

ALL SAINTS' EPISCOPAL CHURCH

JENSEN BEACH, FLORIDA

The First Sunday in Lent

Sunday, March 9, 2025

8:00 a.m. and 10:00 a.m. The Celebration of the Holy Eucharist with Homily

Celebrant and Homilist: The Very Reverend Dr. Anthony B. Holder, Rector



Our Mission:

The Community of All Saints' accepts the empowerment of the Holy Spirit to spread the Gospel of Jesus Christ through worship of God, service to His people and stewardship of His gifts.

Our Vision:

"Live like Jesus, love God and all people."

*The people are invited to read the parts in **bold**.*

THE ENTRANCE RITE

Prelude:

(10 a.m. only)

The people stand.

Proclamation

Lord, who throughout these forty days (#142, 1982 Hymnal)

(10 a.m. only)

1

Lord, who throughout these forty days
for us didst fast and pray,
teach us with thee to mourn our sins,
and close by thee to stay.

3

As thou didst hunger bear and thirst,
so teach us, gracious Lord,
to die to self, and chiefly live
by thy most holy word.

2

As thou with Satan didst contend,
and didst the victory win,
O give us strength in thee to fight,
in thee to conquer sin.

4

And through these days of penitence,
and through thy Passiontide,
yea, evermore, in life and death,
Jesus! with us abide.

Abide with us, that so, this life
of suffering overpast,
an Easter of unending joy
we may attain at last!

Lord, who throughout these forty days, #142 from *The Hymnal 1982* – Words: Claudia Frances Hernaman (1838-1898). Music: St. Flavian, melody from *Day's Psalter*, 1562; adapt. and harm. Richard Redhead (1820-1901).

The Salutation

Celebrant: Bless the Lord who forgives all our sins.

People: His mercy endures for ever.

The Collect for Purity

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

The Kyrie

S96

The Celebrant and People sing together.

Lord, have mer - cy, Lord, have mer - cy, Christ, have mer - cy,
Christ, have mer - cy, Lord, have mer - cy, Lord, have
mer - cy, Lord, have mer - cy, have mer - cy.

THE LITURGY OF THE WORD

The Collect

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Collect for the First Sunday in Lent (*Book of Common Prayer*, 218).

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us,

let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: Amen.

Collect for Ash Wednesday (*Book of Common Prayer, 264*)

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: Amen.

Children's Sunday School Hymn: Our God is an awesome God

(10 a.m. only)

Refrain

Our God is an awesome God.
He reigns from heaven above
with wisdom power and love.
Our God is an awesome God.

Our God is an awesome God.
He reigns from heaven above
with wisdom power and love.
Our God is an awesome God.

The people sit for the Liturgy of the Word. The First Sunday in Lent (Year C) of the Lectionary.

The First Lesson: Deuteronomy 26:1-11

Reader: A reading from the Book of Deuteronomy.

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 91:1-2, 9-16

(Page 719 of the Book of Common Prayer or as printed in the bulletin. We will read the psalm alternatively by verse).

- 1 He who dwells in the shelter of the Most High, abides under the shadow of the Almighty.
2 **He shall say to the Lord, "You are my refuge and my stronghold, my God in whom I put my trust."**
9 Because you have made the Lord your refuge, and the Most High your habitation,
10 **There shall no evil happen to you, neither shall any plague come near your dwelling.**
11 For he shall give his angels charge over you, to keep you in all your ways.
12 **They shall bear you in their hands, lest you dash your foot against a stone.**
13 You shall tread upon the lion and adder; you shall trample the young lion and the serpent under your feet.
14 **Because he is bound to me in love, therefore will I deliver him; I will protect him, because he knows my Name.**
15 He shall call upon me, and I will answer him; I am with him in trouble; I will rescue him and bring him to honor.
16 **With long life will I satisfy him, and show him my salvation.**

The Second Lesson: Roman 10:8b-13

Reader: A reading from the Letter of Paul to the Romans.

"The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

Reader: The Word of the Lord.

People: **Thanks be to God.**

The people stand for the Sequence Hymn and the Gospel.

Sequence Hymn

Forty days and forty nights (#150, 1982 Hymnal)

(10 a.m. only)

1
Forty days and forty nights
thou wast fasting in the wild;
forty days and forty nights
tempted, and yet undefiled.

3
Then if Satan on us press,
Jesus, Savior, hear our call!
Victor in the wilderness,
grant we may not faint nor fall!

2
Should not we thy sorrow share
and from worldly joys abstain,
fasting with unceasing prayer,
strong with thee to suffer pain?

