

ALL SAINTS' EPISCOPAL CHURCH

JENSEN BEACH, FLORIDA

The Fifth Sunday in Lent

Sunday, April 6, 2025

8:00 a.m. and 10:00 a.m. The Celebration of the Holy Eucharist with Homily

Celebrant and Homilist: The Very Reverend Dr. Anthony B. Holder, *Rector*



Our Mission:

The Community of All Saints' accepts the empowerment of the Holy Spirit to spread the Gospel of Jesus Christ through worship of God, service to His people and stewardship of His gifts.

Our Vision:

"Live like Jesus, love God and all people."

*The people are invited to read the parts in **bold**.*

THE ENTRANCE RITE

Prelude:

Jesus Messiah

(10 a.m. only)

The people stand.

Proclamation

In the cross of Christ I glory (#441, 1982 Hymnal)

(10 a.m. only)

1

In the cross of Christ I glory,
towering o'er the wrecks of time;
all the light of sacred story
gathers round its head sublime.

3

When the sun of bliss is beaming
light and love upon my way,
from the cross the radiance streaming
adds new luster to the day.

2

When the woes of life o'ertake me,
hopes deceive, and fears annoy,
never shall the cross forsake me:
lo, it glows with peace and joy.

4

Bane and blessing, pain and pleasure,
by the cross are sanctified;
peace is there that knows no measure,
joys that through all time abide.

In the cross of Christ I glory,
towering o'er the wrecks of time;
all the light of sacred story
gathers round its head sublime.

In the cross of Christ I glory, #441 from *The Hymnal 1982* – Words: John Bowring (1792-1872). Music: Rathbun, Ithamar Conkey (1815-1867).

The Salutation

Celebrant: Bless the Lord who forgives all our sins.

People: His mercy endures for ever.

The Collect for Purity

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

The Kyrie

S96

The Celebrant and People sing together.

Lord, have mer - cy, Lord, have mer - cy, Christ, have mer - cy,
Christ, have mer - cy, Lord, have mer - cy, Lord, have
mer - cy, Lord, have mer - cy, have mer - cy.

THE LITURGY OF THE WORD

The Collect

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Collect for the Fifth Sunday in Lent (*Book of Common Prayer*, 219).

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be

found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: Amen.

Collect for Ash Wednesday (*Book of Common Prayer, 264*)

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: Amen.

Children's Sunday School Hymn: He's got the whole world in his hands (10 a.m. only)

1

He's got the whole world in his hands.
He's got the whole world in his hands.
He's got the whole world in his hands.
He's got the whole world in his hands.

3

He's got the little tiny baby in his hands.
He's got the little tiny baby in his hands.
He's got the little tiny baby in his hands.
He's got the whole world in his hands.

5

He's got you and me, sister, in his hands.
He's got you and me, sister, in his hands.
He's got you and me, sister, in his hands.
He's got the whole world in his hands.

2

He's got the wind and the rain in his hands.
He's got the wind and the rain in his hands.
He's got the wind and the rain in his hands.
He's got the whole world in his hands.

4

He's got you and me, brother, in his hands.
He's got you and me, brother, in his hands.
He's got you and me, brother, in his hands.
He's got the whole world in his hands.

6

He's got everybody here in his hands.
He's got everybody here in his hands.
He's got everybody here in his hands.
He's got the whole world in his hands.

The people sit for the Liturgy of the Word. The Fifth Sunday in Lent (Year C) of the Lectionary.

The First Lesson: Isaiah 43:16-21

Reader: A reading from the Book of Isaiah.

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 126

(Page 782 of the Book of Common Prayer or as printed in the bulletin. We will read the psalm alternatively by verse).

1 When the Lord restored the fortunes of Zion, then were we like those who dream.
2 **Then was our mouth filled with laughter, and our tongue with shouts of joy.**
3 Then they said among the nations, "The Lord has done great things for them."

4 **The Lord has done great things for us, and we are glad indeed.**
5 Restore our fortunes, O Lord, like the watercourses of the Negev.
6 **Those who sowed with tears will reap with songs of joy.**
7 Those who go out weeping, carrying the seed, will come again with joy, shouldering their sheaves.

The Second Lesson: Philippians 3:4b-14

Reader: A reading from the Letter of Paul to the Philippians.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader: The Word of the Lord.

