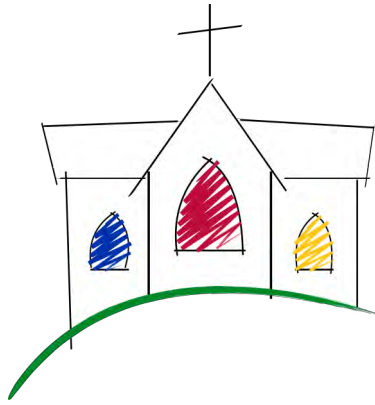


ALL SAINTS' EPISCOPAL CHURCH
JENSEN BEACH, FLORIDA



The Nativity of Our Lord Jesus Christ

CHRISTMAS



THE CELEBRATION OF

The Nativity of our Lord: Christmas

TUESDAY, DECEMBER 24, 2024 (CHRISTMAS EVE)
4 P.M.

FESTIVE HOLY EUCHARIST AND HOMILY WITH THE CHRISTMAS PAGEANT

ALL SAINTS' EPISCOPAL CHURCH
2303 NORTHEAST SEAVIEW DRIVE, JENSEN BEACH, FLORIDA 34957

Mission Statement:

The Community of All Saints' accepts the empowerment of the Holy Spirit to spread the Gospel of Jesus Christ through workshop of God, service to His people and stewardship of His gifts.

Vision Statement:

"Live like Jesus, love God and all people."



THE VERY REVEREND DR. ANTHONY B. HOLDER
RECTOR

THE REVEREND TARA B. SHEPLEY
HONORARY ASSISTING PRIEST

THE REVEREND ALAN GELLERT
DEACON

ORDER OF SERVICE

Tuesday, December 24, 2024 (Christmas Eve)

4:00 p.m. The Festive Celebration of the Holy Eucharist
with Homily and the Christmas Pageant

Celebrant and Homilist: The Very Reverend Dr. Anthony B. Holder, *Rector*

*The people are invited to read the parts in **bold**.*



THE ENTRANCE RITE

Prelude:

Mary, did you know

The people stand.

Processional:

O Come, All Ye Faithful (#83, 1982 Hymnal)

1

O come, all ye faithful,
joyful and triumphant,
O come ye, O come ye to Bethlehem;
come, and behold him,
born the King of angels;

Refrain

O come, let us adore him, (x3)
Christ the Lord.

2

God from God,
Light from Light eternal,
lo! he abhors not the Virgin's womb;
only-begotten
Son of God the Father;

Refrain

3

Sing, choirs of angels,
sing in exultation,
sing, all ye citizens of heaven above;
glory to God,
glory in the highest;

Refrain

4

See how the shepherds,
summoned to his cradle,
leaving their flocks,
draw nigh to gaze;
we too will thither
bend our joyful footsteps;

Refrain

5

Child, for us sinners
poor and in the manger,
we would embrace thee,
with love and awe;
who would not love thee,
loving us so dearly?

Refrain

6

Yea, Lord, we greet thee,
born this happy morning;
Jesus, to thee be glory given;
Word of the Father,
now in flesh appearing;

Refrain

O come, all ye faithful, #83 from *The Hymnal 1982* – Words: John Francis Wade (1711-1786); tr. Frederick Oakeley (1802-1880) and others. Music: *Adeste fideles*, present form of melody att. John Francis Wade (1711-1786); harm. *The English Hymnal*, 1906.

The Advent Wreath Celebration

The Lighting of the Christ Candle

The Nativity of our Lord: Christmas

Reader: The Word became flesh and dwelt among us, full of grace and truth. (*John 1:14*)

Celebrant: For unto us a Child is born.

People: **Unto us a Son is given.**

Reader: In the beginning was the Word, and the Word was with God, and the Word was God. What has come into being in Him, was life and the life was light of all people. The light shines in the darkness, and the darkness did not overcome it. And the Word became flesh and lived among us, and we have seen his glory, the glory as a Father's Son, full of grace and truth. (*John 1:4-5, 14*)

Celebrant: We light this candle to remind us of the great Light that comes at last with the birth of Jesus, the Word of God made human for us. As we welcome Him in the poor stable in Bethlehem we offer ourselves to bring His transforming love to birth in all dark places and to serve Him in all our brothers and sisters.

