

ALL SAINTS' EPISCOPAL CHURCH

JENSEN BEACH, FLORIDA

The Third Sunday after the Epiphany

Sunday, January 26, 2025

8:00 a.m. and 10:00 a.m. The Celebration of the Holy Eucharist with Homily

Celebrant and Homilist: The Reverend Tara Shepley, *Honorary Assisting Priest*



Our Mission:

The Community of All Saints' accepts the empowerment of the Holy Spirit to spread the Gospel of Jesus Christ through worship of God, service to His people and stewardship of His gifts.

Our Vision:

"Live like Jesus, love God and all people."

*The people are invited to read the parts in **bold**.*

THE ENTRANCE RITE

Prelude:

(10 a.m. only)

The people stand.

Processional

Jesus shall reign where're the sun (#544, 1982 Hymnal)

(10 a.m. only)

1

Jesus shall reign where'er the sun
doth his successive journeys run;
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.

2

To him shall endless prayer be made,
and praises throng to crown his head;
his Name like sweet perfume shall rise
with every morning sacrifice.

3

People and realms of every tongue
dwell on his love with sweetest song;
and infant voices shall proclaim
their early blessings on his Name.

4

Blessings abound where'er he reigns:
the prisoners leap to lose their chains,
the weary find eternal rest,
and all who suffer want are blest.

Let every creature rise and bring
peculiar honors to our King;
angels descend with songs again,
and earth repeat the loud amen.

Jesus shall reign where'er the sun, #544 from *The Hymnal 1982* — Words: Isaac Watts (1674-1748), alt. Music: *Duke Street*, John Hatton (d. 1793).

The Salutation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be His kingdom, now and for ever. Amen.

The Collect for Purity

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

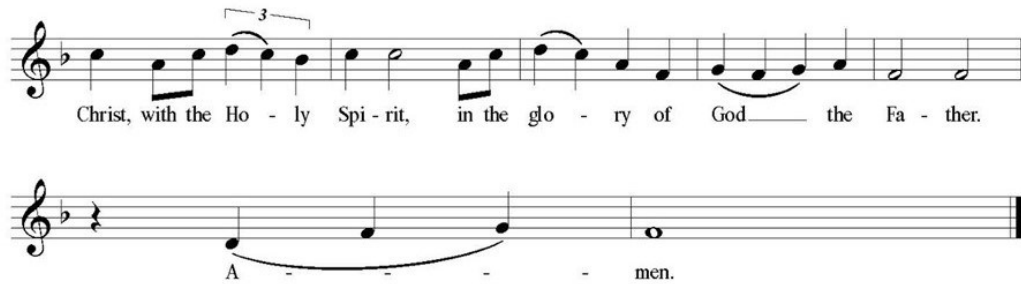
People: Amen.

The Gloria

S280

The Celebrant and People sing together.

Glo ry to God in the high— est and
 peace— to his peo-ple on earth. Lord God, heaven-ly King, al - might-y— God and
 Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.
 Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you
 take a - way the sin of the world: have mer - cy on us; you are seat - ed at the
 right hand of the Fa-ther: re - ceive our prayer. For you a - lone are the Ho - ly One,
 you a - lone— are the Lord, you a - lone are the Most— High, Je - sus



THE LITURGY OF THE WORD

The Collect

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Collect for the Third Sunday after the Epiphany

(*Book of Common Prayer*, 215).

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: **Amen.**

Children's Sunday School Hymn: Let us talents and tongues employ

(10 a.m. only)

1

Let us talents and tongues employ,
reaching out with a shout of joy:
bread is broken, the wine is poured,
Christ is spoken and seen and heard:

Refrain

Jesus lives again, earth can breathe again,
pass the word around: loaves abound.

