words: Timothy Dudley-Smith (b. 1926); based on *The Song of Mary*. Copyright © 1962 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission.
 Music: *Woodlands*, Walter Greatorex (1877-1949), alt. By permission of Oxford University Press.

The Holy Gospel: Mark 13:1-8

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

As Jesus came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down." When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs."

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Homily

The Honorary Assisting Priest

After the invocation to the Homily, the people shall sit.

The Nicene Creed

The people stand for the Nicene Creed.

The Deacon or Celebrant shall say,

Let us reaffirm our faith in the words of the Nicene Creed.

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form V

(Found on Page 389 of the Book of Common Prayer)

Deacon or other leader

Leader: In peace, let us pray to the Lord, saying, "Lord, have mercy."

Leader: For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For Sean our Presiding Bishop, Peter our own Bishop, for Anthony our Rector, Tara, our Assisting Priest; Alan our Deacon, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For those in positions of public trust, especially Joseph, our President; Donald, our President-elect; Ron, our Governor; that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For all who live and work in this community, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For the poor, the persecuted, prisoners, and all who suffer; for refugees, the sick, and all who are in danger; that they may be relieved and protected, especially Bruce, Kelly, Sally, Pauline, Rev. Costa, Nyla, Steve (*Priest*), Jeremy, Aharon, Sarit, Shmulik, Natalie, Rotem, Ariel, Bruce, Nevin, Korey, Donna, Malcolm (*Priest*), Delroy, Mia, Sue, Gary, Jane, Bucky, Sierra, Ryan, Steve, Michael, Peter, Beverly, Michael, Barbara, Leslie, Brett, Purdy, Jacques, Lucy, Jane, Joann, Marylee, Shelly, Margaret, Jack, Zoe, Bill, Rick, Kim, Greg, Peter, Jennifer, Kristen, Jim, Charles, Bradley, Robin, Susan, Shannon, Carol; (*Are there others?*), we pray to you, O Lord.

People: Lord, have mercy.

Leader: For this church, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For our enemies and those who wish us harm; and for all whom we have injured or offended, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For all who have commended themselves to our prayers; for our families, friends, and neighbors;

that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For those serving in the military, we remember, especially Jairus, Hannah, Jake, Ryan, Drew, Blake, Alex, Ashlyn, Jonathan, Guy, Lauren, Emily, Crystal, Alliza, William, Gabe, Benjamin; (*Are there others?*); we pray to you, O Lord.

People: Lord, have mercy.

Leader: For those celebrating their anniversaries of birth, especially Paul, Carolyn, Ritchie; for those celebrating their wedding anniversaries, and for the anniversary of Ordination to the Diaconate of Alan our Deacon, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For all who have died in the communion of your Church, especially Timothy, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People: Lord, have mercy.

Leader: Rejoicing in the fellowship of the ever-Blessed Virgin Mary, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People: To you, O Lord our God.

Silence

The Celebrant adds a concluding Collect, or the following Doxology

Celebrant: Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord.

People: Amen.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

The Peace

The people stand for the greeting of the Peace.

The Celebrant says to the people

The peace of the Lord be always with you.

People: And also with you.

The Announcements

The people sit for the Announcements.

THE LITURGY OF THE ALTAR

Offertory Sentence

The Celebrant shall say

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

Offertory Music:

At the name of Jesus (#435, 1982 Hymnal)

(10:00 a.m. only)

1

At the Name of Jesus
every knee shall bow,
every tongue confess him
King of glory now;
'tis the Father's pleasure
we should call him Lord
who from the beginning
was the mighty Word.

3

bore it up triumphant,
with its human light,
through all ranks of creatures,
to the central height,
to the throne of Godhead,
to the Father's breast;
filled it with the glory
of that perfect rest.

5

In your hearts enthrone him;
there let him subdue
all that is not holy,
all that is not true;
crown him as your Captain
in temptation's hour;
let his will enfold you
in its light and power.

2

Humbled for a season,
to receive a Name
from the lips of sinners,
unto whom he came,
faithfully he bore it
spotless to the last,
brought it back victorious,
when from death he passed;

4

Name him, Christians, name him,
with love strong as death,
name with awe and wonder
and with bated breath;
he is God the Savior,
he is Christ the Lord,
ever to be worshiped,
trusted, and adored.

