

ALL SAINTS' EPISCOPAL CHURCH

JENSEN BEACH, FLORIDA

The Epiphany of our Lord Jesus Christ

Sunday, January 5, 2025

8:00 a.m. and 10:00 a.m. The Celebration of the Holy Eucharist with Homily Celebrant and Homilist: The Very Reverend Dr. Anthony B. Holder, *Rector*



Our Mission:

The Community of All Saints' accepts the empowerment of the Holy Spirit to spread the Gospel of Jesus Christ through worship of God, service to His people and stewardship of His gifts.

Our Vision:

"Live like Jesus, love God and all people."

The people are invited to read the parts in **bold**.

THE ENTRANCE RITE

Prelude: (10:00 a.m. only)

The people stand.

Processional On this day, earth shall ring (#92, 1982 Hymnal) (10:00 a.m. only)

1

On this day earth shall ring with the song children sings to the Lord, Christ our King, born on earth to save us; him the Father gave us.

2

His the doom, ours the mirth; when he came down to earth
Bethlehem saw his birth;
ox and ass beside him
from the cold would hide him.

Refrain

Refrain

Ideooo, Ideooo, Ideo gloria in excelsis Deo!

3

God's bright star, o'er his head, Wise Men three to him led; kneel they low by his bed, lay their gifts before him, praise him and adore him.

Refrain

4

On this day angels sing; With their song earth shall ring, praising Christ, heaven's King, born on earth to save us; peace and love he gave us

Refrain

Ideooo, Ideooo, Ideo gloria in excelsis Deo!

Refrain

"Ideo gloria in excelsis Deo!" is Latin for "Therefore, glory to God in the highest!"

On this day earth shall ring - #92 from The Hymnal 1982 - Words: Piae Cantiones, 1582 tr. Jane M. Joseph (1894-1929)

The Salutation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be His kingdom, now and for ever. Amen.

The Collect for Purity

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

Litany of Penitence

As we begin a new calendar year, it is customary to use to the Litany of Penitence instead of the Confession of Sin. The Celebrant and People kneel together.

Most holy and merciful Father: We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.

Celebrant: We have not loved you with our whole heart, and mind, and strength. We have not loved our

neighbors as ourselves. We have not forgiven others, as we have been forgiven.

People: Have mercy on us, Lord.

Celebrant: We have been deaf to your call to serve, as Christ served us. We have not been true to the mind

of Christ. We have grieved your Holy Spirit.

People: Have mercy on us, Lord.

Celebrant: We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our

lives,

People: We confess to you, Lord.

Celebrant: Our self-indulgent appetites and ways, and our exploitation of other people,

People: We confess to you, Lord.

Celebrant: Our anger at our own frustration, and our envy of those more fortunate than ourselves,

People: We confess to you, Lord.

Celebrant: Our intemperate love and worldly goods and comforts, and our dishonesty in daily life and work,

People: We confess to you, Lord.

Celebrant: Our negligence in prayer and worship, and our failure to commend the faith that is in us,

People: We confess to you, Lord.

Celebrant: Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need

and suffering, and our indifference to injustice and cruelty,

People: Accept our repentance, Lord.

Celebrant: For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice

and contempt toward those who differ from us,

People: Accept our repentance, Lord.

Celebrant: For our waste and pollution of your creation, and our lack of concern for those who come after

us,

People: Accept our repentance, Lord.

Celebrant: Restore us, good Lord, and let your anger depart from us;

People: Favorably hear us, for your mercy is great.

Celebrant: Accomplish in us the work of your salvation,

People: That we may show forth your glory in the world.

Celebrant: By the cross and passion of your Son our Lord,

People: Bring us with all your saints to the joy of his resurrection.

The Celebrant stands and continues

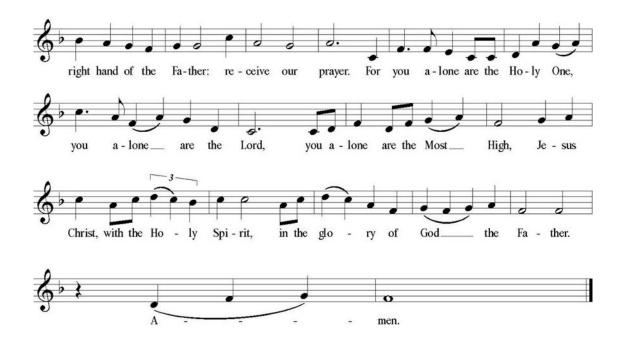
Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardons and absolves all those who truly repent, and with sincere hearts believe his holy Gospel.

Therefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy; through Jesus Christ our Lord. *Amen.*

The Gloria S280

The Celebrant and People sing together.





THE LITURGY OF THE WORD

The Collect

Celebrant: The Lord be with you. People: And also with you.

Celebrant: Let us pray.

Collect for the Epiphany of our Lord Jesus Christ (Book of Common Prayer, 214).

O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now

and for ever.

People: Amen.

Collect for the Second Sunday after Christmas Day (Book of Common Prayer, 214).

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit,

one God, for ever and ever.

People: Amen.

Children's Sunday School Hymn: This little light of mine

(10:00 a.m. only)

This little light of mine, I'm gonna let it shine, (x3) Let it shine, let it shine.

Ev'ry where I go, I'm gonna let it shine, (x3) Let it shine, let it shine.

2

Hide it under a bushel, no! I'm gonna let it shine, (x3) Let it shine, let it shine, let it shine.

Shine for all the world to see, I'm gonna let it shine, (x3) Let it shine, let it shine, let it shine.

The people sit for the Liturgy of the Word. The Readings and Psalm are for The Epiphany of our Lord Jesus Christ (Year C) of the Lectionary.

The First Lesson: Isaiah 60:1-6

Reader: A reading from the Book of Isaiah.

Arise, shine; for your light has come, and the glory of the Lord has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the Lord will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn. Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the Lord.

Reader: The Word of the Lord. *People:* Thanks be to God.

Psalm 72:1-7,10-14

(Page 685 of the Book of Common Prayer or as printed in the bulletin. We will read the psalm alternatively by verse).

- Give the King your justice, O God, and your righteousness to the King's Son;
- That he may rule your people righteously and the poor with justice;
- That the mountains may bring prosperity to the people, and the little hills bring righteousness.
- 4 He shall defend the needy among the people; he shall rescue the poor and crush the oppressor.
- 5 He shall live as long as the sun and moon endure, from one generation to another.
- 6 He shall come down like rain upon the mown field, like showers that water the earth.
- 7 In his time shall the righteous flourish; there shall be abundance of peace till the moon shall be no more.
- The kings of Tarshish and of the isles shall pay tribute, and the kings of Arabia and Saba offer gifts.
- All kings shall bow down before him, and all the nations do him service.
- For he shall deliver the poor who cries out in distress, and the oppressed who has no helper.
- He shall have pity on the lowly and poor; he shall preserve the lives of the needy.
- He shall redeem their lives from oppression and violence, and dear shall their blood be in his sight.

The Second Lesson: Ephesians 3:1-12

Reader: A reading from the Letter of Paul to the Ephesians.

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles~ for surely you have already heard of the commission of God's grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

Reader: The Word of the Lord.

People: Thanks be to God.

Sequence Hymn

As with gladness men of old (#119, 1982 Hymnal)

(10:00 a.m. only)

1

As with gladness men of old did the guiding star behold; as with joy they hailed its light, leading onward, beaming bright; so, most gracious Lord, may we evermore be led to thee.

3

As they offered gifts most rare at that manger rude and bare; so may we with holy joy, pure and free from sin's alloy, all our costliest treasures bring, Christ! to thee, our heavenly King. As with joyful steps they sped to that lowly manger-bed; there to bend the knee before him whom heaven and earth adore; so may we with willing feet

4

ever seek the mercy-seat.

Holy Jesus! every day keep us in the narrow way; and, when earthly things are past, bring our ransomed souls at last where they need no star to guide, where no clouds thy glory hide.

5

In the heavenly country bright, need they no created light; thou its light, its joy, its crown, thou its sun which goes not down: there for ever may we sing alleluias to our King.

As with gladness men of old, #119 from The Hymnal 1982 – Words: William Chatterton Dix (1837-1898). Music: Dix, melody Conrad Kocher (1786-1872); arr. William Henry Monk (1823-1889); harm. The English Hymnal, 1906.

The Holy Gospel: Matthew 2:1-12

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet: `And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel."

Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Homily The Rector

After the invocation to the Homily, the people shall sit.