People: **Thanks be to God.**

The people stand for the Sequence Hymn and the Gospel.

Sequence Hymn I sing the almighty power of God (#398, 1982 Hymnal) vs. 1, 2 (10 a.m. only)

1
I sing the almighty power of God,
that made the mountains rise,
that spread the flowing seas abroad
and built the lofty skies.
I sing the wisdom that ordained
the sun to rule the day;
the moon shines full at his command,
and all the stars obey.

2
I sing the goodness of the Lord,
that filled the earth with food;
he formed the creatures with his Word,
and then pronounced them good.
Lord, how thy wonders are displayed,
where'er I turn my eye,
if I survey the ground I tread,
or gaze upon the sky!

The Holy Gospel: John 12:1-8

Gospeler: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

Gospeler: The Gospel of the Lord.
People: Praise to you, Lord Christ.

Sequence Hymn (Cont'd) I sing the almighty power of God (#398, 1982 Hymnal) vs. 3 (10 a.m. only)

3

There's not a plant or flower below,
but makes thy glories known;
and clouds arise, and tempests blow,
by order from thy throne;
while all that borrows life from thee
is ever in thy care,
and everywhere that I could be,
thou, God, art present there.

I sing the almighty power of God, #398 from *The Hymnal 1982* – Words: Isaac Watts (1674-1748), alt. Music: Forest Green, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958).

The Homily

The Rector

After the invocation to the Homily, the people shall sit.

The Nicene Creed

The people stand for the Nicene Creed.

The Deacon or Celebrant shall say,

Let us reaffirm our faith in the words of the Nicene Creed.

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form I

(Found on Page 383 of the Book of Common Prayer)

Leader and People pray responsively

Leader: With all our heart and with all our mind, let us pray to the Lord, saying, “Lord have mercy.”

Leader: For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let

us pray to the Lord.

People: Lord, have mercy.

Leader: For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People: Lord, have mercy.

Leader: For Sean, our Presiding Bishop; Peter our Bishop; Anthony, our Rector; Tara, our Assisting Priest; and for all the clergy and people; let us pray to the Lord.

People: Lord, have mercy.

Leader: For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People: Lord, have mercy.

Leader: For this city of Jensen Beach, for every city and community, and for those who live in them, let us pray to the Lord.

People: Lord, have mercy.

Leader: For the seasonable weather, and for the abundance of the fruits of the earth, let us pray to the Lord.

People: Lord, have mercy.

Leader: For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People: Lord, have mercy.

Leader: For those who travel on land, on water, or in the air, or through outer space, let us pray to the Lord.

People: Lord, have mercy.

Leader: For the aged and infirm, for the widowed and orphans, and for the sick and suffering, especially Tony, Charles, Nancy, Robert (*Priest*), Charles, Janet, Alan (*Deacon*), Malcolm (*Priest*), Rebecca, Frisby (*Priest*), JeanAnn, Korey, Nevin, Sierra, Marylee, Jack, Kelly, Bruce, Mike, Sally, Pauline, Charles, Nyla, Larry, Marge, Bonnie, Nina, Barbara, Peter, Charlie, Ida, Donna B., Caitlin, Melvi, Claudia, Annette, Glenda, Connie and Family, Barclay, Iris, Denis; (*Are there others?*), let us pray to the Lord.

People: Lord, have mercy.

Leader: For those serving in the military, especially Jairus, Hannah, Jake, Ryan, Drew, Blake, Alex, Ashlyn, Jonathan, Guy, Emily, Lauren, Crystal, Alliza, William, Gabe, Benjamin, Jeremy; (*Are there others?*), and for those who have made the ultimate sacrifice in service to our nation, let us pray to the Lord.

People: Lord, have mercy.

Leader: For those who are celebrating their anniversaries of birth, especially Doug, Chuck, Bradley, Jack, Marylee, Kara; and for those who are celebrating their anniversaries of marriage, especially Dorothy and Martin, Linda and Alan, let us pray to the Lord.

People: Lord, have mercy.

Leader: For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People: Lord, have mercy.

Leader: For all who have died in the hope of the resurrection, and for all the departed, especially Peter and Costa (*Priest*), let us pray to the Lord.

People: Lord, have mercy.

