

ALL SAINTS' EPISCOPAL CHURCH

JENSEN BEACH, FLORIDA

The First Sunday of Advent

Sunday, December 1, 2024

8:00 a.m. and 10:00 a.m. The Celebration of the Holy Eucharist with Homily

Celebrant and Homilist: The Very Reverend Dr. Anthony B. Holder, Rector



Our Mission:

The Community of All Saints' accepts the empowerment of the Holy Spirit to spread the Gospel of Jesus Christ through worship of God, service to His people and stewardship of His gifts.

Our Vision:

"Live like Jesus, love God and all people."

*The people are invited to read the parts in **bold**.*

THE ENTRANCE RITE

Prelude:

(10:00 a.m. only)

The people stand.

Processional

Lo! he comes, with clouds descending (#57, 1982 Hymnal)

(10:00 a.m. only)

1

Lo! he comes, with clouds descending,
once for our salvation slain;
thousand thousand saints attending
swell the triumph of his train:
Alleluia! Alleluia! Alleluia!
Christ the Lord returns to reign.

2

Every eye shall now behold him,
robed in dreadful majesty;
those who set at nought and sold him,
pierced, and nailed him to the tree,
deeply wailing, deeply wailing, deeply wailing,
shall the true Messiah see.

Those dear tokens of his passion
 still his dazzling body bears,
 cause of endless exultation
 to his ransomed worshipers;
 with what rapture, with what rapture, with what rapture
 gaze we on those glorious scars!

Yea, amen! let all adore thee,
 high on thine eternal throne;
 Savior, take the power and glory;
 claim the kingdom for thine own:
 Alleluia! Alleluia! Alleluia!
 Thou shalt reign, and thou alone.

Lo! he comes, with clouds descending, #57 from *The Hymnal 1982* – Words: Charles Wesley (1707-1788). Music: *Helmsley*, melody Thomas Augustine Arne (1710-1778); harm. Ralph Vaughan Williams (1872-1958), alt.

The Advent Wreath Celebration

The Lighting of the First Candle

The First Sunday of Advent

Reader: Jesus said, “I am the light of the world. Those who follow Me will not walk in darkness, but will have the light of life.”

Celebrant: Our Lord says: “Surely I come quickly.”

People: **Even so, come, Lord Jesus, come quickly!**

Reader: The people who walked in darkness have seen a great light. They lived in a land of shadows, but My light is shining on them. (*Isaiah 9:2*)

Celebrant: We light this candle to remind us of the hope of all people for the Savior who will bring us freedom and peace. This hope was promised by the prophets of the Old Testament who shared their vision of justice coming to the earth by the mighty acts of God.

The First Candle is Lit.

A Short Pause

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

Celebrant: Let us pray.

Father, you awaken in us the desire for the coming of Your Son Jesus. May He bring the kingdom of peace and justice You promise for the whole earth.

People: **Amen.**

The Salutation

Celebrant: Bless the Lord who forgives all our sins.

People: **His mercy endures for ever.**

The Collect for Purity

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: **Amen.**

The First Lesson: Jeremiah 33:14-16

Reader: A reading from the Book of Jeremiah.

The days are surely coming, says the Lord, when I will fulfill the promise I made to the house of Israel and the house of Judah. In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: "The Lord is our righteousness."

Reader: The Word of the Lord.

People: **Thanks be to God.**

Page 614 of the Book of Common Prayer or as printed in the bulletin. We will read the psalm alternatively by verse.

Psalm 25:1-9

- 1 To you, O Lord, I lift up my soul; my God, I put my trust in you; let me not be humiliated, nor let my enemies triumph over me.
- 2 **Let none who look to you be put to shame; let the treacherous be disappointed in their schemes.**
- 3 Show me your ways, O Lord, and teach me your paths.
- 4 **Lead me in your truth and teach me, for you are the God of my salvation; in you have I trusted all the day long.**
- 5 Remember, O Lord, your compassion and love, for they are from everlasting.
- 6 **Remember not the sins of my youth and my transgressions; remember me according to your love and for the sake of your goodness, O Lord.**
- 7 Gracious and upright is the Lord; therefore he teaches sinners in his way.
- 8 **He guides the humble in doing right and teaches his way to the lowly.**
- 9 All the paths of the Lord are love and faithfulness to those who keep his covenant and his testimonies.

The Second Lesson: 1 Thessalonians 3:9-13

Reader: A reading from the First Letter of Paul to the Thessalonians.

How can we thank God enough for you in return for all the joy that we feel before our God because of you? Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith.

Now may our God and Father himself and our Lord Jesus direct our way to you. And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for you. And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

Reader: The Word of the Lord.