The Nicene Creed

The people stand for the Nicene Creed.

The Deacon or Celebrant shall say,

Let us reaffirm our faith in the words of the Nicene Creed.

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form VI

(Found on Page 392 of the Book of Common Prayer)

The Leader and People pray responsively.

Leader: In peace, we pray to you, Lord God.

Silence

Leader: For all people in their daily life and work;

People: For our families, friends, and neighbors, and for those who are alone.

Leader: For this community, the nation, and the world; *People:* For all who work for justice, freedom, and peace.

Leader: For the just and proper use of your creation;

People: For the victims of hunger, fear, injustice, and oppression.

Leader: For all who are in danger, sorrow, or any kind of trouble;

People: For those who minister to the sick, the friendless, and the needy.

Leader: For the peace and unity of the Church of God;

People: For all who proclaim the Gospel, and all who seek the Truth.

Leader: For Justin, Archbishop of Canterbury; Sean, our Presiding Bishop; and Peter, our Bishop; for

Anthony, our Rector; Tara, our Assisting Priest; Alan, our Deacon; and for all bishops and other

ministers;

People: For all who serve God in his Church.

Leader:

For the special needs and concerns of this congregation, especially Jennifer, Charles, Delroy, Bradley, Malcolm (*Priest*), Shannon, Korey, Nevin, Sierra, Greg, Marylee, Joann, Kim, Leslie, Bruce, Kelly, Susan, Sally, Pauline, Jack, Rev. Costa, Nyla, Robin, Steve (*Priest*), Peter, Jeremy, Jane, Gary, Donna, Brett, Purdy, Jacques, Kristen, Jim, Baby Leo, Cynthia, Joan, Arnaldo; (*Are there others*)?

Silence

The people may add their own petitions.

Leader: For those serving in the military, especially Jairus, Hannah, Jake, Ryan, Drew, Blake, Alex,

Ashlyn, Jonathan, Guy, Lauren, Emily, Crystal; Alliza, William, Gabe, Benjamin; (Are there

others)?

Leader: Hear us, Lord;

People: For your mercy is great.

Leader: We thank you, Lord, for all the blessings of this life, for those who are celebrating their

anniversaries of birth, especially Cynthia, and Carol; and for those celebrating their anniversaries

of marriage.

Silence

The people may add their own thanksgivings.

Leader: We will exalt you, O God our King;

People: And praise your Name for ever and ever.

Leader: We pray for all who have died, especially Bruce, that they may have a place in your eternal

kingdom.

Silence

The people may add their own petitions

Leader: Lord, let your loving-kindness be upon them;

People: Who put their trust in you.

The Celebrant concludes with a suitable Collect.

Celebrant: Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and

fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness,

but you know and love us in your Son Jesus Christ our Lord.

People: Amen.

The Peace

The people stand for the greeting of the Peace.

The Celebrant says to the people

The peace of the Lord be always with you.

People: And also with you.

The Announcements

The people sit for the Announcements.

THE LITURGY OF THE ALTAR

Offertory Sentence

The Celebrant shall say

If you are offering your gift at the altar, and there remember that your brother and sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother and sister, and then come and offer your gift.

Matthew 5:23, 24

Offertory Music:

We three kings of Orient are (#128, 1982 Hymnal)

(10:00 a.m. only)

1

We three kings of Orient are, bearing gifts we traverse afar, field and fountain, moor and mountain, following yonder star.

2

Born a King on Bethlehem's plain, gold I bring to crown him again,
King for ever, ceasing never over us all to reign.

Refrain

4

Myrrh is mine; its bitter perfume breathes a life of gathering gloom; sorrowing, sighing, bleeding, dying, sealed in the stone-cold tomb.

Refrain

Refrain

O star of wonder, star of night, star with royal beauty bright; westward leading, still proceeding, guide us to thy perfect light!

3

Frankincense to offer have I: incense owns a Deity nigh; prayer and praising, gladly raising, worship him, God Most High.

Refrain

5

Glorious now behold him arise, King and God and Sacrifice; heaven sings alleluia: alleluia the earth replies.

Refrain

We three kings of Orient are, #128 from The Hymnal 1982 – Words: John Henry Hopkins, Jr. (1820-1891), alt. Music: Three Kings of Orient, John Henry Hopkins, Jr. (1820-1891).