2

Christ is able to make us one,
at his table he sets the tone,
teaching people to live to bless,
love in word and in deed express:

Refrain

3

Jesus calls us in, sends us out
bearing fruit in a world of doubt,
gives us love to tell, bread to share:
God Emmanuel everywhere:

Refrain

Let us talents and tongues employ, #79 from *Voices Found* – Words: Fred Kaan. Copyright © 1975 Hope Publishing Company, Carol Stream, IL 60188. Music: *Linstead*, Jamaican folk song; adapt. Doreen Potter (1925-1980). Copyright © Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

The people sit for the Liturgy of the Word. The Readings and Psalm are for The Third Sunday after the Epiphany (Year C) of the Lectionary.

The First Lesson: Nehemiah 8:1-3,5-6,8-10

Reader: A reading from the Book of Nehemiah.

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 19

(Page 606 of the Book of Common Prayer or as printed in the bulletin. We will read the psalm alternatively by verse).

- 1 The heavens declare the glory of God, and the firmament shows his handiwork.
- 2 **One day tells its tale to another, and one night imparts knowledge to another.**
- 3 Although they have no words or language, and their voices are not heard,
- 4 **Their sound has gone out into all lands, and their message to the ends of the world.**
- 5 In the deep has he set a pavilion for the sun; it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.
- 6 **It goes forth from the uttermost edge of the heavens and runs about to the end of it again; nothing is hidden from its burning heat.**
- 7 The law of the Lord is perfect and revives the soul; the testimony of the Lord is sure and gives wisdom to the innocent.
- 8 **The statutes of the Lord are just and rejoice the heart; the commandment of the Lord is clear and gives light to the eyes.**
- 9 The fear of the Lord is clean and endures for ever; the judgments of the Lord are true and righteous altogether.
- 10 **More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb.**
- 11 By them also is your servant enlightened, and in keeping them there is great reward.
- 12 **Who can tell how often he offends? cleanse me from my secret faults.**
- 13 Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense.
- 14 **Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my strength and my redeemer.**

The Second Lesson: 1 Corinthians 12:12-31a

Reader: A reading from the First Letter of Paul to the Corinthians.

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Reader: The Word of the Lord.

People: Thanks be to God.

The people stand for the Sequence Hymn and the Gospel.

Sequence Hymn

O Christ the Word Incarnate (#632, 1982 Hymnal)

(10 a.m. only)

1

O Christ, the Word Incarnate,
O Wisdom from on high,
O Truth, unchanged, unchanging,
O Light of our dark sky;
we praise thee for the radiance
that from the scripture's page,
a lantern to our footsteps,
shines on from age to age.

2

The Church from our dear Master
received the word divine,
and still that light is lifted
o'er all the earth to shine.
It is the chart and compass
that o'er life's surging sea,
mid mists and rocks and quicksands,
still guides, O Christ, to thee.

3

O make thy Church, dear Savior,
a lamp of purest gold,
to bear before the nations
thy true light as of old;
O teach thy wandering pilgrims
by this their path to trace,
till, clouds and darkness ended,
they see thee face to face.

O Christ, the Word Incarnate, #632 from *The Hymnal 1982* – Words: William Walsham How (1823-1897), alt. Music: Munich, melody from *Neu-ermehrtes und zu Übung Christl. Gottseligkeit eingerichtetes Meinigisches Gesangbuch*, 1693; adapt. and harm. Felix Mendelssohn (1807-1847).

The Holy Gospel: Luke 4:14-21

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Homily

The Honorary Assisting Priest

After the invocation to the Homily, the people shall sit.

The Nicene Creed

The people stand for the Nicene Creed.

The Deacon or Celebrant shall say,

Let us reaffirm our faith in the words of the Nicene Creed.

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form III

(Found on Page 387 of the Book of Common Prayer)

The Leader and People pray responsively.

Leader: Father, we pray for your holy Catholic Church;

People: **That we all may be one.**

Leader: Grant that every member of the Church may truly and humbly serve you;

People: **That your Name may be glorified by all people.**

Leader: We pray for all bishops, priests, and deacons; especially; Sean, our Presiding Bishop; Peter our Bishop; Anthony, our Rector; Tara, our Assisting Priest; and Alan, our Deacon.

