

ALL SAINTS' EPISCOPAL CHURCH

JENSEN BEACH, FLORIDA

The First Sunday after Christmas Day

Sunday, December 29, 2024

8:00 a.m. The Celebration of the Holy Eucharist with Homily

10:00 a.m. Lessons and Carols with the Holy Eucharist and Homily

Celebrant and Homilist: The Very Reverend Dr. Anthony B. Holder, Rector



Our Mission:

The Community of All Saints' accepts the empowerment of the Holy Spirit to spread the Gospel of Jesus Christ through worship of God, service to His people and stewardship of His gifts.

Our Vision:

"Live like Jesus, love God and all people."

*The people are invited to read the parts in **bold**.*

THE ENTRANCE RITE

[8:00 a.m. only]

The Salutation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be His kingdom, now and for ever. Amen.**

The Collect for Purity

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: **Amen.**

The Celebrant and People say together.

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE LITURGY OF THE WORD

The Collect

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Collect for the First Sunday after Christmas Day (*Book of Common Prayer, 213*).

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

People: **Amen.**

The people sit for the Liturgy of the Word. The Readings and Psalm are for The First Sunday after Christmas Day (Year C) of the Lectionary.

The First Lesson: Isaiah 61:10 - 62:3

Reader: A reading from the Book of Isaiah.

I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations. For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 147

(Page 804 of the Book of Common Prayer or as printed in the bulletin. We will read the psalm alternatively by verse).

- 1 Hallelujah! How good it is to sing praises to our God! how pleasant it is to honor him with praise!
- 2 **The Lord rebuilds Jerusalem; he gathers the exiles of Israel.**
- 3 He heals the brokenhearted and binds up their wounds.
- 4 **He counts the number of the stars and calls them all by their names.**
- 5 Great is our Lord and mighty in power; there is no limit to his wisdom.
- 6 **The Lord lifts up the lowly, but casts the wicked to the ground.**

7 Sing to the Lord with thanksgiving; make music to our God upon the harp.
 8 **He covers the heavens with clouds and prepares rain for the earth;**
 9 He makes grass to grow upon the mountains and green plants to serve mankind.
 10 **He provides food for flocks and herds and for the young ravens when they cry.**
 11 He is not impressed by the might of a horse; he has no pleasure in the strength of a man;
 12 **But the Lord has pleasure in those who fear him, in those who await his gracious favor.**
 13 Worship the Lord, O Jerusalem; praise your God, O Zion;
 14 **For he has strengthened the bars of your gates; he has blessed your children within you.**
 15 He has established peace on your borders; he satisfies you with the finest wheat.
 16 **He sends out his command to the earth, and his word runs very swiftly.**
 17 He gives snow like wool; he scatters hoarfrost like ashes.
 18 **He scatters his hail like bread crumbs; who can stand against his cold?**
 19 He sends forth his word and melts them; he blows with his wind, and the waters flow.
 20 **He declares his word to Jacob, his statutes and his judgments to Israel.**
 21 He has not done so to any other nation; to them he has not revealed his judgments. Hallelujah!

The Second Lesson: Galatians 3:23-25, 4:4-7

Reader: A reading from the Letter of Paul to the Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian.

But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

Reader: The Word of the Lord.

People: **Thanks be to God.**

The people stand for the Gospel.

The Holy Gospel: John 1:1-18

Gospeler: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The

law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Homily

The Rector

After the invocation to the Homily, the people shall sit.

The Nicene Creed

The people stand for the Nicene Creed.

The Deacon or Celebrant shall say,

Let us reaffirm our faith in the words of the Nicene Creed.

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form V

(Found on Page 389 of the Book of Common Prayer)

Deacon or other leader

Leader: In peace, let us pray to the Lord, saying, "Lord, have mercy."

Leader: For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For Justin, Archbishop of Canterbury; Sean our Presiding Bishop, Peter our own Bishop, for Anthony our Rector, Tara, our Assisting Priest; Alan our Deacon, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of

the earth, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For those in positions of public trust, especially Joseph, our President; Donald, our President-elect; Ron, our Governor, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For all who live and work in this community, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For the poor, the persecuted, prisoners, and all who suffer; for refugees, the sick, and all who are in danger; that they may be relieved and protected, especially Jennifer, Charles, Delroy, Bradley, Malcolm (*Priest*), Shannon, Korey, Nevin, Sierra, Greg, Marylee, Joann, Kim, Leslie, Bruce, Kelly, Susan, Sally, Pauline, Jack, Rev. Costa, Nyla, Robin, Steve (*Priest*), Peter, Jeremy, Jane, Gary, Donna, Brett, Purdy, Jacques, Kristen, Jim, Baby Leo, Cynthia, Joan; (*Are there others?*), we pray to you, O Lord.

People: Lord, have mercy.

