



The Sunday of the Passion: Palm Sunday



ALL SAINTS' EPISCOPAL CHURCH
JENSEN BEACH, FLORIDA

Sunday, April 13, 2025

8:00 a.m. The Liturgy of the Palms and Holy Eucharist with Homily

10:00 a.m. The Liturgy of the Palms, Procession, and Holy Eucharist with Homily

Celebrant and Homilist:

The Very Reverend Dr. Anthony B. Holder, *Rector*

The Order of Service

The people are invited to read the parts in **bold**.

THE ENTRANCE RITE

Prelude:

(10 a.m. only)

The Service begins with the Liturgy of the Palms. The People attending the 8 a.m. and 10 a.m. Services gather in the Church building and in the Garden, respectively, for the Liturgy of the Palms.

THE LITURGY OF THE PALMS

Celebrant: Blessed is the King who comes in the name of the Lord.

People: **Peace in heaven and glory in the highest.**

Celebrant: Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

People: **Amen.**

The Gospel of the Palms

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Luke 19:28-40.

People: **Glory to you, Lord Christ.**

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Celebrant then says the following blessing

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who

bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

People: Amen.

The branches of palm are distributed to the people after the prayer of blessing. Then the following is said after the distribution.

Celebrant: Blessed is he who comes in the name of the Lord.

People: Hosanna in the highest.

The Procession

(10 a.m. only)

Deacon: Let us go forth in peace.

People: In the name of Christ. Amen.

The congregation processes into the Church building during the following selection.

The Processional

All glory laud and honor (#154, 1982 Hymnal)

(10 a.m. only)

Refrain

All glory, laud, and honor
to thee, Redeemer, King!
to whom the lips of children
made sweet hosannas ring.

1

Thou art the King of Israel,
thou David's royal Son,
who in the Lord's Name comest,
the King and Blessèd One.

Refrain

2

The company of angels
is praising thee on high;
and we with all creation
in chorus make reply.

3

The people of the Hebrews
with palms before thee went;
our praise and prayers and anthems
before thee we present.

Refrain

4

To thee before thy passion
they sang their hymns of praise;
to thee, now high exalted,
our melody we raise.

5

Thou didst accept their praises;
accept the prayers we bring,
who in all good delightest,
thou good and gracious King.

Refrain

Thou art the King of Israel, #154 from The Hymnal 1982 – Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt. Music: Valet will ich dir geben, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889).

After the people have entered into the Church building, the doors are closed and the following Collect is said.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified. Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord.

People: Amen.

The Celebrant takes the processional cross and knocks on the doors of the Church building three times. As the doors are opened, the Altar party processes into the Church building during the following hymn.

The Processional:

Ride on! ride on, in majesty! (#156, 1982 Hymnal)

(10 a.m. only)

1

Ride on! ride on in majesty!
Hark! all the tribes hosanna cry;
thy humble beast pursues his road
with palms and scattered garments strowed.

2

Ride on! ride on in majesty!
In lowly pomp ride on to die;
O Christ, thy triumphs now begin
o'er captive death and conquered sin.

3

Ride on! ride on in majesty!
The angel armies of the sky
look down with sad and wondering eyes
to see the approaching sacrifice.

4

Ride on! ride on in majesty!
Thy last and fiercest strife is nigh;
the Father on his sapphire throne
expects his own anointed Son.

5

Ride on! ride on in majesty!
In lowly pomp ride on to die;
bow thy meek head to mortal pain,
then take, O God, thy power, and reign.

Ride on! ride on in majesty, #156 from *The Hymnal 1982* – Words: Henry Hart Milman (1791-1868); alt. Music: *The King's Majesty*, Graham George (b. 1912). Copyright © 1941 H.W. Gray, division of Belwin-Mills Publishing corp. copyright renewed. Used with permission. All rights reserved.

The Salutation

In Lent and on other penitential occasions

Celebrant: Bless the Lord who forgives all our sins;

People: His mercy endures for ever.

The Collect For Purity

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

The Kyrie

S96

The Celebrant and People sing together

Lord, have mer - cy, Lord, have mer - cy, Christ, have mer - cy,
Christ, have mer - cy, Lord, have mer - cy, Lord have
mer - cy, Lord, have mer - cy, have mer - cy.

THE LITURGY OF THE WORD

The Collect

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: **Amen.**

Children/Sunday School Hymn: Sing Hosanna (Give me oil in my lamp)

(10 a.m. only)

1

Give me oil in my lamp, keep me burning.
Give me oil in my lamp, I pray.
Give me oil in my lamp, keep me burning,
keep me burning 'til the break of day.