The Christ Candle is Lit.

A Short Pause

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

Celebrant: O God, your love was so great for us that You gave us Your Son to shine out in our darkness. Help us to make that love known to all the world, through Jesus Christ our Lord.

People: **Amen.**

Celebrant: All praise to You, Eternal Father, giver of all good things; You have filled our hearts with joy at the wonders of Your love. Christ, Your Son, for all eternity was born in time. Alleluia, Christ is born!

People: **Alleluia, Christ was born!**

The Salutation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be His kingdom, now and for ever. Amen.**

The Collect for Purity

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: **Amen.**

The Gloria

The Celebrant and People sing together

S280

Glo ry to God in the high est and
peace to his peo-ple on earth. Lord God, heaven-ly King, al - might-y God and
Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you
take a - way the sin of the world: have mer - cy on us; you are seat - ed at the
right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the Most High, Je - sus
Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther.
A - - - - - men.

THE LITURGY OF THE WORD

The Collect

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Collect for Christmas Day I (*Book of Common Prayer, 212*)

Celebrant: O God, you make us glad by the yearly festival of the birth of your only Son Jesus Christ: Grant that we, who joyfully receive him as our Redeemer, may with sure confidence behold him when he comes to be our Judge; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: Amen.

The people sit for the Liturgy of the Word. The Readings and Psalm are for Christmas Day (Year C) of the Lectionary.

The First Lesson: Isaiah 62:6-12

Reader: A reading from the Book of Isaiah.

Upon your walls, O Jerusalem, I have posted sentinels; all day and all night they shall never be silent. You who remind the Lord, take no rest, and give him no rest until he establishes Jerusalem and makes it renowned throughout the earth. The Lord has sworn by his right hand and by his mighty arm: I will not again give your grain to be food for your enemies, and foreigners shall not drink the wine for which you have labored; but those who garner it shall eat it and praise the Lord, and those who gather it shall drink it in my holy courts. Go through, go through the gates, prepare the way for the people; build up, build up the highway, clear it of stones, lift up an ensign over the peoples. The Lord has proclaimed to the end of the earth: Say to daughter Zion, "See, your salvation comes; his reward is with him, and his recompense before him." They shall be called, "The Holy People, The Redeemed of the Lord"; and you shall be called, "Sought Out, A City Not Forsaken."

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 97

(Page 726 of the Book of Common Prayer or as printed in the bulletin. We will read the psalm alternatively by verse).

- 1 The LORD is King; let the earth rejoice; let the multitude of the isles be glad.
- 2 **Clouds and darkness are round about him, righteousness and justice are the foundations of his throne.**
- 3 A fire goes before him and burns up his enemies on every side.
- 4 **His lightnings light up the world; the earth sees it and is afraid.**
- 5 The mountains melt like wax at the presence of the LORD, at the presence of the Lord of the whole earth.
- 6 **The heavens declare his righteousness, and all the peoples see his glory.**
- 7 Confounded be all who worship carved images and delight in false gods! Bow down before him, all you gods.
- 8 **Zion hears and is glad, and the cities of Judah rejoice, because of your judgments, O LORD.**
- 9 For you are the LORD, most high over all the earth; you are exalted far above all gods.
- 10 **The LORD loves those who hate evil; he preserves the lives of his saints and delivers them from the hand of the wicked.**
- 11 Light has sprung up for the righteous, and joyful gladness for those who are truehearted.
- 12 **Rejoice in the LORD, you righteous, and give thanks to his holy Name.**

The Second Lesson: Titus 2:11-14

Reader: A reading from Paul's Letter to Titus.

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are

zealous for good deeds.

Reader: The Word of the Lord.

