

ALL SAINTS' EPISCOPAL CHURCH

JENSEN BEACH, FLORIDA

The Third Sunday in Lent

Sunday, March 23, 2025

8:00 a.m. and 10:00 a.m. The Celebration of the Holy Eucharist with Homily

Celebrant and Homilist: The Very Reverend Dr. Anthony B. Holder, *Rector*



Our Mission:

The Community of All Saints' accepts the empowerment of the Holy Spirit to spread the Gospel of Jesus Christ through worship of God, service to His people and stewardship of His gifts.

Our Vision:

"Live like Jesus, love God and all people."

*The people are invited to read the parts in **bold**.*

THE ENTRANCE RITE

Prelude:

(10 a.m. only)

The people stand.

Processional

Come down, O Love divine (#516, 1982 Hymnal)

(10 a.m. only)

1

Come down, O Love divine,
seek thou this soul of mine,
and visit it with thine own ardor glowing;
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.

2

O let it freely burn,
till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round, the while my path illuming.

And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace,
till Love create a place
wherein the Holy Spirit makes a dwelling.

Come down, O Love divine, #516 from *The Hymnal 1982* – Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

The Salutation

Celebrant: Bless the Lord who forgives all our sins.

People: His mercy endures for ever.

The Collect for Purity

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

The Kyrie

S96

The Celebrant and People sing together.

Lord, have mer - cy, Lord, have mer - cy, Christ, have mer - cy,
Christ, have mer - cy, Lord, have mer - cy, Lord, have
mer - cy, Lord, have mer - cy, have mer - cy.

THE LITURGY OF THE WORD

The Collect

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Collect for the Third Sunday in Lent (*Book of Common Prayer*, 218).

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities

which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: Amen.

Collect for Ash Wednesday (*Book of Common Prayer*, 264)

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: Amen.

Children's Sunday School Hymn: When Israel was in Egypt's land (#648, 1982 Hymnal) (10 a.m. only)

1	<i>Refrain</i>	2
When Israel was in Egypt's land, let my people go; oppressed so hard they could not stand, let my people go.	Go down, Moses, way down in Egypt's land; tell old Pharaoh to let my people go.	The Lord told Moses what to do, let my people go; to lead the children of Israel through, let my people go.
	<i>Refrain</i>	<i>Refrain</i>
3		4
They journeyed on at his command, let my people go; and came at length to Canaan's land, let my people go.		Oh, let us all from bondage flee, let my people go; and let us all in Christ be free, let my people go.
<i>Refrain</i>		<i>Refrain</i>

When Israel was in Egypt's land, #648 from *The Hymnal 1982* – Words: African-American spiritual. Music: *Go Down, Moses*, Afro-American spiritual; arr. Horace Clarence Boyer (b. 1935). Arrangement Copyright © 1984, Horace Clarence Boyer.

The people sit for the Liturgy of the Word. The Third Sunday in Lent (Year C) of the Lectionary.

The First Lesson: Exodus 3:1-15

Reader: A reading from the Book of Exodus.

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you

that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.”

But Moses said to God, “If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?” God said to Moses, “I am who I am.” He said further, “Thus you shall say to the Israelites, 'I am has sent me to you.'” God also said to Moses, “Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations.”

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 63:1-8

(Page 670 of the Book of Common Prayer or as printed in the bulletin. We will read the psalm alternatively by verse).

- 1 O God, you are my God; eagerly I seek you; my soul thirsts for you, my flesh faints for you, as in a barren and dry land where there is no water.
- 2 **Therefore I have gazed upon you in your holy place, that I might behold your power and your glory.**
- 3 For your loving-kindness is better than life itself; my lips shall give you praise.
- 4 **So will I bless you as long as I live and lift up my hands in your Name.**
- 5 My soul is content, as with marrow and fatness, and my mouth praises you with joyful lips,
- 6 **When I remember you upon my bed, and meditate on you in the night watches.**
- 7 For you have been my helper, and under the shadow of your wings I will rejoice.
- 8 **My soul clings to you; your right hand holds me fast.**

The Second Lesson: 1 Corinthians 10:1-13

Reader: A reading from the First Letter of Paul to the Corinthians.

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness. Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Reader: The Word of the Lord.

People: **Thanks be to God.**

The people stand for the Sequence Hymn and the Gospel.

Sequence Hymn

O bless the Lord, my soul (#411, 1982 Hymnal)

(10 a.m. only)

1

O bless the Lord, my soul!
His grace to thee proclaim!
And all that is within me join
to bless his holy Name!