Refrain

Sing hosanna, sing hosanna,
sing hosanna to the King of Kings!

2

Give me joy in my heart, keep me singing.
Give me joy in my heart, I pray.
Give me joy in my heart, keep me singing,
keep me singing 'til the break of day.

3

Give me love in my heart, keep me serving.
Give me love in my heart, I pray.
Give me love in my heart, keep me serving,
keep me serving 'til the break of day.

Refrain

Refrain

The people sit for the Liturgy of the Word. The Readings and Psalm are for the Sunday of the Passion: Palm Sunday: (Year C) of the Lectionary.

The First Lesson: Isaiah 50:4-9a

Reader: A reading from the Book of Isaiah.

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens-wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 31:9-16

(Page 622 of the Book of Common Prayer or as printed in the bulletin. We will read the psalm alternatively by verse).

9. Have mercy on me, O LORD, for I am in trouble; my eye is consumed with sorrow, and also my throat and my belly.
10. **For my life is wasted with grief, and my years with sighing; my strength fails me because of affliction,**

and my bones are consumed.

11. I have become a reproach to all my enemies and even to my neighbors, a dismay to those of my acquaintance; when they see me in the street they avoid me.
12. I am forgotten like a deadman, out of mind; I am as useless as a broken pot.
13. For I have heard the whispering of the crowd; fear is all around; they put their heads together against me; they plot to take my life.
14. But as for me, I have trusted in you, O LORD. I have said, "You are my God.
15. My times are in your hand; rescue me from the hand of my enemies, and from those who persecute me.
16. Make your face to shine upon your servant, and in your loving-kindness save me."

The Second Lesson: Philippians 2:5-11

Reader: A reading from Paul's Letter to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death— even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader: The Word of the Lord.

People: Thanks be to God.

The people stand for the Sequence Hymn and the Gospel.

Sequence Hymn: The Royal Banners Forward Go (#162, 1982 Hymnal)

(10 a.m. only)

1. The roy - al ban - ners for - ward go, The cross shines forth in mys - tic glow;
2. There, while he hung, his sac - red side By sol - diers spear was op - ened wide,
3. Ful - filled is now what Da - vid told In true pro - phe - tic song of old,
4. O Tree of glo - ry, tree most fair, Or - dain'd those ho - ly limbs to bear,
5. U - pon its arms, like bal - ance true, He weigh'd the price for sin - ners due,
6. To Thee, E - ter - nal Three In One, Let hom - age meet by all be done:

Where He in flesh, our flesh who made, our sen - tence bore, our ran - som paid.
To cleanse us in the prec - ious flood of wat - er ming - led with his blood.
How God the heath - en's King should be; For God is reign - ing from the tree.
How bright in pur - ple robe it stood, The pur - ple of a Sav - ior's blood.
The price which none but he could pay, And spoil'd the spoil - er of his prey.
As by the cross thou dost re - store, so rule and guide us ev - er - more.

ST CECILIA

The Congregation is to read the verses or sentences in bold.

The Passion of Our Lord Jesus Christ according to Luke.

The assembly of the elders of the people rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "**We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.**" Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." But they were insistent and said, "**He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.**"

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Then they all shouted out together, "**Away with this fellow! Release Barabbas for us!**" (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, "**Crucify, crucify him!**" A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?" Two others also, who were criminals, were led away to be put to death with him.

(The Congregation stands)

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "**He saved others; let him save himself if he is the Messiah of God, his chosen one!**" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sen-

tence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

The Passion Gospel: Luke 22:14 - 23:56

(10 a.m. only)

The Congregation is to read the verses or sentences in bold.

Gospeler: The Passion of Our Lord Jesus Christ according to Luke.

When the hour for the Passover meal came, Jesus took his place at the table, and the apostles with him. He said to them, "I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God." Then he took a cup, and after giving thanks he said, "Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." And he did the same with the cup after supper, saying, "This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!" Then they began to ask one another, which one of them it could be who would do this.

A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them, "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

"You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

"Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers." And he said to him, "Lord, I am ready to go with you to prison and to death!" Jesus said, "I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me."

He said to them, "When I sent you out without a purse, bag, or sandals, did you lack anything?" They said, "No, not a thing." He said to them, "But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, 'And he was counted among the lawless'; and indeed what is written about me is being fulfilled." They said, "Lord, look, here are two swords." He replied, "It is enough."