People: Thanks be to God.

The people stand for the Sequence Hymn and the Gospel.

Sequence Hymn:

Joy to the world (#100, 1982 Hymnal)

1
Joy to the world! the Lord is come:
let earth receive her King;
let every heart prepare him room,
and heaven and nature sing. (x3)

3
No more let sins and sorrows grow,
nor thorns infest the ground;
he comes to make his blessings flow
far as the curse is found. (x3)

2
Joy to the world! the Savior reigns;
let us our songs employ,
while fields and floods, rocks, hills and plains,
repeat the sounding joy. (x3)

4
He rules the world with truth and grace,
and makes the nations prove
the glories of his righteousness,
and wonders of his love. (x3)

Joy to the world! the Lord is come, #100 from *The Hymnal 1982* – Words: Isaac Watts (1674-1748), alt. Music: Antioch, George Frideric Handel (1685-1759); adapt. and arr. Lowell Mason (1792-1872).

The Holy Gospel: Luke 2:1-20

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see~ I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, "Glory to God in the highest heaven, and on earth peace among those whom he favors!" When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Children's Christmas Pageant

The Homily

The Rector

After the invocation of the Homily, the people shall sit.

The Nicene Creed

The Deacon or Celebrant shall say,

Let us reaffirm our faith in the words of the Nicene Creed.

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

(The people may kneel or stand, as desired, during the Prayers of the People.)

Form IV

(Found on Page 388 of the Book of Common Prayer)

The Leader and People pray responsively

Leader: Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy.

People: **Hear our prayer.**

Leader: We pray for Justin, Archbishop of Canterbury; Sean, our Presiding Bishop; Peter, our Bishop; for Anthony, our Rector; Tara, our Assisting Priest; and Alan, our Deacon, and for all bishops and other ministers.

Silence

Lord, in your mercy.

People: **Hear our prayer.**

Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy.

People: Hear our prayer.

Leader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy.

People: Hear our prayer.

Leader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us, especially those serving in our military, especially Jairus, Hannah, Ryan, Jake, Drew, Blake, Alex, Ashlyn, Jonathan, Guy, Lauren, Emily, Crystal, Alliza, William, Gabe; *(Are there others)?*

Silence

Lord, in your mercy.

People: Hear our prayer.

Leader: Comfort and heal those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of salvation, especially Jennifer, Charles, Delroy, Bruce, Bradley, Malcolm *(Priest)*, Shannon, Korey, Nevin, Sierra, Greg, Marylee, Joann, Kim, Leslie, Kelly, Susan, Sally, Pauline, Jack, Rev. Costa, Nyla, Robin, Steve *(Priest)*, Peter, Jeremy, Jane, Gary, Donna, Brett, Purdy, Jacques, Kristen, Jim, Baby Leo, Cynthia, Joan; *(Are there others)?*

Silence

Lord, in your mercy.

People: Hear our prayer.

Leader: We commend to your mercy all who have died, especially Bruce, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy.

People: Hear our prayer.

Silence

The Celebrant adds a concluding Collect.

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord.

People: Amen.

Confession of Sin

The people may kneel or stand, as desired, for the Confession of Sin.

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our

neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

The Peace

The people stand for the greeting of the Peace.

The Celebrant says to the people

The peace of the Lord be always with you.

People: And also with you.

The Announcements

The people sit for the Announcements

Special Music

“Christmas Hallelujah” - Leonard Cohen

THE LITURGY OF THE ALTAR

Offertory Sentence

The Celebrant shall say

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. *Psalm 96:8*

Offertory Hymn:

The First Nowell (#109, 1982 Hymnal)

1

The first Nowell the angel did say
was to certain poor shepherds in fields as they lay;
in fields as they lay, keeping their sheep,
on a cold winter's night that was so deep.

Refrain

Nowell, Nowell, Nowell, Nowell,
born is the King of Israel.

2

They looked up and saw a star
shining in the east beyond them far,
and to the earth it gave great light,
and so it continued both day and night.