Leader: For the deliverance from all danger, violence, oppression, and degradation, let us pray to the

Lord.
People: Lord, have mercy.
Leader: For the absolution and remission of our sins and offenses, let us pray to the Lord.
People: Lord, have mercy.
Leader: That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.
People: Lord, have mercy.
Leader: Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.
People: Lord, have mercy.
Leader: In the communion of the Blessed Virgin Mary and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.
People: To thee, O Lord our God.

Silence

The Celebrant concludes with a suitable Collect.

Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate.

People: Amen.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

The Peace

The people stand for the greeting of the Peace.

The Celebrant says to the people

The peace of the Lord be always with you.

People: And also with you.

The Announcements

The people sit for the Announcements.

THE LITURGY OF THE ALTAR

Offertory Sentence

The Celebrant shall say

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

Psalm 50:14

Offertory Music:

Take up your cross, the savior said (#675, 1982 Hymnal)

(10 a.m. only)

1

Take up your cross, the Savior said,
if you would my disciple be;
take up your cross with willing heart,
and humbly follow after me.

2

Take up your cross, let not its weight
fill your weak spirit with alarm;
his strength shall bear your spirit up,
and brace your heart, and nerve your arm.

3

Take up your cross, heed not the shame,
and let your foolish heart be still;
the Lord for you accepted death
upon a cross, on Calvary's hill.

4

Take up your cross, then, in his strength,
and calmly every danger brave:
it guides you to abundant life
and leads to victory o'er the grave.

5

Take up your cross, and follow Christ,
nor think till death to lay it down;
for only those who bear the cross
may hope to wear the glorious crown.

Take up your cross, the Savior said, #675 from The Hymnal 1982 – Words: Charles William Everest (1814-1877), alt. Music: Bourbon, melody att. Freeman Lewis (1780-1859); harm. John Leon Hooker (b. 1944).

The people stand for the Doxology.

The Doxology

Praise God, from whom all bless - ings flow; Praise Him all crea-tures here be - low;
Praise Him a-bove, ye heav'n-ly hosts; Praise Fath-er, Son and Ho - ly Ghost. A - MEN

The Great Thanksgiving

The people remain standing. The Celebrant faces them and sings or says

Eucharistic Prayer B

S112

Celebrant *People*
The Lord be with you, and also with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Then facing the Holy Table, the Celebrant proceeds

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

S130

Ho - ly, ho - ly ho - ly Lord, God of power and might.

Ho ly ho ly ho ly Lord, God of power and might,

hea ven and earth are full, full of your glo ry. Ho

san na in the high est, Ho sa na in the high est.

Bless ed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho san - na in the high - est.

The Consecration Prayer

The people may kneel or stand, as desired, during the Eucharistic Prayer.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People:

We remember his death. We proclaim his resurrection. We await his coming in glory.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

The Invitation

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians, irrespective of denomination, who desire to share in the Blessed Sacrament are invited to do so. You will be invited to come forward at the appropriate time by the Ushers. If you are receiving communion by intinction (dipping of bread in the wine), please indicate this preference by extending your finger in front of you. If you wish not to receive communion, you can fold your hands across your chest and receive a blessing.

Communion Music: When I survey the wondrous cross (#474, 1982 Hymnal) (10 a.m. only)

1
When I survey the wondrous cross
where the young Prince of Glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

2
Forbid it, Lord, that I should boast,
save in the cross of Christ, my God:
all the vain things that charm me most,
I sacrifice them to his blood.

3
See, from his head, his hands, his feet
sorrow and love flow mingled down!
Did e'er such love and sorrow meet,
or thorns compose so rich a crown?

4
Were the whole realm of nature mine,
that were an offering far too small;
love so amazing, so divine,
demands my soul, my life, my all.

When I survey the wondrous cross, #474 from *The Hymnal 1982* – Words: Isaac Watts (1674-1748). Music: Rockingham, from *Second Supplement to Psalmody in Miniature*, ca. 1970; harm. Edward Miller (1731-1807).

Surely it is God who saves me (#679, 1982 Hymnal)

(10 a.m. only)

1

Surely it is God who saves me;
trusting him, I shall not fear.
For the Lord defends and shields me
and his saving help is near.
So rejoice as you draw water
from salvation's living spring;
in the day of your deliverance
thank the Lord, his mercies sing.