People: **Thanks be to God.**

The people stand for the Sequence Hymn and the Gospel.

Sequence Hymn **Hark! the glad sound! The Savior comes** (#71, 1982 Hymnal) (10:00 a.m. only)

1
Hark! the glad sound! the Savior comes,
the Savior promised long:
let every heart prepare a throne,
and every voice a song.

2
He comes, the prisoners to release
in Satan's bondage held;
the gates of brass before him burst,
the iron fetters yield.

He comes, the broken heart to bind,
 the bleeding soul to cure;
 and with the treasures of his grace
 to enrich the humble poor.

Our glad hosannas, Prince of Peace,
 thy welcome shall proclaim;
 and heaven's eternal arches ring
 with thy beloved Name.

Hark! the glad sound! the Savior comes, #71 from *The Hymnal 1982* – Words: Philip Doddridge (1702-1751).
 Music: *Bristol*, from *The Whole Booke of Psalmes*, 1621.

The Holy Gospel: Luke 21:25-36

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Jesus said, "There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. Then they will see 'the Son of Man coming in a cloud' with power and great glory. Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near."

Then he told them a parable: "Look at the fig tree and all the trees; as soon as they sprout leaves you can see for yourselves and know that summer is already near. So also, when you see these things taking place, you know that the kingdom of God is near. Truly I tell you, this generation will not pass away until all things have taken place. Heaven and earth will pass away, but my words will not pass away.

"Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day catch you unexpectedly, like a trap. For it will come upon all who live on the face of the whole earth. Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man."

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Homily

The Rector

After the invocation to the Homily, the people shall sit.

The Nicene Creed

The people stand for the Nicene Creed.

The Deacon or Celebrant shall say,

Let us reaffirm our faith in the words of the Nicene Creed.

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With

the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

A RITE OF ADMINISTRATION OF FIRST COMMUNION

(10 a.m. only)

Jesús Alfredo Ramirez Delgado

Immediately following the Nicene Creed, the first communion candidate, with his parents or Godparents, proceed to the chancel steps.

Rector: In the Name of the Father, and of the Son, and of the Holy Spirit.

People: Amen.

Rector: Dear Friends: When our Lord Jesus came into the world, He became a child and grew in wisdom, age, and grace in the eyes of the Father and of all who knew Him. He welcomed children, believed in their dignity, and held them up as a model for all who are seeking the Kingdom of God.

But children do need the help of adults if they are to develop their individual gifts, and their moral, mental, physical, and spiritual attributes, and so reach human and Christian maturity.

This candidate has dedicated himself in preparation for the reception of the Eucharist and hope to be found ready for this next step in his journey of initiation into the Church.

Let us therefore ask for God's blessing on this child as he has completed his first communion classes and is to receive his communion that he will be encouraged to continue growing in love and relationship with God and with all persons.

Sponsor: I present to you this child to receive the Sacrament of Holy Communion.

Rector: Jesús, what is the outward and visible sign in the Eucharist?

Candidate: **The outward and visible sign in the Eucharist is bread and wine, given and received according to Christ's command.**

Rector: What is the inward and spiritual grace given in the Eucharist?

Candidate: **The inward and spiritual grace in the Holy Communion is the Body and Blood of Christ given to his people, and received by faith.**

Rector: What are the benefits which we receive in the Lord's Supper?

Candidate: **The benefits we receive are the forgiveness of our sins, the strengthening of our union with Christ and one another, and the foretaste of the heavenly banquet which is our nourishment in eternal life.**

Rector: What is required of us when we come to the Eucharist?

Candidate: **It is required that we should examine our lives, repent of our sins, and be in love and charity with all people.**

The First Communicant candidate kneels while his parents or Godparents remain standing, and place a hand upon the shoulder of the child they are sponsoring. The Rector extends a hand toward him and says:

Rector: May Almighty God, our heavenly Father, who has put the desire into your heart to seek the grace of our Lord Jesus Christ, grant you the power of the Holy Spirit to persevere in this intention and to grow in faith and understanding.

People: Amen.

The first communicant candidate is presented by name to the Rector, who, with the thumb, marks a cross on the forehead of the candidate, saying:

Rector: Heavenly Father, send your blessing on N.N. (*Jesús Alfredo*) as he receives his First Communion. May he grow more into your presence and likeness.

People: Amen.

N., (*Jesús*) receive the sign of the Cross on your forehead and in your heart, in the Name of the Father, and of the Son, and of the Holy Spirit.

People: Amen.