He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them, "Pray that you may not come into the time of trial." Then he withdrew from them about a stone's throw, knelt down, and prayed, "Father, if you are willing, remove this cup from me; yet, not my will but yours be done." Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.

When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them, "Why are you sleeping? Get up and pray that you may not come into the time of trial."

While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him, "Judas, is it with a kiss that you are betraying the Son of Man?" When those who were around him saw what was coming, they asked, "Lord, should we strike with the sword?" Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said, "No more of this!" And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, "Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!"

Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said, "This man also was with him." But he denied it, saying, "Woman, I do not know him." A little later someone else, on seeing him, said, "You also are one of them." But Peter said, "Man, I am not!" Then about an hour later still another kept insisting, "Surely this man also was with him; for he is a Galilean." But Peter said, "Man, I do not know what you are talking about!" At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." And he went out and wept bitterly.

Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him, "Prophecy! Who is it that struck you?" They kept heaping many other insults on him.

When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. **They said, "If you are the Messiah, tell us."** He replied, "If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God." All of them asked, **"Are you, then, the Son of God?"** He said to them, "You say that I am." Then they said, **"What further testimony do we need? We have heard it ourselves from his own lips!"** Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying, **"We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king."** Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." But they were insistent and said, **"He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."**

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what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

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(The Congregation stands)

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "**He saved others; let him save himself if he is the Messiah of God, his chosen one!**" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

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It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments.

On the sabbath they rested according to the commandment.

The Homily

The Rector

After the invocation to the Homily, the people shall sit.

The Nicene Creed

The people stand for the Nicene Creed.

The Deacon or Celebrant shall say,

Leader: Let us reaffirm our faith in the words of the Nicene Creed.

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

(The people may kneel or stand, as desired, during the Prayers of the People).

Form II

(Found on Page 385 of the Book of Common Prayer)

Leader: I ask your prayers for God's people throughout the world; for Sean, our Presiding Bishop; Peter our Bishop, for Anthony, our Rector; Tara, our Assisting Priest; and for all the clergy and people. Pray for the Church.

Silence

Leader: I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

Leader: I ask your prayers for the poor, the hungry, the oppressed, those in prison, and the sick, especially Tony, Charles, Nancy, Robert (*Priest*), Charles, Janet, Alan (*Deacon*), Malcolm (*Priest*), Rebecca, Frisby (*Priest*), JeanAnn, Korey, Nevin, Sierra, Marylee, Jack, Kelly, Bruce, Mike, Sally, Pauline, Charles, Nyla, Marge, Nina, Barbara, Peter, Charlie, Ida, Donna, Caitlin, Melvi, Claudia, Annette, Glenda, Connie and Family, Barclay, Iris, Denis, Bonnie, Frankl; (*Are there others?*). Pray for those in any need or trouble.

Silence

Leader: I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

Leader: I ask your prayers for the departed especially Costa (*Priest*). Pray for those who have died.

Silence

Leader: I ask your prayers for those serving in the military, especially William, Jairus, Guy, Alex, Ashlyn, Jonathan, Alliza, Hannah, Gabe, Crystal, Jake, Ryan, Lauren, Emily, Blake, Drew; (*Are there others?*). Pray for those who may be in danger.

Silence

Leader: I ask your prayers in thanksgiving for the anniversary of birth of Gregg; and for those celebrating their wedding anniversaries. Pray for those celebrating milestones in their lives.

Silence

Leader: Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect.

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever.

People: Amen.

Confession of Sin

The People may kneel or stand, as desired, for the Confession of Sin.

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest, says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

The people stand for the greeting of the Peace.

The Peace

The Celebrant says to the people

The peace of the Lord be always with you.

People: And also with you.

The Announcements

The people sit for the announcements.

Offertory Sentence

The Celebrant shall say

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

Psalm 96:8

Offertory Hymn:

At the Name of Jesus (#435, 1982 Hymnal)

(10 a.m. only)

1

At the Name of Jesus
every knee shall bow,
every tongue confess him
King of glory now;
'tis the Father's pleasure
we should call him Lord
who from the beginning
was the mighty Word.

2

Humbled for a season,
to receive a Name
from the lips of sinners,
unto whom he came,
faithfully he bore it
spotless to the last,
brought it back victorious,
when from death he passed;

3

bore it up triumphant,
with its human light,
through all ranks of creatures,
to the central height,
to the throne of Godhead,
to the Father's breast;
filled it with the glory
of that perfect rest.