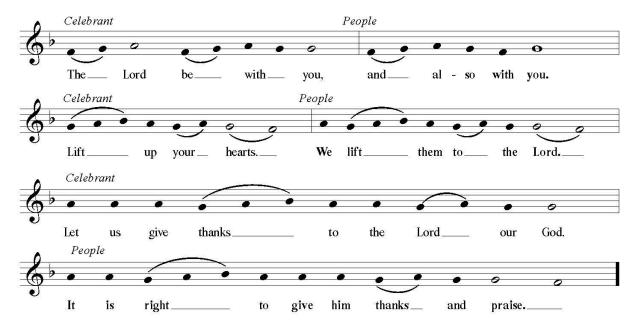
The people stand for the Doxology.

The Doxology

The people remain standing. The Celebrant faces them and sings or says

Eucharistic Prayer A

S112



Then, facing the Holy Table the Celebrant proceeds

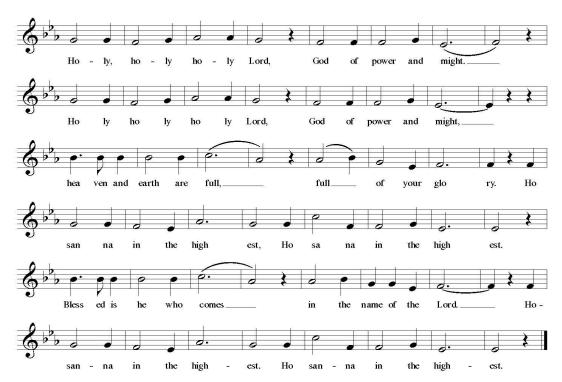
Celebrant:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus S130



The Consecration Prayer

The people may sit or stand, as desired, during the Eucharistic Prayer.

The Celebrant says

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith.

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ:

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

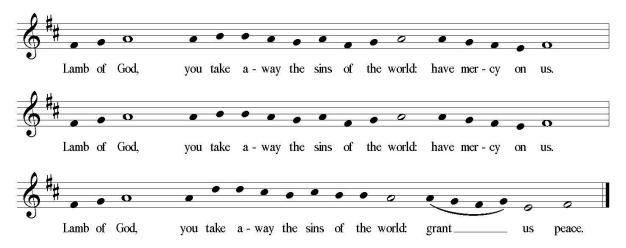
The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia!

The Agnus Dei S161



The Invitation

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians, irrespective of denomination, who desire to share in the Blessed Sacrament are invited to do so. You will be invited to come forward at the appropriate time by the Ushers. If you are receiving communion by intinction (dipping of bread in the wine), please indicate this preference by extending your finger in front of you. If you wish not to receive communion, you can fold your hands across your chest and receive a blessing.

Communion Music: Brightest and best are the stars of the morning (#117, 1982 Hymnal) (10:00 a.m. only)

1

Brightest and best of the stars of the morning, dawn on our darkness, and lend us thine aid; star of the east, the horizon adorning, guide where our infant Redeemer is laid.

3

Shall we then yield him, in costly devotion, odors of Edom, and offerings divine, gems of the mountain, and pearls of the ocean, myrrh from the forest, and gold from the mine?

2

Cold on his cradle the dew-drops are shining, low lies his head with the beasts of the stall; angels adore him in slumber reclining, Maker and Monarch and Savior of all.

4

Vainly we offer each ample oblation, vainly with gifts would his favor secure, richer by far is the heart's adoration, dearer to God are the prayers of the poor.

5

Brightest and best of the stars of the morning, dawn on our darkness, and lend us thine aid; star of the east, the horizon adorning, guide where our infant Redeemer is laid.

Brightest and best of the stars of the morning, #117 from The Hymnal 1982 — Words: Reginald Heber (1783-1826), alt. Music: Morning Star, James Proctor Harding (1850-1911).

1

Unto us a boy is born!
The King of all creation,
came he to a world forlorn,
the Lord of every nation.

3

Herod then with fear was filled; "A prince," he said, "in Jewry!"
All the little boys he killed at Bethlehem in his fury.

2

Cradled in a stall was he with sleepy cows and asses; but the very beasts could see that he all men surpasses.

4

Now may Mary's son, who came so long ago to love us, lead us all with hearts aflame unto the joys above us.