2

O bless the Lord, my soul!
His mercies bear in mind!
Forget not all his benefits!
The Lord to thee is kind.

3

He will not always chide;
he will with patience wait;
his wrath is ever slow to rise
and ready to abate.

4

He pardons all thy sins,
prolongs thy feeble breath;
he heal-eth thine infirmities
and ransoms thee from death.

5

He clothes thee with his love,
upholds thee with his truth;
and like the eagle he renews
the vigor of thy youth.

6

Then bless his holy Name,
whose grace hath made thee whole,
whose loving-kindness crowns thy days:
O bless the Lord, my soul!

O bless the Lord, my soul, #411 from *The Hymnal 1982* – Words: James Montgomery (1771-1854); para. of Psalm 103. Music: St. Thomas (Williams), melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872).

The Holy Gospel: Luke 13:1-9

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did."

Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Homily

The Rector

After the invocation to the Homily, the people shall sit.

The Nicene Creed

The people stand for the Nicene Creed.

The Deacon or Celebrant shall say,

Let us reaffirm our faith in the words of the Nicene Creed.

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God,

Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form V

(Found on Page 389 of the Book of Common Prayer)

Deacon or other leader

Leader: In peace, let us pray to the Lord, saying, "Lord, have mercy."

Leader: For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

People: **Lord, have mercy.**

Leader: For; Sean our Presiding Bishop, Peter our own Bishop, for Anthony our Rector, Tara, our Assisting Priest, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

People: **Lord, have mercy.**

Leader: For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

People: **Lord, have mercy.**

Leader: For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People: **Lord, have mercy.**

Leader: For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

People: **Lord, have mercy.**

Leader: For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People: **Lord, have mercy.**

Leader: For those in positions of public trust, especially Donald, our President; Ron, our Governor, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

People: **Lord, have mercy.**

Leader: For all who live and work in this community, we pray to you, O Lord.

People: **Lord, have mercy.**

Leader: For a blessing upon all human labor, and for the right use of the riches of creation, that the

world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For the poor, the persecuted, prisoners, and all who suffer; for refugees, the sick, and all who are in danger; that they may be relieved and protected, especially Charles, Malcolm (*Priest*), Korey, Nevin, Sierra, Greg, Marylee, Joann, Kim, Bruce, Kelly, Susan, Sally, Pauline, Jack, Rev. Costa, Nyla, Robin, Steve (*Priest*), Peter, Jeremy, Jane, Gary, Donna, Brett, Purdy, Jacques, Baby Leo, Cynthia, Arnaldo, Robert (*Priest*), Patty, Pam, Wayne, Oftin, Geoff, Rebecca, Larry, Joe, Phyllis, Debbie, Dawn, Janet, Caitlin, Bonnie, Charles, Ida, John, Delores, Nancy, Deb, Melvi, Claudia, Jack, Charlie, Alan (*Deacon*), Charles, Barbara, Marge, Nina, Connie and family, Annette, Barclay, Susan, Frisby (*Priest*), JeanAnn; (*Are there others?*), we pray to you, O Lord.

People: Lord, have mercy.

Leader: For this church, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For our enemies and those who wish us harm; and for all whom we have injured or offended, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For those serving in the military, we remember, especially Jairus, Hannah, Jake, Ryan, Drew, Blake, Alex, Ashlyn, Jonathan, Guy, Lauren, Emily, Crystal, Alliza, William, Gabe, Benjamin; (*Are there others?*); we pray to you, O Lord.

People: Lord, have mercy.

Leader: For those celebrating their anniversaries of birth, especially Lucy, Wally, Ted; and for those celebrating their wedding anniversaries, especially Katherine and Harry, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For all who have died in the communion of your Church, especially Delroy, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People: Lord, have mercy.

Leader: Rejoicing in the fellowship of the ever-Blessed Virgin Mary, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People: To you, O Lord our God.

Silence

The Celebrant adds a concluding Collect, or the following Doxology

Celebrant: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.

People: Amen.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

The Peace

The people stand for the greeting of the Peace.

The Celebrant says to the people

The peace of the Lord be always with you.

People: And also with you.

The Announcements

The people sit for the Announcements.

THE LITURGY OF THE ALTAR

Offertory Sentence

The Celebrant shall say

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all. *1 Chronicles 29:11*

Offertory Music:

How sweet the Name of Jesus sounds (#644, 1982 Hymnal)

(10 a.m. only)

1

How sweet the Name of Jesus sounds
in a believer's ear!
It soothes our sorrows, heals our wounds,
and drives away our fear.