Rector: Lord Jesus Christ, you loved children so much that you said: “Whoever welcome a child welcomes me.” Hear our prayers and, with your unfailing protection, watch over this child whom you have blessed with the grace of Your Body and Blood. When he has grown to maturity, grant that he will confess your name in willing faith, be fervent in love, and persevere courageously in the hope of reaching your Kingdom, where you live and reign with the Father and the Holy Spirit, forever and ever.

People: Amen.

The Prayers of the People

Form I

(Found on Page 383 of the Book of Common Prayer)

Leader and People pray responsively

Leader: With all our heart and with all our mind, let us pray to the Lord, saying, “Lord have mercy.”

Leader: For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

People: Lord, have mercy.

Leader: For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People: Lord, have mercy.

Leader: For Justin, Archbishop of Canterbury, Sean, our Presiding Bishop; Peter our Bishop; Anthony, our Rector; Tara, our Assisting Priest; Alan our Deacon; and for all the clergy and people; let us pray to the Lord.

People: Lord, have mercy.

Leader: For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People: Lord, have mercy.

Leader: For this city of Jensen Beach, for every city and community, and for those who live in them, let us pray to the Lord.

People: Lord, have mercy.

Leader: For the seasonable weather, and for the abundance of the fruits of the earth, let us pray to the Lord.

People: Lord, have mercy.

Leader: For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People: Lord, have mercy.

Leader: For those who travel on land, on water, or in the air, or through outer space, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For the aged and infirm, for the widowed and orphans, and for the sick and suffering, especially Jennifer, Charles, Delroy, Bruce, Bradley, Malcolm, (*Priest*), Shannon, Korey, Nevin, Sierra, Greg, Marylee, Joann, Kim, Leslie, Bruce, Kelly, Susan, Sally, Pauline, Jack, Rev. Costa, Nyla, Robin, Steve (*Priest*), Peter, Jeremy, Jane, Gary, Donna, Brett, Purdy, Jacques, Kristen, Jim, Baby Leo, Cynthia; (*Are there others?*), let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For those serving in the military, especially Jairus, Hannah, Jake, Ryan, Drew, Blake, Alex, Ashlyn, Jonathan, Guy, Emily, Lauren, Crystal, Alliza, William, Gabe, Benjamin; (*Are there others?*), and for those who have made the ultimate sacrifice in service to our nation, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For those who are celebrating their anniversaries of birth, especially Louise, Rebecca, Bart; and for those who are celebrating their anniversaries of marriage, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For all who have died in the hope of the resurrection, and for all the departed, especially John, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For the deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For the absolution and remission of our sins and offenses, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

People: **Lord, have mercy.**

Leader: In the communion of the Blessed Virgin Mary and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People: **To thee, O Lord our God.**

Silence

The Celebrant concludes with a suitable Collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

People: **Amen.**

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

The Peace

The people stand for the greeting of the Peace.

The Celebrant says to the people

The peace of the Lord be always with you.

People: And also with you.

The Announcements

The people sit for the Announcements.

THE LITURGY OF THE ALTAR

Offertory Sentence

The Celebrant shall say

If you are offering your gift at the altar, and there remember that your brother and sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother and sister, and then come and offer your gift. *Matthew 5:23, 24*

Offertory Music: O come, O come, Emmanuel (#56 v. 1-5, 1982 Hymnal) (10:00 a.m. only)

1

O come, O come, Emmanuel,
and ransom captive Israel,
that mourns in lonely exile here
until the Son of God appear.

Refrain

Rejoice! Rejoice! Emmanuel
shall come to thee, O Israel!

2

O come, thou Wisdom from on high,
who orderest all things mightily;
to us the path of knowledge show,
and teach us in her ways to go.

Refrain

3

O come, O come, thou Lord of might,
who to thy tribes on Sinai's height
in ancient times didst give the law,
in cloud, and majesty, and awe.

Refrain

O come, thou Branch of Jesse's tree,
 free them from Satan's tyranny
 that trust thy mighty power to save,
 and give them victory o'er the grave.

Refrain

Refrain

Rejoice! Rejoice! Emmanuel
 shall come to thee, O Israel!

O come, thou Key of David, come,
 and open wide our heavenly home;
 make safe the way that leads on high,
 and close the path to misery.

Refrain

O come, O come, Emmanuel, #56 from *The Hymnal 1982* – Words: Latin, ca. 9th cent.; ver. *Hymnal 1940*, alt.
 Copyright © The Church Pension Fund. Music: *Veni, veni, Emmanuel*, plainsong, Mode 1, Processionale, 15th cent.;
 adapt. Thomas Helmore (1811-1890); acc. Richard Proulx (b. 1937).

The people stand for the Doxology.