Refrain

3

And by the light of that same star
three wise men came from country far;
to seek for a king was their intent,
and to follow the star wherever it went.

Refrain

4

This star drew nigh to the northwest,
o'er Bethlehem it took its rest,
and there it did both stop and stay
right over the place where Jesus lay.

Refrain

5

Then entered in those wise men three
full reverently upon their knee,
and offered there in his presence
their gold, and myrrh, and frankincense.

Refrain

Then let us all with one accord
sing praises to our heavenly Lord;
that hath made heaven and earth of nought,
and with his blood our life hath bought.

Refrain

Refrain

Nowell, Nowell, Nowell, Nowell,
born is the King of Israel.

The first Nowell the angel did say, #109 from *The Hymnal 1982* – Words: English Carol, 18th cent. Music: *The First Nowell*, English carol, 17th cent.; harm. John Stainer (1841-1901); alt. refrain harm. and desc. Healey Willan (1880-1968). Alternative setting with descant, Copyright © 1926, by Oxford University Press, Inc.

The people stand for the Doxology.

The Doxology

The Great Thanksgiving

The people remain standing.

Eucharistic Prayer A

The musical score consists of four staves of music in G major, 4/4 time. The lyrics are as follows:

- Staff 1:** *Celebrant* (The Lord be with you, and also with you.) *People*
- Staff 2:** *Celebrant* (Lift up your hearts.) *People* (We lift them to the Lord.)
- Staff 3:** *Celebrant* (Let us give thanks to the Lord our God.)
- Staff 4:** *People* (It is right to give him thanks and praise.)

Then, facing the Holy Table, the Celebrant proceeds.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly ho - ly Lord, God of power and might.

Ho ly ho ly ho ly Lord, God of power and might.

hea ven and earth are full, full of your glo ry. Ho

san na in the high est, Ho sa na in the high est.

Bless ed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho san - na in the high - est.

The Consecration Prayer

The people may sit or stand, as desired, during the Eucharistic Prayer.

Then the Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant: Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and

serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ:

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

The people remain kneeling for the Lord's Prayer.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia!

The Agnus Dei

S161



Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us — peace.

The Invitation

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians, irrespective of denomination, who desire to share in the Blessed Sacrament are invited to do so. You will be invited to come forward at the appropriate time by the Ushers. If you are receiving communion by intinction (dipping of bread in the wine), please indicate this preference by extending your finger in front of you. If you wish not to receive communion, you can fold your hands across your chest and receive a blessing.

Communion Music:

Away in the Manger (#101, 1982 Hymnal)

1

Away in a manger, no crib for his bed,
the little Lord Jesus laid down his sweet head.
The stars in the bright sky looked down where he lay,
the little Lord Jesus asleep on the hay.

2

The cattle are lowing, the baby awakes,
but little Lord Jesus no crying he makes.
I love thee, Lord Jesus! Look down from the sky,
and stay by my side until morning is nigh.

3

Be near me, Lord Jesus; I ask thee to stay
close by me for ever, and love me I pray.
Bless all the dear children in thy tender care,
and fit us for heaven to live with thee there.

Away in a manger, no crib for his bed, #101 from *The Hymnal 1982* – Words: Traditional carol. Music: *Cradle Song*, melody William James Kirkpatrick (1838-1921); harm. Ralph Vaughan Williams (1872-1958).

What child is this, who, laid to rest (#115, 1982 Hymnal)

1

What child is this, who, laid to rest,
on Mary's lap is sleeping?
Whom angels greet with anthems sweet,
while shepherds watch are keeping?

2

Why lies he in such mean estate
where ox and ass are feeding?
Good Christian, fear: for sinners here
the silent Word is pleading.

Refrain

Refrain

This, this is Christ the King,
whom shepherds guard and angels sing;
haste, haste to bring him laud,
the babe, the son of Mary.

3

So bring him incense, gold, and myrrh,
come, peasant, king, to own him;
the King of kings salvation brings,
let loving hearts enthrone him.