6

Christians, this Lord Jesus
shall return again,
with his Father's glory
o'er the earth to reign;
for all wreaths of empire
meet upon his brow,
and our hearts confess him
King of glory now.

At the Name of Jesus, #435 from The Hymnal 1982 — Words: Caroline Maria Noel (1817-1877), alt. Music: King's Weston, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

The people stand for the Doxology.

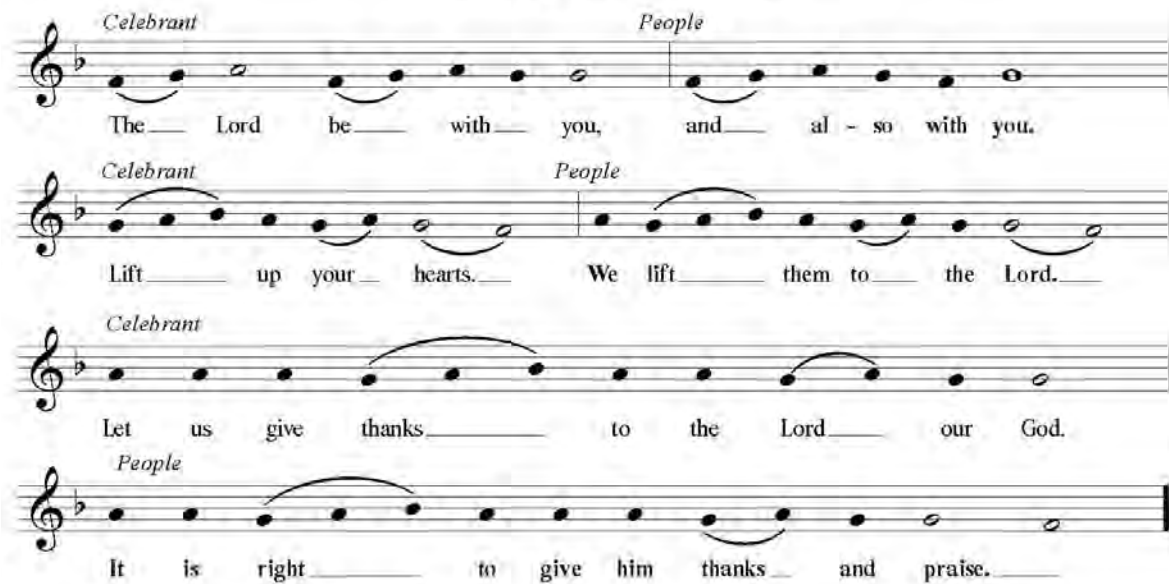
The Doxology

The Great Thanksgiving

The people remain standing. The Celebrant faces them and sings or says

Eucharistic Prayer A

S112



Celebrant *People*
The Lord be with you, and also with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Then, facing the Holy Table the Celebrant proceeds

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

S130



Ho - ly, ho - ly ho - ly Lord, God of power and might.

Ho ly ho ly ho ly Lord, God of power and might,

hea ven and earth are full, full of your glo ry. Ho

san na in the high est, Ho sa na in the high est.

Bless ed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho san - na in the high - est.

The Consecration Prayer

The people may sit or stand, as desired, during the Eucharistic Prayer.

The Celebrant says

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith.

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ:

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia!

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

The Invitation

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians, irrespective of denomination, who desire to share in the Blessed Sacrament are invited to do so. You will be invited to come forward at the appropriate time by the Ushers. If you are receiving communion by intinction (dipping of bread in the wine), please indicate this preference by extending your finger in front of you. If you wish not to receive communion, you can fold your hands across your chest and receive a blessing.

Communion Music:

My Lord what a morning

(10:00 a.m. only)

Refrain

My Lord, what a morning;
 My Lord, what a morning;
 Oh, my Lord, what a morning,
 When the stars begin to fall,
 When the stars begin to fall.

2

You'll hear the sinner cry,
 to wake the nations underground,
 looking to my God's right hand,
 when the stars begin to fall.