The Doxology

The Great Thanksgiving

The people remain standing. The Celebrant faces them and sings or says

Eucharistic Prayer C

S112

Celebrant *People*

The Lord be with you, and also with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: Glory to you for ever and ever.

Celebrant: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: By your will they were created and have their being.

Celebrant: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People: Have mercy, Lord, for we are sinners in your sight.

Celebrant: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People: By his blood, he reconciled us. By his wounds, we are healed.

Celebrant: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

The Sanctus

S130



Ho - ly, ho - ly ho - ly Lord, God of power and might. _____

Ho ly ho ly ho ly Lord, God of power and might, _____

hea ven and earth are full, _____ full _____ of your glo ry. Ho

san na in the high est, Ho sa na in the high est.

Bless ed is he who comes _____ in the name of the Lord. _____ Ho -

san - na in the high - est. Ho san - na in the high - est.

The Consecration Prayer

The people may sit or stand, as desired, during the Eucharistic Prayer.

Then the Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant: Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
People: **We celebrate his death and resurrection, as we await the day of his coming.**

Celebrant: Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: **Risen Lord, be known to us in the breaking of the Bread.**

Celebrant: Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People: **Amen.**

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

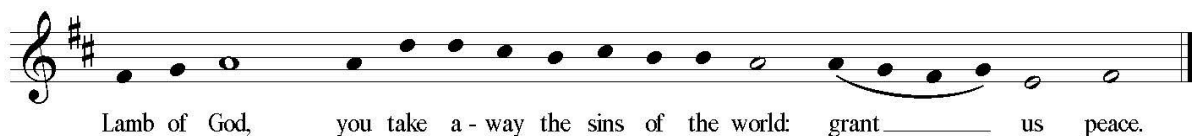
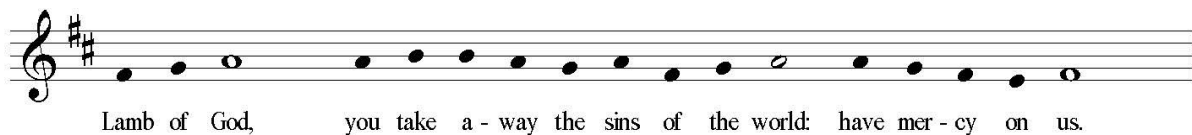
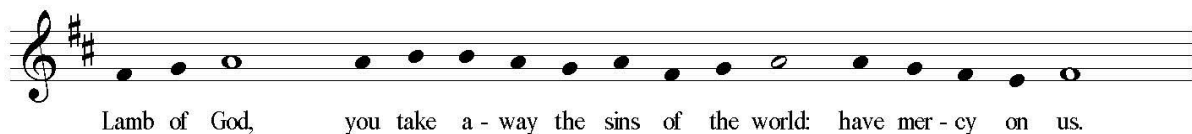
The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

The Agnus Dei

S161



The Invitation

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians, irrespective of denomination, who desire to share in the Blessed Sacrament are invited to do so. You will be invited to come forward at the appropriate time by the Ushers. If you are receiving communion by intinction (dipping of bread in the wine), please indicate this preference by extending your finger in front of you. If you wish not to receive communion, you can fold your hands across your chest and receive a blessing.

Communion Music: The king shall come when morning dawns (#73, 1982 Hymnal) (10:00 a.m. only)

1
The King shall come when morning dawns
and light triumphant breaks;
when beauty gilds the eastern hills
and life to joy awakes.

2
Not, as of old, a little child,
to bear, and fight, and die,
but crowned with glory like the sun
that lights the morning sky.

3
The King shall come when morning dawns
and earth's dark night is past;
O haste the rising of that morn,
the day that e'er shall last;

4
and let the endless bliss begin,
by weary saints foretold,
when right shall triumph over wrong,
and truth shall be extolled.

5
The King shall come when morning dawns
and light and beauty brings:
Hail, Christ the Lord! Thy people pray,
come quickly, King of kings.

The King shall come when morning dawns, #73 from The Hymnal 1982 – Words: Greek; tr. John Brownlie (1859-1925), alt. Music: St. Stephen, William Jones (1726-1800), alt.