Leader: For this church, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For our enemies and those who wish us harm; and for all whom we have injured or offended, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For those serving in the military, we remember, especially Jairus, Hannah, Jake, Ryan, Drew, Blake, Alex, Ashlyn, Jonathan, Guy, Lauren, Emily, Crystal, Alliza, William, Gabe, Benjamin; (*Are there others?*); we pray to you, O Lord.

People: Lord, have mercy.

Leader: For those celebrating their anniversaries of birth, especially Chris, Holly; and for those celebrating their wedding anniversaries, especially Barbara and Jim, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For all who have died in the communion of your Church, especially Bruce, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People: **Lord, have mercy.**

Leader: Rejoicing in the fellowship of the ever-Blessed Virgin Mary, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People: **To you, O Lord our God.**

Silence

The Celebrant adds a concluding Collect, or the following Doxology

Celebrant: Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord.

People: **Amen.**

Please turn to page 12 for the Confession of Sin.

LESSONS AND CAROLS WITH THE HOLY EUCHARIST AND HOMILY

[10:00 a.m. only]

THE ENTRANCE RITE

Prelude:

The people stand.

Processional

Once in royal David's city

1

Once in royal David's city
stood a lowly cattle shed,
where a mother laid her Baby
in a manger for his bed;
Mary was that mother mild,
Jesus Christ, her little Child.

2

He came down to earth from heaven,
who is God and Lord of all,
and His shelter was a stable,
and His cradle was a stall;
with the poor, and mean, and lowly,
lived on earth our Savior holy.

3

And through all His wondrous childhood
He would honor and obey,
love and watch the lowly maiden,
in whose gentle arms He lay:
Christian children all must be
mild, obedient, good as He.

4

For he is our childhood's pattern,
Day by day, like us He grew,
He was little, weak and helpless,
Tears and smiles like us He knew;
And He feeleth for our sadness,
And He shareth in our gladness.

5

And our eyes at last shall see him,
through his own redeeming love;
for that child so dear and gentle
is our Lord in heaven above;
and he leads his children on
to the place where he has gone.

6

Not in that poor lowly stable,
with the oxen standing by,
we shall see him; but in heaven,
set at God's right hand on high;
where like stars His children crowned
All in white shall wait around.

Words: Cecil Frances Humphreys Alexander (1818-1895); Music: "Irby," Henry John Gauntlett (1805-1876)

The Acclamation of the Nativity

Celebrant: The people who walked in darkness

People: have seen a great light.

Celebrant: For to us a child is born,

People: to us a Son is given.

Celebrant: His name will be called Wonderful Counselor, Mighty God,

People: the Everlasting Father, the Prince of Peace.

Celebrant: Glory to God in the highest,

People: and peace to God's people on earth.

The Celebrant then says the Bidding Prayer.

The Bidding Prayer

Dear People of God:

In this Christmas Season, let it be our duty and delight to hear once more the message of the Angels, to go to Bethlehem and see the Son of God lying in a manger.

Let us hear and heed in Holy Scripture the story of God's loving purpose from the time of our rebellion against him until the glorious redemption brought to us by his holy Child Jesus, and let us make this Parish Church, dedicated to the all Saints, glad with our carols of praise.

But first, let us pray for the needs of his whole world, for peace and justice on earth, for the unity and mission of the Church for which he died, and especially for his Church in our country and in this city of Jensen Beach.

And because he particularly loves them, let us remember in his name the poor and helpless, the cold, the hungry, and the oppressed, the sick and those who mourn, the lonely and unloved, the aged and little children, as well as all those who do not know and love the Lord Jesus Christ.

Finally, let us remember before God his pure and lowly Mother, and that whole multitude which no one can number, whose hope was in the Word made flesh, and with whom, in Jesus, we are one for evermore.

And now, to sum up all these petitions, let us pray in the words which Christ himself has taught us, saying:

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant: The Almighty God bless us with his grace; Christ give us the joys of everlasting life; and to the fellowship of the citizens above, may the King of Angels bring us all.

People: Amen.

The people sit for the first four Lessons and Carols.

The First Lesson: Genesis 3:8-14

Reader: Adam and Eve rebel against God.

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The Lord God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life."

Reader: Thanks be to God.

Carol: On Christmas night, all Christians sing (The Sussex Carol)

1
On Christmas night, all Christians sing
to hear the news the angels bring.
On Christmas night, all Christians sing
to hear the news the angels bring.
News of great joy, news of great birth
news of our merciful King's birth.

2
Then why should man on earth be so sad
since our redeemer made us glad.
Then why should man on Earth be sad
since our redeemer made us glad.
When from our sin He set us free
all for to gain our liberty.

Now sin depart, behold His grace
then life and health come in its place.

Now sin depart, behold His grace
then life and health come in its place.

Angels and men with joy may sing
all for to see the newborn King.