4
So shall we have peace divine:
holier gladness ours shall be;
round us, too, shall angels shine,
such as ministered to thee.

5
Keep, O keep us, Savior dear,
ever constant by thy side;
that with thee we may appear
at the eternal Eastertide.

Forty days and forty nights, #150 from *The Hymnal 1982* – Words: George Hunt Smytton (1822-1870), alt. Music: *Aus der Tiefe rufe ich*, melody att. Martin Herbst (1654-1681), alt.; harm. William Henry Monk (1823-1889).

The Holy Gospel: Luke 4:1-13

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'" Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Homily

The Rector

After the invocation to the Homily, the people shall sit.

The Nicene Creed

The people stand for the Nicene Creed.

The Deacon or Celebrant shall say,

Let us reaffirm our faith in the words of the Nicene Creed.

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form III

(Found on Page 387 of the Book of Common Prayer)

The Leader and People pray responsively.

Leader: Father, we pray for your holy Catholic Church;

People: **That we all may be one.**

Leader: Grant that every member of the Church may truly and humbly serve you;

People: **That your Name may be glorified by all people.**

Leader: We pray for all bishops, priests, and deacons; especially Sean, our Presiding Bishop; Peter our Bishop; Anthony, our Rector; Tara, our Assisting Priest.

People: **That they may be faithful ministers of your Word and Sacraments.**

Leader: We pray for all who govern and hold authority in the nations of the world;

People: **That there may be justice and peace on the earth.**

Leader: Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Leader: Have compassion on those who suffer from any grief or trouble;

People: **That they may be delivered from their distress.**

Leader: Give to the departed eternal rest;

People: **Let light perpetual shine upon them.**

Leader: We praise you for your saints who have entered into joy;

People: **May we also come to share in your heavenly kingdom.**

Leader: Let us pray for our own needs and those of others, especially Charles, Delroy, Malcolm (*Priest*), Korey, Nevin, Sierra, Greg, Marylee, Joann, Kim, Bruce, Kelly, Susan, Sally, Pauline, Jack, Rev. Costa, Nyla, Robin, Steve (*Priest*), Peter, Jeremy, Jane, Gary, Donna, Brett, Purdy, Jacques, Baby Leo, Cynthia, Arnaldo, Robert (*Priest*), Patty, Pam, Wayne, Oftin, Geoff, Rebecca, Larry, Joe, Phyllis, Debbie, Dawn, Janet, Caitlin, Bonnie, Charles, Ida, John, Delores, Nancy, Deb, Melvi, Claudia, Duewayne, Venicia, Jack, Charlie, Alan, Charles, Barbara; (*Are there others*)?

Leader: We pray for those serving in the military, especially Jairus, Hannah, Jake, Ryan, Drew, Blake, Alex, Ashlyn, Jonathan, Guy, Lauren, Emily, Crystal, Alliza, William, Gabe, Benjamin; (*Are there others*)?

Let us also pray in thanksgiving to God for those who are celebrating their anniversaries of birth, especially Steve, Mary, Susan, John, Karen, Sharyn, and for those who are celebrating their anniversaries of marriage.

Silence

The Celebrant adds a concluding Collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

People: **Amen.**

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

The Peace

The people stand for the greeting of the Peace.

The Celebrant says to the people

The peace of the Lord be always with you.

People: And also with you.

The Announcements

The people sit for the Announcements.

THE LITURGY OF THE ALTAR

Offertory Sentence

The Celebrant shall say

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15,16*

Offertory Music:

At the Name of Jesus (#435, 1982 Hymnal)

(10 a.m. only)

1
At the Name of Jesus
every knee shall bow,
every tongue confess him
King of glory now;
'tis the Father's pleasure
we should call him Lord
who from the beginning
was the mighty Word.

2
Humbled for a season,
to receive a Name
from the lips of sinners,
unto whom he came,
faithfully he bore it
spotless to the last,
brought it back victorious,
when from death he passed;

3
bore it up triumphant,
with its human light,
through all ranks of creatures,
to the central height,
to the throne of Godhead,
to the Father's breast;
filled it with the glory
of that perfect rest.

4
 Name him, Christians, name him,
 with love strong as death,
 name with awe and wonder
 and with bated breath;
 he is God the Savior,
 he is Christ the Lord,
 ever to be worshiped,
 trusted, and adored.