People: **That they may be faithful ministers of your Word and Sacraments.**

Leader: We pray for all who govern and hold authority in the nations of the world;

People: **That there may be justice and peace on the earth.**

Leader: Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Leader: Have compassion on those who suffer from any grief or trouble;

People: **That they may be delivered from their distress.**

Leader: Give to the departed eternal rest; especially Barbara and JoAnne.

People: **Let light perpetual shine upon them.**

Leader: We praise you for your saints who have entered into joy;

People: **May we also come to share in your heavenly kingdom.**

Leader: Let us pray for our own needs and those of others, especially Jennifer, Charles, Delroy, Bradley, Malcolm (*Priest*), Shannon, Korey, Nevin, Sierra, Greg, Marylee, Joann, Kim, Leslie, Bruce, Kelly, Susan, Sally, Pauline, Jack, Rev. Costa, Nyla, Robin, Steve (*Priest*), Peter, Jeremy, Jane, Gary, Donna, Brett, Purdy, Jacques, Kristen, Jim, Baby Leo, Cynthia, Arnaldo, Joan, Robert (*Priest*), Derrick, Patty, Pam, Wayne, Oftin, Geoff, Rebecca, Larry, Joe, Phyllis, Jack, Debbie, Dawn, Janet, Caitlin, Bonnie; (*Are there others*)?

Leader: We pray for those serving in the military, especially Jairus, Hannah, Jake, Ryan, Drew, Blake, Alex, Ashlyn, Jonathan, Guy, Lauren, Emily, Crystal, Alliza, William, Gabe, Benjamin; (*Are there others*)?

Let us also pray in thanksgiving to God for those who are celebrating their anniversaries of birth, especially Anthony our Rector, Russell, Tom, Aleks, and for those who are celebrating their anniversaries.

Silence

The Celebrant adds a concluding Collect.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.

People: **Amen.**

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

The Peace

The people stand for the greeting of the Peace.

The Celebrant says to the people

The peace of the Lord be always with you.

People: And also with you.

The Announcements

The people sit for the Announcements.

THE LITURGY OF THE ALTAR

Offertory Sentence

The Celebrant shall say

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all. *1 Chronicles 29:11*

Offertory Music: O Zion, haste, thy mission high fulfilling (#539, 1982 Hymnal) (10 a.m. only)

1

O Zion, haste, thy mission high fulfilling,
to tell to all the world that God is Light;
that he who made all nations is not willing
one soul should fail to know his love and might.

Refrain

Publish glad tidings:
tidings of peace,
tidings of Jesus,
redemption and release.

2

Proclaim to every people, tongue, and nation
that God, in whom they live and move, is Love:
tell how he stooped to save his lost creation,
and died on earth that all might live above.

Refrain

3

Send heralds forth to bear the message glorious;
give of thy wealth to speed them on their way;
pour out thy soul for them in prayer victorious
till God shall bring his kingdom's joyful day.

Refrain

4

He comes again! O Zion, ere thou meet him,
make known to every heart his saving grace;
let none whom he hath ransomed fail to greet him,
through thy neglect, unfit to see his face.

Refrain

O Zion, haste, thy mission high fulfilling, #539 from *The Hymnal 1982* – Words: Mary Ann Thomson (1834-1923), alt. Music: *Tidings*, James Walch (1837-1901).

The people stand for the Doxology.

The Doxology

The Great Thanksgiving

The people remain standing. The Celebrant faces them and sings or says

Eucharistic Prayer A

S112

Celebrant People

The Lord be with you, and also with you.