All out of darkness we have light
which made the angels sing this night.

All out of darkness we have light
which made the angels sing this night.

Glory to God and peace to man
now and forever more, Amen.

Text by: Cecil Sharp and Ralph Vaughan Williams

The Second Lesson: Isaiah 9:2-7

Reader: The prophet foretells the coming of the Savior.

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness~ on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the Lord of hosts will do this.

Reader: Thanks be to God.

Carol:

The Holly and the Ivy

1

The holly and the ivy
when they are both full grown,
of all the trees that are in the wood
the holly bears the crown.

Refrain

The rising of the sun
and the running of the deer,
the playing of the merry organ,
sweet singing in the choir.

2

The holly bears a blossom,
white as the lily flower,
and Mary bore sweet Jesus Christ,
to be our sweet Saviour.

Refrain

3

The holly bears a berry,
as red as any blood,
and Mary bore sweet Jesus Christ
to do poor sinners good.

Refrain

4

The holly bears a prickle,
as sharp as any thorn,
and Mary bore sweet Jesus Christ
on Christmas day in the morn.

Refrain

5

The holly bears a bark,
as bitter as any gall,
and Mary bore sweet Jesus Christ
for to redeem us all.

Refrain

The Third Lesson: Matthew 1:18-23

Reader: The Birth of Jesus according to St. Matthew's Gospel.

Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not

be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. She will bear a son, and you are to name him Jesus, for he will save his people from their sins." All this took place to fulfill what had been spoken by the Lord through the prophet: "Look, the virgin shall conceive and bear a son, and they shall name him Emmanuel," which means, "God is with us."

Reader: Thanks be to God.

Carol: The Angel Gabriel

1

The angel Gabriel from Heaven came,
His wings as drifted snow, his eyes as flame;
All hail, said he, thou lowly maiden Mary,
Most highly favored lady, Glo-ria!

2

For know a blessed mother thou shalt be,
All generations laud and honor thee,
Thy Son shall be Emmanuel, by seers foretold,
Most highly favored lady, Glo-ria!

3

Then gen-tle Mary meekly bowed her head,
To me be as it pleaseth God, she said,
My soul shall laud and magnify His holy name.
Most highly favored lady, Glo-ria!

4

Of her, Emmanuel, the Christ, was born
in Bethlehem, all on a Christmas morn,
and Christian folk throughout the world
will ever say—
Most highly favored lady, Glo-ria!

Words: Basque carol; para. Sabine Baring-Gould (1834-1924). Music: *Gabriel's Message*, Basque carol; harm. Edgar Pettman (1865-1943). Copyright © 1961 B. Feldman and Co Ltd., trading as H. Freeman & Co. Reproduced by permission of EMI Music Publishing Ltd. 138-140 Charing Cross Road, London WC2H 0LD, England.

The Fourth Lesson: Luke 2:8-20

Reader: The angel brings good news to the shepherds.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see~ I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, "Glory to God in the highest heaven, and on earth peace among those whom he favors!"

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Reader: Thanks be to God.

Carol:

God rest you merry, gentlemen

1

God rest you merry, gentlemen,
let nothing you dismay;
remember Christ our Savior
was born on Christmas Day,
to save us all from Satan's power
when we were gone astray.

Refrain

○ tidings of comfort and joy,
comfort and joy;
○ tidings of comfort and joy!

2

In Bethlehem, in Jewry
this blessed Babe was born,
and laid him in a manger
upon this blessed morn.
The which His Mother Mary
did nothing take in scorn.

Refrain

3

From God our heavenly Father
a blessèd angel came
and unto certain shepherds
brought tidings of the same:
how that in Bethlehem was born
the Son of God by name.

Refrain

4

The shepherds at those tidings
rejoiced much in mind,
and left their flocks afeeding,
in tempest, storm, and wind,
and went to Bethlehem straightway,
this blessed Babe to find.

Refrain

5

And when they came to Bethlehem,
whereat this Savior lay,
they found Him in a manger,
where oxen feed on hay;
His mother Mary kneeling,
unto the Lord did pray:

Refrain

6

Now to the Lord sing praises
all you within this place,
and with true love and brotherhood
each other now embrace;
this holy tide of Christmas
all other doth deface.

Refrain

God rest you merry, gentlemen, #105 from *The Hymnal 1982* – Words: London carol, 18th cent. Music: *God Rest You Merry*, melody from *Little Book of Christmas Carols*, ca. 1850; harm. Charles Winfred Douglas (1867-1944). Copyright © The Church Pension Fund.

The people stand for the Fifth Lesson, and remain standing for the carol following and the invocation to the Homily.

The Fifth Lesson: John 18:1-18

Celebrant: The Great Mystery of the Incarnation.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into **being through** him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John

testified to him and cried out, "This was he of whom I said, "He who comes after me ranks ahead of me because he was before me.") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

Celebrant: Thanks be to God.