4

Name him, Christians, name him,
with love strong as death,
name with awe and wonder
and with bated breath;
he is God the Savior,
he is Christ the Lord,
ever to be worshiped,
trusted, and adored.

5

In your hearts enthrone him;
there let him subdue
all that is not holy,
all that is not true;
crown him as your Captain
in temptation's hour;
let his will enfold you
in its light and power.

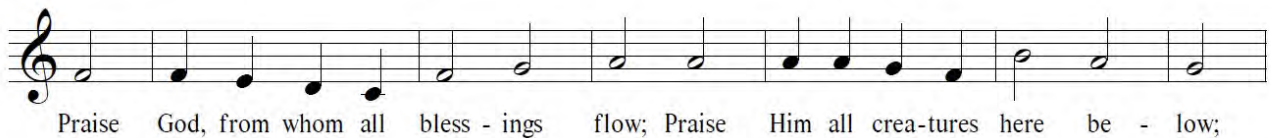
6

Christians, this Lord Jesus
shall return again,
with his Father's glory
o'er the earth to reign;
for all wreaths of empire
meet upon his brow,
and our hearts confess him
King of glory now.

At the Name of Jesus, #435 from The Hymnal 1982 – Words: Caroline Maria Noel (1817-1877), alt. Music: King's Weston, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

The people stand for the Doxology.

The Doxology



THE LITURGY OF THE ALTAR

The Great Thanksgiving

The people remain standing.

Eucharistic Prayer A

S112

Celebrant The Lord be with you, and also with you.
People
Celebrant Lift up your hearts. We lift them to the Lord,
People
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Then, facing the Holy Table the Celebrant proceeds

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

S130

Ho - ly, ho - ly ho - ly Lord, God of power and might.
Ho ly ho ly ho ly Lord, God of power and might,
hea ven and earth are full, full of your glo ry. Ho
san na in the high est, Ho sa na in the high est.
Bless ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, Ho san - na in the high - est.

The Consecration Prayer

The people may sit or stand, as desired, during the Eucharistic Prayer.

The Celebrant says

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith.

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ:

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

The people remain kneeling for the Lord's Prayer.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

The Invitation

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians, irrespective of denomination, who desire to share in the Blessed Sacrament are invited to do so. You will be invited to come forward at the appropriate time by the Ushers. If you are receiving communion by intinction (dipping of bread in the wine), please indicate this preference by extending your finger in front of you. If you wish not to receive communion, you can fold your hands across your chest and receive a blessing.

Communion Music: Special Music: **To mock you reign, O dearest Lord** (#170, 1982 Hymnal) (10 a.m. only)

1

To mock your reign, O dearest Lord, they made a crown of thorns
 They taunted you along that road from which no one returns.
 They did not know, as we do now, that glorious is your crown;
 That thorns would flower upon your brow, your sorrows heal our own

2

In mock acclaim, O gracious Lord, they found a purple cloak
 Your passion turned, for all they cared, into a soldier's joke.
 They did not know, as we do now, that though we merit blame
 You will your robe of mercy throw around our naked shame.

3

A sceptered reed, O patient Lord, they thrust into your hand,
 and acted out their grim charade to its appointed end.
 They did now know, as we do now, though empires rise and fall,
 Your Kingdom shall not cease to grow till love embraces all.

To mock your reign, O dearest Lord, #170 from *The Hymnal 1982* – Words: Fred Pratt Green (1903-2000), alt. Copyright © 1973 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.
 Music: *The Third Tune*, Thomas Tallis (1505?-1585); ed. John Wilson (1905-1992). By permission of Oxford University Press.

Lord Jesus, think on me (#641, 1982 Hymnal)

(10 a.m. only)

1
Lord Jesus, think on me,
and purge away my sin;
from harmful passions set me free,
and make me pure within.

2
Lord Jesus, think on me,
with care and woe oppressed;
let me thy loving servant be,
and taste thy promised rest.

3
Lord Jesus, think on me,
nor let me go astray;
through darkness and perplexity
point thou the heavenly way.

4
Lord Jesus, think on me,
that, when the flood is passed,
I may the eternal brightness see,
and share thy joy at last.

Lord Jesus, think on me, #641 from *The Hymnal 1982* – Words: Synesius of Cyrene (375?-414?); tr. Allen William Chatfield (1808-1896), alt. Music: Southwell, from *Daman's Psalter*, 1579; adapt. *Hymnal 1982*.

