

ALL SAINTS' EPISCOPAL CHURCH

JENSEN BEACH, FLORIDA

The Fourth Sunday in Lent Laetare Sunday

Sunday, March 30, 2025

8:00 a.m. and 10:00 a.m. The Celebration of the Holy Eucharist with Homily

Celebrant (8:00 a.m.): The Reverend Tara Shepley, *Honorary Assisting Priest*

Celebrant (10:00 a.m.): The Very Reverend Dr. Anthony B. Holder, *Rector*

Homilist: The Reverend Tara Shepley, *Honorary Assisting Priest*



Our Mission:

The Community of All Saints' accepts the empowerment of the Holy Spirit to spread the Gospel of Jesus Christ through worship of God, service to His people and stewardship of His gifts.

Our Vision:

"Live like Jesus, love God and all people."

*The people are invited to read the parts in **bold**.*

THE ENTRANCE RITE

Prelude:

(10 a.m. only)

The people stand.

Processional

Guide me, O thou great Jehovah (#690, 1982 Hymnal)

(10 a.m. only)

1
Guide me, O thou great Jehovah,
pilgrim through this barren land;
I am weak, but thou art mighty;
hold me with thy powerful hand;
bread of heaven, bread of heaven,
feed me now and evermore,
feed me now and evermore.

2
Open now the crystal fountain,
whence the healing stream doth flow;
let the fire and cloudy pillar
lead me all my journey through;
strong deliverer, strong deliverer,
be thou still my strength and shield,
be thou still my strength and shield.

3
When I tread the verge of Jordan,
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side;
songs of praises, songs of praises.
I will ever give to thee.
I will ever give to thee.

Guide me, O thou great Jehovah, #690 from *The Hymnal 1982* – Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt. Music: *Cwm Rhondda*, John Hughes (1873-1932).

The Salutation

Celebrant: Bless the Lord who forgives all our sins.

People: His mercy endures for ever.

The Collect for Purity

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

The Kyrie

S96

The Celebrant and People sing together.

Lord, have mer - cy, Lord, have mer - cy, Christ, have mer - cy,
Christ, have mer - cy, Lord, have mer - cy, Lord, have
mer - cy, Lord, have mer - cy, have mer - cy.

THE LITURGY OF THE WORD

The Collect

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Collect for the Fourth Sunday in Lent (*Book of Common Prayer*, 219).

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: Amen.

Collect for Ash Wednesday (*Book of Common Prayer*, 264)

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: Amen.

Children's Sunday School Hymn: He's got the whole world in his hands

(10 a.m. only)

1

He's got the whole world in his hands.
He's got the whole world in his hands.
He's got the whole world in his hands.
He's got the whole world in his hands.

3

He's got the little tiny baby in his hands.
He's got the little tiny baby in his hands.
He's got the little tiny baby in his hands.
He's got the whole world in his hands.

5

He's got you and me, sister, in his hands.
He's got you and me, sister, in his hands.
He's got you and me, sister, in his hands.
He's got the whole world in his hands.

2

He's got the wind and the rain in his hands.
He's got the wind and the rain in his hands.
He's got the wind and the rain in his hands.
He's got the whole world in his hands.

4

He's got you and me, brother, in his hands.
He's got you and me, brother, in his hands.
He's got you and me, brother, in his hands.
He's got the whole world in his hands.

6

He's got everybody here in his hands.
He's got everybody here in his hands.
He's got everybody here in his hands.
He's got the whole world in his hands.

The people sit for the Liturgy of the Word. The Fourth Sunday in Lent (Year C) of the Lectionary.

The First Lesson: Joshua 5:9-12

Reader: A reading from the Book of Joshua.

The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 32

(Page 624 of the Book of Common Prayer or as printed in the bulletin. We will read the psalm alternatively by verse).