2

Make his deeds known to the peoples;
tell out his exalted Name.
Praise the Lord, who has done great things;
all his works his might proclaim.
Zion, lift your voice in singing;
for with you has come to dwell,
in your very midst, the great and
Holy One of Israel.

Surely it is God who saves me, #679 from *The Hymnal 1982* – Words: Carl P. Daw, Jr. (b. 1944); para. of *The First Song of Isaiah*.
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Merton, Ray. W. Urwin (b. 1950). Copyright © 1984 Ray W. Urwin.

Beneath the cross of Jesus (#498, 1982 Hymnal)

(10 a.m. only)

1

Beneath the cross of Jesus
I fain would take my stand,
the shadow of a mighty rock
within a weary land,
a home within the wilderness,
a rest upon the way,
from the burning of the noontide heat,
and the burden of the day.

2

Upon the cross of Jesus
mine eyes at times can see
the very dying form of one
who suffered there for me;
and from my smitten heart with tears
two wonders I confess:
the wonders of redeeming love,
and my unworthiness.

3

I take, O cross, thy shadow
for my abiding place;
I ask no other sunshine than
the sunshine of his face;
content to let my pride go by,
to know no gain nor loss,
my sinful self my only shame,
my glory all the cross.

Beneath the cross of Jesus, #498 from *The Hymnal 1982* – Words: Elizabeth Cecilia Clephane (1830-1869), alt. Music: *St. Christopher*,
Frederick Charles Maker (1844-1927).

Cross of Jesus cross of sorrow (#160, 1982 Hymnal)

(10 a.m. only)

1

Cross of Jesus, cross of sorrow,
where the blood of Christ was shed,
perfect Man on thee did suffer,
perfect God on thee has bled!

2

Here the King of all the ages,
throned in light ere worlds could be,
robed in mortal flesh is dying,
crucified by sin for me.

O mysterious condescending!
 O abandonment sublime!
 Very God himself is bearing
 all the sufferings of time!

Cross of Jesus, cross of sorrow,
 where the blood of Christ was shed,
 perfect Man on thee did suffer,
 perfect God on thee has bled!

Cross of Jesus, cross of sorrow, #160 from *The Hymnal 1982* – Words: William J. Sparrow-Simpson (1860-1952). Music: *Cross of Jesus*, John Stainer (1840-1901).

Commissioning of Lay Eucharistic Visitors

Lay Eucharistic Visitors come to altar rail for commissioning and to receive communion kits.

Celebrant: N. In the name of this Congregation, I send you forth bearing these holy gifts to N., that those to whom you go may share with us in the communion of Christ's body and blood.

People: We, who are many, are one body, because we all share one bread and one cup.

The Post-Communion Prayer

After Communion, the people remain kneeling and Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Lenten Blessing

The Celebrant shall say,

Celebrant: Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you this Lententide and always.

People: Amen.

The people stand for the Recessional.

Recessional:

King of glory, king of peace (#382, 1982 Hymnal)

(10 a.m. only)

1

King of glory, King of peace, I will love thee;
 and that love may never cease, I will move thee.
 Thou hast granted my request,
 thou hast heard me;
 thou didst note my working breast,
 thou hast spared me.

2

Wherefore with my utmost art, I will sing thee;
 and the cream of all my heart, I will bring thee.
 Though my sins against me cried,
 thou didst clear me;
 and alone, when they replied,
 thou didst hear me.

Seven whole days, not one in seven, I will praise thee;
 in my heart, though not in heaven, I can raise thee.
 Small it is in this poor sort
 to enroll thee;
 e'en eternity's too short
 to extol thee.

King of glory, King of peace, #382 from The Hymnal 1982 – Words: George Herbert (1593-1633). Music: General Seminary, David Charles Walker (b. 1938). Copyright © 1976, David Charles Walker.

THE DISMISSAL

The Deacon, or the Celebrant, dismisses the people with these words.

Go in peace to love and serve the Lord.

People: Thanks be to God.

Postlude

SERVING TODAY

8 A.M. CELEBRANT & HOMILIST: Father Tony; **VESTRY:** Jack Miller; **LEM:** Joyce Menard
LECTOR: Sandy Miller; **USHERS:** Chris Scharbo, Charley Short **GREETERS:** Brian and Niki O'Neal;
SOUND TECH: Ritchie Menard; **ALTAR GUILD:** Joyce Menard, Robert Negrón, Jr.