Refrain

What child is this, who, laid to rest, #115 from *The Hymnal 1982* – Words: William Chatterton Dix (1837-1898). Music: *Greensleeves*, English melody; harm. *Christmas Carols New and Old*, 1871.

O Little Town of Bethlehem (#78, 1982 Hymnal)

1

O little town of Bethlehem, how still we see thee lie!
Above thy deep and dreamless sleep
the silent stars go by;
yet in thy dark streets shineth
the everlasting Light;
the hopes and fears of all the years
are met in thee tonight.

3

How silently, how silently,
the wondrous gift is given!
So God imparts to human hearts
the blessings of his heaven.
No ear may hear his coming,
but in this world of sin,
where meek souls will receive him, still
the dear Christ enters in.

2

For Christ is born of Mary; and gathered all above,
while mortals sleep, the angels keep
their watch of wondering love.
O morning stars, together
proclaim the holy birth!
and praises sing to God the King,
and peace to men on earth.

4

Where children pure and happy
pray to the blessed Child,
where misery cries out to thee,
Son of the mother mild;
where charity stands watching
and faith holds wide the door,
the dark night wakes, the glory breaks,
and Christmas comes once more.

O holy Child of Bethlehem,
 descend to us, we pray;
 cast out our sin and enter in,
 be born in us today.
 We hear the Christmas angels
 the great glad tidings tell;
 O come to us, abide with us,
 our Lord Emmanuel!

O little town of Bethlehem, #78 from *The Hymnal 1982* – Words: Phillips Brooks (1835-1893).
 Music: St. Louis, Lewis H. Redner (1831-1908).

Angels we have heard on High (#96, 1982 Hymnal)

1
 Angels we have heard on high,
 singing sweetly through the night,
 and the mountains in reply
 echoing their brave delight.
Glo-ria in excelsis Deo. (x2)

3
 Come to Bethlehem and see
 him whose birth the angels sing;
 come, adore on bended knee
 Christ, the Lord, the newborn King.
Glo-ria in excelsis Deo. (x2)

2
 Shepherds, why this jubilee?
 Why these songs of happy cheer?
 What great brightness did you see?
 What glad tidings did you hear?
Glo-ria in excelsis Deo. (x2)

4
 See him in a manger laid
 whom the angels praise above;
 Mary, Joseph, lend your aid,
 while we raise our hearts in love.
Glo-ria in excelsis Deo. (x2)

Angels we have heard on high, #96 from *The Hymnal 1982* – Words: French carol; tr. James Chadwick (1813-1882),
 alt. Music: *Gloria*, French carol; arr. Edward Shippen Barnes (1887-1958).

The congregation then sings the carol, “Silent night, holy night” in candlelight.

Silent night, holy night (#111, 1982 Hymnal)

1
 Silent night, holy night,
 all is calm, all is bright
 round yon virgin mother and child.
 Holy infant, so tender and mild,
 sleep in heavenly peace.

2
 Silent night, holy night,
 shepherds quake at the sight,
 glories stream from heaven afar,
 heavenly hosts sing alleluia;
 Christ, the Savior, is born!

3
 Silent night, holy night,
 Son of God, love’s pure light
 radiant beams from thy holy face,
 with the dawn of redeeming grace,
 Jesus, Lord, at thy birth.

Silent night, holy night, #111 from *The Hymnal 1982* – Words: Joseph Mohr (1792-1848); tr. John Freeman Young (1820-1885).
 Music: *Stille Nacht*, melody Franz Xaver Gruber (1787-1863); harm. Carl H. Reinecke (1824-1910).

The Post-Communion Prayer

After Communion, the people remain kneeling and celebrant says,

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy

mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Christmas Blessing

The Celebrant shall say,

May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness.

People: Amen.

Celebrant: May God, who sent his angels to proclaim the glad news of the Savior's birth, fill you with joy, and make you heralds of the Gospel.

People: Amen.