Carol: Ding dong, merrily on high

1
Ding dong merrily on high
in heav'n the bells are ringing.
Ding dong verily the sky
is riv'n with angels singing
Glo—ria, hosanna in excelsis
Glo—ria, hosanna in excelsis.

2
E'en so here below below
Let steeple bells be swungen,
And io io io
By priest and people sungen.
Glo—ria, hosanna in excelsis
Glo—ria, hosanna in excelsis.

3
Pray you dutifully prime
your matin chime, ye ringers;
May you beautifully rhyme
Your eve time song, ye singers.
Glo—ria, hosanna in excelsis
Glo—ria, hosanna in excelsis.

The Homily

The Rector

After the invocation to the Homily, the people shall sit.

Confession of Sin

(Both 8 a.m. and 10 a.m.)

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

The Peace

The people stand for the greeting of the Peace.

The Celebrant says to the people

The peace of the Lord be always with you.

People: And also with you.

The Announcements

The people sit for the Announcements.

THE LITURGY OF THE ALTAR

Offertory Sentence

The Celebrant shall say

I appeal to you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Romans 12:1*

Offertory Music:

O come, all ye faithful

(10:00 a.m. only)

1

O come, all ye faithful,
joyful and triumphant,
O come ye, O come ye to Bethlehem;
come, and behold him,
born the King of angels;

Refrain

O come, let us adore him, (x3)
Christ the Lord.

2

God from God,
Light from Light,
lo! he abhors not the Virgin's womb;
Very God
Begotten, not created.

Refrain

3

Sing, choirs of angels,
sing in exultation,
sing, all ye citizens of heaven above;
glory to God,
glory in the highest;

Refrain

4

Yea, Lord, we greet thee,
born this happy morning;
Jesus, to thee be glory given;
Word of the Father,
now in flesh appearing;

Refrain

O come, all ye faithful— Words: John Francis Wade (1711-1786); tr. Frederick Oakeley (1802-1880) and others. Music: *Adeste fideles*, present form of melody att. John Francis Wade (1711-1786); harm. The *English Hymnal*, 1906.

The people stand for the Doxology.

The Doxology

Ho - ly, ho - ly ho - ly Lord, God of power and might. _____

Ho ly ho ly ho ly Lord, God of power and might, _____

hea ven and earth are full, _____ full _____ of your glo ry. Ho

san na in the high est, Ho sa na in the high est.

Bless ed is he who comes _____ in the name of the Lord. _____ Ho -

san - na in the high - est. Ho san - na in the high - est.

The Consecration Prayer

The people may sit or stand, as desired, during the Eucharistic Prayer.

Then the Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant: Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People: **We celebrate his death and resurrection, as we await the day of his coming.**

Celebrant: Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: **Risen Lord, be known to us in the breaking of the Bread.**

Celebrant: Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People: **Amen.**

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia!

The Agnus Dei

S161

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us— peace.

The Invitation

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians, irrespective of denomination, who desire to share in the Blessed Sacrament are invited to do so. You will be invited to come forward at the appropriate time by the Ushers. If you are receiving communion by intinction (dipping of bread in the wine), please indicate this preference by extending your finger in front of you. If you wish not to receive communion, you can fold your hands across your chest and receive a blessing.

Communion Music:

See amid the winter's snow

(10:00 a.m. only)

1

See amid the winter's snow,
born for us on earth below,
see the tender Lamb appears
promised from eternal years.

Refrain

Hail, thou ever blessed morn!
Hail, redemption's happy dawn!
Sing through all Jerusalem:
Christ is born in Bethlehem.

2

Lo, within a manger lies
He who built the starry skies,
He who, throned in height sublime,
sits amid the cherubim!

Refrain

3

Sacred infant, all divine,
what a tender love was thine,
thus to come from highest bliss
down to such a world as this!

Refrain

4

Teach, O teach us, Holy Child,
by thy face so meek and mild,
teach us to resemble thee
in thy sweet humility!

Refrain

Words: Edward Caswall (1858); Tune: Humility (Goss)

O holy night

(10:00 a.m. only)

1

O holy night! the stars are brightly shining;
It is the night of the dear Savior's birth.
Long lay the world in sin and error pining,
till He appeared and the soul felt its worth.
A thrill of hope- the weary world rejoices,
for yonder breaks a new and glorious morn!
Fall on your knees! O hear the angel voices!
O night divine, O night when Christ was born!
O night divine, O night, O night divine!

2

Led by the light of faith serenely beaming,
with glowing hearts by His cradle we stand.
So led by light of a star sweetly gleaming,
Here came the Wise Men from the Orient land.
The King of kings lay thus in lowly manger,
in all our trials born to be our Friend.
He knows our need: to our weakness, no stranger.
Behold your King, before Him lowly bend!
Behold your King, before Him lowly bend!