10 A.M. CELEBRANT & HOMILIST: Father Tony; **VESTRY:** Dorothy Bree; **LEM:** Duncan Hurd
LECTOR: George Mazsa; **ACOLYTE:** Andrew Johnson, Jr.; **MUSIC MINISTER:** Michael Sahlen
USHERS: Marilyn Mawhinney, George Mazsa; **GREETERS:** Desne and Norman Townsend
SOUND TECH: Pam Hurd; **VIDEO TECH:** Brien Falloon; **ALTAR GUILD:** Marilyn Mazsa

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Please remember to take your bulletin with you and share it with a family member or friend.

ANNOUNCEMENTS



Join us for Coffee Hour this Sunday

Please join us in fellowship in Houg Hall immediately following the services.
We will see you there!

SUNDAY SCHOOL FOR CHILDREN

Every Sunday during our 10 a.m. Service. Nursery provided.



Weekly Eucharist with Prayers for Healing

Every Wednesday at 10.00 a.m. - In-person worship & Livestreamed
Requests may also be submitted in the Chat area next to the video, during the service.



Holy Week & Easter Day Services 2025

AT ALL SAINTS' EPISCOPAL CHURCH

April 13 - Palm Sunday

8 a.m. and 10 a.m.

The Blessing and Distribution of Palms,
and Holy Eucharist (*Communion*)

April 16 - Wednesday in Holy Week

10 a.m. Healing Service with
Holy Eucharist (*Communion*)

April 17 - Maundy Thursday

6 p.m. Holy Eucharist (*Communion*),
followed by an Agape Meal, & the Watch

April 18 - Good Friday

10 a.m. Stations of the Cross
12 noon—3 p.m.

The Good Friday Liturgy

April 20 - EASTER SUNDAY

6:30 a.m. Sunrise Service
with Holy Eucharist (*Communion*)
8 a.m. Holy Eucharist (*Communion*)
10 a.m. Festive Holy Eucharist
(*Communion*), followed by
Children's Easter Egg Hunt

All are welcome!

T: 772.334.0610 | W: www.allsaintsjensenbeach.org

2303 NE Seaview Drive, Jensen Beach, FL 34957



Birthdays: April 6: Doug Black, Chuck
Kerruish April 9: Bradley Foster
April 11: Jack Miller April 12:
Marylee Johnson, Kara Kutchins

Anniversary: April 6: Dorothy and
Martin Bree, Linda and Alan Farr

**BOOK OF
GENESIS
BIBLE STUDY**

Adult Bible Study Class

Study: "The Book of Genesis"

Adult Bible Study Classes with
Father Tony on Wednesdays
immediately following the Healing
Service at 11:15 a.m. (*In-person only*)
& 6:00 p.m. (*by ZOOM only*).

Interested persons are asked to
contact Jenny, our Office Manager,
at the Church Office, to register.



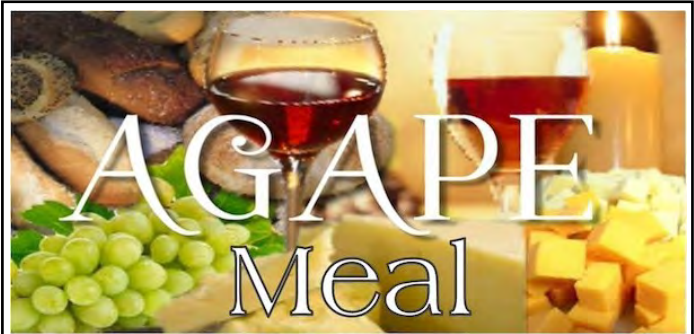
April Baby Shower for families in need. A drop and go event!

Women's Fellowship and Daughters of the King are requesting baby gifts that will go to clients of Helping People Succeed and the Healthy Baby Program here in Martin & St Lucie Counties.