Refrain

1

You'll hear the trumpet sound,
 to wake the nations underground,
 looking to my God's right hand,
 when the stars begin to fall.

Refrain

3

You'll hear the Christian shout,
 to wake the nations underground,
 looking to my God's right hand,
 when the stars begin to fall.

Refrain

Steal away

(10:00 a.m. only)

1

Steal away, steal away,
 steal away to Jesus!
 Steal away, steal away home,
 I ain't got long to stay here.

2

My Lord, He calls me,
 he calls me by the thunder;
 the trumpet sounds within my soul,
 I ain't got long to stay here.

3

Steal away, steal away,
steal away to Jesus!
Steal away, steal away home,
I ain't got long to stay here.

5

Steal away, steal away,
steal away to Jesus!
Steal away, steal away home,
I ain't got long to stay here.

4

Green trees are bending,
poor sinners stand a-trembling;
the trumpet sounds within my soul,
I ain't got long to stay here.

6

My Lord, He calls me,
he calls me by the lightning;
the trumpet sounds within my soul,
I ain't got long to stay here.

Be thou my vision (#488, 1982 Hymnal)

(10:00 a.m. only)

1

Be thou my vision, O Lord of my heart;
all else be nought to me, save that thou art—
thou my best thought, by day or by night,
waking or sleeping, thy presence my light.

2

Be thou my wisdom, and thou my true word;
I ever with thee and thou with me, Lord;
thou my great Father; thine own may I be;
thou in me dwelling, and I one with thee.

3

High King of heaven, when victory is won,
may I reach heaven's joys, bright heaven's Sun!
Heart of my heart, whatever befall,
still be my vision, O Ruler of all.

Be thou my vision, O Lord of my heart, #488 from *The Hymnal 1982* – Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. David Evans (1874-1948). By permission of Oxford University Press.

O day of peace that dimly shines (#597, 1982 Hymnal)

(10:00 a.m. only)

1

O day of peace that dimly shines
through all our hopes and prayers and dreams,
guide us to justice, truth, and love,
delivered from our selfish schemes.
May swords of hate fall from our hands,
our hearts from envy find release,
till by God's grace our warring world
shall see Christ's promised reign of peace.

2

Then shall the wolf dwell with the lamb,
nor shall the fierce devour the small;
as beasts and cattle calmly graze,
a little child shall lead them all.
Then enemies shall learn to love,
all creatures find their true accord;
the hope of peace shall be fulfilled,
for all the earth shall know the Lord.

O day of peace that dimly shines, #597 from *The Hymnal 1982* – Words: Carl P. Daw, Jr. (b. 1944). Copyright © 1982 by Hope Publishing Co., Carol Stream, IL. 60188. All rights reserved. Used by permission. Music: *Jerusalem*, Charles Hubert Hastings Parry (1848-1918) arr. Jane Wyatt (b. 1934). Copyright © 1916, 1944, 1977, Robertson Publications. Used by permission.

Commissioning of Lay Eucharistic Visitors

Lay Eucharistic Visitors come to altar rail for commissioning and to receive communion kits.

Celebrant: N. In the name of this Congregation, I send you forth bearing these holy gifts to N., that those to whom you go may share with us in the communion of Christ's body and blood.

People: We, who are many, are one body, because we all share one bread and one cup.

The Post-Communion Prayer

After Communion, the people remain kneeling and Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Celebrant shall say,

Now go forth into the world in peace, be strong and be of good courage. Hold fast to that which is good. Render to no one evil for evil. Love the Lord your God, love your neighbors, and love yourself; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you, this day and forever more.

People: Amen.

The people stand for the Recessional.

Recessional: Judge eternal, throned in splendor (#596, 1982 Hymnal) (10:00 a.m. only)

1
Judge eternal, throned in splendor,
Lord of lords and King of kings,
with thy living fire of judgment
purge this land of bitter things;
solace all its wide dominion
with the healing of thy wings.

2
Still the weary folk are pining
for the hour that brings release,
and the city's crowded clangor
cries aloud for sin to cease;
and the homesteads and the woodlands
plead in silence for their peace.