- 1 Happy are they whose transgressions are forgiven, and whose sin is put away!
- 2 **Happy are they to whom the Lord imputes no guilt, and in whose spirit there is no guile!**
- 3 While I held my tongue, my bones withered away, because of my groaning all day long.
- 4 **For your hand was heavy upon me day and night; my moisture was dried up as in the heat of summer.**
- 5 Then I acknowledged my sin to you, and did not conceal my guilt.
- 6 **I said, "I will confess my transgressions to the Lord." Then you forgave me the guilt of my sin.**
- 7 Therefore all the faithful will make their prayers to you in time of trouble; when the great waters overflow, they shall not reach them.
- 8 **You are my hiding place; you preserve me from trouble; you surround me with shouts of deliverance.**
- 9 "I will instruct you and teach you in the way that you should go; I will guide you with my eye.
- 10 **Do not be like horse or mule, which have no understanding; who must be fitted with bit and bridle, or else they will not stay near you."**
- 11 Great are the tribulations of the wicked; but mercy embraces those who trust in the Lord.
- 12 **Be glad, you righteous, and rejoice in the Lord; shout for joy, all who are true of heart.**

The Second Lesson: 2 Corinthians 5:16-21

Reader: A reading from the Second Letter of Paul to the Corinthians.

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Reader: The Word of the Lord.

People: **Thanks be to God.**

The people stand for the Sequence Hymn and the Gospel.

Sequence Hymn **There's a wideness in God's mercy** (#470, 1982 Hymnal) (10 a.m. only)

1

There's a wideness in God's mercy
like the wideness of the sea;
there's a kindness in his justice,
which is more than liberty.
There is welcome for the sinner,
and more graces for the good;
there is mercy with the Savior;
there is healing in his blood.

2

There is no place where earth's sorrows
are more felt than up in heaven;
there is no place where earth's failings
have such kindly judgment given.
There is plentiful redemption
in the blood that has been shed;
there is joy for all the members
in the sorrows of the Head.

3

For the love of God is broader
than the measure of the mind;
and the heart of the Eternal
is most wonderfully kind.
If our love were but more faithful,
we should take him at his word;
and our life would be thanksgiving
for the goodness of the Lord.

There's a wideness in God's mercy, #470 from *The Hymnal 1982* – Words: Frederick William Faber (1814-1863), alt. Music: Beecher, John Zundel (1815-1882), alt.

The Holy Gospel: Luke 15:1-3,11b-32

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So Jesus told them this parable:

"There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son

gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Homily

The Honorary Assisting Priest

After the invocation to the Homily, the people shall sit.

The Nicene Creed

The people stand for the Nicene Creed.

The Deacon or Celebrant shall say,

Let us reaffirm our faith in the words of the Nicene Creed.

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form VI

(Found on Page 392 of the Book of Common Prayer)

The Leader and People pray responsively.

Leader: In peace, we pray to you, Lord God.

Silence

Leader: For all people in their daily life and work;

People: For our families, friends, and neighbors, and for those who are alone.

Leader: For this community, the nation, and the world;

People: For all who work for justice, freedom, and peace.

Leader: For the just and proper use of your creation;

People: For the victims of hunger, fear, injustice, and oppression.

Leader: For all who are in danger, sorrow, or any kind of trouble;

People: For those who minister to the sick, the friendless, and the needy.

Leader: For the peace and unity of the Church of God;

People: For all who proclaim the Gospel, and all who seek the Truth.

Leader: For Sean, our Presiding Bishop; and Peter, our Bishop; for Anthony, our Rector; Tara, our Assisting Priest; and for all bishops and other ministers;

People: For all who serve God in his Church.

Leader: For the special needs and concerns of this congregation, especially Tony, Charles, Nancy, Robert (*Priest*), Charles, Janet, Alan (*Deacon*), Malcolm (*Priest*), Rebecca, Frisby (*Priest*), Jean Ann, Korey, Nevin, Sierra, Marylee, Jack, Kelly, Bruce, Mike, Sally, Pauline, Charles, Nyla, Larry, Marge, Nina, Barbara, Peter, Charlie, Ida, Donna, Caitlin, Melvi, Claudia, Annette, Glenda, Connie and Family, Barclay; (*Are there others?*)

Silence

The people may add their own petitions.

Leader: For those serving in the military, especially Jairus, Hannah, Jake, Ryan, Drew, Blake, Alex, Ashlyn, Jonathan, Guy, Lauren, Emily, Crystal, Alliza, William, Gabe, Benjamin; (*Are there others?*)

Leader: Hear us, Lord;

People: For your mercy is great.

Leader: We thank you, Lord, for all the blessings of this life, for those who are celebrating their anniversaries of birth, especially Jiggs, Sue, Jackie, Beth, Linda, Bob; and for those celebrating their anniversaries of marriage, especially Claire and Russell.