Join us on Saturday April 12th from 10:00 till noon in Houg Hall for fun, fellowship, and a few surprises; and again on Sunday morning! April 13th. Drop in and see what we have accumulated, have a bite to eat or a coffee & a visit with friends. *Any unwrapped gift small or large is welcome.*

What to get? The basic needs: Newborn diapers (or the next size up 12-18 lbs.), Developmental toys - rattles, etc., Newborn clothing (or the 3-6 month size), Unisex onesies (a long tee shirt that snaps between the legs), Swaddle blankets, Soft newborn books, Baby wipes, Baby hygiene items - diaper rash, shampoo, etc., Diaper bags.

See you there!



All are invited

to attend our Maundy Thursday, April 17, 2025 Hosted by the Daughters of the King in Houg (Parish) Hall

Immediately following the Eucharist, which begins at 6 p.m.

This meal, shared together, is a sign of our communal love and charity.

Sign-up on Sunday mornings or please call the Church Office.



Our Condolences ...

are extended to **Linda Farr** and her family on the death of her brother, *Peter Razzi*; and to **Margaret Coughlin** and her family on the death of her brother-in-law, *The Reverend Costa Nasar*. May God comfort them in their bereavement... and may Costa rest in peace. *Amen.*



Maundy Thursday Service

Thursday, April 17, 2025 - 6 p.m.

Holy Eucharist, with Foot Washing and the Stripping of the Altar, followed by an Agape Meal, and the Watch. You are all invited to attend and participate.

Foot Washing

We are requesting **at least twelve people** to participate in the Foot Washing by having their feet washed during the Maundy Thursday Night Service which begins at 6 p.m. If you are interested, please give your name to Jenny by calling the Church office at: 772.334.0610, or by email: Jennifer@allsaintsjensenbeach.org



The Watch

Immediately following the Agape Meal on Maundy Thursday night until 10:00 a.m. on Good Friday.

Many of us gather for **the Watch**, a time to watch, pray, and reflect.

Interested persons can either write their names next to the allocated times on the sign-up sheet on the Welcome Table in the breezeway (entrance area to the Church building) or they may call or email Jenny and let her know the time you plan to watch. Normally, individuals watch for one hour periods.

We invite you to join us and participate in any of these customs on this holy night.



Easter Flowers

offered to the Glory and in Honor, Memory and Thanksgiving of Our Loved Ones.
(To have the names of the donors and loved ones listed in our Easter Sunday bulletin,
donations will need to be made by Sunday, April 13).
Envelopes are available on the table outside of the Church building after the service.

CONTRIBUTE TO OUR CHURCH'S MINISTRY

Our pledges are one way in which we share our finances with our church.
Pledge cards and time and talent sheets are available
on the table after services or at the Church Office.

Please return your pledge card either by dropping it in the offering plate or by mailing
it to the Church Office. *Attention: Bill Winsemann, Treasurer*, on the envelope.

We thank you for your generosity!



ALL SAINTS' EPISCOPAL CHURCH



Saturday,

April **26**, 2025

11:00 a.m.— 2:00 p.m.

Admission: Free

Bar-B-Que Meal: **\$15**

Children (12 & under): Free

Pork Bar-B-Que, Beans,
Potato Salad, Cole Slaw, Ice Tea,
Lemonade, Dessert



Classic Car Show & **Bar-B-Que**

2303 NE Seaview Drive, Jensen Beach, FL



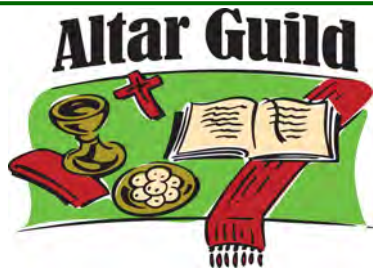
SQUARE

Please note that *Square*, a financial services platform that offers the ability to accept credit card payments and payment processing is available in the narthex/entrance hall of our church building for congregants who wish to make their offering through this process.

LAY EUCHARISTIC MINISTERS NEEDED

Individuals interested in becoming a **Lay Eucharistic Minister** to serve at the altar during the **8:00 a.m.** service, please contact Jenny McDonald at the Church Office, or email: Jennifer@allsaintsjensenbeach.org.

Thank you!



ALTAR GUILD VOLUNTEERS NEEDED

(8:00 a.m. & 10:00 a.m. Sunday services)

Looking for individuals who would be interested in helping with Altar Guild duties at either service.

Please email Joyce Menard at 19florida77@gmail.com or Sandy Miller at jackmillersandymiller@gmail.com. Thank you!