My song is love unknown (#458, 1982 Hymnal) vs. 1-3, 7

(10 a.m. only)

1
My song is love unknown,
my Savior's love to me,
love to the loveless shown
that they might lovely be.
Oh, who am I that for my sake
my Lord should take frail flesh and die?

2
He came from his blest throne
salvation to bestow;
the world that was his own
would not its Savior know.
But, oh, my friend, my friend indeed,
who at my need his life did spend.

3
Sometimes we strew his way
and his sweet praises sing;
resounding all the day
hosannas to our king.
Then "Crucify!" is all our breath,
and for his death we thirst and cry.

7
Here might I stay and sing,
No story so divine;
Never was love, dear King,
Never was grief like thine.
This is my friend, In whose sweet praise
I all my days could gladly spend.

My song is love unknown, #458 from *The Hymnal 1982* – Words: Samuel Crossman (1624-1683), alt. Music: *Love Unknown*, John Ireland (1879-1962)

Jesus, remember me

(10 a.m. only)

Jacques Berthier, 1923-1994

Je - sus, re - mem-ber me when you come in - to your king - dom.

Je - sus, re - mem-ber me when you come in - to your king - dom.

Commissioning of Lay Eucharistic Visitors

Lay Eucharistic Visitors come to altar rail for commissioning and to receive communion kits.

Celebrant: N. In the name of this Congregation, I send you forth bearing these holy gifts to N., that those to whom you go may share with us in the communion of Christ's body and blood.

People: We, who are many, are one body, because we all share one bread and one cup.

The Post-Communion Prayer

After Communion, the people remain kneeling and Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Celebrant shall say,

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you this Holy Week and always.

People: Amen.

The people stand for the Recessional.

Recessional: All praise to thee for thou O king divine (#477, 1982 Hymnal) (10 a.m. only)

1

All praise to thee, for thou, O King divine,
didst yield the glory that of right was thine,
that in our darkened hearts thy grace might shine.

Alleluia!

3

Let this mind be in us which was in thee,
who wast a servant that we might be free,
humbling thyself to death on Calvary.

Alleluia!

2

Thou cam'st to us in lowliness of thought;
by thee the outcast and the poor were sought;
and by thy death was God's salvation wrought.

Alleluia!

4

Wherefore, by God's eternal purpose, thou
art high exalted o'er all creatures now,
and given the Name to which all knees shall bow.

Alleluia!

5

Let every tongue confess with one accord
in heaven and earth that Jesus Christ is Lord;
and God the Father be by all adored.

Alleluia! Amen.

All praise to thee, for thou, O King divine, #477 from The Hymnal 1982 – Words: F. Bland Tucker (1895-1984). Copyright © The Church Pension Fund. Music: Engelberg, Charles Villiers Stanford (1852-1924); desc. Richard Proulx (b. 1937). Descant Copyright © 1979, G.I.A. Publications, Inc.

THE DISMISSAL

The Deacon, or the Celebrant, dismisses them with these words.

Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God.

Postlude:

(10 a.m. only)

SERVING TODAY

8:00 a.m.: CELEBRANT & HOMILIST: Father Tony; VESTRY: Diane Denes

LEM: Joyce Menard; LECTORS: Linda Kuegler, Nancy Stone; USHERS: Harry Kapple, Chris Scharbo

GREETERS: Juliette and Bradley Foster; SOUND TECH: Ritchie Menard

ALTAR GUILD: Harry Kapple

10:00 a.m.: CELEBRANT & HOMILIST: Father Tony; VESTRY: James Laverty

LEM: Bill Winsemann; LECTORS: Chris Jones, George Mazsa; ACOLYTE: Lyle Laverty;

MUSIC MINISTER: Michael Sahlen; USHERS: Vivienne and Wally Wallace

GREETERS: Elyta Watkins, Beverly Stephenson; VIDEO TECH: Brien Falloon

SOUND TECH: Pam Hurd; ALTAR GUILD: Margaret Cox

Hymn permission used by Rite Song, CCLI license 951550 and One License

Please remember to take your bulletin with you and share it with a family member or friend.

ANNOUNCEMENTS



Join us for Coffee Hour this Sunday

Please join us in fellowship in Houg Hall immediately following the services.
We will see you there!

SUNDAY SCHOOL FOR CHILDREN

Every Sunday during our 10 a.m. Service. Nursery provided.



Weekly Eucharist with Prayers for Healing

Every Wednesday at 10.00 a.m. - In-person worship & Livestreamed
Requests may also be submitted in the Chat area next to the video, during the service.