5
 In your hearts enthrone him;
 there let him subdue
 all that is not holy,
 all that is not true;
 crown him as your Captain
 in temptation's hour;
 let his will enfold you
 in its light and power.

3
 Christians, this Lord Jesus
 shall return again,
 with his Father's glory
 o'er the earth to reign;
 for all wreaths of empire
 meet upon his brow,
 and our hearts confess him
 King of glory now.

At the Name of Jesus, #435 from *The Hymnal 1982* – Words: Caroline Maria Noel (1817-1877), alt. Music: King's Weston, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

The people stand for the Doxology.

The Doxology

The Great Thanksgiving

The people remain standing. The Celebrant faces them and sings or says

Eucharistic Prayer A

S112

The musical score consists of four staves of music in a single system, all in a 2/4 time signature. The first staff is for the Celebrant and the People, with lyrics: "The Lord be with you, and also with you." The second staff is also for the Celebrant and the People, with lyrics: "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with lyrics: "Let us give thanks to the Lord our God." The fourth staff is for the People, with lyrics: "It is right to give him thanks and praise." The music is written in a simple, melodic style with various note values and rests.

Then, facing the Holy Table the Celebrant proceeds

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly ho - ly Lord, God of power and might.

Ho ly ho ly ho ly Lord, God of power and might,

hea ven and earth are full, full of your glo ry. Ho

san na in the high est, Ho sa na in the high est.

Bless ed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho san - na in the high - est.

The Consecration Prayer

The people may sit or stand, as desired, during the Eucharistic Prayer.

The Celebrant says

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith.

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink

of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ:

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

The Agnus Dei

S161

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant _____ us peace.

The Invitation

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians, irrespective of denomination, who desire to share in the Blessed Sacrament are invited to do so. You will be invited to come forward at the appropriate time by the Ushers. If you are receiving communion by intinction (dipping of bread in the wine), please indicate this preference by extending your finger in front of you. If you wish not to receive communion, you can fold your hands across your chest and receive a blessing.

Communion Music: **In Christ there is no east or west (#529, 1982 Hymnal)** (10 a.m. only)

1	2	3
In Christ there is no East or West, in him no South or North, but one great fellow ship of love throughout the whole wide earth.	Join hands, disciples in the faith, whate'er your race may be! who serves my Father as his child is surely kin to me.	In Christ now meet both East and West, in him meet South and North, all Christly souls are one in him, throughout the whole wide earth.

In Christ there is no east or west, #529 from The Hymnal 1982 - Words: John Oxenham (1852-1941), alt. Music: McKee, Afro-American spiritual: adapt. And harm. Harry T. Burleigh (1866-1949).

O love, how deep, how broad, how high (#448, 1982 Hymnal) (10 a.m. only)

1	2
O love, how deep, how broad, how high, how passing thought and fantasy, that God, the Son of God, should take our mortal form for mortals' sake.	For us baptized, for us he bore his holy fast and hungered sore; for us temptations sharp he knew; for us the tempter overthrew.
3	4
For us he prayed; for us he taught; for us his daily works he wrought: by words and signs and actions, thus still seeking not himself, but us.	For us to wicked men betrayed, scourged, mocked, in purple robe arrayed, he bore the shameful cross and death; for us gave up his dying breath.
5	6
For us he rose from death again; for us he went on high to reign; for us he sent his Spirit here to guide, to strengthen, and to cheer.	All glory to our Lord and God for love so deep, so high, so broad; the Trinity whom we adore for ever and for evermore.

O love, how deep, how broad, how high, #448 from The Hymnal 1982 – Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: Deus tuorum militum, from Antiphoner, 1753; adapt. The English Hymnal, 1906, alt.; harm. after Basil Harwood (1859-1949).

Lead us, heavenly Father, lead us (#559, 1982 Hymnal) (10 a.m. only)

1	2	3
Lead us, heavenly Father, lead us o'er the world's tempestuous sea; guard us, guide us, keep us, feed us, for we have no help but thee, yet possessing every blessing, if our God our Father be.	Savior, breathe forgiveness o'er us; all our weakness thou dost know; thou didst tread this earth before us; thou didst feel its keenest woe; yet unfearing, persevering, to thy passion thou didst go.	Spirit of our God, descending, fill our hearts with heavenly joy; love with every passion blending, pleasure that can never cloy; thus provided, pardoned, guided, nothing can our peace destroy.