5

Unto us a boy is born! The King of all creation, came he to a world forlorn, the Lord of every nation.

Unto us a boy is born, #98 from The Hymnal 1982 – Words: Latin carol, 15th cent., tr. Percy Dearmer (1867-1936), alt. Music: Puer nobis nascitur, melody from Piae Cantiones, 1582; harm. Geoffrey Turton Shaw (1879-1943).

The first Nowell (#109, 1982 Hymnal)

(10:00 a.m. only)

1

The first Nowell the angel did say was to certain poor shepherds in fields as they lay; in fields as they lay, keeping their sheep, on a cold winter's night that was so deep.

2

They looked up and saw a star shining in the east beyond them far, and to the earth it gave great light, and so it continued both day and night.

Refrain

4

This star drew nigh to the northwest, o'er Bethlehem it took its rest, and there it did both stop and stay right over the place where Jesus lay.

Refrain

Refrain

Nowell, Nowell, Nowell, born is the King of Israel.

3

And by the light of that same star three wise men came from country far; to seek for a king was their intent, and to follow the star wherever it went.

Refrain

5

Then entered in those wise men three full reverently upon their knee, and offered there in his presence their gold, and myrrh, and frankincense.

Refrain

6

Then let us all with one accord sing praises to our heavenly Lord; that hath made heaven and earth of nought, and with his blood our life hath bought.

Refrain

Nowell, Nowell, Nowell, born is the King of Israel.

Refrain

The first Nowell the angel did say, #109 from The Hymnal 1982 — Words: English Carol, 18th cent. Music: The First Nowell, English carol, 17th cent.; harm. John Stainer (1841-1901); alt. refrain harm. and desc. Healey Willan (1880-1968). Alternative setting with descant, Copyright © 1926, by Oxford University Press, Inc.

Commissioning of Lay Eucharistic Visitors

Lay Eucharistic Visitors come to altar rail for commissioning and to receive communion kits.

Celebrant: N. In the name of this Congregation, I send you forth bearing these holy gifts to N., that those to

whom you go may share with us in the communion of Christ's body and blood.

People: We, who are many, are one body, because we all share one bread and one cup.

The Post-Communion Prayer

After Communion, the people remain kneeling and Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Epiphany Blessing

The Celebrant shall say,

May Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the Lord.

People: Amen.

Celebrant: May God, who sent the Holy Spirit to rest upon the only-begotten at his baptism in the Jordan

River, pour out that Spirit on you who have come to the waters of new birth.

People: Amen.

Celebrant: May God, by the power that turned water into wine at the wedding feast at Cana, transform your

lives and make glad your hearts.

People: Amen.

Celebrant: And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and

remain with you for ever.

People: Amen.

The people stand for the Recessional.

Recessional:

What star is this, with beams so bright (#124, 1982 Hymnal)

(10:00 a.m. only)

1

What star is this, with beams so bright, more beauteous than the noonday light? It shines to herald forth the King, and Gentiles to his crib to bring.

3

The guiding star above is bright; within them shines a clearer light, and leads them on with power benign to seek the Giver of the sign.

2

True spake the prophet from afar who told the rise of Jacob's star; and eastern sages with amaze upon the wondrous token gaze.

4

O Jesus, while the star of grace impels us on to seek thy face, let not our slothful hearts refuse the guidance of thy light to use.

5

To God the Father, heavenly Light, to Christ, revealed in earthly night, to God the Holy Ghost we raise our equal and unceasing praise.

What star is this, with beams so bright, #124 from The Hymnal 1982 – Words: Charles Coffin (1676-1749); tr. Hymns Ancient and Modern, 1861, after John Chandler (1807-1876), alt. Music: Puer nobis, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621); harm. Cowley Carol Book, 1902.

THE DISMISSAL

The Deacon, or the Celebrant, dismisses the people with these words.

Alleluia! Alleluia! Let us go forth in the name of Christ.

People: Thanks be to God. Alleluia! Alleluia!

Postlude (10:00 a.m. only)

Please remember to take your bulletin with you and share it with a family member or friend.