Celebrant People

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Then, facing the Holy Table the Celebrant proceeds

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because of the mystery of the Word made flesh, you have caused a new light to shine in our hearts to give the knowledge of your glory in the face of your Son Jesus Christ our Lord

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

S130

Ho - ly, ho - ly ho - ly Lord, God of power and might.

Ho ly ho ly ho ly Lord, God of power and might,

hea ven and earth are full, full of your glo ry. Ho

san na in the high est, Ho sa na in the high est.

Bless ed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho san - na in the high - est.

The Consecration Prayer

The people may sit or stand, as desired, during the Eucharistic Prayer.

The Celebrant says

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith.

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ:

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia!

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

The Invitation

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians, irrespective of denomination, who desire to share in the Blessed Sacrament are invited to do so. You will be invited to come forward at the appropriate time by the Ushers. If you are receiving communion by intinction (dipping of bread in the wine), please indicate this preference by extending your finger in front of you. If you wish not to receive communion, you can fold your hands across your chest and receive a blessing.

Communion Music:

Christ for the world we sing (#537, 1982 Hymnal)

(10 a.m. only)

1
 Christ for the world we sing!
 The world to Christ we bring
 with loving zeal;
 the poor, and them that mourn,
 the faint and overborne,
 sin-sick and sorrow-worn,
 whom Christ doth heal.

2
 Christ for the world we sing!
 The world to Christ we bring
 with fervent prayer;
 the wayward and the lost,
 by restless passions tossed,
 redeemed at countless cost
 from dark despair.

3
 Christ for the world we sing!
 The world to Christ we bring
 with one accord;
 with us the work to share,
 with us reproach to dare,
 with us the cross to bear,
 for Christ our Lord.

4
 Christ for the world we sing!
 The world to Christ we bring
 with joyful song;
 the new-born souls, whose days,
 reclaimed from error's ways,
 inspired with hope and praise,
 to Christ belong.

Christ for the world we sing, #537 from *The Hymnal 1982* – Words: Samuel Wolcott (1813-1886). Music: *Moscow*, melody Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1892).

O for a thousand tongues to sing (#493, 1982 Hymnal)

(10 a.m. only)

1

O for a thousand tongues to sing
my dear Redeemer's praise,
the glories of my God and King,
the triumphs of his grace!

3

Jesus! the Name that charms our fears
and bids our sorrows cease;
'tis music in the sinner's ears,
'tis life and health and peace.

5

Hear him, ye deaf; ye voiceless ones,
your loosened tongues employ;
ye blind, behold, your Savior comes;
and leap, ye lame, for joy!

2

My gracious Master and my God,
assist me to proclaim
and spread through all the earth
abroad the honors of thy Name.

4

He speaks; and, listening to his voice,
new life the dead receive,
the mournful broken hearts rejoice,
the humble poor believe.

6

Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

O for a thousand tongues to sing, #493 from *The Hymnal 1982* – Words: Charles Wesley (1707-1788), alt. Music: Azmon, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872).

Love divine, all loves excelling (#657, 1982 Hymnal)

(10 a.m. only)

1

Love divine, all loves excelling,
joy of heaven, to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown.
Jesus, thou art all compassion,
pure, unbounded love thou art;
visit us with thy salvation,
enter every trembling heart.

2

Come, almighty to deliver,
let us all thy life receive;
suddenly return, and never,
nevermore thy temples leave.
Thee we would be alway blessing,
serve thee as thy hosts above,
pray, and praise thee without ceasing,
glory in thy perfect love.

3

Finish then thy new creation;
pure and spotless let us be;
let us see thy great salvation
perfectly restored in thee:
changed from glory into glory,
till in heaven we take our place,
till we cast our crowns before thee,
lost in wonder, love, and praise.

Love divine, all loves excelling, #657 from *The Hymnal 1982* – Words: Charles Wesley (1707-1788). Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887).

Commissioning of Lay Eucharistic Visitors

Lay Eucharistic Visitors come to altar rail for commissioning and to receive communion kits.