3

Dear Name, the rock on which I build,
my shield and hiding-place,
my never-failing treasury, filled
with boundless stores of grace!

2

It makes the wounded spirit whole,
and calms the troubled breast;
'tis manna to the hungry soul,
and to the weary, rest.

4

O Jesus! Shepherd, Guardian, Friend,
O Prophet, Priest, and King,
my Lord, my Life, my Way, my End,
accept the praise I bring.

Weak is the effort of my heart,
and cold my warmest thought;
but when I see thee as thou art,
I'll praise thee as I ought.

How sweet the Name of Jesus sounds, #644 from *The Hymnal 1982* – Words: John Newton (1725-1807), alt.
Music: St. Peter, Alexander Robert Reinagle (1799-1877).

The people stand for the Doxology.

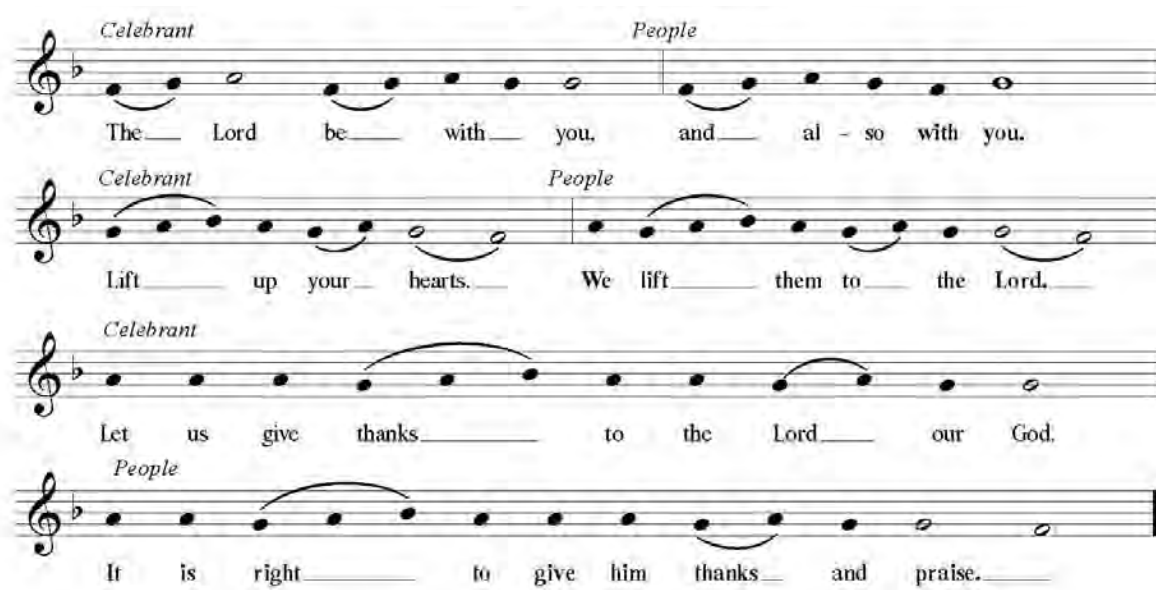
The Doxology

The Great Thanksgiving

The people remain standing. The Celebrant faces them and sings or says

Eucharistic Prayer C

S112



Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: Glory to you for ever and ever.

Celebrant: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: By your will they were created and have their being.

Celebrant: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People: Have mercy, Lord, for we are sinners in your sight.

Celebrant: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People: By his blood, he reconciled us. By his wounds, we are healed.

Celebrant: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

The Sanctus

S130



Ho - ly, ho - ly ho - ly Lord, God of power and might. _____
Ho ly ho ly ho ly Lord, God of power and might, _____
hea ven and earth are full, _____ full _____ of your glo ry. Ho
san na in the high est, Ho sa na in the high est.
Bless ed is he who comes _____ in the name of the Lord. _____ Ho -
san - na in the high - est. Ho san - na in the high - est.

The Consecration Prayer

The people may sit or stand, as desired, during the Eucharistic Prayer.

Then the Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant: Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People: **We celebrate his death and resurrection, as we await the day of his coming.**

Celebrant: Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ,

that we may worthily serve the world in his name.

People: Risen Lord, be known to us in the breaking of the Bread.