SERVING TODAY

8 A.M.: CELEBRANT & HOMILIST: Father Tony; DEACON: Rev. Alan Gellert VESTRY: Diane Denes; LEM: Jack Miller; LECTOR: Sandy Miller USHERS: Charley Short, Harry Kapple; GREETERS: Niki and Brian O'Neal SOUND TECH: Ritchie Menard; ALTAR GUILD: Robert Negron, Jr., Joyce Menard

10 A.M.: CELEBRANT & HOMILIST: Father Tony; DEACON: Rev. Alan Gellert; VESTRY: Chris Jones LEM: Duncan Hurd; LECTOR: Iris Langran; MUSIC MINISTER: Michael Sahlen USHERS: Iris Langran, Marilyn Mawhinney; GREETERS: Desne and Norman Townsend SOUND TECH: Pam Hurd; VIDEO TECH: Brien Falloon; ALTAR GUILD: Marilyn Mazsa

Hymn permission used by Rite Song, CCLI license 951550 and One License

ANNOUNCEMENTS



Join us for Coffee Hour this Sunday

Please join us in fellowship in Houg Hall immediately following each service. We will see you there!

SUNDAY SCHOOL FOR CHILDREN

Every Sunday during our 10 a.m. Service. Nursery provided.





ANNUAL MEETING WITH THE ELECTION OF VESTRY MEMBERS

Sunday, January 19, 2025 Immediately following the 9 a.m. Service (Only one service)

Weekly Eucharist with Prayers for Healing

Every Wednesday at 10.00 a.m. - In-person worship & Livestreamed Requests may also be submitted in the Chat area next to the video, during the service.





Annual Report

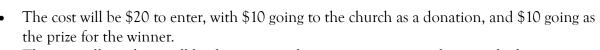
All leaders of organizations, committees, and ministries are to submit their Annual Reports to Jenny, the Office Manager, by email at: Jennifer@allsaintsjensenbeach.org, no later than today, January 5, 2025. You may also drop a copy off at the Office, if you need any assistance. The Annual Meeting will be held on Sunday, January 19, 2025.



Adult Bible Study Classes are on recess. Start date will be announced soon.

ALL SAINTS' WEIGHT LOSS COMPETITION (Coming in January '25)

There will be a few changes to the weight loss competition this year:





- This year, all weighing will be done in your home on your own scale using the honor system.
- The competition has begun January 1, and can be started anytime up to January 10.
- The contest will end for everyone on Saturday, March 22.
- The winner will be the person who has lost the most weight as a percentage of their starting weight. You will report your weight loss percentage to the fundraising coordinator who will publicize a list for all participants to see. Your actual weight will not be publicized, only the percentage lost during the contest.

Sign-up opportunities have begun. Good luck everyone!!

Any questions may be directed to George Mazsa. Email: gtmazsa@aol.com



Our Condolences

are extended to **Joyce and Ritchie Menard**, and their family, on the death of Joyce's brother, *Bruce Fletcher*.

May God comfort Joyce and Ritchie and their family in their bereavement, and may Bruce, rest in peace. *Amen.*



ANNUAL GIVING SEASON / STEWARDSHIP 2024 CONTRIBUTE TO OUR CHURCH'S MINISTRY

"Using our God-given Gifts to Serve Others" (1 Pet. 4:10).

Our pledges are one way in which we share our finances with our church. Pledge cards and Time and Talent Forms are available in the narthex/foyer or in the Church Office.

Please return your pledge cards either by placing them in the offering plate or by mailing it to the Church Office.

Please put on the envelope, *Attention: Bill Winsemann, Treasurer*.

We thank you for your generosity!



Birthdays: January 10: Cynthia Smith Bredeck, Carol Pierson



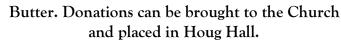


ENJOYMENT BOOKS

Please see Joanne Lavos or Harry Kapple between services to purchase your Book of Savings!

Weekly Food Collection for House of Hope

All donations are greatly appreciated, particularly: **Pasta, Rice, Peanut**



For more information, please contact George Mazsa, our Coordinator, at: gtmazsa@aol.com.

Altar Flower Donations

Donations toward flowers for Sunday morning services, except during Lent, are always appreciated. This is a wonderful way of expressing your love in remembrance of a loved one, or in thanksgiving to God for any occasion in our lives. You may call the Church Office at (772) 334-0610, and speak with Jenny, about how to contribute. *The price is \$60.00.*



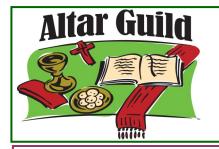
ALL SAINTS' THRIFT SHOP

Please drop off jewelry, clothing and household goods.