Holy Week & Easter Day Services 2025

AT ALL SAINTS' EPISCOPAL CHURCH



April 13 - Palm Sunday
8 a.m. and 10 a.m.

The Blessing and Distribution of Palms,
and Holy Eucharist (*Communion*)



April 16 - Wednesday in Holy Week
10 a.m. Healing Service with
Holy Eucharist (*Communion*)



April 17 - Maundy Thursday
6 p.m. Holy Eucharist (*Communion*),
followed by an Agape Meal, & the Watch



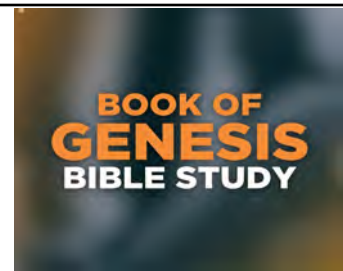
April 18 - Good Friday
10 a.m. Stations of the Cross
12 noon—3 p.m.

The Good Friday Liturgy

April 20 - EASTER SUNDAY
6:30 a.m. Sunrise Service
with Holy Eucharist (*Communion*)
8 a.m. Holy Eucharist (*Communion*)
10 a.m. Festive Holy Eucharist
(*Communion*), followed by
Children's Easter Egg Hunt

All are welcome!

T: 772.334.0610 | W: www.allsaintsjensenbeach.org
2303 NE Seaview Drive, Jensen Beach, FL 34957



Adult Bible Study Class

Study: "The Book of Genesis"

Adult Bible Study Classes with
Father Tony on Wednesdays
immediately following the Healing Service
at 11:15 a.m. (*In-person only*) & 6:00 p.m.
(*by ZOOM only*).

Interested persons are asked to contact
Jenny, our Office Manager, at the Church
Office, to register.

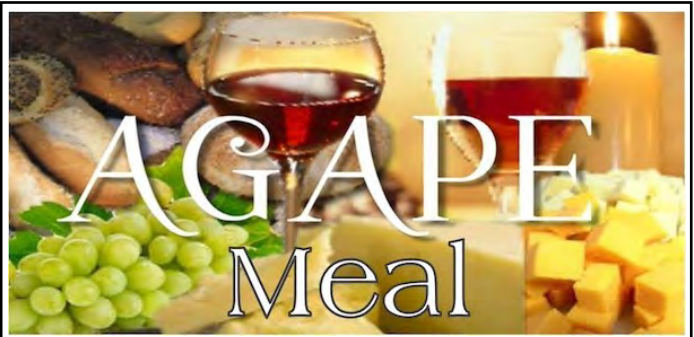


Our Condolences ...

are extended to **Margaret Coughlin and her family** on the death of her brother-in-law, **The Reverend Costa Nasar**. May God comfort them in their bereavement... and may Costa rest in peace. *Amen.*

**HELP NEEDED
TO SPREAD MULCH**

Persons interested in spreading mulch around the garden area of the church grounds, please join us on **Saturday, April 19**. We will be starting at **9:00 a.m.** *See you there!*



AGAPE Meal

All are invited

to attend our Maundy Thursday, April 17, 2025
Hosted by the Daughters of the King
in Houg (Parish) Hall

Immediately following the Eucharist,
which begins at 6 p.m.

This meal, shared together, is a sign of our
communal love and charity.

Sign-up on Sunday mornings or please call the
Church Office.



Offices Closed

The Church and Cemetery Offices will be closed on **Friday, April 18** in observance of **Good Friday**.



Birthdays

April 15:
Greg Phillips



Maundy Thursday Service

Thursday, April 17, 2025 - 6 p.m.

Holy Eucharist, with Foot Washing and the Stripping of the Altar, followed by an Agape Meal, and the Watch. You are all invited to attend and participate.



The Watch

Immediately following the Agape Meal on Maundy Thursday night until 10:00 a.m. on Good Friday.

Many of us gather for **the Watch**, a time to watch, pray, and reflect.

Interested persons can either write their names next to the allocated times on the sign-up sheet on the Welcome Table in the breezeway (entrance area to the Church building) or they may call or email Jenny and let her know the time you plan to watch. Normally, individuals watch for one hour periods.

We invite you to join us and participate in any of these customs on this holy night.



Easter Flowers

offered to the Glory and in Honor, Memory and Thanksgiving of Our Loved Ones.

(To have the names of the donors and loved ones listed in our Easter Sunday bulletin, donations will need to be made by today, Sunday, April 13).

Envelopes are available on the table outside of the Church building after the service.