Celebrant: Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People: Amen.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread


The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

The Agnus Dei

S161



Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

The Invitation

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians, irrespective of denomination, who desire to share in the Blessed Sacrament are invited to do so. You will be invited to come forward at the appropriate time by the Ushers. If you are receiving communion by intinction (dipping of bread in the wine), please indicate this preference by extending your finger in front of you. If you wish not to receive communion, you can fold your hands across your chest and receive a blessing.

Communion Music: **O Food to pilgrims given (#309, 1982 Hymnal)** (10 a.m. only)

1	2	3
O Food to pilgrims given, O Bread of life from heaven, O Manna from on high! We hunger; Lord, supply us, nor thy delights deny us, whose hearts to thee draw nigh.	O stream of love past telling, O purest fountain, welling from out the Savior's side! We faint with thirst; revive us, of thine abundance give us, and all we need provide.	O Jesus, by thee bidden, we here adore thee, hidden in forms of bread and wine. Grant when the veil is riven, we may behold, in heaven, thy countenance divine.

O Food to pilgrims given, #309 from *The Hymnal 1982* – Words: Latin, 1661; tr. John Athelstan Laurie Riley (1858-1945), alt. By permission of Oxford University Press. Music: O *Welt, ich muss dich lassen*, present form of melody att. Heinrich Isaac (1450?-1517), alt.; harm. Johann Sebastian Bach (1685-1750).

Rock of ages, cleft for me (#685, 1982 Hymnal) (10 a.m. only)

1	2	3
Rock of ages, cleft for me, let me hide myself in thee; let the water and the blood from thy wounded side that flowed, be of sin the double cure, cleanse me from its guilt and power.	Should my tears for ever flow, should my zeal no languor know, all for sin could not atone: thou must save, and thou alone; in my hand no price I bring, simply to thy cross I cling.	While I draw this fleeting breath, when mine eyelids close in death, when I rise to worlds unknown and behold thee on thy throne, Rock of ages, cleft for me, let me hide myself in thee.

Rock of ages, cleft for me, #685 from *The Hymnal 1982* – Words: Augustus Montague Toplady (1740-1778), alt. Music: *Toplady*, Thomas Hastings (1784-1872).

What wondrous love is this (#439, 1982 Hymnal) (10 a.m. only)

1	2	3
What wondrous love is this, O my soul, O my soul! What wondrous love is this, O my soul! What wondrous love is this that caused the Lord of bliss to lay aside his crown for my soul, for my soul, to lay aside his crown for my soul.	To God and to the Lamb, I will sing, I will sing, to God and to the Lamb, I will sing. To God and to the Lamb who is the great I AM, while millions join the theme, I will sing, I will sing, while millions join the theme I will sing.	And when from death I'm free, I'll sing on, I'll sing on, and when from death I'm free, I'll sing on. And when from death I'm free I'll sing and joyful be, and through eternity I'll sing on, I'll sing on, and through eternity I'll sing on, I'll sing on.

What wondrous love is this, #439 from *The Hymnal 1982* – Words: American folk hymn, ca. 1835. Music: *Wondrous Love*, from *The Southern Harmony*, 1835; alt. acc. Carlton R. Young, (b. 1926).

Lord, dismiss us with thy blessing (#344, 1982 Hymnal)

(10 a.m. only)

1	2	3
Lord, dismiss us with thy blessing; fill our hearts with joy and peace; let us each, thy love possessing, triumph in redeeming grace: O refresh us, O refresh us traveling through this wilderness.	Thanks we give and adoration for thy Gospel's joyful sound: may the fruits of thy salvation in our hearts and lives abound: ever faithful, ever faithful to thy truth may we be found;	so that when thy love shall call us, Savior, from the world away, fear of death shall not appall us, glad thy summons to obey. May we ever, may we ever reign with thee in endless day.

Lord, dismiss us with thy blessing, #344 from *The Hymnal 1982* – Words: Att. to John Fawcett (1739/40-1817).
Music: Sicilian Mariners, Sicilian melody; first published *The European Magazine and London Review*, 1792, alt.

Commissioning of Lay Eucharistic Visitors

Lay Eucharistic Visitors come to altar rail for commissioning and to receive communion kits.

Celebrant: N. In the name of this Congregation, I send you forth bearing these holy gifts to N., that those to whom you go may share with us in the communion of Christ's body and blood.

People: We, who are many, are one body, because we all share one bread and one cup.

The Post-Communion Prayer

After Communion, the people remain kneeling and Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Lenten Blessing

The Celebrant shall say,

Celebrant: Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore, and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with your this Lententide and always.

People: Amen.