Celebrant: May God, who is the Word made flesh joined heaven to earth and earth to heaven, give his peace and favor.

People: Amen.

Celebrant: And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

People: Amen.

The people stand for the Recessional.

Recessional:

Hark, the Herald Angels Sing (#87, 1982 Hymnal)

1

Hark! the herald angels sing
glory to the newborn King!
Peace on earth and mercy mild,
God and sinners reconciled!
Joyful, all ye nations, rise,
join the triumph of the skies;
with the angelic host proclaim
Christ is born in Bethlehem!

2

Christ, by highest heaven adored;
Christ, the everlasting Lord;
late in time behold him come,
offspring of the Virgin's womb.
Veiled in flesh the Godhead see;
hail the incarnate Deity.
Pleased as man with man to dwell;
Jesus, our Emmanuel!

Refrain

Refrain

Hark! the herald angels sing
glory to the newborn King!

3

Mild he lays his glory by,
born that we no more may die,
born to raise us from the earth,
born to give us second birth.
Risen with healing in his wings,
light and life to all he brings,
hail, the Sun of Righteousness!
hail, the heaven-born Prince of Peace!

Refrain

Hark! the herald angels sing, #87 from *The Hymnal 1982* – Words: Charles Wesley (1707-1788), alt. Music: Mendelssohn, Felix Mendelssohn (1809-1847); adapt. William H. Cummings (1831-1915).

THE DISMISSAL

The Deacon, or the Celebrant, dismisses them with these words.

Alleluia! Alleluia! Let us go forth in the name of Christ.

People: Thanks be to God. Alleluia! Alleluia!

Postlude

SERVING TODAY

4:00 p.m.: CELEBRANT & HOMILIST: Father Tony

VESTRY: Diane Denes; ORGANIST: Michael Sahlen

LEM: Duncan Hurd; LECTOR: Nancy Stone; ACOLYTE: Andrew Johnson, Jr.

USHERS: Harry Kapple, Jack Miller; GREETERS: Brinley and Andrew Johnson, Sr.

AUDIO TECH: Pam Hurd; SOUND TECH: Therese Power

ALTAR GUILD: Harry Kapple

Hymn permission used by Rite Song, CCLI license 951550 and One License

Please remember to take your bulletin with you and share it with a family member or friend.

ANNOUNCEMENTS



*A joyous Christmas
from your Clergy,
Wardens, Vestry, & Office Staff.*

The Church Office
will be closed on December 25 through January 1,
and will reopen on January 2, 2025.

For pastoral emergencies only,
please call Father Tony or Deacon Alan.



Annual Report

All leaders of organizations, committees, and ministries are to submit their Annual Reports to Jenny, the Office Manager, by email at: Jennifer@allsaintsjensenbeach.org, **no later than January 5, 2025**. You may also drop a copy off at the Office, if you need any assistance. The Annual Meeting will be held on Sunday, January 19, 2025.



*The Christmas Flowers are offered to
the Glory of God
and in Honor, Memory, and Thanksgiving of our Loved Ones*

Given by:

Alves and Johnson Families
Nancy Bednarcik
Margaret Coughlin
Rhonda Cumpsty
Ana Delgado
Mally Grimshaw
Jon and Carolyn Hanna
Beryl Inniss
Andrew and Brinley Johnson
Brinley Johnson
Linda and Eric Kuegler
Iris Langran
Joanne Lavos
Ritchie and Joyce Menard
Sandy and Jack Miller
Kathleen Morris
Niki O'Neal and Juliette Foster & Family
Paul and Karen Neff

Greg & Renee Phillips
Dianne Pierce
Adrienne Sacco
Debra Shearer
Deborah Shinn
Raymond and Sharyn Sirkle
Paulette Skidmore and Pauline Maynard

Dorothy Ulmer
Jerry Walters
Natalie Walters
Joan Whitting

In Honor, Memory or Thanksgiving of:

Our Parents & Grandparents
Robert Bednarcik
Deidre McCarthy and Marie Fisher
Ronald & Catherine Cumpsty