O day of God, draw nigh (#601, 1982 Hymnal) (10:00 a.m. only)

1
O day of God, draw nigh
in beauty and in power,
come with thy timeless judgment now
to match our present hour.

2
Bring to our troubled minds,
uncertain and afraid,
the quiet of a steadfast faith,
calm of a call obeyed.

3
Bring justice to our land,
that all may dwell secure,
and finely build for days to come
foundations that endure.

4
Bring to our world of strife
thy sovereign word of peace,
that war may haunt the earth no more
and desolation cease.

5
O day of God, draw nigh
as at creation's birth,
let there be light again, and set
thy judgments in the earth.

O day of God, draw nigh, #601 from The Hymnal 1982 – Words: Robert Balgarnie Young Scott (1899-1987). Copyright © Emmanuel College, Toronto. Used by permission. Music: St. Michael, Louis Bourgeois (1510?-1561?); harm. William Henry Monk (1823-1899).

1

Watchman, tell us of the night,
 what its signs of promise are.
 Traveler, o'er yon mountain's height,
 see that glory-beaming star.
 Watchman, does its beauteous ray
 aught of joy or hope foretell?
 Traveler, yes; it brings the day,
 promised day of Israel.

2

Watchman, tell us of the night;
 higher yet that star ascends.
 Traveler, blessedness and light,
 peace and truth its course portends.
 Watchman, will its beams alone
 gild the spot that gave them birth?
 Traveler, ages are its own;
 see, it bursts o'er all the earth.

3

Watchman, tell us of the night,
 for the morning seems to dawn.
 Traveler, darkness takes its flight,
 doubt and terror are withdrawn.
 Watchman, let thy wanderings cease;
 hie thee to thy quiet home.
 Traveler, lo! the Prince of Peace,
 lo! the Son of God is come!

Watchman, tell us of the night, #640 from *The Hymnal 1982* – Words: John Bowring (1792-1872). Music: Aberystwyth, Joseph Parry (1841-1903).

Commissioning of Lay Eucharistic Visitors

Lay Eucharistic Visitors come to altar rail for commissioning and to receive communion kits.

Celebrant: N. In the name of this Congregation, I send you forth bearing these holy gifts to N., that those to whom you go may share with us in the communion of Christ's body and blood.

People: We, who are many, are one body, because we all share one bread and one cup.

The Post-Communion Prayer

After Communion, the people remain kneeling and Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Advent Blessing

The Celebrant shall say,

May Almighty God, by whose providence our Savior Christ came among us in great humility, sanctify you with the light of his blessing and set you free from all sin.

People: Amen.

Celebrant: May he whose second Coming in power and great glory we await, make you steadfast in faith, joyful in hope, and constant in love.

People: Amen.

Celebrant: May you, who rejoice in the first Advent of our Redeemer, at his second Advent be rewarded with unending life.

People: Amen.

Celebrant: And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

People: Amen.

The people stand for the Recessional.

Recessional: Hark! a thrilling voice is sounding (#59, 1982 Hymnal) (10:00 a.m. only)

1	2	3
Hark! a thrilling voice is sounding: "Christ is nigh," it seems to say; "Cast away the works of darkness, O ye children of the day."	Wakened by the solemn warning, from earth's bondage let us rise; Christ, our sun, all sloth dispelling, shines upon the morning skies.	Lo! the Lamb, so long expected, comes with pardon down from heaven; let us haste, with tears of sorrow, one and all to be forgiven;
4		5
so when next he comes with glory, and the world is wrapped in fear, may he with his mercy shield us, and with words of love draw near.		Honor, glory, might, and blessing to the Father and the Son, with the everlasting Spirit while unending ages run.

Hark! a thrilling voice is sounding, #59 from *The Hymnal 1982* – Words: Latin, ca. 6th cent.; tr. *Hymns Ancient and Modern*, 1861, alt. Music: Merton, William Henry Monk (1823-1889); desc. Alan Gray (1855-1935).

THE DISMISSAL

The Deacon, or the Celebrant, dismisses the people with these words.

Let us bless the Lord.

People: Thanks be to God.

Postlude (10:00 a.m. only)

Please remember to take your bulletin with you and share it with a family member or friend.

SERVING TODAY

8 A.M.: CELEBRANT & HOMILIST: Father Tony; DEACON: Rev. Alan Gellert
VESTRY: Diane Denes; LEM: Bill Winsemann; LECTOR: Sandy Miller
ACOLYTE: Andrew Johnson, Jr.; USHERS: Jack Miller, Ritchie Menard
GREETERS: Niki and Brian O'Neal; SOUND TECH: Ritchie Menard
ALTAR GUILD: Robert Negron, Jr., Joyce Menard

10 A.M.: CELEBRANT: Father Tony; DEACON: Rev. Alan Gellert; VESTRY: Chris Jones
LEM: Bill Winsemann; LECTOR: Iris Langran; MUSIC MINISTER: Michael Sahlen
USHERS: Iris Langran, Marilyn Mawhinney; GREETERS: Desne and Norman Townsend
SOUND TECH: Pam Hurd VIDEO TECH: Brien Falloon ALTAR GUILD: Marilyn Mazsa

Hymn permission used by Rite Song, CCLI license 951550 and One License

ANNOUNCEMENTS



Today's Flowers are given by *Debbie Shearer* in memory of the anniversary of birth of her husband, **David Shearer**, November 30.