Silence

The people may add their own thanksgivings.

Leader: We will exalt you, O God our King;

People: And praise your Name for ever and ever.

Leader: We pray for all who have died, especially Delroy and Peter, that they may have a place in your eternal kingdom.

Silence

The people may add their own petitions

Leader: Lord, let your loving-kindness be upon them;

People: **Who put their trust in you.**

The Celebrant concludes with a suitable Collect.

Celebrant: Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever.

People: **Amen.**

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: **Amen.**

The Peace

The people stand for the greeting of the Peace.

The Celebrant says to the people

The peace of the Lord be always with you.

People: **And also with you.**

The Announcements

The people sit for the Announcements.

THE LITURGY OF THE ALTAR

Offertory Sentence

The Celebrant shall say

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all.

1 Chronicles 29:11

Offertory Music:

The Churches one foundation (#525, 1982 Hymnal)

(10 a.m. only)

1

The Church's one foundation
is Jesus Christ her Lord;
she is his new creation
by water and the word:
from heaven he came and sought her
to be his holy bride;
with his own blood he bought her,
and for her life he died.

3

Though with a scornful wonder
men see her sore oppressed,
by schisms rent asunder,
by heresies distressed;
yet saints their watch are keeping,
their cry goes up, "How long?"
and soon the night of weeping
shall be the morn of song.

2

Elect from every nation,
yet one o'er all the earth,
her charter of salvation,
one Lord, one faith, one birth;
one holy Name she blesses,
partakes one holy food,
and to one hope she presses,
with every grace endued.

4

Mid toil and tribulation,
and tumult of her war
she waits the consummation
of peace for evermore;
till with the vision glorious
her longing eyes are blessed,
and the great Church victorious
shall be the Church at rest.

5

Yet she on earth hath union
with God, the Three in One,
and mystic sweet communion
with those whose rest is won.

O happy ones and holy!

Lord, give us grace that we
like them, the meek and lowly,
on high may dwell with thee.

The Church's one foundation, #525 from *The Hymnal 1982* – Words: Samuel John Stone (1839-1900).

Music: *Aurelia*, Samuel Sebastian Wesley (1818-1876).

The people stand for the Doxology.

The Doxology

The Great Thanksgiving

The people remain standing. The Celebrant faces them and sings or says

Eucharistic Prayer A

S112

The Consecration Prayer

The people may sit or stand, as desired, during the Eucharistic Prayer.

The Celebrant says

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith.

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ:

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

The Invitation

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians, irrespective of denomination, who desire to share in the Blessed Sacrament are invited to do so. You will be invited to come forward at the appropriate time by the Ushers. If you are receiving communion by intinction (dipping of bread in the wine), please indicate this preference by extending your finger in front of you. If you wish not to receive communion, you can fold your hands across your chest and receive a blessing.

Communion Music: **Just as I am, without one plea (#693, 1982 Hymnal)** (10 a.m. only)

1
Just as I am, without one plea,
but that thy blood was shed for me,
and that thou bidd'st me come to thee,
O Lamb of God, I come, I come.

2
Just as I am, though tossed about
with many a conflict, many a doubt;
fightings and fears within, without,
O Lamb of God, I come, I come.

3
Just as I am, poor, wretched, blind;
sight, riches, healing of the mind,
yea, all I need, in thee to find,
O Lamb of God, I come, I come.

4
Just as I am: thou wilt receive;
wilt welcome, pardon, cleanse, relieve,
because thy promise I believe,
O Lamb of God, I come, I come.

5
Just as I am, thy love unknown
has broken every barrier down;
now to be thine, yea, thine alone,
O Lamb of God, I come, I come.

6
Just as I am, of thy great love
the breadth, length, depth, and height to prove,
here for a season, then above:
O Lamb of God, I come, I come.

Just as I am, without one plea, #693 from *The Hymnal 1982* – Words: Charlotte Elliott (1789-1871). Music: Woodworth, William Batchelder Bradbury (1816-1868).

Softly and Tenderly Jesus is Calling (#101, LEVAS)

(10 a.m. only)

1

Softly and tenderly Jesus is calling,
calling for you and for me;
see, on the portals He's waiting and watching,
watching for you and for me.