Celebrant: N. In the name of this Congregation, I send you forth bearing these holy gifts to N., that those to whom you go may share with us in the communion of Christ's body and blood.

People: We, who are many, are one body, because we all share one bread and one cup.

The Post-Communion Prayer

After Communion, the people remain kneeling and Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Epiphany Blessing

The Celebrant shall say,

May Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the Lord.

People: Amen.

Celebrant: May God, who sent the Holy Spirit to rest upon the only-begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth.

People: Amen.

Celebrant: May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts.

People: Amen.

Celebrant: And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

People: Amen.

The people stand for the Recessional.

Recessional:

Christ is the King, O Friends Rejoice

(10 a.m. only)

1

CHRIST is the King, O friends rejoice!
Brothers and sisters, with one voice
make all men know he is your choice:
Alleluia!

3

Then magnify the Lord and raise
anthems of joy and holy praise
for Christ's brave saints of ancient days:
Alleluia!

2

The first Apostles round them drew
thousands of faithful men and true,
sharing a faith for ever new:
Alleluia!

4

O Christian women, Christian men,
all the world over, seek again
the Way disciples followed then:
Alleluia!

5

Christ through all ages is the same;
place the same hope in his great name,
with the same faith his word proclaim:
Alleluia!

6

Let Love's unconquerable might
God's people everywhere unite
in service to the Lord of light:
Alleluia!

Melody from Vulpius's *Gesangbuch* 1609. Harmony by Henry Ley 1887-1962.

THE DISMISSAL

The Deacon, or the Celebrant, dismisses the people with these words.

Let us bless the Lord.

People: Thanks be to God.

Postlude

Please remember to take your bulletin with you and share it with a family member or friend.

SERVING TODAY

8 A.M. CELEBRANT & HOMILIST: Rev. Tara Shepley;

VESTRY: Jack Miller; **LEM:** Joyce Menard; **LECTOR:** Celeste Scalco

USHERS: Harry Kapple, Chris Scharbo; **GREETERS:** Maria and Charley Short

SOUND TECH: Ritchie Menard; **ALTAR GUILD:** Robert Negrón, Jr.

10 A.M. CELEBRANT & HOMILIST: Rev. Tara Shepley;

VESTRY: Brien Falloon; **LEM:** Duncan Hurd; **LECTOR:** George Mazza

ACOLYTE: Andrew Johnson, Jr.; **USHERS:** Jan and Arpi Rajki

GREETERS: Eva Capparelli; **SOUND TECH:** Pam Hurd; **VIDEO TECH:** Brien Falloon

ALTAR GUILD: Dorothy Ulmer

Hymn permission used by Rite Song, CCLI license 951550 and One License

ANNOUNCEMENTS



Join us for Coffee Hour this Sunday

Please join us in fellowship in Houg Hall immediately following the services.
We will see you there!

OFFERING ENVELOPES

Offering envelopes are now available for pick-up in Houg Hall. Anyone who does not have envelopes, and is interested in receiving them, please speak to Joan Whitting.



SUNDAY SCHOOL FOR CHILDREN

Every Sunday during our 10 a.m. Service. Nursery provided.



No Weekly Eucharist with Prayers for Healing

Will resume on Wednesday, February 5 at 10.00 a.m. - In-person worship & Livestreamed
Requests may also be submitted in the Chat area next to the video, during the service.



Birthdays: January 26: Father Tony Holder January 28: Russell Rothfeld
January 29: Tom Sinagra January 31: Aleks Holder



Appointments and Election Results 2025

Appointed by the Rector

Senior Warden: James Laverty (2025) Chancellor: Eula Clarke, Esq.