Lead us, heavenly Father, lead us, #559 from The Hymnal 1982 – Words: James Edmeston (1791-1867), alt. Music: Dulce carmen, melody from An Essay on the Church Plain Chant, 1782; adapt. Collection of Motetts or Antiphons, ca 1840; harm. William Henry Monk (1823-1889).

If thou but trust in God to guide thee (#635, 1982 Hymnal)

(10 a.m. only)

1

If thou but trust in God to guide thee,
and hope in him through all thy ways,
he'll give thee strength what'er betide thee,
and bear thee through the evil days.
Who trusts in God's unchanging love
builds on a rock that nought can move.

2

Sing, pray, and keep his ways unswerving;
so do thine own part faithfully,
and trust his word, though undeserving;
thou yet shalt find it true for thee;
God never yet forsook in need
the soul that trusted him indeed.

If thou but trust in God to guide thee, #635 from *The Hymnal 1982* – Words: Georg Neumark (1621-1681); tr. Catherine Winkworth (1829-1878), alt. Music: *Wer nur den lieben Gott*, Georg Neumark (1621-1681).

Commissioning of Lay Eucharistic Visitors

Lay Eucharistic Visitors come to altar rail for commissioning and to receive communion kits.

Celebrant: N. In the name of this Congregation, I send you forth bearing these holy gifts to N., that those to whom you go may share with us in the communion of Christ's body and blood.

People: We, who are many, are one body, because we all share one bread and one cup.

The Post-Communion Prayer

After Communion, the people remain kneeling and Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Lenten Blessing

The Celebrant shall say,

Celebrant: Grant Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with your this Lententide and always

People: Amen.

The people stand for the Recessional.

Recessional:

The glory of these forty days (#143, 1982 Hymnal)

(10 a.m. only)

1

The glory of these forty days
we celebrate with songs of praise;
for Christ, through whom all things were made,
himself has fasted and has prayed.

2

Alone and fasting Moses saw
the loving God who gave the law;
and to Elijah, fasting, came
the steeds and chariots of flame.

3

So Daniel trained his mystic sight,
delivered from the lions' might;
and John, the Bridegroom's friend, became
the herald of Messiah's name.

4

Then grant us, Lord, like them to be
full oft in fast and prayer with thee;
our spirits strengthen with thy grace,
and give us joy to see thy face.

5

O Father, Son, and Spirit blest,
to thee be every prayer addressed,
who art in threefold Name adored,
from age to age, the only Lord.

The glory of these forty days, #143 from *The Hymnal 1982* – Words: Latin, 6th cent.; tr. Maurice F. Bell (1862-1947), alt. By permission of Oxford University Press. Music: *Erhalt uns, Herr*, melody from *Geistliche Leiden*, 1543; harm. Johann Sebastian Bach (1685-1750).

THE DISMISSAL

The Deacon, or the Celebrant, dismisses the people with these words.

Go in peace to love and serve the Lord.

People: Thanks be to God.

Postlude

Please remember to take your bulletin with you and share it with a family member or friend.

SERVING TODAY

8 A.M. CELEBRANT & HOMILIST: Father Tony;

VESTRY: Jack Miller; **LEM:** Joyce Menard; **LECTOR:** Nancy Stone;

USHERS: Jack Miller, Chris Scharbo; **GREETERS:** Katherine Kapple, Joyce Menard

SOUND TECH: Ritchie Menard; **ALTAR GUILD:** Harry Kapple

10 A.M. CELEBRANT & HOMILIST: Father Tony;

VESTRY: James Laverty; **LEM:** Duncan Hurd; **LECTOR:** Chris Jones; **ACOLYTE:** Andrew Johnson, Jr.;

MUSIC MINISTER: Michael Sahlen

USHERS: Paul Neff, Jim Vitale; **GREETERS:** Mary and Ralph Painter

SOUND TECH: Pam Hurd; **VIDEO TECH:** Brien Falloon; **ALTAR GUILD:** Margaret Cox

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ANNOUNCEMENTS



Join us for Coffee Hour this Sunday

Please join us in fellowship in Houg Hall immediately following the services.
We will see you there!

SUNDAY SCHOOL FOR CHILDREN

Every Sunday during our 10 a.m. Service. Nursery provided.