Refrain

Come home, come home,
ye who are weary, come home!
Earnestly, tenderly, Jesus is calling,
calling, O sinner, come home!

2

Why should we tarry when Jesus is pleading,
pleading for you and for me?
Why should we linger and heed not His mercies,
mercies for you and for me?

3

Time is now fleeting, the moments are passing,
passing for you and for me;
shadows are gathering, death beds are coming,
coming for you and for me.

Refrain

Refrain

4

Oh! For the wonderful love He has promised,
promised for you and for me;
though we have sinned, He has mercy and pardon,
pardon for you and for me.

Refrain

Softly and Tenderly Jesus is Calling, #101 from *Lift Every Voice and Sing II* – Words: Will L. Thompson (1847-1909).
Music: Will L. Thompson.

Jerusalem, my happy home (#620, 1982 Hymnal)

(10 a.m. only)

1

Jerusalem, my happy home,
when shall I come to thee?
When shall my sorrows have an end?
Thy joys when shall I see?

2

Thy saints are crowned with glory great;
they see God face to face;
they triumph still, they still rejoice
in that most happy place.

3

There David stands with harp in hand
as master of the choir:
ten thousand times would one be blest
who might this music hear.

4

Our Lady sings Magnificat
with tune surpassing sweet,
and blessed martyrs' harmony
doth ring in every street.

5

Jerusalem, Jerusalem,
God grant that I may see
thine endless joy, and of the same
partaker ever be!

Jerusalem, my happy home, #620 from *The Hymnal 1982* – Words: F. B. P. (ca. 16th cent.), alt. Music: *Land of Rest*, American folk hymn, adapt. and harm. Annabel Morris Buchanan (1889-1983). Harmony, Copyright © 1938 by J. Fischer & Bro, a division of Belwin Mills Publishing Corp. Copyright renewed. Used with permission. All rights reserved.

1

Deep river, my home is over Jordan,
 Deep river, Lord, I want to cross over into camp ground.
 Oh don't you want to go to that gospel feast,
 That promised land where all is peace?
 Oh Deep river, Lord, I want to cross over into camp ground.

Deep River, #8 from *Lift Every Voice and Sing II* – Words: Traditional. Music: Negro Spiritual; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*. Copyright © 1992 Carl Haywood.

Commissioning of Lay Eucharistic Visitors

Lay Eucharistic Visitors come to altar rail for commissioning and to receive communion kits.

Celebrant: N. In the name of this Congregation, I send you forth bearing these holy gifts to N., that those to whom you go may share with us in the communion of Christ's body and blood.

People: We, who are many, are one body, because we all share one bread and one cup.

The Post-Communion Prayer

After Communion, the people remain kneeling and Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Lenten Blessing

The Celebrant shall say,

Celebrant: Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you this Lententide and always.

People: Amen.

The people stand for the Recessional.

Recessional:

Love divine, all loves excelling (#657, 1982 Hymnal)

(10 a.m. only)

1

Love divine, all loves excelling,
 joy of heaven, to earth come down,
 fix in us thy humble dwelling,
 all thy faithful mercies crown.
 Jesus, thou art all compassion,
 pure, unbounded love thou art;
 visit us with thy salvation,
 enter every trembling heart.

2

Come, almighty to deliver,
 let us all thy life receive;
 suddenly return, and never,
 nevermore thy temples leave.
 Thee we would be always blessing,
 serve thee as thy hosts above,
 pray, and praise thee without ceasing,
 glory in thy perfect love.

Finish then thy new creation;
 pure and spotless let us be;
 let us see thy great salvation
 perfectly restored in thee:
 changed from glory into glory,
 till in heaven we take our place,
 till we cast our crowns before thee,
 lost in wonder, love, and praise.

Love divine, all loves excelling, #657 from *The Hymnal 1982* – Words: Charles Wesley (1707-1788). Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887).

THE DISMISSAL

The Deacon, or the Celebrant, dismisses the people with these words.

Let us go forth in the name of Christ.

People: Thanks be to God.

Postlude

Please remember to take your bulletin with you and share it with a family member or friend.