Congratulations to the First Communicant

Jesús Alfredo Ramirez Delgado

We wish him every blessing as he continues his Christian journey.



Join us for Coffee Hour this Sunday

Please join us in fellowship in Houg Hall immediately following each service. We will see you there!



NO SUNDAY SCHOOL FOR CHILDREN

Due to the First Communion Service

Weekly Eucharist with Prayers for Healing

Every Wednesday at 10.00 a.m. - In-person worship & Livestreamed
Requests may also be submitted in the Chat area next to the video, during the service.



Adult Bible Study Classes

The Study will be on the Letter of James.

Classes with Father Tony on Wednesdays following the Healing Service at 11:15 a.m. (In-person only) & 5:00 p.m. (by ZOOM only).

Interested persons are asked to contact Jenny, our Office Manager, at the Church Office, to register.



Vestry Elections

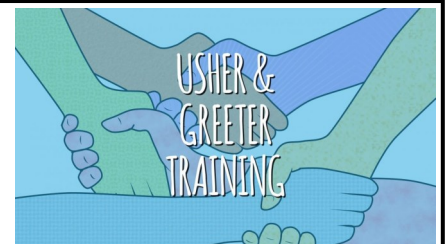
As we draw near to the end of another calendar year, we are inviting persons to prayerfully consider serving God and his people, through the Vestry. If you would like to know what it entails, please ask a Vestry member. If you are considering this ministry, or are interested, please let our Nominating Committee – D.J. “Jamie” Henderson, George Mazsa and Elyta Watkins know. Interested persons should submit their pictures and biographies to the Nominating Committee by **Sunday, December 8, 2024**. Contact information for the Nominating Committee is as follows: D.J. “Jamie” Henderson (djhjr9410450@gmail.com), George Mazsa (Gtmazsa@aol.com), Elyta Watkins (elytawatkins@gmail.com).



USHER AND GREETER TRAINING

Will be held on **Saturday, December 7 at 9:30 a.m.** in the Church building.

Persons who are interested in becoming Ushers and Greeters are also invited to attend.





Come and Celebrate

Christmas

at

ALL SAINTS' EPISCOPAL CHURCH

2303 SE Seaview Drive, Jensen Beach, FL 34957

Tuesday, December 24: Christmas Eve

4:00 p.m. Festive Holy Eucharist with the Christmas Pageant

10:45 p.m. Carols

11:00 p.m. Festive Holy Eucharist with Blessing of the Crèche

Wednesday, December 25: The Nativity of our Lord: Christmas Day

9:00 a.m. Festive Holy Eucharist



You're invited to our...

Christmas Progressive
DINNER PARTY

Friday, **DEC. 13** 2024 | **5** P.M.

RSVP to attend or Sign-up to host an entrée is Friday, December 6,
either by signing up after Sunday morning Services, contacting Jenny at the Church
Office at 772.334.0610 or email at: info@allsaintsjensenbeach.org,
or by emailing Jan Rajki at: lclagordon22@hotmail.com



December 1:
First
Communion
Sunday
First Sunday
of Advent

December 5:
126th Anniversary of All Saints'

December 13:
Progressive Dinner



Birthdays: December 4:
Louise Andrews
Rebecca Hatch

December 5:
Bart Cleveland



Our Condolences

are extended to **Carolyn and Jon Hanna** and their family on the death of Carolyn's brother, **John Corbett**.

May God comfort Carolyn, Jon, and their family in their bereavement, and may John rest in peace. *Amen.*



CONTRIBUTE TO OUR CHURCH'S MINISTRY

Our pledges are one way in which we share our finances with our church. Pledge cards and time and talent sheets are available in the narthex/foyer or at the Church Office. Please return your pledge card either by dropping it in the offering plate or by mailing it to the Church Office. *Attention: Bill Winsemann, Treasurer,* on the envelope.

We thank you for your generosity!



ENJOYMENT BOOKS

Please see Joanne Lavos or Harry Kapple between services to purchase your *Book of Savings!*

Weekly Food Collection for House of Hope



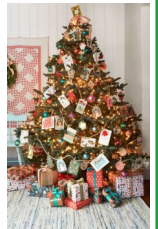
All donations are greatly appreciated, particularly: **Pasta, Rice, Peanut Butter.** Donations can be brought to the Church and placed in **Houg Hall**. For more information, please contact George Mazsa, our Coordinator, at: gtmazsa@aol.com.