No furniture please unless you call ahead with a description with dimensions, as space is limited.

Our hours are Tuesday — Saturday from 9 a.m. to 1 p.m., and our phone number is 772.334.0228 if you have any questions. *Thank you!!*





ALTAR GUILD VOLUNTEERS NEEDED

(8:00 a.m. & 10:00 a.m. Sunday services)

Looking for individuals who would be interested in helping with Altar Guild duties at either service.

Please email Joyce Menard at 19florida77@gmail.com or Sandy Miller at jackmillersandymiller@gmail.com. Thank you!

LAY EUCHARISTIC MINISTERS NEEDED

Individuals interested in becoming a **Lay Eucharistic Minister** to serve at the altar during the *8:00 a.m.* service, please contact Jenny McDonald at the Church Office, or email: Jennifer@allsaintsjensenbeach.org.

Thank you!





SQUARE

Please note that *Square*, a financial services platform that offers the ability to accept credit card payments and payment processing is available in the narthex/entrance hall of our church building for congregants who wish to make their offering through this process.

"Helping our Neighbor" Ministry

Anyone interested in joining this ministry created to help members of our Church Family who need a ride for doctor's visits, or to the grocery store, and assistance of that nature, please contact the Senior Warden, Harry Kapple, hakapple@att.net; or the Junior Warden, Jack Miller, jackmillersandymiller@gmail.com; if you are interested in participating in this ministry.



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Sermon	Uf lates	/

Please remember in prayer: Jennifer Cruse, Charles Dougiello, Delroy Falloon, Bradley Foster, Fr. Malcolm Girardeau, Shannon Hammond, Korey Hogan, Nevin Hogan, Sierra Hogan, Greg Hook, Marylee Johnson, Joann Kelly, Kim Kelly, Leslie Lambros, Bruce Langran, Kelly Langran, Susan Long, Sally Marney, Pauline Maynard, Jack Miller, Rev. Costa Nasar, Arnaldo Negron, Nyla Pipes, Robin Rudy, Fr. Steve Teague, Peter Wagner, Jeremy Wheeler, Joan Whitting, Jane Wiley, Gary Williams, Donna B., Aharon and Sarit Mizrachi, Shmulik and Natalie Mizrachi, Rotem and Ariel, Brett, Purdy, Jacques, Kristen, Jim, Baby Leo, Cynthia.



Please note that names will be removed after 30-days. Once removed, if you would like to have them added again, you will need to call the Church Office.

Continuing Prayers: Arthur Apissomian, Jackie Damato, Agnes Garamszegine Kosma, Connie Haire, Joanne Lavos, Lisa Manzione, Maxie Rutherford, James Smith, Lee Smith, Agnes Stephen-Frazer, Jayne Bembridge, Dorothy White, Linda Schoen, Charmaine, John Ball, Pat Ball, Kathy Ladue, Katrina.

Parish Family members serving in the military: William Boice, Jairus Domenich, Guy Egan, Alex Ghujar, Ashlyn Mia Goff, Jonathan Holman, Alliza Hernandez, Hannah Kuegler, Gabe Oswald, Crystal Palacio, Jake Palmer, Benjamin Parcell, Ryan Satherlie, Lauren Sutton, Emily McCloskey, Blake Warnock, Drew Whitting.

SERVICE SCHEDULE

Sunday:

8:00 a.m. Holy Eucharist

10:00 a.m. Holy Eucharist with music

Wednesday:

10:00 a.m. Holy Eucharist & Healing

Service

11:15 a.m. Bible Study (*In-person*)6:00 p.m. Bible Study (*Via Zoom*)

OFFICE SCHEDULE

Church and Cemetery Offices Hours

Monday to Saturday 9:00 a.m. - 1:00 p.m.

Thrift Shop Hours:

Tuesday to Saturday 9:00 a.m. - 1:00 p.m.

REMINDERS:

Thrift Store: Bring your family and friends, and remember to support the Thrift Store by donating your unwanted valuable items.

Prayer Requests—Additions or Deletions:

Please contact Deacon Alan, Jenny McDonald or speak with a Daughter of the King to be added or deleted on their prayer list.