SERVING TODAY

8 A.M. CELEBRANT & HOMILIST: Rev. Tara Shepley; **ASSISTING PRIEST:** Father Tony
VESTRY: Diane Denes; **LEM:** Jack Miller; **LECTOR:** Nancy Stone; **USHERS:** Chris Scharbo, Charley Short
GREETERS: Karen Bonney, Tom Sinagra; **SOUND TECH:** Ritchie Menard
ALTAR GUILD: Joyce Menard, Robert Negron, Jr.

10 A.M. CELEBRANT: Father Tony; **ASSISTING PRIEST & HOMILIST:** Rev. Tara Shepley
VESTRY: Norman Townsend; **LEM:** Bill Winsemann; **LECTOR:** Marilyn Serus
ACOLYTE: Lyle Laverty; **MUSIC MINISTER:** Michael Sahlen
USHERS: Marilyn Serus, Elyta Watkins; **GREETERS:** George and Marilyn Mazsa
SOUND TECH: Pam Hurd; **VIDEO TECH:** Brien Falloon; **ALTAR GUILD:** Marilyn Mazsa

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ANNOUNCEMENTS



Join us for Coffee Hour this Sunday

Please join us in fellowship in Houg Hall immediately following the services.
We will see you there!

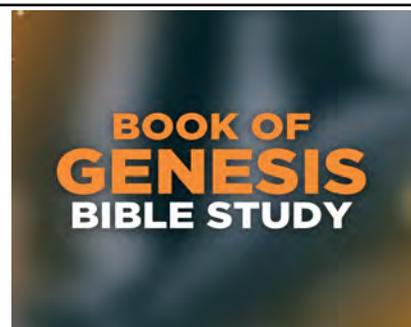
SUNDAY SCHOOL FOR CHILDREN

Every Sunday during our 10 a.m. Service. Nursery provided.



Weekly Eucharist with Prayers for Healing

Every Wednesday at 10.00 a.m. - In-person worship & Livestreamed
Requests may also be submitted in the Chat area next to the video, during the service.



Adult Bible Study Class

Study: "The Book of Genesis"

Adult Bible Study Classes with Father Tony
on Wednesdays immediately following the Healing Service
at 11:15 a.m. (In-person only) & 6:00 p.m. (by ZOOM only).
Interested persons are asked to contact Jenny, our
Office Manager, at the Church Office, to register.

Birthdays: March 31: Jiggs Gough, Sue McQueen April 1: Jackie Gordon
April 4: Beth Beltran April 5: Linda Farr, Bob Siddons

Anniversary: April 4: Claire Northcutt and Russell Rothfeld



Helping
People
Succeed

April Baby Shower for families in need. A drop and go event!

Women's Fellowship and Daughters of the King are requesting baby gifts
that will go to clients of Helping People Succeed and the Healthy Baby
Program here in Martin & St Lucie Counties.



Join us on Saturday April 12th from 10:00 till noon in Houg Hall for fun, fellowship, and a few surprises;
and again on Sunday morning! April 13th. Drop in and see what we have accumulated, have a bite to eat or a
coffee & a visit with friends. *Any unwrapped gift small or large is welcome.*

What to get? The basic needs: Newborn diapers (or the next size up 12-18 lbs.), Developmental toys - rattles,
etc., Newborn clothing (or the 3-6 month size), Unisex onesies (a long tee shirt that snaps between the legs),
Swaddle blankets, Soft newborn books, Baby wipes, Baby hygiene items - diaper rash,
shampoo, etc., Diaper bags. *See you there!*

Our Condolences ...

are extended to **Brien Falloon, his mother, Barbara**, and their family
on the death of his father, **Delroy Falloon Sr**, and to
Linda Farr and her family on the death of her brother, **Peter Razzi**.

May God comfort them in their bereavement, and may Delroy and Peter rest in peace. *Amen.*



Holy Week & Easter Day Services 2025

April 13 - Palm Sunday

8 a.m. and *10 a.m.: The Blessing and Distribution of Palms, and Holy Eucharist

April 16 - Wednesday in Holy Week

*10 a.m.: Healing Service with Holy Eucharist

April 17 - Maundy Thursday

*6 p.m.: Holy Eucharist with the Stripping of the Altar, followed by an Agape Meal, and the Watch

April 18 - Good Friday

10 a.m.: Stations of the Cross (*In the Garden*)