ALL SAINTS' THRIFT SHOP VOLUNTEERS NEEDED

We are in need of volunteers at the Thrift Shop on Mondays and other times.

Once we have people scheduled, we will be reopening on Mondays.

Please contact Diane Dougiello, email: dianedomato@att.net or you can call the Church office if interested. *Thank you!*



Altar Flower Donations

Donations toward flowers for Sunday morning services, except during Lent, are always appreciated. This is a wonderful way of expressing your love in remembrance of a loved one, or in thanksgiving to God for any occasion in our lives. You may call the Church Office at (772) 334-0610, and speak with Jenny, about how to contribute. *The price is \$60.00.*



Weekly Food Collection for House of Hope

All donations are greatly appreciated, particularly: **Pasta, Rice, Peanut Butter.** Donations can be brought to the Church and placed in Houg Hall.

For more information, please contact George Mazsa, our Coordinator, at: gtmazsa@aol.com.



G'S DOG TREATS

Graham Johnson (10) one of our Sunday School children, has started his own business of making dog treats. The price is \$3 or \$5, depending on which treat you select. For every bag he sells, he is going to donate a dollar to All Saints' Church. You can place your order after the service in Houg Hall, and will receive your bag(s) the following Sunday.

His Logo is: "Your dog's tail will always wag!" *Thanks for your participation!*

Please remember in prayer: Tony Albano, Charles Batterman, Nancy Bednarcik, Fr. Robert Brandt, Denis Coughlin, Charles Dougiello, Janet Edwards, Alan Gellert (Deacon), Fr. Malcolm Girardeau, Rebecca Hatch, Fr. Frisby Hendricks, JeanAnn Hendricks, Korey Hogan, Nevin Hogan, Sierra Hogan, Marylee Johnson, Jack Kutchins, Kelly Langran, Bruce Langran, Iris Langran, Mike Marn, Sally Marney, Pauline Mayard, Charles Parris, Bonnie Perratto, Nyla Pipes, Larry Rundel, Marge Schaefer, Nina Stuart, Barbara Vitale, Peter Wagner, Charlie Wayler, Ida Williams, Donna, Caitlin, Melvi, Claudia, Annette, Glenda, Connie and Family, Barclay.



Please note that names will be removed after 30-days. Once removed, if you would like to have them added again, you will need to call the Church Office.

Continuing Prayers: Arthur Apissomian, John Ball, Pat Ball, Rick Beattie, Jayne Bembridge, Jackie Damato, Agnes Garamszegine Kosma, Connie Haire, Kathy Ladue, Joanne Lavos, Lisa Manzione, Maxie Rutherford, Linda Schoen, James Smith, Lee Smith, Agnes Stephen-Frazer, Jeremy Wheeler, Dorothy White, Charmaine, Katrina, Duewayne, Venicia.

Parish Family members serving in the military: William Boice, Jairus Domenich, Guy Egan, Alex Ghujar, Ashlyn Mia Goff, Jonathan Holman, Alliza Hernandez, Hannah Kuegler, Gabe Oswald, Crystal Palacio, Jake Palmer, Benjamin Parcell, Ryan Satherlie, Lauren Sutton, Emily McCloskey, Blake Warnock, Drew Whitting.

SERVICE SCHEDULE

Sunday:

8:00 a.m. Holy Eucharist
10:00 a.m. Holy Eucharist with music

Wednesday:

10:00 a.m. Holy Eucharist & Healing Service
11:15 a.m. Bible Study (*In-person*)
6:00 p.m. Bible Study (*Via Zoom*)

OFFICE SCHEDULE

Church and Cemetery Offices Hours

Monday to Friday 9:00 a.m. – 1:00 p.m.

Thrift Shop Hours:

Tuesday to Saturday 9:00 a.m. – 1:00 p.m.

REMINDERS:

Thrift Store: Bring your family and friends, and remember to support the Thrift Store by donating your unwanted valuable items.

Prayer Requests—Additions or Deletions: Please contact Jenny McDonald or speak with a Daughter of the King to be added or deleted on their prayer list.