SQUARE

Please note that **Square**, a financial services platform that offers the ability to accept credit card payments and payment processing is available in the narthex/entrance hall of our church building for congregants who wish to make their offering through this process.

CONTRIBUTE TO OUR CHURCH'S MINISTRY

Our pledges are one way in which we share our finances with our church.
Pledge cards and time and talent sheets are available
on the table after services or at the Church Office.

Please return your pledge card either by dropping it in the offering plate or by mailing
it to the Church Office. **Attention: Bill Winsemann, Treasurer,** on the envelope.

We thank you for your generosity!



Altar Flower Donations

Donations toward flowers for Sunday morning services, except during Lent, are
always appreciated. This is a wonderful way of expressing your love in
remembrance of a loved one, or in thanksgiving to God for any occasion in our
lives. You may call the Church Office at (772) 334-0610, and speak with Jenny,
about how to contribute. *The price is \$60.00.*



ALL SAINTS' EPISCOPAL CHURCH



Saturday,
April **26**, 2025

11:00 a.m.— 2:00 p.m.

Admission: Free

Bar-B-Que Meal: \$15

Children (12 & under): Free

Pork Bar-B-Que, Beans,
Potato Salad, Cole Slaw, Ice Tea,
Lemonade, Dessert



Classic Car Show & Bar-B-Que

2303 NE Seaview Drive, Jensen Beach, FL

Please remember in prayer: Tony Albano, Charles Batterman, Nancy Bednarcik, Fr. Robert Brandt, Denis Coughlin, Charles Dougiello, Janet Edwards, Alan Gellert (Deacon), Fr. Malcolm Girardeau, Rebecca Hatch, Fr. Frisby Hendricks, JeanAnn Hendricks, Korey Hogan, Nevin Hogan, Sierra Hogan, Marylee Johnson, Jack Kutchins, Kelly Langran, Bruce Langran, Iris Langran, Mike Marn, Sally Marney, Pauline Mayard, Charles Parris, Bonnie Perratto, Nyla Pipes, Marge Schaefer, Nina Stuart, Frank Sundquist, Barbara Vitale, Peter Wagner, Charlie Wayler, Ida Williams, Donna, Caitlin, Melvi, Claudia, Annette, Glenda, Connie and Family, Barclay.



Please note that names will be removed after 30-days. Once removed, if you would like to have them added again, you will need to call the Church Office.

Continuing Prayers: Arthur Apissomian, John Ball, Pat Ball, Rick Beattie, Jayne Bembridge, Jackie Damato, Agnes Garamszegine Kosma, Connie Haire, Kathy Ladue, Joanne Lavos, Lisa Manzione, Maxie Rutherford, Linda Schoen, James Smith, Lee Smith, Agnes Stephen-Frazer, Jeremy Wheeler, Dorothy White, Charmaine, Katrina, Duesdayne, Venicia.

Parish Family members serving in the military: Parish Family members serving in the military: William Boice, Jairus Domenich, Guy Egan, Alex Ghujar, Ashlyn Mia Goff, Jonathan Holman, Alliza Hernandez, Hannah Kuegler, Gabe Oswald, Crystal Palacio, Jake Palmer, Ryan Satherlie, Lauren Sutton and Emily McCloskey, Blake Warnock, Drew Whitting.

SERVICE SCHEDULE

Sunday:

8:00 a.m. Holy Eucharist
10:00 a.m. Holy Eucharist with music

Wednesday:

10:00 a.m. Holy Eucharist & Healing Service
11:15 a.m. Bible Study (*In-person*)
6:00 p.m. Bible Study (*Via Zoom*)

OFFICE SCHEDULE

Church and Cemetery Offices Hours

Monday to Friday 9:00 a.m. – 1:00 p.m.

Thrift Shop Hours:

Tuesday to Saturday 9:00 a.m. – 1:00 p.m.

REMINDERS:

Thrift Store: Bring your family and friends, and remember to support the Thrift Store by donating your unwanted valuable items.

Prayer Requests—Additions or Deletions:

Please contact Jenny McDonald or speak with a Daughter of the King to be added or deleted on their prayer list.