3

Truly He taught us to love one another;
His law is love and His gospel is peace.
Chains shall He break, for the slave is our brother,
and in His name all oppression shall cease.
Sweet hymns of joy in grateful chorus raise we;
let all within us praise His holy name.
Christ is the Lord! Here forever, ever praise him!
His pow'r and glory evermore proclaim!
His pow'r and glory evermore proclaim!

Translator: John S. Dwight; Author: Placide Cappeau (1847)
Tune: CANTIQUÉ DE NOËL

We three kings of Orient are

(10:00 a.m. only)

1

We three kings of Orient are;
bearing gifts we traverse afar,
field and fountain,
moor and mountain,
following yonder star.

Refrain

O star of wonder, star of light,
star with royal beauty bright,
westward leading, still proceeding,
guide us to thy perfect light.

2

Born a King on Bethlehem's plain,
gold I bring to crown him again,
King forever, ceasing never,
over us all to reign.

Refrain

3

Frankincense to offer have I;
incense owns a Deity nigh;
prayer and praising, gladly raising,
worshiping God most high.

Refrain

4

Myrrh is mine; its bitter perfume
breathes a life of gathering gloom;
sorrowing, sighing, bleeding, dying,
sealed in the stone-cold tomb.

Refrain

5

Glorious now behold him arise;
King and God and sacrifice:
Alleluia, Alleluia,
sounds through the earth and skies.

Refrain

Words: John H. Hopkins, Jr. (1857); Music: *Three Kings of Orient*, John H. Hopkins, Jr. (1857)

I saw three ships come sailing in

1

I saw three ships come sailing in
on Christmas Day, on Christmas Day;
I saw three ships come sailing in
on Christmas Day in the morning.

2

And what was in those ships all three,
On Christmas Day, on Christmas Day?
And what was in those ships all three,
On Christmas Day in the morning?

3

Our Saviour Christ and his lady,
On Christmas Day, on Christmas Day;
Our Saviour Christ and his lady,
On Christmas Day in the morning.

4

Pray whither sailed those ships all three,
On Christmas Day, on Christmas Day?
Pray whither sailed those ships all three,
On Christmas Day in the morning?

5

O they sailed into Bethlehem,
On Christmas Day, on Christmas Day;
O they sailed into Bethlehem,
On Christmas Day in the morning.

6

And all the bells on Earth shall ring,
On Christmas Day, on Christmas Day;
And all the bells on Earth shall ring,
On Christmas Day in the morning.

7

And all the angels in Heaven shall sing,
On Christmas Day, on Christmas Day;
And all the angels in Heaven shall sing,
On Christmas Day in the morning.

8

And all the souls on Earth shall sing,
On Christmas Day, on Christmas Day;
And all the souls on Earth shall sing,
On Christmas Day in the morning.

9

Then let us all rejoice again;
On Christmas Day, on Christmas Day;
Then let us all rejoice again
On Christmas Day in the morning.

Words published by: William Sandys

Commissioning of Lay Eucharistic Visitors

Lay Eucharistic Visitors come to altar rail for commissioning and to receive communion kits.

Celebrant: N. In the name of this Congregation, I send you forth bearing these holy gifts to N., that those to whom you go may share with us in the communion of Christ's body and blood.

People: We, who are many, are one body, because we all share one bread and one cup.

The Post-Communion Prayer

After Communion, the people remain kneeling and Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Christmas Season Blessing

The Celebrant shall say,

May Christ, who by his Incarnation gathered into one things earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People: Amen.

The people stand for the Recessional.

Recessional:

Hark the herald angels sing

(10:00 a.m. only)

1

Hark! the herald angels sing
glory to the newborn King!
Peace on earth and mercy mild,
God and sinners reconciled!
Joyful, all ye nations, rise,
join the triumph of the skies;
with the angelic hosts proclaim
Christ is born in Bethlehem!

Refrain

Hark! the herald angels sing
glory to the newborn King!

2

Christ, by highest heaven adored;
Christ, the everlasting Lord;
late in time behold him come,
offspring of the Virgin's womb.
Veiled in flesh the Godhead see;
hail the incarnate Deity.
Pleased as man with man to dwell;
Jesus, our Emmanuel!

Refrain

3

Hail the heaven born Prince of Peace!
Hail the Sun of Righteousness!
light and life to all he brings,
risen with healing in his wings.
Mild he lays his glory by,
born that man no more may die,
born to raise the sons of earth,
born to give them second birth.

Refrain

Words: Charles Wesley (1707-1788),
alt. Music: Mendelssohn, Felix Mendelssohn (1809-1847); adapt. William H. Cummings (1831-1915).

THE DISMISSAL

The Deacon, or the Celebrant, dismisses the people with these words.