Elected by the Vestry

Junior Warden: Jack Miller (2025) Clerk: Melissa Jones (2026)
Treasurer: Bill Winsemann (*Ex-officio*) Asst. Treasurer: Pam Hurd (*Ex-officio*)

Vestry (Class 2027): Duncan Hurd, Christopher Jones, Chris Scharbo, Maria I. Short

The Diocesan Convention Delegates and Alternate Delegates are continuing

LeDuc Scholarship Board Members: Chris Jones and Bill Winsemann

We congratulate them and wish them every blessing in their future responsibilities and ministry.

Our Condolences

are extended to the families of *Barbara Inwood* and *JoAnne Nielsen* on their death.

May God comfort these families in their bereavement,
and may Barbara and JoAnne, rest in peace. *Amen.*



BOOK OF GENESIS BIBLE STUDY

Adult Bible Study Classes

resume on February 19

Study: "The Book of Genesis"

Adult Bible Study Classes with Father Tony on Wednesdays immediately following the Healing Service at 11:15 a.m. (In-person only) & 6:00 p.m. (by ZOOM only).

Interested persons are asked to contact Jenny, our Office Manager, at the Church Office, to register.



ANNUAL GIVING SEASON / STEWARDSHIP 2024 CONTRIBUTE TO OUR CHURCH'S MINISTRY

"Using our God-given Gifts to Serve Others" (1 Pet. 4:10).

Our pledges are one way in which we share our finances with our church. Pledge cards and Time and Talent Forms are available in the narthex/foyer or in the Church Office.

Please return your pledge cards either by placing them in the offering plate or by mailing it to the Church Office.

Please put on the envelope, **Attention: Bill Winsemann, Treasurer.**



SQUARE

Please note that **Square**, a financial services platform that offers the ability to accept credit card payments and payment processing is available in the narthex/entrance hall of our church building for congregants who wish to make their offering through this process.

Altar Flower Donations

Donations toward flowers for Sunday morning services, except during Lent, are always appreciated. This is a wonderful way of expressing your love in remembrance of a loved one, or in thanksgiving to God for any occasion in our lives. You may call the Church Office at (772) 334-0610, and speak with Jenny, about how to contribute. *The price is \$60.00.*



ALL SAINTS' THRIFT SHOP

Please drop off jewelry, clothing and household goods. No furniture please unless you call ahead with a description with dimensions, as space is limited.

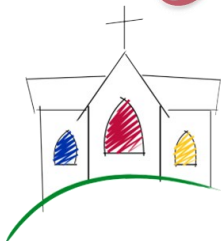
Our hours are Tuesday — Saturday from 9 a.m. to 1 p.m., and our phone number is 772.334.0228 if you have any questions.

Thank you!!





High Tea at the Derby



All Saints' Episcopal Church

2303 NE Seaview Drive, Jensen Beach, FL

Saturday, February 8, 2025

Doors open: 1 p.m. | Tea: 2 p.m. - 4 p.m.

Church Tours available at 1 p.m. & 4 p.m.

Altar Guild



ALTAR GUILD VOLUNTEERS NEEDED

(8:00 a.m. & 10:00 a.m. Sunday services)

Looking for individuals who would be interested in helping with Altar Guild duties at either service.

Please email Joyce Menard at 19florida77@gmail.com or Sandy Miller at jackmillersandymiller@gmail.com. Thank you!

LAY EUCHARISTIC MINISTERS NEEDED

Individuals interested in becoming a **Lay Eucharistic Minister** to serve at the altar during the **8:00 a.m.** service, please contact Jenny McDonald at the Church Office, or email: Jennifer@allsaintsjensenbeach.org.

Thank you!



Weekly Food Collection for House of Hope

All donations are greatly appreciated, particularly: **Pasta, Rice, Peanut Butter.** Donations can be brought to the Church and placed in Houg Hall.

For more information, please contact George Mazsa, our Coordinator, at: gtmazsa@aol.com.



“Helping our Neighbor” Ministry

Anyone interested in joining this ministry created to help members of our Church Family who need a ride for doctor’s visits, or to the grocery store, and assistance of that nature, please contact Harry Kapple, hakapple@att.net; or the Junior Warden, Jack Miller, jackmillersandymiller@gmail.com; if you are interested in participating in this ministry.