Dylan and Alden Thompson
John Corbett
Frank Inniss
Marilee McGarvey
Meghan Malley
In Memory of Parents
Tony Langran, Cyndi Petrillo
K. C. Mehl
Bruce Fletcher
Barsamian and Miller Loved Ones
James Morris
Janet Miller, Arthur Miller, Trevor Davis
David Alan Neff, Dorothy Neff Pitkey,
Theodore Pitkey, Kenneth S. Smith

Bob and Tup Means
Pat Sacco
Dave Shearer, Shawn Owens

Sheridan Rhea Sirkle McGee, *Daughter*
Robert J. Skidmore Sr., Larry Rakes,
John C. Maynard, Sr.

Kris Walters
Kris Walters
Jake Whitting, Stret Whitting

Please remember in prayer: Jennifer Cruse, Charles Dougiello, Delroy Falloon, Bruce Fletcher, Bradley Foster, Fr. Malcolm Girardeau, Shannon Hammond, Corey Hogan, Nevin Hogan, Sierra Hogan, Greg Hook, Marylee Johnson, Joann Kelly, Kim Kelly, Leslie Lambros, Bruce Langran, Kelly Langran, Susan Long, Sally Marney, Pauline Maynard, Jack Miller, Rev. Costa Nasar, Nyla Pipes, Robin Rudy, Fr. Steve Teague, Peter Wagner, Jeremy Wheeler, Joan Whitting, Jane Wiley, Gary Williams, Donna B., Aharon and Sarit Mizrachi, Shmulik and Natalie Mizrachi, Rotem and Ariel, Brett, Purdy, Jacques, Kristen, Jim, Baby Leo, Cynthia.



Please note that names will be removed after 30-days. Once removed, if you would like to have them added again, you will need to call the Church Office.

Continuing Prayers: Arthur Apissomian, Rick Beattie, Jackie Damato, Agnes Garamszegine Kosma, Connie Haire, Joanne Lavos, Lisa Manzione, Maxie Rutherford, James Smith, Lee Smith, Agnes Stephen-Frazer, Jayne Bembridge, Dorothy White, Linda Schoen, Charmaine, John Ball, Pat Ball, Kathy Ladue, Katrina.

Parish Family members serving in the military: William Boice, Jairus Domenich, Guy Egan, Keith Englin, Alex Ghujar, Ashlyn Mia Goff, Jonathan Holman, Alliza Hernandez, Hannah Kuegler, Gabe Oswald, Crystal Palacio, Jake Palmer, Ryan Satherlie, Lauren and Emily Sutton, Blake Warnock, Drew Whitting.

SERVICE SCHEDULE

Sunday:

8:00 a.m. Holy Eucharist
10:00 a.m. Holy Eucharist with music

Wednesday:

10:00 a.m. Holy Eucharist & Healing Service
11:15 a.m. Bible Study (*In-person*)
6:00 p.m. Bible Study (*Via Zoom*)

OFFICE SCHEDULE

Church and Cemetery Office Hours:

Monday to Friday 9:00 a.m. - 1:00 p.m.

Thrift Shop Hours:

Tuesday to Saturday 9:00 a.m. - 1:00 p.m.

REMINDERS:

Thrift Store: Bring your family and friends, and remember to support the Thrift Store by donating your unwanted valuable items.

Prayer Requests—Additions or Deletions:

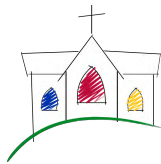
Please contact Deacon Alan, Jenny McDonald or speak with a Daughter of the King to be added or deleted on their prayer list.