2024 ALL SAINTS' CHRISTMAS CARD TREE FUNDRAISER

All Saints' is holding a fundraiser from *Sunday, December 1 to Sunday, December 22*. Instead of spending money on Christmas cards and postage to family and friends, how about writing your greetings on one card, place it on the tree and contribute the money you saved, (or any amount), to our Church. The tree will be located in the narthex or entrance of the Church building.

Volunteers will be on hand to take donations and help you prepare your cards.

If you have any questions, call George Mazsa at 484-602-3594.



Altar Flower Donations

Donations toward flowers for Sunday morning services, except during Lent, are always appreciated. This is a wonderful way of expressing your love in remembrance of a loved one, or in thanksgiving to God for any occasion in our lives. You may call the Church Office at (772) 334-0610, and speak with Jenny, about how to contribute. *The price is \$60.00.*

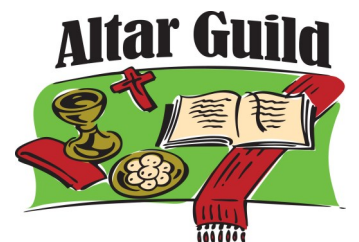


ALTAR GUILD VOLUNTEERS NEEDED

(8:00 am & 10:00 am Sunday services)

Looking for individuals who would be interested in helping with Altar Guild duties at either service.

Please email Joyce Menard at 19florida77@gmail.com or Sandy Miller at jackmillersandymiller@gmail.com. Thank you!



Please remember in prayer: Jennifer Cruse, Charles Dougiello, Delroy Falloon, Bruce Fletcher, Bradley Foster, Fr. Malcolm Girardeau, Shannon Hammond, Korey Hogan, Nevin Hogan, Sierra Hogan, Greg Hook, Marylee Johnson, Joann Kelly, Kim Kelly, Leslie Lambros, Bruce Langran, Kelly Langran, Susan Long, Sally Marney, Pauline Maynard, Jack Miller, Rev. Costa Nasar, Nyla Pipes, Robin Rudy, Fr. Steve Teague, Peter Wagner, Jeremy Wheeler, Jane Wiley, Gary Williams, Donna B., Aharon and Sarit Mizrachi, Shmulik and Natalie Mizrachi, Rotem and Ariel, Brett, Purdy, Jacques, Kristen, Jim, Baby Leo, Cynthia.



Please note that names will be removed after 30-days. Once removed, if you would like to have them added again, you will need to call the Church Office.

Continuing Prayers: Arthur Apissomian, Jackie Damato, Agnes Garamszegine Kosma, Connie Haire, Joanne Lavos, Lisa Manzione, Maxie Rutherford, James Smith, Lee Smith, Agnes Stephen-Frazer, Jayne Bembridge, Dorothy White, Linda Schoen, Charmaine, John Ball, Pat Ball, Kathy Ladue, Katrina.

Parish Family members serving in the military: William Boice, Jairus Domenich, Guy Egan, Alex Ghujar, Ashlyn Mia Goff, Jonathan Holman, Alliza Hernandez, Hannah Kuegler, Gabe Oswald, Crystal Palacio, Jake Palmer, Benjamin Parcell, Ryan Satherlie, Lauren Sutton, Emily McCloskey, Blake Warnock, Drew Whitting.

SERVICE SCHEDULE

Sunday:

8:00 a.m. Holy Eucharist
10:00 a.m. Holy Eucharist with music

Wednesday:

10:00 a.m. Holy Eucharist & Healing Service
11:15 a.m. Bible Study (*In-person*)
6:00 p.m. Bible Study (*Via Zoom*)

OFFICE SCHEDULE

Church and Cemetery Offices, and Thrift Shop Hours:

Monday to Friday 9:00 a.m. – 1:00 p.m.

REMINDERS:

Thrift Store: Bring your family and friends, and remember to support the Thrift Store by donating your unwanted valuable items.

Prayer Requests—Additions or Deletions: Please contact Deacon Alan, Jenny McDonald or speak with a Daughter of the King to be added or deleted on their prayer list.