Sermon Notes

Please remember in prayer: Larry Bielski, Fr. Robert Brandt, Phyllis Cowden, Jennifer Cruse, Charles Dougiello, Janet Edwards, Delroy Falloon, Bradley Foster, Joe Gabris, Fr. Malcolm Girardeau, Shannon Hammond, Jack Harrington, Rebecca Hatch, Korey Hogan, Nevin Hogan, Sierra Hogan, Greg Hook, Marylee Johnson, Joann Kelly, Kim Kelly, Leslie Lambros, Bruce Langran, Kelly Langran, Susan Long, Sally Marney, Pauline Maynard, Jack Miller, Rev. Costa Nasar, Arnaldo Negron, Bonnie Perrato, Nyla Pipes, Robin Rudy, Debbie Shinn, Derrick Sinagra, Fr. Steve Teague, Peter Wagner, Jeremy Wheeler, Jane Wiley, Gary Williams, Joan Whitting, Donna B., Aharon and Sarit Mizrachi, Shmulik and Natalie Mizrachi, Rotem and Ariel, Brett, Purdy, Jacques, Kristen, Jim, Baby Leo, Cynthia, Patty, Pam, Wayne, Oftin, Geoff, Dawn, Caitlin.



Please note that names will be removed after 30-days. Once removed, if you would like to have them added again, you will need to call the Church Office.

Continuing Prayers: Arthur Apissomian, Rick Beattie, Jackie Damato, Agnes Garamszegine Kosma, Connie Haire, Joanne Lavos, Lisa Manzione, Maxie Rutherford, James Smith, Lee Smith, Agnes Stephen-Frazer, Jayne Bembridge, Dorothy White, Linda Schoen, Charmaine, John Ball, Pat Ball, Kathy Ladue, Katrina.

Parish Family members serving in the military: William Boice, Jairus Domenich, Guy Egan, Alex Ghujar, Ashlyn Mia Goff, Jonathan Holman, Alliza Hernandez, Hannah Kuegler, Gabe Oswald, Crystal Palacio, Jake Palmer, Benjamin Parcell, Ryan Satherlie, Lauren Sutton, Emily McCloskey, Blake Warnock, Drew Whitting.

SERVICE SCHEDULE

Sunday:

8:00 a.m. Holy Eucharist
10:00 a.m. Holy Eucharist with music

Wednesday:

10:00 a.m. Holy Eucharist & Healing Service
11:15 a.m. Bible Study (*In-person*)
5:00 p.m. Bible Study (*Via Zoom*)

OFFICE SCHEDULE

Church and Cemetery Offices Hours

Monday to Friday 9:00 a.m. – 1:00 p.m.

Thrift Shop Hours:

Tuesday to Saturday 9:00 a.m. – 1:00 p.m.

REMINDERS:

Thrift Store: Bring your family and friends, and remember to support the Thrift Store by donating your unwanted valuable items.

Prayer Requests—Additions or Deletions: Please contact Deacon Alan, Jenny McDonald or speak with a Daughter of the King to be added or deleted on their prayer list.

Online Giving: All Saints' provides the option of Online Giving for your convenience. You can donate to all funds, including flowers and our scholarships. For the secure donation site, visit www.allsaintsjensenbeach.org



To: Therese Power (Sound Tech) at the Service on (Wednesday, January 22);

Jack Miller, and Brien Falloon (Vestry Members); **Joyce Menard and Duncan Hurd** (Lay Eucharistic Ministers); **Celeste Scalco and George Mazsa** (Lectors); **Andrew Johnson, Jr.** (Acolyte); **Ritchie Menard and Pam Hurd** (Sound Techs); **Brien Falloon** (Video Tech.); **Harry**

Kapple, Chris Scharbo, Jan and Arpi Rajki (Ushers); **Maria and Charley Short, and Eva Capparelli** (Greeters); **Michael Sahlen** (Music Minister); **Robert Negron, Jr., and Dorothy Ulmer** (Altar Guild); for being our Ministry Team at the Service on (Sunday, January 26, 2025).