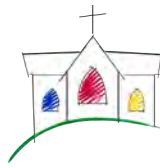
Online Giving: All Saints' provides the option of Online Giving for your convenience. You can donate to all funds, including flowers and our scholarships. For the secure donation site, visit www.allsaintsjensenbeach.org



To: Therese Power (Sound Tech) at the service on (Wednesday, April 9); **Diane Denes, James Laverty** (Vestry Members); **Joyce Menard, Bill Winsemann** (Lay Eucharistic Ministers); **Nancy Stone, Linda Kuegler, George Mazsa, Chris Jones** (Lectors); **Jack Miller, Joyce Menard, Diane Dougiello, Celeste Scalco**, for participating in the Passion Gospel (8:00 a.m. service); **Bill Winsemann, George Mazsa, Pam Hurd, Marilyn Mazsa, Sandy Miller,**

Steve Hatch, Marilyn Serus, Joan Whitting for participating in the Passion Gospel (10:00 a.m. service); **Lyle Laverty** (Acolyte); **Ritchie Menard and Pam Hurd** (Sound Techs); **Brien Falloon** (Video Tech.); **Harry Kapple, Chris Scharbo, Vivienne and Wally Wallace** (Ushers); **Juliette and Bradley Foster** (Greeters); **Michael Sahlen** (Music Minister); **Harry Kapple, Margaret Cox** (Altar Guild); for being our Ministry Team at the Service on (Sunday, April 13, 2025).

Note: If anyone has inadvertently been omitted from this list, it was not intentional. Please accept our apologies and we would love to hear from you as to the wonderful ministry you are doing or have done for our church. Thank you!



ALL SAINTS' EPISCOPAL CHURCH

2303 NE Seaview Drive, Jensen Beach, Florida 34957

Office: (772) 334-0610 **Hours:** Mon-Fri 9:00 a.m.- 1:00 p.m.

Website: www.allsaintsjensenbeach.org **Email:** info@allsaintsjensenbeach.org

Facebook: www.facebook.com/AllSaintsJensenBeach

YouTube: www.youtube.com/c/allsaintsjensenbeach

LinkedIn: <https://www.linkedin.com/company/all-saints-episcopal-church-jensen-beach>

Instagram: <https://www.instagram.com/allsaintsjensenbeach>

Rector – The Very Rev. Dr. Anthony B. Holder

Tel: (954) 882-1838 (Mobile) **Email:** fathertony@allsaintsjensenbeach.org

To schedule an appointment online: <https://fathertony.youcanbook.me>

Honorary Assisting Priest – The Rev. Tara Shepley (tbshepley@gmail.com)

Office Manager – Jenny McDonald (jennifer@allsaintsjensenbeach.org)

Music Minister (Interim) – Michael Sahlen (michaels@allsaintsjensenbeach.org)

Altar Guild – Joyce Menard (19florida77@gmail.com), Sandy Miller (jackmillersandymiller@gmail.com)

Bookkeeper – Vacant

Christian Education – Karen Neff (gatorcabin@aol.com)

Endowment Chair – Elyta Watkins (elytawatkins@gmail.com)

Finance Committee Chair – Hardin White (hwhitegtc@gmail.com)

Houg Hall Manager – Penny Manzueta (pen0923@gmail.com)

Membership Secretary – Joan Whitting (joanwhitting@gmail.com)

Newsletter/Trumpet Editor – Chris Scharbo (cscharbo@usa.com)

Photo Editor – Chris Scharbo (cscharbo@usa.com)

Receptionist – Dara Hart

Scholarship Chair – Vacant

Website Editor – Duncan Hurd (duncan@allsaintsjensenbeach.org)

THRIFT SHOP - (772) 334-0228 | Tuesday - Saturday 9:00 a.m. - 1:00 p.m.

Director – Diane Dougiello (dianedamato@att.net)

CEMETERY OFFICE - (772) 334-7833 | Monday - Friday 9:00 a.m. - 1:00 p.m.

All Saints' Cemetery Manager – Rebecca Damberg – (info@AllSaintsCemetery.org)

VESTRY

Senior Warden - James Lavery (jdlavery3@gmail.com) '25

Junior Warden - Jack Miller (jackmillersandymiller@gmail.com) '25

Clerk - Melissa Jones (melissajones925@att.net) '26

Class of 2025: Brien Falloon, Norman Townsend

Class of 2026: Dorothy Bree, Diane Denes, Paul Neff

Class of 2027: Duncan Hurd, Chris Jones, Chris Scharbo, Maria Short

Ex-officio

Treasurer - Bill Winsemann (wwinsemann@gmail.com)

Assistant Treasurer - Pam Hurd (pamhurd@allsaintsjensenbeach.org)

Diocesan Convention Delegates: Duncan Hurd, William Winsemann

Alternate Diocesan Convention Delegates: Joyce Fletcher-Menard, Elyta Watkins