The people stand for the Recessional.

Recessional: Praise to the Lord, the Almighty, the King of creation (#390, 1982 Hymnal) (10 a.m. only)

1	2
Praise to the Lord, the Almighty, the King of creation; O my soul, praise him, for he is thy health and salvation: join the great throng, psaltery, organ, and song, sounding in glad adoration.	Praise to the Lord; over all things he gloriously reigneth: borne as on eagle-wings, safely his saints he sustaineth. Hast thou not seen how all thou needest hath been granted in what he ordaineth?

3

Praise to the Lord, who doth prosper thy way and defend thee;
surely his goodness and mercy shall ever attend thee;
ponder anew
what the Almighty can do,
who with his love doth befriend thee.

4

Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises before him!
Let the amen
sound from his people again;
gladly for ever adore him.

Praise to the Lord, the Almighty, the King of creation, #390 from *The Hymnal 1982* – Words: Joachim Neander (1650-1680); tr. *Hymnal 1940*, alt. Copyright © The Church Pension Fund. Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863; desc. Craig Sellar Lang (1891-1971). Descant, Copyright © 1953, Novello and Company Limited. Used by permission.

THE DISMISSAL

The Deacon, or the Celebrant, dismisses the people with these words.

Let us bless the Lord.

People: Thanks be to God.

Postlude

Please remember to take your bulletin with you and share it with a family member or friend.

SERVING TODAY

8 A.M. CELEBRANT & HOMILIST: Father Tony; **VESTRY:** Jack Miller; **LEM:** Joyce Menard
LECTOR: Celeste Scalco; **USHERS:** Jack Miller, Chris Scharbo; **GREETERS:** Charley and Maria Short
SOUND TECH: Ritchie Menard; **ALTAR GUILD:** Robert Negron, Jr.

10 A.M. CELEBRANT & HOMILIST: Father Tony; **VESTRY:** Brian Falloon; **LEM:** Duncan Hurd
LECTOR: George Mazsa; **ACOLYTE:** Andrew Johnson, Jr.; **MUSIC MINISTER:** Michael Sahlen
USHERS: Vivienne and Wally Wallace; **GREETERS:** Beverly Stephenson, Elyta Watkins
SOUND TECH: Pam Hurd; **VIDEO TECH:** Brien Falloon; **ALTAR GUILD:** Dorothy Ulmer

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ANNOUNCEMENTS



Join us for Coffee Hour this Sunday

Please join us in fellowship in Houg Hall immediately following the services.
We will see you there!

SUNDAY SCHOOL FOR CHILDREN

Every Sunday during our 10 a.m. Service. Nursery provided.



Weekly Eucharist with Prayers for Healing

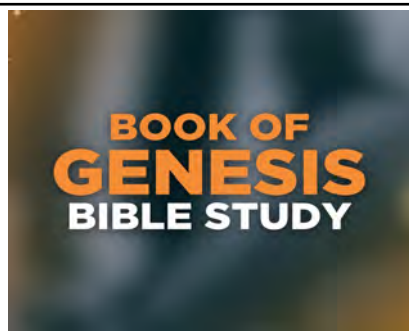
Every Wednesday at 10.00 a.m. - In-person worship & Livestreamed
Requests may also be submitted in the Chat area next to the video, during the service.



Adult Bible Study Class

Study: "The Book of Genesis"

Adult Bible Study Classes with Father Tony
on Wednesdays immediately following the Healing Service
at 11:15 a.m. (In-person only) & 6:00 p.m. (by ZOOM only).
Interested persons are asked to contact Jenny, our
Office Manager, at the Church Office, to register.



Birthdays: March 23: Lucy Bowers, Wally Wallace ; March 29: Ted Gough

Anniversary: March 29: Katherine and Harry Kapple



April Baby Shower for families in need. A drop and go event!

Women's Fellowship and Daughters of the King are requesting baby gifts that will go to clients of Helping People Succeed and the Healthy Baby Program here in Martin & St Lucie Counties.