3
Crown, O God, thine own endeavor;
cleave our darkness with thy sword;
feed all those who do not know thee
with the richness of thy word;
cleans the body of this nation
through the glory of the Lord.

Judge eternal, throned in splendor, #596 from *The Hymnal 1982* – Words: Henry Scott Holland (1847-1918), alt. Music: *Komm, o komm, du Geist des Lebens*, melody from *Neu-vermehrtes und zu Übung Christl. Gotteligkeit eingerichtetes Meiningsches Gesangbuch*, 1693.

THE DISMISSAL

The Deacon, or the Celebrant, dismisses the people with these words.

People: Go in peace to love and serve the Lord.
Thanks be to God.

Postlude

(10:00 a.m. only)

Please remember to take your bulletin with you and share it with a family member or friend.

SERVING TODAY

8 A.M.: CELEBRANT & HOMILIST: The Rev. Tara Shepley; ASSISTING PRIEST: Father Tony
DEACON: Rev. Alan Gellert; LEM: Joyce Menard; LECTOR: Nancy Stone
USHERS: Harry Kapple, Jack Miller; GREETERS: Lee Smith, Joyce Menard
SOUND TECH: Ritchie Menard; ALTAR GUILD: Sandy Miller

10 A.M.: CELEBRANT: Father Tony; ASSISTING PRIEST & HOMILIST: The Rev. Tara Shepley
DEACON: Rev. Alan Gellert; VESTRY: Elyta Watkins; LEM: Bill Winsemann; LECTOR: Natalie Walters
MUSIC MINISTER: Michael Sahlen; USHERS: Wally and Vivienne Wallace
GREETERS: Dorothy Bree, Joanne Lavos; SOUND TECH: Pam Hurd; VIDEO TECH: Brien Falloon
ALTAR GUILD: Karen Neff

Hymn permission used by Rite Song, CCLI license 951550 and One License

ANNOUNCEMENTS



NO Coffee Hour this Sunday
due to the collection of the Silent Auction prizes.

SUNDAY SCHOOL FOR CHILDREN

Every Sunday during our 10 a.m. Service. Nursery provided.



Weekly Eucharist with Prayers for Healing

Every Wednesday at 10.00 a.m. - In-person worship & Livestreamed
Requests may also be submitted in the Chat area next to the video, during the service.



Adult Bible Study Classes

The Study will be on the Letter of James.

Classes with Father Tony on Wednesdays following the Healing Service at 11:15 a.m. (In-person only) & 6:00 p.m. (by ZOOM only).

Interested persons are asked to contact Jenny, our Office Manager, at the Church Office, to register.



Vestry Elections

As we draw near to the end of another calendar year, we are inviting persons to prayerfully consider serving God and his people, through the Vestry. If you would like to know what it entails, please ask a Vestry member. If you are considering this ministry, or are interested, please let our Nominating Committee – D.J. “Jamie” Henderson, George Mazsa and Elyta Watkins know. Interested persons should submit their pictures and biographies to the Nominating Committee by **Sunday, December 8, 2024**. Contact information for the Nominating Committee is as follows: D.J. “Jamie” Henderson (djhjr9410450@gmail.com), George Mazsa (Gtmazsa@aol.com), Elyta Watkins (elytawatkins@gmail.com).



Annual Giving Season (Stewardship)

Theme: Using our GOD-given Gifts to SERVE Others.

1 Peter 4:10

Pledge Ingathering Sunday

November 24 (Harvest Thanksgiving Sunday)



Birthdays: November 18: Paul Neff
November 20: Carolyn Hanna, Ritchie Menard

Diaconal Anniversary: November 23: Deacon Alan Gellert





All Saints' Episcopal Church's Harvest Thanksgiving Festival

Sunday, November 24
8 a.m. & 10 a.m. Holy Eucharist

Harvest Thanksgiving is an opportunity to give:

- ◆ God thanks for His many blessings to us.
- ◆ To those who are less fortunate than we are.