Online Giving: All Saints' provides the option of Online Giving for your convenience. You can donate to all funds, including flowers and our scholarships. For the secure donation site, visit www.allsaintsjensenbeach.org



• **Diane Denes, Chris Jones**, for being the Vestry members at the 8:00 a.m. and 10:00 a.m. service, respectively; **Bill Winsemann**, for serving at the altar as Lay Eucharistic Ministers during the 8:00 a.m. and 10:00 a.m. services, respectively; **Sandy Miller, Iris Langran** for being Lectors at the 8:00 a.m. and 10:00 a.m. services, respectively; **Andrew Johnson, Jr.** for being the Acolyte at the 10:00 a.m. service; **Jack Miller, Ritchie Menard, Iris Langran, Marilyn Mawhinney** for ushering at the 8:00 a.m. and 10:00 a.m. services, respectively; **Niki and Brian O'Neal, Desne and Norman Townsend** for being the greeters at the 8:00 a.m. and 10:00 a.m. services, respectively; **Ritchie Menard** for programing the sound at the 8:00 a.m. service, **Pam Hurd** for being the Sound Tech, and **Brien Falloon** for being the Video Tech at the 10:00 a.m. service, **Robert Negron, Jr., Joyce Menard, Marilyn Mazsa** for preparing the Altar for worship during the 8:00 a.m. and 10:00 a.m. services, respectively; **Michael Sahlen** as Music Minister for today's service (Sunday, December 1).

Note: If anyone has inadvertently been omitted from this list, it was not intentional. Please accept our apologies and we would love to hear from you as to the wonderful ministry you are doing or have done for our church. Thank you!



ALL SAINTS' EPISCOPAL CHURCH

2303 NE Seaview Drive, Jensen Beach, Florida 34957

Office: (772) 334-0610 **Hours:** Mon-Fri 9:00 a.m.- 1:00 p.m.

Website: www.allsaintsjensenbeach.org **Email:** info@allsaintsjensenbeach.org

Facebook: www.facebook.com/AllSaintsJensenBeach

YouTube: www.youtube.com/c/allsaintsjensenbeach

LinkedIn: <https://www.linkedin.com/company/all-saints-episcopal-church-jensen-beach>

Instagram: <https://www.instagram.com/allsaintsjensenbeach>

Rector – The Very Rev. Dr. Anthony B. Holder

Tel: (954) 882-1838 (Mobile) **Email:** fathertony@allsaintsjensenbeach.org

To schedule an appointment online: <https://fathertony.youcanbook.me>

Honorary Assisting Priest – The Rev. Tara Shepley (tbshepley@gmail.com)

Deacon – The Rev. Alan Gellert (gelle62@aol.com)

Office Manager – Jenny McDonald (jennifer@allsaintsjensenbeach.org)

Music Minister (Interim) – Michael Sahlen (michaels@allsaintsjensenbeach.org)

Altar Guild – Joyce Menard (19florida77@gmail.com), *Sandy Miller* (jackmillersandymiller@gmail.com)

Bookkeeper – Jim Vitale (jmainship@aol.com)

Christian Education – Karen Neff (gatorcabin@aol.com)

Endowment Chair – Elyta Watkins (elytawatkins@gmail.com)

Finance Committee Chair – Hardin White (hwhitegtc@gmail.com)

Houg Hall Coordinators – Marilyn Mazsa, Sandy Miller, Karen Neff, Joan Whitting

Membership Secretary – Joan Whitting (joanwhitting@gmail.com)

Newsletter/Trumpet Editor – Chris Scharbo (cscharbo@usa.com)

Photo Editor – Chris Scharbo (cscharbo@usa.com)

Receptionist – Dara Hart

Scholarship Chair – Vacant

Website Editor – Duncan Hurd (duncan@allsaintsjensenbeach.org)

THRIFT SHOP - (772) 334-0228 | Monday - Friday 9:00 a.m. - 1:00 p.m.

Director – Diane Dougiello (dianedamato@att.net)

CEMETERY OFFICE - (772) 334-7833 | Monday - Friday 9:00 a.m. - 1:00 p.m.

All Saints' Cemetery Manager – Rebecca Damberg (info@AllSaintsCemetery.org)

VESTRY

Senior Warden - Elyta Watkins (elytawatkins@gmail.com) '24

Junior Warden - Jack Miller (jackmillersandymiller@gmail.com) '25

Clerk - Melissa Jones (melissajones925@att.net) '26

Class of 2024: D.J. "Jamie" Henderson, Christopher Jones, George Mazsa

Class of 2025: Brien Falloon, James Laverty, Norman Townsend

Class of 2026: Dorothy Bree, Diane Denes, Paul Neff

Ex-officio

Treasurer - Bill Winsemann (wwinsemann@gmail.com)

Assistant Treasurer - Pam Hurd (pamhurd@allsaintsjensenbeach.org)

Diocesan Convention Delegates: Duncan Hurd, William Winsemann

Alternate Diocesan Convention Delegates: Joyce Fletcher-Menard, Elyta Watkins