Join us on Saturday April 12th from 10:00 till noon in Houg Hall for fun, fellowship, games and a few surprises; and again on Sunday morning! April 13th. Drop in and see what we have accumulated, have a bite to eat or a coffee & a visit with friends. *Any unwrapped gift small or large is welcome.*

What to get? The basic needs: Newborn diapers (or the next size up 12-18 lbs.), Developmental toys - rattles, etc., Newborn clothing (or the 3-6 month size), Unisex onesies (a long tee shirt that snaps between the legs), Swaddle blankets, Soft newborn books, Baby wipes, Baby hygiene items - diaper rash, shampoo, etc., Diaper bags. *See you there!*

Our Condolences ...

are extended to **Brien Falloon, his mother, Barbara,** and their family
on the death of his father, **Delroy Falloon Sr.**

May God comfort them in their bereavement... and may Delroy rest in peace. *Amen.*



Holy Week & Easter Day Services 2025

Sunday, April 13 Palm Sunday

8 a.m. and ***10 a.m.:** The Blessing and Distribution of Palms, and Holy Eucharist

Wednesday, April 16

Wednesday in Holy Week

***10 a.m.:** Healing Service with Holy Eucharist

Thursday, April 17 Maundy Thursday

***6 p.m.:** Holy Eucharist with the Stripping of the Altar, followed by an Agape Meal, and the Watch

Friday, April 18 Good Friday

10 a.m.: Stations of the Cross (*In the Garden*)

***12 noon—3 p.m.:** The Good Friday Liturgy

Sunday, April 20 EASTER DAY

6:30 a.m.: Sunrise Service with Holy Eucharist

8 a.m.: Holy Eucharist

***10 a.m.:** Festive Holy Eucharist, followed by the Easter Egg Hunt



** Services will be livestreamed.*



Maundy Thursday Service, Agape Meal, and the Watch

Thursday, April 17

6 p.m. Holy Eucharist, with Foot Washing, & the Stripping of the Altar, followed by an Agape Meal, and the Watch

We need **at least twelve persons** who desire to have their feet washed during this service. If you are interested, please give your name to Jenny by calling her at the Church Office at: 772.334.0610, or by email at: jennifer@allsaintsjensenbeach.org



Immediately following the service, there will be an **Agape Meal** in Houg Hall, which is shared together, a sign of our communal love and charity.

Immediately following the Maundy Thursday night Service and Agape Meal until 10:00 a.m. on Good Friday, many of us gather for **the Watch**, a time to watch, pray, and reflect. Interested persons are asked to call or email Jenny, and let her know the time you plan to watch. Normally, persons watch for one hour periods. A sign-up sheet is located in the Narthex or entrance area of the Church building.



We invite you to join us and participate in any of these customs on this holy night.



SEASON OF GIVING

CONTRIBUTE TO OUR CHURCH'S MINISTRY

Our pledges are one way in which we share our finances with our church.

Pledge cards and time and talent sheets are available on the table after services or at the Church Office.

Please return your pledge card either by dropping it in the offering plate or by mailing it to the Church Office.

Attention:

Bill Winsemann, Treasurer,
on the envelope.

*We thank you for
your generosity!*

ALL SAINTS' EPISCOPAL CHURCH



Saturday,
April 26, 2025

11:00 a.m. — 2:00 p.m.

Admission: Free

Bar-B-Que Meal: \$15

Children (12 & under): Free

Pork Bar-B-Que, Beans,
Potato Salad, Cole Slaw, Ice Tea,
Lemonade, Dessert



Classic Car Show & Bar-B-Que

2303 NE Seaview Drive, Jensen Beach, FL



Easter Flowers

offered to the Glory and in Honor, Memory and Thanksgiving of Our Loved Ones.

*(To have the names of the donors and loved ones listed in our Easter Sunday bulletin,
donations will need to be made by Sunday, April 13).*

Envelopes are available on the table outside of the Church building after the services.



AGAPE Meal

You're invited

to attend our

Maundy Thursday, April 17, 2025
Immediately following the Eucharist,
which begins at 6 p.m.



SQUARE

Please note that **Square**, a financial services platform that offers the ability to accept credit card payments and payment processing is available in the narthex/entrance hall of our church building for congregants who wish to make their offering through this process.

LAY EUCHARISTIC MINISTERS NEEDED

Individuals interested in becoming a **Lay Eucharistic Minister** to serve at the altar during the **8:00 a.m.** service, please contact Jenny McDonald at the Church Office, or email: Jennifer@allsaintsjensenbeach.org.

Thank you!



Altar Guild



ALTAR GUILD VOLUNTEERS NEEDED

(8:00 a.m. & 10:00 a.m. Sunday services)

Looking for individuals who would be interested in helping with Altar Guild duties at either service.

Please email Joyce Menard at 19florida77@gmail.com or Sandy Miller at jackmillersandymiller@gmail.com. Thank you!