Online Giving: All Saints' provides the option of Online Giving for your convenience. You can donate to all funds, including flowers and our scholarships. For the secure donation site, visit www.allsaintsjensenbeach.org



Mazsa (Ushers); Brian and Niki O'Neal, Desne and Norman Townsend (Greeters); Michael Sahlen (Music Minister); Joyce Menard. Robert Negron, Jr., Marilyn Mazsa (Altar Guild); for being our Ministry Team at the Service on (Sunday, April 6, 2025).

To: Pam Hurd (Sound Tech) at the service on (Wednesday, April 2); Jack Miller, Dorothy Bree (Vestry Members); Joyce Menard, Duncan Hurd (Lay Eucharistic Ministers); Sandy Miller, George Mazsa (Lectors); Andrew Johnson, Jr. (Acolyte); Ritchie Menard and Pam Hurd (Sound Techs); Brien Falloon (Video Tech.); Chris Scharbo, Charley Short, Marilyn Mawhinney, George

Note: If anyone has inadvertently been omitted from this list, it was not intentional. Please accept our apologies and we would love to hear from you as to the wonderful ministry you are doing or have done for our church. Thank you!



ALL SAINTS' EPISCOPAL CHURCH

2303 NE Seaview Drive, Jensen Beach, Florida 34957

Office: (772) 334-0610 **Hours:** Mon-Fri 9:00 a.m.- 1:00 p.m.

Website: www.allsaintsjensenbeach.org **Email:** info@allsaintsjensenbeach.org

Facebook: www.facebook.com/AllSaintsJensenBeach

YouTube: www.youtube.com/c/allsaintsjensenbeach

LinkedIn: <https://www.linkedin.com/company/all-saints-episcopal-church-jensen-beach>

Instagram: <https://www.instagram.com/allsaintsjensenbeach>

Rector – The Very Rev. Dr. Anthony B. Holder

Tel: (954) 882-1838 (Mobile) **Email:** fathertony@allsaintsjensenbeach.org

To schedule an appointment online: <https://fathertony.youcanbook.me>

Honorary Assisting Priest – The Rev. Tara Shepley (tbshepley@gmail.com)

Office Manager – Jenny McDonald (jennifer@allsaintsjensenbeach.org)

Music Minister (Interim) – Michael Sahlen (michaels@allsaintsjensenbeach.org)

Altar Guild – Joyce Menard (19florida77@gmail.com), *Sandy Miller* (jackmillersandymiller@gmail.com)

Bookkeeper – Vacant

Christian Education – Karen Neff (gatorcabin@aol.com)

Endowment Chair – Elyta Watkins (elytawatkins@gmail.com)

Finance Committee Chair – Hardin White (hwhitegtc@gmail.com)

Houg Hall Manager – Penny Manzueta (pen0923@gmail.com)

Membership Secretary – Joan Whitting (joanwhitting@gmail.com)

Newsletter/Trumpet Editor – Chris Scharbo (cscharbo@usa.com)

Photo Editor – Chris Scharbo (cscharbo@usa.com)

Receptionist – Dara Hart

Scholarship Chair – Vacant

Website Editor – Duncan Hurd (duncan@allsaintsjensenbeach.org)

THRIFT SHOP - (772) 334-0228 | Tuesday - Saturday 9:00 a.m. - 1:00 p.m.

Director – Diane Dougiello (dianedamato@att.net)

CEMETERY OFFICE - (772) 334-7833 | Monday - Friday 9:00 a.m. - 1:00 p.m.

All Saints' Cemetery Manager – Rebecca Damberg – (info@AllSaintsCemetery.org)

VESTRY

Senior Warden - James Laverty (jdlaverty3@gmail.com) '25

Junior Warden - Jack Miller (jackmillersandymiller@gmail.com) '25

Clerk - Melissa Jones (melissajones925@att.net) '26

Class of 2025: Brien Falloon, Norman Townsend

Class of 2026: Dorothy Bree, Diane Denes, Paul Neff

Class of 2027: Duncan Hurd, Chris Jones, Chris Scharbo, Maria Short

Ex-officio

Treasurer - Bill Winsemann (wwinsemann@gmail.com)

Assistant Treasurer - Pam Hurd (pamhurd@allsaintsjensenbeach.org)

Diocesan Convention Delegates: Duncan Hurd, William Winsemann

Alternate Diocesan Convention Delegates: Joyce Fletcher-Menard, Elyta Watkins