Alleluia! Alleluia! Let us bless the Lord.

People: Thanks be to God. Alleluia! Alleluia!

Postlude

(10:00 a.m. only)

Hymn permission used by Rite Song, CCLI license 951550 and One License

Please remember to take your bulletin with you and share it with a family member or friend.

SERVING TODAY

8 A.M.: CELEBRANT & HOMILIST: Father Tony; DEACON: Rev. Alan Gellert; VESTRY: Jack Miller; LEM: Joyce Menard; LECTOR: Celeste Scalco; USHERS: Jack Miller, Chris Scharbo; GREETERS: Maria and Charlie Short; SOUND TECH: Ritchie Menard; ALTAR GUILD: Robert Negron, Jr., Joyce Menard

10 A.M.: CELEBRANT & HOMILIST: Father Tony; DEACON: Rev. Alan Gellert; VESTRY: Paul Neff
LEM: Bill Winsemann; LECTORS: Chris Jones, Iris Langran;
USHERS: Wally and Vivienne Wallace; GREETERS: Dorothy Bree, Joanne Lavos
SOUND TECH: Pam Hurd; VIDEO TECH: Brien Falloon; ALTAR GUILD: Marilyn Mazsa

ANNOUNCEMENTS



A happy and blessed New Year

from Father Tony, Rev. Tara, Deacon Alan, the Wardens, Vestry, and Office Staff.



Join us for Coffee Hour this Sunday

Please join us in fellowship in Houg Hall immediately following each service.
We will see you there!

SUNDAY SCHOOL FOR CHILDREN

Every Sunday during our 10 a.m. Service. Nursery provided.



Weekly Eucharist with Prayers for Healing

Please note that the Wednesday morning Eucharist and Healing Services are suspended until January 8, 2025.



Annual Report

All leaders of organizations, committees, and ministries are to submit their Annual Reports to Jenny, the Office Manager, by email at: Jennifer@allsaintsjensenbeach.org, no later than **January 5, 2025**. You may also drop a copy off at the Office, if you need any assistance. The Annual Meeting will be held on Sunday, January 19, 2025.

Thrift Shop's Christmas Season Hours



December 30 and 31, 2024, and January 2 and 3, 2025:

9 a.m. — 1 p.m.

Wednesday, January 1, 2025 (*New Year's Day*):

Closed



Our Condolences

are extended to **Joyce and Ritchie Menard**, and their family, on the death of Joyce's brother, **Bruce Fletcher**.

May God comfort Joyce and Ritchie and their family in their bereavement, and may Bruce, rest in peace. *Amen.*

ALL SAINTS' WEIGHT LOSS COMPETITION (Coming in January '25)



There will be a few changes to the weight loss competition this year:

- The cost will be \$20 to enter, with \$10 going to the church as a donation, and \$10 going as the prize for the winner.
- This year, all weighing will be done in your home on your own scale using the honor system.
- You may begin the competition any day you choose between January 1 and January 10.
- The contest will end for everyone on Saturday, March 22.
- The winner will be the person who has lost the most weight as a percentage of their starting weight. You will report your weight loss percentage to the fundraising coordinator who will publicize a list for all participants to see. Your actual weight will not be publicized, only the percentage lost during the contest.

There will be sign-up opportunities after Christmas. Good luck everyone!! Any questions may be directed to George Mazsa. Email: gtmazsa@aol.com



ANNUAL GIVING SEASON / STEWARDSHIP 2024 CONTRIBUTE TO OUR CHURCH'S MINISTRY

"Using our God-given Gifts to Serve Others" (1 Pet. 4:10).

Our pledges are one way in which we share our finances with our church. Pledge cards and Time and Talent Forms are available in the narthex/foyer or in the Church Office.

Please return your pledge cards either by placing them in the offering plate or by mailing it to the Church Office.

Please put on the envelope, **Attention: Bill Winsemann, Treasurer.**

We thank you for your generosity!



Birthday: January 3: Chris Scharbo, January 4: Holly Katz

Anniversaries: December 29: Barbara and Jim Vitale



ENJOYMENT BOOKS

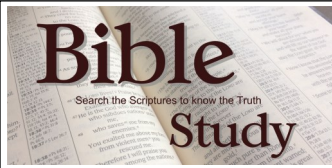
Please see Joanne Lavos or Harry Kapple between services to purchase your *Book of Savings!*

Weekly Food Collection for House of Hope



All donations are greatly appreciated, particularly: **Pasta, Rice, Peanut Butter.** Donations can be brought to the Church and placed in Houg Hall.

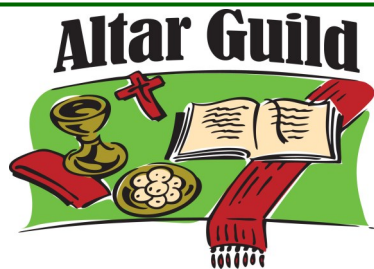
For more information, please contact George Mazsa, our Coordinator, at: gtmazsa@aol.com.