ALL SAINTS' THRIFT SHOP VOLUNTEERS NEEDED

We are in need of volunteers at the Thrift Shop on Mondays and other times. Once we have people scheduled, we will be reopening on Mondays. Please contact Diane Dougiello, email: dianedomato@att.net or you can call the Church office if interested. *Thank you!*



Altar Flower Donations

Donations toward flowers for Sunday morning services, except during Lent, are always appreciated. This is a wonderful way of expressing your love in remembrance of a loved one, or in thanksgiving to God for any occasion in our lives. You may call the Church Office at (772) 334-0610, and speak with Jenny, about how to contribute. *The price is \$60.00.*



Weekly Food Collection for House of Hope

All donations are greatly appreciated, particularly: **Pasta, Rice, Peanut Butter.** Donations can be brought to the Church and placed in Houg Hall.

For more information, please contact George Mazsa, our Coordinator, at: gtmazsa@aol.com.



G'S DOG TREATS

Graham Johnson (10) one of our Sunday School children, has started his own business of making dog treats. The price is \$3 or \$5, depending on which treat you select. For every bag he sells, he is going to donate a dollar to All Saints' Church. You can place your order after the service in Houg Hall, and will receive your bag(s) the following Sunday. His Logo is: "Your dog's tail will always wag!" *Thanks for your participation!*

Please remember in prayer: Charles Batterman, Nancy Bednarcik, Larry Bielski, Fr. Robert Brandt, Phyllis Cowden, Charles Dougiello, Janet Edwards, Joe Gabris, Alan Gellert (*Deacon*), Fr. Malcolm Girardeau, Jack Harrington, Rebecca Hatch, John Hay, Fr. Frisby Hendricks, JeanAnn Hendricks, Korey Hogan, Nevin Hogan, Sierra Hogan, Greg Hook, Marylee Johnson, Joann Kelly, Kim Kelly, Jack Kutchins, Bruce Langran, Kelly Langran, Susan Long, Sally Marney, Pauline Maynard, Rev. Costa Nasar, Arnaldo Negron, Charles Parris, Bonnie Perrato, Nyla Pipes, Delores Pyne, Robin Rudy, Marge Schaefer, Deb Scharbo, Debbie Shinn, Nina Stuart, Susan Sweeny, Fr. Steve Teague, Barbara Vitale, Peter Wagner, Charlie Wayler, Jeremy Wheeler, Jane Wiley, Gary Williams, Ida Williams, Donna B., Aharon and Sarit Mizrahi, Shmulik and Natalie Mizrahi, Rotem and Ariel, Brett, Purdy, Jacques, Baby Leo, Cynthia, Patty, Pam, Wayne, Oftin, Geoff, Dawn, Caitlin, Melvi, Claudia, Connie and family, Annette, Barclay.



Please note that names will be removed after 30-days. Once removed, if you would like to have them added again, you will need to call the Church Office.

Continuing Prayers: Arthur Apissomian, Rick Beattie, Jackie Damato, Agnes Garamszegine Kosma, Connie Haire, Joanne Lavos, Lisa Manzione, Maxie Rutherford, James Smith, Lee Smith, Agnes Stephen-Frazer, Jayne Bembridge, Dorothy White, Linda Schoen, Charmaine, John Ball, Pat Ball, Kathy Ladue, Katrina.

Parish Family members serving in the military: William Boice, Jairus Domenich, Guy Egan, Alex Ghujar, Ashlyn Mia Goff, Jonathan Holman, Alliza Hernandez, Hannah Kuegler, Gabe Oswald, Crystal Palacio, Jake Palmer, Benjamin Parcell, Ryan Satherlie, Lauren Sutton, Emily McCloskey, Blake Warnock, Drew Whitting.

SERVICE SCHEDULE

Sunday:

8:00 a.m. Holy Eucharist
10:00 a.m. Holy Eucharist with music

Wednesday:

10:00 a.m. Holy Eucharist & Healing Service
11:15 a.m. Bible Study (*In-person*)
6:00 p.m. Bible Study (*Via Zoom*)

OFFICE SCHEDULE

Church and Cemetery Offices Hours

Monday to Friday 9:00 a.m. – 1:00 p.m.

Thrift Shop Hours:

Tuesday to Saturday 9:00 a.m. – 1:00 p.m.

REMINDERS:

Thrift Store: Bring your family and friends, and remember to support the Thrift Store by donating your unwanted valuable items.

Prayer Requests—Additions or Deletions: Please contact Jenny McDonald or speak with a Daughter of the King to be added or deleted on their prayer list.