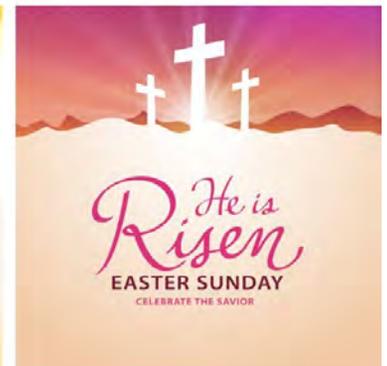
*12 noon—3 p.m.: The Good Friday Liturgy

April 20 - EASTER SUNDAY

6:30 a.m.: Sunrise Service with Holy Eucharist

8 a.m.: Holy Eucharist

*10 a.m.: Festive Holy Eucharist, followed by the Children's Easter Egg Hunt



* Services will be livestreamed.



Maundy Thursday Service

Thursday, April 17, 2025 - 6 p.m.

Holy Eucharist, with Foot Washing and the Stripping of the Altar, followed by an Agape Meal, and the Watch. You are all invited to attend and participate.

Foot Washing

We are requesting **at least twelve people** to participate in the Foot Washing by having their feet washed during the Maundy Thursday Night Service which begins at 6 p.m. If you are interested, please give your name to Jenny by calling the Church office at: 772.334.0610, or by email: Jennifer@allsaintsjensenbeach.org



The Watch

Immediately following the Agape Meal on Maundy Thursday night until 10:00 a.m. on Good Friday.

Many of us gather for **the Watch**, a time to watch, pray, and reflect. Interested persons can either write their names next to the allocated times on the sign-up sheet on the Welcome Table in the breezeway (entrance area to the Church building) or they may call or email Jenny and let her know the time you plan to watch. Normally, individuals watch for one hour periods.

We invite you to join us and participate in any of these customs on this holy night.



Easter Flowers

offered to the Glory and in Honor, Memory and Thanksgiving of Our Loved Ones.
(To have the names of the donors and loved ones listed in our Easter Sunday bulletin, donations will need to be made by Sunday, April 13).
Envelopes are available in the bulletin.



All are invited

to attend our Maundy Thursday, April 17, 2025
Hosted by the Daughters of the King in Houg (Parish) Hall
Immediately following the Eucharist, which begins at 6 p.m.
This meal, shared together, is a sign of our communal love and charity.
Sign-up on Sunday mornings or please call the Church Office.



CONTRIBUTE TO OUR CHURCH'S MINISTRY

Our pledges are one way in which we share our finances with our church.

Pledge cards and time and talent sheets are available on the table after services or at the Church Office.

Please return your pledge card either by dropping it in the offering plate or by mailing it to the Church Office.

Attention:
Bill Winsemann, Treasurer,
on the envelope.

*We thank you for
your generosity!*

ALL SAINTS' EPISCOPAL CHURCH



Saturday,
April 26, 2025

11:00 a.m.— 2:00 p.m.

Admission: Free

Bar-B-Que Meal: \$15

Children (12 & under): Free

Pork Bar-B-Que, Beans,
Potato Salad, Cole Slaw, Ice Tea,
Lemonade, Dessert



Classic Car Show & Bar-B-Que

2303 NE Seaview Drive, Jensen Beach, FL



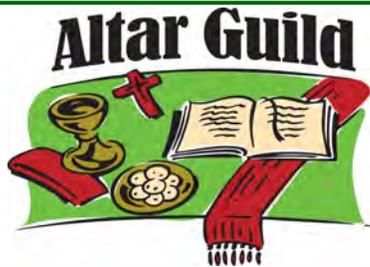
SQUARE

Please note that **Square**, a financial services platform that offers the ability to accept credit card payments and payment processing is available in the narthex/entrance hall of our church building for congregants who wish to make their offering through this process.

LAY EUCHARISTIC MINISTERS NEEDED

Individuals interested in becoming a **Lay Eucharistic Minister** to serve at the altar during the **8:00 a.m.** service, please contact Jenny McDonald at the Church Office, or email: Jennifer@allsaintsjensenbeach.org.

Thank you!



ALTAR GUILD VOLUNTEERS NEEDED

(8:00 a.m. & 10:00 a.m. Sunday services)

Looking for individuals who would be interested in helping with Altar Guild duties at either service.

Please email Joyce Menard at 19florida77@gmail.com or Sandy Miller at jackmillersandymiller@gmail.com. Thank you!