Weekly Eucharist with Prayers for Healing

Every Wednesday at 10.00 a.m. - In-person worship & Livestreamed
Requests may also be submitted in the Chat area next to the video, during the service.



Adult Bible Study Class

Study: "The Book of Genesis"

Adult Bible Study Classes with Father Tony
on Wednesdays immediately following the Healing Service
at 11:15 a.m. (In-person only) & 6:00 p.m. (by ZOOM only).
Interested persons are asked to contact Jenny, our
Office Manager, at the Church Office, to register.



**BOOK OF
GENESIS
BIBLE STUDY**

DOK LENTEN QUIET MORNING

Everyone is Welcome!



This will be a time for quiet prayer and meditation. Please come and join us on
Saturday, March 15, from 9:00 a.m. to 12:00 noon in the Church building.
This year's Lenten Quiet Day will be led by **The Reverend Tara Shepley**.
Light lunch will be offered afterwards. You can sign-up by calling Jenny McDonald in
the Church Office, or by visiting our table that will be set-up between the Sunday
services where we will have a DOK member available. We will see you there!

Birthdays: March 9: Steve Ankner March 12: Mary Painter
March 13: Susan Conrad March 14: John Darlson, Karen Neff
March 15: Sharyn Sirkle



ALL SAINTS' THRIFT SHOP VOLUNTEERS NEEDED

We are in need of volunteers at the Thrift Shop on Mondays and other times.
Once we have people scheduled, we will be reopening on Mondays.
Please contact Diane Dougiello, email: dianedomato@att.net or you can call the
Church office if interested. *Thank you!*



SQUARE



Please note that *Square*, a financial services platform that offers the ability to accept credit card payments and payment processing is available in the narthex/entrance hall of our church building for congregants who wish to make their offering through this process.

Please remember in prayer: Charles Batterman, Nancy Bednarcik, Larry Bielski, Fr. Robert Brandt, Phyllis Cowden, Jennifer Cruse, Charles Dougiello, Janet Edwards, Delroy Falloon, Bradley Foster, Joe Gabris, Alan Gellert, Fr. Malcolm Girardeau, Shannon Hammond, Jack Harrington, Rebecca Hatch, John Hay, Korey Hogan, Nevin Hogan, Sierra Hogan, Greg Hook, Marylee Johnson, Joann Kelly, Kim Kelly, Jack Kutchins, Bruce Langran, Kelly Langran, Susan Long, Mike Marn, Sally Marney, Pauline Maynard, Rev. Costa Nasar, Arnaldo Negron, Charles Parris, Bonnie Perrato, Nyla Pipes, Delores Pyne, Robin Rudy, Deb Scharbo, Debbie Shinn, Fr. Steve Teague, Barbara Vitale, Peter Wagner, Charlie Wayler, Jeremy Wheeler, Jane Wiley, Gary Williams, Ida Williams, Donna B., Aharon and Sarit Mizrachi, Shmulik and Natalie Mizrachi, Rotem and Ariel, Brett, Purdy, Jacques, Kristen, Jim, Baby Leo, Cynthia, Patty, Pam, Wayne, Oftin, Geoff, Dawn, Caitlin. Melvi, Claudia, Duesdayne, Venicia.



Please note that names will be removed after 30-days. Once removed, if you would like to have them added again, you will need to call the Church Office.

Continuing Prayers: Arthur Apissomian, Rick Beattie, Jackie Damato, Agnes Garamszegine Kosma, Connie Haire, Joanne Lavos, Lisa Manzione, Maxie Rutherford, James Smith, Lee Smith, Agnes Stephen-Frazer, Jayne Bembridge, Dorothy White, Linda Schoen, Charmaine, John Ball, Pat Ball, Kathy Ladue, Katrina.

Parish Family members serving in the military: William Boice, Jairus Domenich, Guy Egan, Alex Ghujar, Ashlyn Mia Goff, Jonathan Holman, Alliza Hernandez, Hannah Kuegler, Gabe Oswald, Crystal Palacio, Jake Palmer, Benjamin Parcell, Ryan Satherlie, Lauren Sutton, Emily McCloskey, Blake Warnock, Drew Whitting.

SERVICE SCHEDULE

Sunday:
 8:00 a.m. Holy Eucharist
 10:00 a.m. Holy Eucharist with music

Wednesday:
 10:00 a.m. Holy Eucharist & Healing Service
 11:15 a.m. Bible Study (*In-person*)
 6:00 p.m. Bible Study (*Via Zoom*)

OFFICE SCHEDULE

Church and Cemetery Offices Hours
 Monday to Friday 9:00 a.m. – 1:00 p.m.