Online Giving: All Saints' provides the option of Online Giving for your convenience. You can donate to all funds, including flowers and our scholarships. For the secure donation site, visit www.allsaintsjensenbeach.org



To: Diane Denes and Chris Jones (Vestry members); Jack Miller and Duncan Hurd (Lay Eucharistic Ministers); Sandy Miller and Iris Langran (Lectors); Ritchie Menard and Pam Hurd (Sound Techs); Brien Falloon (Video Tech.); Charley Short, Harry Kapple, Iris Langran and Marilyn Mawhinney (Ushers); Niki and Brian O'Neal, Desne and Norman Townsend (Greeters); Michael Sahlen (Music Minister); Joyce

Menard, Robert Negron, Jr. and Marilyn Mazsa (Altar Guild); for being our Ministry Team at the 8 a.m. and 10 a.m. Services, respectively, on (Sunday, January 5, 2025).

Note: If anyone has inadvertently been omitted from this list, it was not intentional. Please accept our apologies and we would love to hear from you as to the wonderful ministry you are doing or have done for our church. Thank you!



ALL SAINTS' EPISCOPAL CHURCH

2303 NE Seaview Drive, Jensen Beach, Florida 34957

Office: (772) 334-0610 Hours: Mon-Fri 9:00 a.m.- 1:00 p.m.

Website: www.allsaintsjensenbeach.org Email: info@allsaintsjensenbeach.org

Facebook: www.facebook.com/AllSaintsJensenBeach

YouTube: www.youtube.com/c/allsaintsjensenbeach

LinkedIn: https://www.linkedin.com/company/all-saints-episcopal-church-jensen-beach

Instagram: https://www.instagram.com/allsaintsjensenbeach

Rector – The Very Rev. Dr. Anthony B. Holder

Tel: (954) 882-1838 (Mobile) Email: fathertony@allsaintsjensenbeach.org
To schedule an appointment online: https://fathertony.youcanbook.me

Honorary Assisting Priest — The Rev. Tara Shepley (tbshepley@gmail.com)

Deacon – The Rev. Alan Gellert (gelle62@aol.com)

Office Manager – Jenny McDonald (jennifer@allsaintsjensenbeach.org)

Music Minister (Interim) – Michael Sahlen (michaels@allsaintsjensenbeach.org)

Altar Guild – Joyce Menard (19florida77@gmail), Sandy Miller (jackmillersandymiller@gmail.com)

Bookkeeper – Vacant

Christian Education — Karen Neff (gatorcabin@aol.com)

Endowment Chair – Elyta Watkins (elytawatkins@gmail.com)

Finance Committee Chair — Hardin White (hwhitegtc@gmail.com)

Houg Hall Coordinators – Marilyn Mazsa, Sandy Miller, Karen Neff, Joan Whitting

Membership Secretary — Joan Whitting (joanwhitting@gmail.com)

Newsletter/Trumpet Editor — Chris Scharbo (cscharbo@usa.com)

Photo Editor – Chris Scharbo (cscharbo@usa.com)

Receptionist-Dara Hart

Scholarship Chair — Vacant

Website Editor – Duncan Hurd (duncan@allsaintsjensenbeach.org)

THRIFT SHOP - (772) 334-0228 | Tuesday - Saturday 9:00 a.m. - 1:00 p.m.

Director - Diane Dougiello (dianedamato@att.net)

CEMETERY OFFICE - (772) 334-7833 | Monday - Friday 9:00 a.m. - 1:00 p.m.

All Saints' Cemetery Manager - Rebecca Damberg - (info@AllSaintsCemetery.org)

VESTRY

Senior Warden - Elyta Watkins (elytawatkins@gmail.com) '24

Junior Warden - Jack Miller (jackmillersandymiller@gmail.com) '25

Clerk - Melissa Jones (melissajones 925@att.net) '26

Class of 2024: D.J. "Jamie" Henderson, Christopher Jones, George Mazsa

Class of 2025: Brien Falloon, James Laverty, Norman Townsend

Class of 2026: Dorothy Bree, Diane Denes, Paul Neff

Ex-officio

Treasurer - Bill Winsemann (wwinsemann@gmail.com)

Assistant Treasurer - Pam Hurd (pamhurd@allsaintsjensenbeach.org)

Diocesan Convention Delegates: Duncan Hurd, William Winsemann Alternate Diocesan Convention Delegates: Joyce Fletcher-Menard, Elyta Watkins