ALL SAINTS' THRIFT SHOP VOLUNTEERS NEEDED

We are in need of volunteers at the Thrift Shop on Mondays and other times. Once we have people scheduled, we will be reopening on Mondays. Please contact Diane Dougiello, email: dianedomato@att.net or you can call the Church office if interested. *Thank you!*



Altar Flower Donations

Donations toward flowers for Sunday morning services, except during Lent, are always appreciated. This is a wonderful way of expressing your love in remembrance of a loved one, or in thanksgiving to God for any occasion in our lives. You may call the Church Office at (772) 334-0610, and speak with Jenny, about how to contribute. *The price is \$60.00.*



Weekly Food Collection for House of Hope

All donations are greatly appreciated, particularly: **Pasta, Rice, Peanut Butter.** Donations can be brought to the Church and placed in Houg Hall.

For more information, please contact George Mazsa, our Coordinator, at: gtmazsa@aol.com.



G'S DOG TREATS

Graham Johnson (10) one of our Sunday School children, has started his own business of making dog treats. The price is \$3 or \$5, depending on which treat you select. For every bag he sells, he is going to donate a dollar to All Saints' Church. You can place your order after the service in Houg Hall, and will receive your bag(s) the following Sunday.

His Logo is: "Your dog's tail will always wag!" *Thanks for your participation!*

Please remember in prayer: Tony Albano, Charles Batterman, Nancy Bednarcik, Fr. Robert Brandt, Charles Dougiello, Janet Edwards, Alan Gellert (*Deacon*), Fr. Malcolm Girardeau, Rebecca Hatch, Fr. Frisby Hendricks, JeanAnn Hendricks, Korey Hogan, Nevin Hogan, Sierra Hogan, Marylee Johnson, Jack Kutchins, Kelly Langran, Bruce Langran, Mike Marn, Sally Marney, Pauline Mayard, Charles Parris, Nyla Pipes, Larry Rundel, Marge Schaefer, Nina Stuart, Barbara Vitale, Peter Wagner, Charlie Wayler, Ida Williams, Donna, Caitlin, Melvi, Claudia, Annette, Glenda, Connie and Family, Barclay.



Please note that names will be removed after 30-days. Once removed, if you would like to have them added again, you will need to call the Church Office.

Continuing Prayers: Arthur Apissomian, John Ball, Pat Ball, Rick Beattie, Jayne Bembridge, Jackie Damato, Agnes Garamszegine Kosma, Connie Haire, Kathy Ladue, Joanne Lavos, Lisa Manzione, Maxie Rutherford, Linda Schoen, James Smith, Lee Smith, Agnes Stephen-Frazer, Jeremy Wheeler, Dorothy White, Charmaine, Katrina, Dewayne, Venicia.

Parish Family members serving in the military: William Boice, Jairus Domenich, Guy Egan, Alex Ghujar, Ashlyn Mia Goff, Jonathan Holman, Alliza Hernandez, Hannah Kuegler, Gabe Oswald, Crystal Palacio, Jake Palmer, Benjamin Parcell, Ryan Satherlie, Lauren Sutton, Emily McCloskey, Blake Warnock, Drew Whitting.

SERVICE SCHEDULE

Sunday:

8:00 a.m. Holy Eucharist
10:00 a.m. Holy Eucharist with music

Wednesday:

10:00 a.m. Holy Eucharist & Healing Service
11:15 a.m. Bible Study (*In-person*)
6:00 p.m. Bible Study (*Via Zoom*)

OFFICE SCHEDULE

Church and Cemetery Offices Hours

Monday to Friday 9:00 a.m. – 1:00 p.m.

Thrift Shop Hours:

Tuesday to Saturday 9:00 a.m. – 1:00 p.m.

REMINDERS:

Thrift Store: Bring your family and friends, and remember to support the Thrift Store by donating your unwanted valuable items.

Prayer Requests—Additions or Deletions: Please contact Jenny McDonald or speak with a Daughter of the King to be added or deleted on their prayer list.