Adult Bible Study Classes
are on recess until next year.

Altar Flower Donations

Donations toward flowers for Sunday morning services, except during Lent, are always appreciated. This is a wonderful way of expressing your love in remembrance of a loved one, or in thanksgiving to God for any occasion in our lives. You may call the Church Office at (772) 334-0610, and speak with Jenny, about how to contribute. *The price is \$60.00.*



ALTAR GUILD VOLUNTEERS NEEDED (8:00 a.m. & 10:00 a.m. Sunday services)

Looking for individuals who would be interested in helping with Altar Guild duties at either service.

Please email Joyce Menard at 19florida77@gmail.com or Sandy Miller at jackmillersandymiller@gmail.com. Thank you!



LAY EUCHARISTIC MINISTERS NEEDED

Individuals interested in becoming a **Lay Eucharistic Minister** to serve at the altar during the **8:00 a.m.** service, please contact Jenny McDonald at the Church Office, or email: Jennifer@allsaintsjensenbeach.org.

Thank you!



SQUARE

Please note that **Square**, a financial services platform that offers the ability to accept credit card payments and payment processing is available in the narthex/entrance hall of our church building for congregants who wish to make their offering through this process.



“Helping our Neighbor” Ministry

Anyone interested in joining this ministry created to help members of our Church Family who need a ride for doctor’s visits, or to the grocery store, and assistance of that nature, please contact the Senior Warden, Harry Kapple, hakapple@att.net; or the Junior Warden, Jack Miller, jackmillersandymiller@gmail.com; if you are interested in participating in this ministry.

ALL SAINTS’ THRIFT SHOP

Please drop off jewelry, clothing and household goods.
No furniture please unless you call ahead with a description with dimensions, as space is limited.
Our hours are Tuesday — Saturday from 9 am to 1 pm, and our phone number is 772.334.0228 if you have any questions. *Thank you!!*



Please remember in prayer: Jennifer Cruse, Charles Dougiello, Delroy Falloon, Bradley Foster, Fr. Malcolm Girardeau, Shannon Hammond, Korey Hogan, Nevin Hogan, Sierra Hogan, Greg Hook, Marylee Johnson, Joann Kelly, Kim Kelly, Leslie Lambros, Bruce Langran, Kelly Langran, Susan Long, Sally Marney, Pauline Maynard, Jack Miller, Rev. Costa Nasar, Nyla Pipes, Robin Rudy, Fr. Steve Teague, Peter Wagner, Jeremy Wheeler, Joan Whitting, Jane Wiley, Gary Williams, Donna B., Aharon and Sarit Mizrachi, Shmulik and Natalie Mizrachi, Rotem and Ariel, Brett, Purdy, Jacques, Kristen, Jim, Baby Leo, Cynthia.



Please note that names will be removed after 30-days. Once removed, if you would like to have them added again, you will need to call the Church Office.

Continuing Prayers: Arthur Apissomian, Jackie Damato, Agnes Garamszegine Kosma, Connie Haire, Joanne Lavos, Lisa Manzione, Maxie Rutherford, James Smith, Lee Smith, Agnes Stephen-Frazer, Jayne Bembridge, Dorothy White, Linda Schoen, Charmaine, John Ball, Pat Ball, Kathy Ladue, Katrina.

Parish Family members serving in the military: William Boice, Jairus Domenich, Guy Egan, Alex Ghujar, Ashlyn Mia Goff, Jonathan Holman, Alliza Hernandez, Hannah Kuegler, Gabe Oswald, Crystal Palacio, Jake Palmer, Benjamin Parcell, Ryan Satherlie, Lauren Sutton, Emily McCloskey, Blake Warnock, Drew Whitting.

SERVICE SCHEDULE

Sunday:

8:00 a.m. Holy Eucharist
10:00 a.m. Holy Eucharist with music

Wednesday:

10:00 a.m. Holy Eucharist & Healing Service
11:15 a.m. Bible Study (*In-person*)
6:00 p.m. Bible Study (*Via Zoom*)

OFFICE SCHEDULE

Church and Cemetery Offices, and
Thrift Shop Hours:

Tuesday to Saturday 9:00 a.m. – 1:00 p.m.

REMINDERS:

Thrift Store: Bring your family and friends, and remember to support the Thrift Store by donating your unwanted valuable items.

Prayer Requests—Additions or Deletions:

Please contact Deacon Alan, Jenny McDonald or speak with a Daughter of the King to be added or deleted on their prayer list.