Note: If anyone has inadvertently been omitted from this list, it was not intentional. Please accept our apologies and we would love to hear from you as to the wonderful ministry you are doing or have done for our church. Thank you!



ALL SAINTS' EPISCOPAL CHURCH

2303 NE Seaview Drive, Jensen Beach, Florida 34957

Office: (772) 334-0610 **Hours:** Mon-Fri 9:00 a.m.- 1:00 p.m.

Website: www.allsaintsjensenbeach.org **Email:** info@allsaintsjensenbeach.org

Facebook: www.facebook.com/AllSaintsJensenBeach

YouTube: www.youtube.com/c/allsaintsjensenbeach

LinkedIn: <https://www.linkedin.com/company/all-saints-episcopal-church-jensen-beach>

Instagram: <https://www.instagram.com/allsaintsjensenbeach>

Rector – The Very Rev. Dr. Anthony B. Holder

Tel: (954) 882-1838 (Mobile) **Email:** fathertony@allsaintsjensenbeach.org

To schedule an appointment online: <https://fathertony.youcanbook.me>

Honorary Assisting Priest – The Rev. Tara Shepley (tbshepley@gmail.com)

Deacon – The Rev. Alan Gellert (gelle62@aol.com)

Office Manager – Jenny McDonald (jennifer@allsaintsjensenbeach.org)

Music Minister (Interim) – Michael Sahlen (michaels@allsaintsjensenbeach.org)

Altar Guild – Joyce Menard (19florida77@gmail.com), *Sandy Miller* (jackmillersandymiller@gmail.com)

Bookkeeper – Vacant

Christian Education – Karen Neff (gatorcabin@aol.com)

Endowment Chair – Elyta Watkins (elytawatkins@gmail.com)

Finance Committee Chair – Hardin White (hwhitegtc@gmail.com)

Houg Hall Coordinators – Marilyn Mazsa, Sandy Miller, Karen Neff, Joan Whitting

Membership Secretary – Joan Whitting (joanwhitting@gmail.com)

Newsletter/Trumpet Editor – Chris Scharbo (cscharbo@usa.com)

Photo Editor – Chris Scharbo (cscharbo@usa.com)

Receptionist – Dara Hart

Scholarship Chair – Vacant

Website Editor – Duncan Hurd (duncan@allsaintsjensenbeach.org)

THRIFT SHOP - (772) 334-0228 | Tuesday - Saturday 9:00 a.m. - 1:00 p.m.

Director – Diane Dougiello (dianedamato@att.net)

CEMETERY OFFICE - (772) 334-7833 | Monday - Friday 9:00 a.m. - 1:00 p.m.

All Saints' Cemetery Manager – Rebecca Damberg (info@AllSaintsCemetery.org)

VESTRY

Senior Warden - James Laverty (jdlaverty3@gmail.com) '25

Junior Warden - Jack Miller (jackmillersandymiller@gmail.com) '25

Clerk - Melissa Jones (melissajones925@att.net) '26

Class of 2025: Brien Falloon, Norman Townsend

Class of 2026: Dorothy Bree, Diane Denes, Paul Neff

Class of 2027: Duncan Hurd, Chris Jones, Chris Scharbo, Maria Short

Ex-officio

Treasurer - Bill Winsemann (wwinsemann@gmail.com)

Assistant Treasurer - Pam Hurd (pamhurd@allsaintsjensenbeach.org)

Diocesan Convention Delegates: Duncan Hurd, William Winsemann

Alternate Diocesan Convention Delegates: Joyce Fletcher-Menard, Elyta Watkins