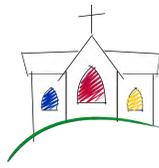
Online Giving: All Saints' provides the option of Online Giving for your convenience. You can donate to all funds, including flowers and our scholarships. For the secure donation site, visit www.allsaintsjensenbeach.org



To: Pam Hurd (Sound Tech) at the service on (Wednesday, March 26); **Diane Denes, Norman Townsend** (Vestry Members); **Jack Miller, Bill Winsemann** (Lay Eucharistic Ministers); **Nancy Stone, Marilyn Serus** (Lectors); **Lyle Laverty** (Acolyte); **Ritchie Menard and Pam Hurd** (Sound Techs); **Brien Falloon** (Video Tech.); **Chris Scharbo, Charley Short, Marilyn**

Serus, Elyta Watkins (Ushers); **Karen Bonney, Tom Sinagra, George and Marilyn Mazsa** (Greeters); **Michael Sahlen** (Music Minister); **Joyce Menard, Robert Negron, Jr., Marilyn Mazsa** (Altar Guild); for being our Ministry Team at the Service on (Sunday, March 30, 2025).

Note: If anyone has inadvertently been omitted from this list, it was not intentional. Please accept our apologies and we would love to hear from you as to the wonderful ministry you are doing or have done for our church. Thank you!



ALL SAINTS' EPISCOPAL CHURCH

2303 NE Seaview Drive, Jensen Beach, Florida 34957

Office: (772) 334-0610 **Hours:** Mon-Fri 9:00 a.m.- 1:00 p.m.

Website: www.allsaintsjensenbeach.org **Email:** info@allsaintsjensenbeach.org

Facebook: www.facebook.com/AllSaintsJensenBeach

YouTube: www.youtube.com/c/allsaintsjensenbeach

LinkedIn: <https://www.linkedin.com/company/all-saints-episcopal-church-jensen-beach>

Instagram: <https://www.instagram.com/allsaintsjensenbeach>

Rector – The Very Rev. Dr. Anthony B. Holder

Tel: (954) 882-1838 (Mobile) **Email:** fathertony@allsaintsjensenbeach.org

To schedule an appointment online: <https://fathertony.youcanbook.me>

Honorary Assisting Priest – The Rev. Tara Shepley (tbshepley@gmail.com)

Office Manager – Jenny McDonald (jennifer@allsaintsjensenbeach.org)

Music Minister (Interim) – Michael Sahlen (michaels@allsaintsjensenbeach.org)

Altar Guild – Joyce Menard (19florida77@gmail.com), *Sandy Miller* (jackmillersandymiller@gmail.com)

Bookkeeper – Vacant

Christian Education – Karen Neff (gatorcabin@aol.com)

Endowment Chair – Elyta Watkins (elytawatkins@gmail.com)

Finance Committee Chair – Hardin White (hwhitegtc@gmail.com)

Houg Hall Manager – Penny Manzueta

Membership Secretary – Joan Whitting (joanwhitting@gmail.com)

Newsletter/Trumpet Editor – Chris Scharbo (cscharbo@usa.com)

Photo Editor – Chris Scharbo (cscharbo@usa.com)

Receptionist – Dara Hart

Scholarship Chair – Vacant

Website Editor – Duncan Hurd (duncan@allsaintsjensenbeach.org)

THRIFT SHOP - (772) 334-0228 | Tuesday - Saturday 9:00 a.m. - 1:00 p.m.

Director – Diane Dougiello (dianedamato@att.net)

CEMETERY OFFICE - (772) 334-7833 | Monday - Friday 9:00 a.m. - 1:00 p.m.

All Saints' Cemetery Manager – Rebecca Damberg – (info@AllSaintsCemetery.org)

VESTRY

Senior Warden - James Laverty (jdlaverty3@gmail.com) '25

Junior Warden - Jack Miller (jackmillersandymiller@gmail.com) '25

Clerk - Melissa Jones (melissajones925@att.net) '26

Class of 2025: Brien Falloon, Norman Townsend

Class of 2026: Dorothy Bree, Diane Denes, Paul Neff

Class of 2027: Duncan Hurd, Chris Jones, Chris Scharbo, Maria Short

Ex-officio

Treasurer - Bill Winsemann (wwinsemann@gmail.com)

Assistant Treasurer - Pam Hurd (pamhurd@allsaintsjensenbeach.org)

Diocesan Convention Delegates: Duncan Hurd, William Winsemann

Alternate Diocesan Convention Delegates: Joyce Fletcher-Menard, Elyta Watkins