Thrift Shop Hours:
 Tuesday to Saturday 9:00 a.m. – 1:00 p.m.

REMINDERS:

Thrift Store: Bring your family and friends, and remember to support the Thrift Store by donating your unwanted valuable items.

Prayer Requests—Additions or Deletions: Please contact Jenny McDonald or speak with a Daughter of the King to be added or deleted on their prayer list.

Online Giving: All Saints’ provides the option of Online Giving for your convenience. You can donate to all funds, including flowers and our scholarships. For the secure donation site, visit www.allsaintsjensenbeach.org



To: Pam Hurd (Sound Tech) at the services on (Wednesday, March 5); **Jack Miller, James Laverty** (Vestry Members); **Joyce Menard, Duncan Hurd** (Lay Eucharistic Ministers); **Nancy Stone, Chris Jones** (Lectors); **Andrew Johnson, Jr.** (Acolyte); **Ritchie Menard and Pam Hurd** (Sound Techs); **Brien Falloon** (Video Tech.); **Jack Miller, Chris Scharbo, Paul Neff, Jim Vitale** (Ushers); **Katherine Kapple, Joyce Menard, Mary and Ralph Painter** (Greeters); **Michael Sahlen** (Music Minister); **Harry Kapple, Margaret Cox** (Altar Guild); for being our Ministry Team at the Service on (Sunday, March 9, 2025).

Note: If anyone has inadvertently been omitted from this list, it was not intentional. Please accept our apologies and we would love to hear from you as to the wonderful ministry you are doing or have done for our church. Thank you!



LENTEN BIBLE READING CHALLENGE

Started on Ash Wednesday and finishes on Easter Sunday.
A contribution of \$20 would be appreciated to participate. We will be reading the New Testament: from Matthew's Gospel to Revelation.
The person who gets the furthest or finishes first will win the challenge and receive half of the contributions collected. The other half is for the Church.
Please see George Mazsa to sign up.



HERITAGE SOCIETY MEMBERS APPRECIATION BANQUET

Will be held on Saturday, March 22, at 5:00 p.m.
Mark your calendars and look for your invitation in the mail. *See you there!*

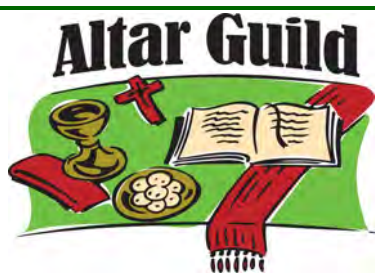
Altar Flower Donations

Donations toward flowers for Sunday morning services, except during Lent, are always appreciated. This is a wonderful way of expressing your love in remembrance of a loved one, or in thanksgiving to God for any occasion in our lives. You may call the Church Office at (772) 334-0610, and speak with Jenny, about how to contribute. *The price is \$60.00.*



G'S DOG TREATS

Graham Johnson (10) one of our Sunday School children, has started his own business of making dog treats. The price is \$3 or \$5, depending on which treat you select. For every bag he sells, he is going to donate a dollar to All Saints' Church. You can place your order after the service in Houg Hall, and will receive your bag(s) the following Sunday.
His Logo is: "Your dog's tail will always wag!" *Thanks for your participation!*



ALTAR GUILD VOLUNTEERS NEEDED (8:00 a.m. & 10:00 a.m. Sunday services)

Looking for individuals who would be interested in helping with Altar Guild duties at either service.
Please email Joyce Menard at 19florida77@gmail.com or Sandy Miller at jackmillersandymiller@gmail.com. Thank you!

LAY EUCHARISTIC MINISTERS NEEDED

Individuals interested in becoming a Lay Eucharistic Minister to serve at the altar during the 8:00 a.m. service, please contact Jenny McDonald at the Church Office, or email: Jennifer@allsaintsjensenbeach.org.

Thank you!





TAX SEASON

One of our members, **Hardin White**, is the Local Coordinator for a free tax service sponsored by AARP and the IRS. The service is intended for the elderly and those that might need a little extra assistance in completing their tax returns (*Federal only*).