What is asked of the Parish Family...To:

- ◆ Provide foodstuff: canned goods, rice, pasta products, canned and bottled juices, sodas.
- ◆ Bring items the day before the Festival (Saturday, November 23, 2024) from 9 a.m. to 1 p.m.
- ◆ Wear the most colorful outfit in your closet on the day of the Harvest Festival (Sun., Nov. 24).
- ◆ The Church will be decorated with the items on the Saturday (Nov. 23) preceding the Festival.
- ◆ The children will bring gifts to the altar during the 10 a.m. Eucharist on Sunday, Nov. 24, 2024.

For further information, please contact:

Joyce Fletcher-Menard at: 906.201.1328 or Email: 19florida77@gmail.com
 Sandy Miller at: 772.577.0955 or Email: jackmillersandymiller@gmail.com
 Karen Neff at: 561.758.5276 or Email: gatorcabin@aol.com



You're invited to our...

Christmas Progressive DINNER PARTY

Friday, DEC. 13 2024 | 5 P.M.

RSVP to attend or Sign-up to host an entrée is Friday, December 6,
 either by signing up after Sunday morning Services, contacting Jenny at the Church
 Office at 772.334.0610 or email at: info@allsaintsjensenbeach.org,
 or by emailing Jan Rajki at: lclagordon22@hotmail.com



November 24:
 Harvest Thanksgiving
 Festival
 Pledge Ingathering
 Sunday

December 1:
 First Communion Sunday
 First Sunday of Advent

December 5:
 126th Anniversary of All Saints'

December 13:
 Progressive Dinner

Our Condolences

are extended to
 Deacon Alan and his
 families on the death of his
 son-in-law, Timothy Russell.



May God comfort him, his daughter,
 Christine, and their family in their
 bereavement... and may Timothy rest
 in peace. *Amen.*



CONTRIBUTE TO OUR CHURCH'S MINISTRY

Our pledges are one way in which we share our finances with our church. Pledge cards and time and talent sheets are available in the narthex/foyer or at the Church Office. Please return your pledge card either by dropping it in the offering plate or by mailing it to the Church Office. **Attention: Bill Winsemann, Treasurer,** on the envelope.

We thank you for your generosity!



ENJOYMENT BOOKS

Please see Joanne Lavos or Harry Kapple between services to purchase your *Book of Savings!*

Weekly Food Collection for House of Hope



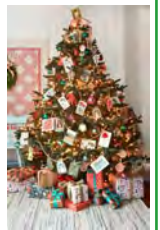
All donations are greatly appreciated, particularly: **Pasta, Rice, Peanut Butter.** Donations can be brought to the Church and placed in Houg Hall. For more information, please contact George Mazsa, our Coordinator, at: gtmazsa@aol.com.

2024 ALL SAINTS' CHRISTMAS CARD TREE FUNDRAISER

All Saints' is holding a fundraiser from **Sunday, December 1 to Sunday, December 22.** Instead of spending money on Christmas cards and postage to family and friends, how about write your greetings on a card, place it on the tree and contribute the money you saved, (or any amount), to our Church. The tree will be located in the narthex or entrance of the Church building.

Volunteers will be on hand to take donations and help you prepare your cards.

If you have any questions, call George Mazsa at 484-602-3594.



Altar Flower Donations

Donations toward flowers for Sunday morning services, except during Lent, are always appreciated. This is a wonderful way of expressing your love in remembrance of a loved one, or in thanksgiving to God for any occasion in our lives. You may call the Church Office at (772) 334-0610, and speak with Jenny, about how to contribute. *The price is \$60.00.*

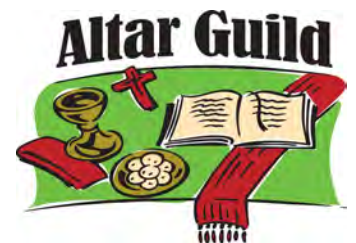


ALTAR GUILD VOLUNTEERS NEEDED

(8:00 am & 10:00 am Sunday services)

Looking for individuals who would be interested in helping with Altar Guild duties at either service.

Please email Joyce Menard at 19florida77@gmail.com or Sandy Miller at jackmillersandymiller@gmail.com. Thank you!