Online Giving: All Saints' provides the option of Online Giving for your convenience. You can donate to all funds, including flowers and our scholarships. For the secure donation site, visit www.allsaintsjensenbeach.org



To: Diane Denes (Vestry member), Duncan Hurd (Lay Eucharistic Minister; Nancy Stone (Lector), Andrew Johnson, Jr. (Acolyte), Pam Hurd (Video Tech), Therese Power (Sound Tech); Harry Kapple, and Jack Miller (Ushers), Brinley and Andrew Johnson, Sr., (Greeters); Harry Kapple (Altar Guild); Michael Sahlen (Music Minister) for being our Ministry Team at the 4 p.m. Service on Christmas Eve (Tuesday December 24, 2024).

Note: If anyone has inadvertently been omitted from this list, it was not intentional. Please accept our apologies and we would love to hear from you as to the wonderful ministry you are doing or have done for our church. Thank you!



ALL SAINTS' EPISCOPAL CHURCH

2303 NE Seaview Drive, Jensen Beach, Florida 34957

Office: (772) 334-0610 **Hours:** Mon-Fri 9:00 a.m.- 1:00 p.m.

Website: www.allsaintsjensenbeach.org **Email:** info@allsaintsjensenbeach.org

Facebook: www.facebook.com/AllSaintsJensenBeach

YouTube: www.youtube.com/c/allsaintsjensenbeach

LinkedIn: <https://www.linkedin.com/company/all-saints-episcopal-church-jensen-beach>

Instagram: <https://www.instagram.com/allsaintsjensenbeach>

Rector – The Very Rev. Dr. Anthony B. Holder

Tel: (954) 882-1838 (Mobile) **Email:** fathertony@allsaintsjensenbeach.org

To schedule an appointment online: <https://fathertony.youcanbook.me>

Honorary Assisting Priest – The Rev. Tara Shepley (tbshepley@gmail.com)

Deacon – The Rev. Alan Gellert (gelle62@aol.com)

Office Manager – Jenny McDonald (jennifer@allsaintsjensenbeach.org)

Music Minister (Interim) – Michael Sahlen (michaels@allsaintsjensenbeach.org)

Altar Guild – Joyce Menard (19florida77@gmail.com), *Sandy Miller* (jackmillersandymiller@gmail.com)

Bookkeeper – Vacant

Christian Education – Karen Neff (gatorcabin@aol.com)

Endowment Chair – Elyta Watkins (elytawatkins@gmail.com)

Finance Committee Chair – Hardin White (hwhitegtc@gmail.com)

Houg Hall Coordinators – Marilyn Mazsa, Sandy Miller, Karen Neff, Joan Whitting

Membership Secretary – Joan Whitting (joanwhitting@gmail.com)

Newsletter/Trumpet Editor – Chris Scharbo (cscharbo@usa.com)

Photo Editor – Chris Scharbo (cscharbo@usa.com)

Receptionist – Dara Hart

Scholarship Chair – Vacant

Website Editor – Duncan Hurd (duncan@allsaintsjensenbeach.org)

THRIFT SHOP - (772) 334-0228 | Tuesday - Saturday 9:00 a.m. - 1:00 p.m.

Director – Diane Dougiello (dianedamato@att.net)

CEMETERY OFFICE - (772) 334-7833 | Monday - Friday 9:00 a.m. - 1:00 p.m.

All Saints' Cemetery Manager – Rebecca Damberg (info@AllSaintsCemetery.org)

VESTRY

Senior Warden - Elyta Watkins (elytawatkins@gmail.com) '24

Junior Warden - Jack Miller (jackmillersandymiller@gmail.com) '25

Clerk - Melissa Jones (melissajones925@att.net) '26

Class of 2024: D.J. "Jamie" Henderson, Christopher Jones, George Mazsa

Class of 2025: Brien Falloon, James Laverty, Norman Townsend

Class of 2026: Dorothy Bree, Diane Denes, Paul Neff

Ex-officio

Treasurer - Bill Winsemann (wwinsemann@gmail.com)

Assistant Treasurer - Pam Hurd (pamhurd@allsaintsjensenbeach.org)

Diocesan Convention Delegates: Duncan Hurd, William Winsemann

Alternate Diocesan Convention Delegates: Joyce Fletcher-Menard, Elyta Watkins