Online Giving: All Saints' provides the option of Online Giving for your convenience. You can donate to all funds, including flowers and our scholarships. For the secure donation site, visit www.allsaintsjensenbeach.org



- **Jack Miller, Paul Neff** for being the Vestry members at the 8:00 a.m. and 10:00 a.m. service, respectively; **Joyce Fletcher, Bill Winsemann**, for serving at the altar as Lay Eucharistic Ministers during the 8:00 a.m. and 10:00 a.m. services, respectively; **Celeste Scalco, Chris Jones** for being Lectors at the 8:00 a.m. and 10:00 a.m. services, respectively; **Jack Miller, Chris Scharbo, Wally and Vivienne Wallace** for ushering at the 8:00 a.m. and 10:00 a.m. services, respectively; **Maria and Charley Short, Dorothy Bree, Joanne Lavos** for being the greeters at the 8:00 a.m. and 10:00 a.m. services, respectively; **Ritchie Menard** for programming the sound at the 8:00 a.m. service, **Pam Hurd** for being the Sound Tech, and **Brien Falloon** for being the Video Tech at the 10:00 a.m. service, **Robert Negron, Jr., Joyce Menard, Marilyn Mazsa** for preparing the Altar for worship during the 8:00 a.m. and 10:00 a.m. services, respectively; **Michael Sahlen** as Music Minister for today's service (Sunday, December 29).

Note: If anyone has inadvertently been omitted from this list, it was not intentional. Please accept our apologies and we would love to hear from you as to the wonderful ministry you are doing or have done for our church. Thank you!



ALL SAINTS' EPISCOPAL CHURCH

2303 NE Seaview Drive, Jensen Beach, Florida 34957

Office: (772) 334-0610 **Hours:** Mon-Fri 9:00 a.m.- 1:00 p.m.

Website: www.allsaintsjensenbeach.org **Email:** info@allsaintsjensenbeach.org

Facebook: www.facebook.com/AllSaintsJensenBeach

YouTube: www.youtube.com/c/allsaintsjensenbeach

LinkedIn: <https://www.linkedin.com/company/all-saints-episcopal-church-jensen-beach>

Instagram: <https://www.instagram.com/allsaintsjensenbeach>

Rector – The Very Rev. Dr. Anthony B. Holder

Tel: (954) 882-1838 (Mobile) **Email:** fathertony@allsaintsjensenbeach.org

To schedule an appointment online: <https://fathertony.youcanbook.me>

Honorary Assisting Priest – The Rev. Tara Shepley (tbshepley@gmail.com)

Deacon – The Rev. Alan Gellert (gelle62@aol.com)

Office Manager – Jenny McDonald (jennifer@allsaintsjensenbeach.org)

Music Minister (Interim) – Michael Sahlen (michaels@allsaintsjensenbeach.org)

Altar Guild – Joyce Menard (19florida77@gmail.com), *Sandy Miller* (jackmillersandymiller@gmail.com)

Bookkeeper – Vacant

Christian Education – Karen Neff (gatorcabin@aol.com)

Endowment Chair – Elyta Watkins (elytawatkins@gmail.com)

Finance Committee Chair – Hardin White (hwhitegtc@gmail.com)

Houg Hall Coordinators – Marilyn Mazsa, Sandy Miller, Karen Neff, Joan Whitting

Membership Secretary – Joan Whitting (joanwhitting@gmail.com)

Newsletter/Trumpet Editor – Chris Scharbo (cscharbo@usa.com)

Photo Editor – Chris Scharbo (cscharbo@usa.com)

Receptionist – Dara Hart

Scholarship Chair – Vacant

Website Editor – Duncan Hurd (duncan@allsaintsjensenbeach.org)

THRIFT SHOP - (772) 334-0228 | Tuesday - Saturday 9:00 a.m. - 1:00 p.m.

Director – Diane Dougiello (dianedamato@att.net)

CEMETERY OFFICE - (772) 334-7833 | Monday - Friday 9:00 a.m. - 1:00 p.m.

All Saints' Cemetery Manager – Rebecca Damberg (info@AllSaintsCemetery.org)

VESTRY

Senior Warden - Elyta Watkins (elytawatkins@gmail.com) '24

Junior Warden - Jack Miller (jackmillersandymiller@gmail.com) '25

Clerk - Melissa Jones (melissajones925@att.net) '26

Class of 2024: D.J. "Jamie" Henderson, Christopher Jones, George Mazsa

Class of 2025: Brien Falloon, James Laverty, Norman Townsend

Class of 2026: Dorothy Bree, Diane Denes, Paul Neff

Ex-officio

Treasurer - Bill Winsemann (wwinsemann@gmail.com)

Assistant Treasurer - Pam Hurd (pamhurd@allsaintsjensenbeach.org)

Diocesan Convention Delegates: Duncan Hurd, William Winsemann

Alternate Diocesan Convention Delegates: Joyce Fletcher-Menard, Elyta Watkins