ALL SAINTS' THRIFT SHOP

Please drop off jewelry, clothing and household goods. No furniture please unless you call ahead with a description with dimensions, as space is limited.

Our hours are Monday — Friday from 9 am to 1 pm, and our phone number is 772.334.0228 if you have any questions. *Thank you!!*

Please remember in prayer: Rick Beattie, Bucky Blackman, Lucy Bowers, Margaret Coughlin, Jennifer Cruse, Sue D'Amore, Delroy Falloon, Charles Dougiello, Bruce Fletcher, Bradley Foster, Jane Friend, Fr. Malcolm Girardeau, Shannon Hammond, Korey Hogan, Nevin Hogan, Sierra Hogan, Greg Hook, Marylee Johnson, Joann Kelly, Kim Kelly, Leslie Lambross, Bruce Langran, Kelly Langran, Sally Marney, Pauline Maynard, Jack Miller, Rev. Costa Nasar, Michael Piar, Nyla Pipes, Robin Rudy, Beverly Stephenson, Fr. Steve Teague, Carol Vaughan, Barbara Vitale, Peter Wagner, Jeremy Wheeler, Jane Wiley, Gary Williams, Bill Winsemann, Donna B., Aharon and Sarit Mizrachi, Shmulik and Natalie Mizrachi, Rotem, Ariel, Marty M, Katrina, Mia, Ryan K., Steve M., Peter, Brett, Purdy, Jacques, Shelly, Zoe, Kristen, Jim.



Please note that names will be removed after 30-days. Once removed, if you would like to have them added again, you will need to call the Church Office.

Continuing Prayers: Arthur Apissomian, Jackie Damato, Agnes Garamszegine Kosma, Connie Haire, Joanne Lavos, Lisa Manzione, Maxie Rutherford, James Smith, Lee Smith, Agnes Stephen-Frazer, Jayne Bembridge, Dorothy White, Linda Schoen, Charmaine, John Ball, Pat Ball, Kathy Ladue, Katrina.

Parish Family members serving in the military: William Boice, Jairus Domenich, Guy Egan, Alex Ghujar, Ashlyn Mia Goff, Jonathan Holman, Alliza Hernandez, Hannah Kuegler, Gabe Oswald, Crystal Palacio, Jake Palmer, Benjamin Parcell, Ryan Satherlie, Lauren Sutton, Emily McCloskey, Blake Warnock, Drew Whitting.

SERVICE SCHEDULE

Sunday:

8:00 a.m. Holy Eucharist
10:00 a.m. Holy Eucharist with music

Wednesday:

10:00 a.m. Holy Eucharist & Healing Service
11:15 a.m. Bible Study (*In-person*)
6:00 p.m. Bible Study (*Via Zoom*)

OFFICE SCHEDULE

Church and Cemetery Offices, and Thrift Shop Hours:

Monday to Friday 9:00 a.m. – 1:00 p.m.

REMINDERS:

Thrift Store: Bring your family and friends, and remember to support the Thrift Store by donating your unwanted valuable items.

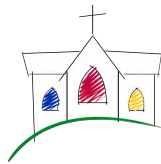
Prayer Requests—Additions or Deletions: Please contact Deacon Alan, Jenny McDonald or speak with a Daughter of the King to be added or deleted on their prayer list.

Online Giving: All Saints' provides the option of Online Giving for your convenience. You can donate to all funds, including flowers and our scholarships. For the secure donation site, visit www.allsaintsjensenbeach.org



- **Therese Power** for livestreaming and recording last Wednesday's Eucharistic and Healing Service.
- **Elyta Watkins** for being the Vestry member at the 10:00 a.m. service; **Joyce Menard, Bill Winsemann**, for serving at the altar as Lay Eucharistic Ministers during the 8:00 a.m. and 10:00 a.m. services, respectively; **Nancy Stone, Natalie Walters** for being Lectors at the 8:00 a.m. and 10:00 a.m. services, respectively; **Harry Kapple, Jack Miller, Wally and Vivienne Wallace** for ushering at the 8:00 a.m. and 10:00 a.m. services, respectively; **Lee Smith, Joyce Menard, Dorothy Bree, Joanne Lavos** for being the greeters at the 8:00 a.m. and 10:00 a.m. services, respectively; **Ritchie Menard** for programming the sound at the 8:00 a.m. service, **Pam Hurd** for being the Sound Tech, and **Brien Falloon** for being the Video Tech at the 10:00 a.m. service, **Sandy Miller, Karen Neff** for preparing the Altar for worship during the 8:00 a.m. and 10:00 a.m. services, respectively; **Michael Sahlen** as Music Minister for today's service (Sunday, November 17).