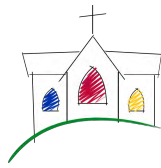
Online Giving: All Saints' provides the option of Online Giving for your convenience. You can donate to all funds, including flowers and our scholarships. For the secure donation site, visit www.allsaintsjensenbeach.org



(Ushers); Charley and Maria Short, Beverly Stephenson, Elyta Watkins (Greeters); Michael Sahlen (Music Minister); Robert Negron, Jr., Dorothy Ulmer (Altar Guild); for being our Ministry Team at the Service on (Sunday, March 23, 2025).

To: Therese Power (Sound Tech) at the service on (Wednesday, March 19); Jack Miller, Brien Falloon (Vestry Members); Joyce Menard, Duncan Hurd (Lay Eucharistic Ministers); Celeste Scalco, George Mazsa (Lectors); Andrew Johnson, Jr. (Acolyte); Ritchie Menard and Pam Hurd (Sound Techs); Brien Falloon (Video Tech.); Jack Miller, Chris Scharbo, Vivienne and Wally Wallace

Note: If anyone has inadvertently been omitted from this list, it was not intentional. Please accept our apologies and we would love to hear from you as to the wonderful ministry you are doing or have done for our church. Thank you!



ALL SAINTS' EPISCOPAL CHURCH

2303 NE Seaview Drive, Jensen Beach, Florida 34957

Office: (772) 334-0610 **Hours:** Mon-Fri 9:00 a.m.- 1:00 p.m.

Website: www.allsaintsjensenbeach.org **Email:** info@allsaintsjensenbeach.org

Facebook: www.facebook.com/AllSaintsJensenBeach

YouTube: www.youtube.com/c/allsaintsjensenbeach

LinkedIn: <https://www.linkedin.com/company/all-saints-episcopal-church-jensen-beach>

Instagram: <https://www.instagram.com/allsaintsjensenbeach>

Rector – The Very Rev. Dr. Anthony B. Holder

Tel: (954) 882-1838 (Mobile) **Email:** fathertony@allsaintsjensenbeach.org

To schedule an appointment online: <https://fathertony.youcanbook.me>

Honorary Assisting Priest – The Rev. Tara Shepley (tbshepley@gmail.com)

Office Manager – Jenny McDonald (jennifer@allsaintsjensenbeach.org)

Music Minister (Interim) – Michael Sahlen (michaels@allsaintsjensenbeach.org)

Altar Guild – Joyce Menard (19florida77@gmail.com), *Sandy Miller* (jackmillersandymiller@gmail.com)

Bookkeeper – Vacant

Christian Education – Karen Neff (gatorcabin@aol.com)

Endowment Chair – Elyta Watkins (elytawatkins@gmail.com)

Finance Committee Chair – Hardin White (hwhitegtc@gmail.com)

Houg Hall Manager – Penny Manzueta

Membership Secretary – Joan Whitting (joanwhitting@gmail.com)

Newsletter/Trumpet Editor – Chris Scharbo (cscharbo@usa.com)

Photo Editor – Chris Scharbo (cscharbo@usa.com)

Receptionist – Dara Hart

Scholarship Chair – Vacant

Website Editor – Duncan Hurd (duncan@allsaintsjensenbeach.org)

THRIFT SHOP - (772) 334-0228 | Tuesday - Saturday 9:00 a.m. - 1:00 p.m.

Director – Diane Dougiello (dianedamato@att.net)

CEMETERY OFFICE - (772) 334-7833 | Monday - Friday 9:00 a.m. - 1:00 p.m.

All Saints' Cemetery Manager – Rebecca Damberg – (info@AllSaintsCemetery.org)

VESTRY

Senior Warden - James Laverty (jdlaverty3@gmail.com) '25

Junior Warden - Jack Miller (jackmillersandymiller@gmail.com) '25

Clerk - Melissa Jones (melissajones925@att.net) '26

Class of 2025: Brien Falloon, Norman Townsend

Class of 2026: Dorothy Bree, Diane Denes, Paul Neff

Class of 2027: Duncan Hurd, Chris Jones, Chris Scharbo, Maria Short

Ex-officio

Treasurer - Bill Winsemann (wwinsemann@gmail.com)

Assistant Treasurer - Pam Hurd (pamhurd@allsaintsjensenbeach.org)

Diocesan Convention Delegates: Duncan Hurd, William Winsemann

Alternate Diocesan Convention Delegates: Joyce Fletcher-Menard, Elyta Watkins