The service is performed every Tuesday and Wednesday (10:30 a.m.—2:30 p.m.), and Thursday (12:00 p.m.—4:00 p.m.) at the Hoke Library in Jensen Beach. If you are interested in using this free service, **please contact Dorothy White at (757) 621-7361 for an appointment.**



ANNUAL GIVING SEASON / STEWARDSHIP 2024 CONTRIBUTE TO OUR CHURCH'S MINISTRY

"Using our God-given Gifts to Serve Others" (1 Pet. 4:10).

Our pledges are one way in which we share our finances with our church. Pledge cards and Time and Talent Forms are available in the narthex/foyer or in the Church Office. Please return your pledge cards either by placing them in the offering plate or by mailing it to the Church Office.

Please put on the envelope,

Attention: Bill Winsemann, Treasurer.

We thank you for your generosity!



Weekly Food Collection for House of Hope

All donations are greatly appreciated, particularly: **Pasta, Rice, Peanut Butter.** Donations can be brought to the Church and placed in Houg Hall.

For more information, please contact George Mazsa, our Coordinator, at: gtmazsa@aol.com.



Today's
Donuts & Donuts and Donut Holes for Coffee Hour

Compliments of
Dixie Cream Donut Co.
10764 US 1, Port St. Lucie, FL 34952

Notes



ALL SAINTS' EPISCOPAL CHURCH

2303 NE Seaview Drive, Jensen Beach, Florida 34957

Office: (772) 334-0610 **Hours:** Mon-Fri 9:00 a.m.- 1:00 p.m.

Website: www.allsaintsjensenbeach.org **Email:** info@allsaintsjensenbeach.org

Facebook: www.facebook.com/AllSaintsJensenBeach

YouTube: www.youtube.com/c/allsaintsjensenbeach

LinkedIn: <https://www.linkedin.com/company/all-saints-episcopal-church-jensen-beach>

Instagram: <https://www.instagram.com/allsaintsjensenbeach>

Rector – The Very Rev. Dr. Anthony B. Holder

Tel: (954) 882-1838 (Mobile) **Email:** fathertony@allsaintsjensenbeach.org

To schedule an appointment online: <https://fathertony.youcanbook.me>

Honorary Assisting Priest – The Rev. Tara Shepley (tbshepley@gmail.com)

Office Manager – Jenny McDonald (jennifer@allsaintsjensenbeach.org)

Music Minister (Interim) – Michael Sahlen (michaels@allsaintsjensenbeach.org)

Altar Guild – Joyce Menard (19florida77@gmail.com), *Sandy Miller* (jackmillersandymiller@gmail.com)

Bookkeeper – Vacant

Christian Education – Karen Neff (gatorcabin@aol.com)

Endowment Chair – Elyta Watkins (elytawatkins@gmail.com)

Finance Committee Chair – Hardin White (hwhitegtc@gmail.com)

Houg Hall Manager – Penny Manzueta

Membership Secretary – Joan Whitting (joanwhitting@gmail.com)

Newsletter/Trumpet Editor – Chris Scharbo (cscharbo@usa.com)

Photo Editor – Chris Scharbo (cscharbo@usa.com)

Receptionist – Dara Hart

Scholarship Chair – Vacant

Website Editor – Duncan Hurd (duncan@allsaintsjensenbeach.org)

THRIFT SHOP - (772) 334-0228 | Tuesday - Saturday 9:00 a.m. - 1:00 p.m.

Director – Diane Dougiello (dianedamato@att.net)

CEMETERY OFFICE - (772) 334-7833 | Monday - Friday 9:00 a.m. - 1:00 p.m.

All Saints' Cemetery Manager – Rebecca Damberg – (info@AllSaintsCemetery.org)

VESTRY

Senior Warden - James Laverty (jdlaverty3@gmail.com) '25

Junior Warden - Jack Miller (jackmillersandymiller@gmail.com) '25

Clerk - Melissa Jones (melissajones925@att.net) '26

Class of 2025: Brien Falloon, Norman Townsend

Class of 2026: Dorothy Bree, Diane Denes, Paul Neff

Class of 2027: Duncan Hurd, Chris Jones, Chris Scharbo, Maria Short

Ex-officio

Treasurer - Bill Winsemann (wwinsemann@gmail.com)

Assistant Treasurer - Pam Hurd (pamhurd@allsaintsjensenbeach.org)

Diocesan Convention Delegates: Duncan Hurd, William Winsemann

Alternate Diocesan Convention Delegates: Joyce Fletcher-Menard, Elyta Watkins