Note: If anyone has inadvertently been omitted from this list, it was not intentional. Please accept our apologies and we would love to hear from you as to the wonderful ministry you are doing or have done for our church. Thank you!



ALL SAINTS' EPISCOPAL CHURCH

2303 NE Seaview Drive, Jensen Beach, Florida 34957

Office: (772) 334-0610 **Hours:** Monday - Friday 9:00 a.m.- 1:00 p.m.

Website: www.allsaintsjensenbeach.org **Email:** info@allsaintsjensenbeach.org

Facebook: www.facebook.com/AllSaintsJensenBeach

YouTube: www.youtube.com/c/allsaintsjensenbeach

LinkedIn: <https://www.linkedin.com/company/all-saints-episcopal-church-jensen-beach>

Instagram: <https://www.instagram.com/allsaintsjensenbeach>

Rector – The Very Rev. Dr. Anthony B. Holder

Tel: (954) 882-1838 (Mobile) **Email:** fathertony@allsaintsjensenbeach.org

To schedule an appointment online: <https://fathertony.youcanbook.me>

Honorary Assisting Priest – The Rev. Tara Shepley (tbshepley@gmail.com)

Deacon – The Rev. Alan Gellert (gelle62@aol.com)

Office Manager – Jenny McDonald (jennifer@allsaintsjensenbeach.org)

Music Minister (Interim) – Michael Sahlen (michaels@allsaintsjensenbeach.org)

Altar Guild – Joyce Menard (19florida77@gmail.com), *Sandy Miller* (jackmillersandymiller@gmail.com)

Bookkeeper – Jim Vitale (jmainship@aol.com)

Christian Education – Karen Neff (gatorcabin@aol.com)

Endowment Chair – Elyta Watkins (elytawatkins@gmail.com)

Finance Committee Chair – Hardin White (hwhitegtc@gmail.com)

Houg Hall Coordinators – Marilyn Mazsa, Sandy Miller, Karen Neff, Joan Whitting

Membership Secretary – Joan Whitting (joanwhitting@gmail.com)

Newsletter/Trumpet Editor – Chris Scharbo (cscharbo@usa.com)

Photo Editor – Chris Scharbo (cscharbo@usa.com)

Receptionist – Dara Hart

Scholarship Chair – Vacant

Website Editor – Duncan Hurd (duncan@allsaintsjensenbeach.org)

THRIFT SHOP - (772) 334-0228 | Monday - Friday 9:00 a.m. - 1:00 p.m.

Director – Diane Dougiello (dianedamato@att.net)

CEMETERY OFFICE - (772) 334-7833 | Monday - Friday 9:00 a.m. - 1:00 p.m.

All Saints' Cemetery Manager – Rebecca Damberg (info@AllSaintsCemetery.org)

VESTRY

Senior Warden - Elyta Watkins (elytawatkins@gmail.com) '24

Junior Warden - Jack Miller (jackmillersandymiller@gmail.com) '25

Clerk - Melissa Jones (melissajones925@att.net) '26

Class of 2024: D.J. "Jamie" Henderson, Christopher Jones, George Mazsa

Class of 2025: Brien Falloon, James Laverty, Norman Townsend

Class of 2026: Dorothy Bree, Diane Denes, Paul Neff

Ex-officio

Treasurer - Bill Winsemann (wwinsemann@gmail.com)

Assistant Treasurer - Pam Hurd (pamhurd@allsaintsjensenbeach.org)

Diocesan Convention Delegates: Duncan Hurd, William Winsemann

Alternate Diocesan Convention Delegates: Joyce Fletcher-Menard, Elyta Watkins