

# ALL SAINTS' EPISCOPAL CHURCH

JENSEN BEACH, FLORIDA

## *Maundy Thursday*

Thursday, April 17, 2025

**6.00 p.m.** The Celebration of the Holy Eucharist, Foot Washing, Stripping of the Altar,  
followed by the Agape Meal and the Watch

*(The Watch begins after the Agape Meal on Maundy Thursday and ends at 10:00 a.m. on Good Friday)*

**Celebrant:** The Very Reverend Dr. Anthony B. Holder, *Rector*

**Homilist:** The Reverend Tara B. Shepley, *Honorary Assisting Priest*



### **Mission Statement:**

The Community of All Saints' accepts the empowerment of the Holy Spirit to spread the Gospel of Jesus Christ through worship of God, service to His people and stewardship of His gifts.

### **Vision Statement:**

"Live like Jesus, love God and all people".

*The people are invited to read the parts in **bold**.*

## THE ENTRANCE RITE

### **Prelude:**

### **Proclamation:**

**I come with joy to meet my Lord**

*(#304, 1982 Hymnal)*

1	2	3
I come with joy to meet my Lord, forgiven, loved, and free, in awe and wonder to recall his life laid down for me.	I come with Christians far and near to find, as all are fed, the new community of love in Christ's communion bread.	As Christ breaks bread and bids us share, each proud division ends. That love that made us makes us one, and strangers now are friends.
4	5	
And thus with joy we meet our Lord. His presence, always near, is in such friendship better known: we see, and praise him here.	Together met, together bound, we'll go our different ways, and as his people in the world, we'll live and speak his praise.	

*I come with joy to meet my Lord*, #304 from *The Hymnal 1982* — Words: Brian A. Wren (b. 1936), alt. Copyright © 1971 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983).

## The Salutation

*In Lent and on other penitential occasions*

**Celebrant:** Bless the Lord who forgives all our sins;

**People:** His mercy endures for ever.

## The Collect For Purity

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**People:** Amen.

*During the Gloria, the bells of the church are rung. They will not be rung again until the first Eucharist of Easter.*

## The Gloria

S280

*The Celebrant and People sing together*

Glo ry to God in the high est and  
peace to his peo-ple on earth. Lord God, heaven-ly King, al - might-y God and  
Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.  
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you  
take a - way the sin of the world: have mer - cy on us; you are seat - ed at the  
right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, you a - lone are the Most High, Je - sus  
Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther.  
A - men.

## THE LITURGY OF THE WORD

### The Collect

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People:* **Amen.**

*The people sit for the Liturgy of the Word.*

### The First Lesson: Exodus 12:1-14

*Reader:* A reading from the Book of Exodus.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

### Psalm 116: 1, 10-17

*(Page 759 of the Book of Common Prayer or as printed in the bulletin. We will read the psalm alternatively by verse).*

1. I love the LORD, because he has heard the voice of my supplication, because he has inclined his ear to me whenever I called upon him.
10. **How shall I repay the LORD for all the good things he has done for me?**
11. I will lift up the cup of salvation and call upon the Name of the LORD.
12. **I will fulfill my vows to the LORD in the presence of all his people.**
13. Precious in the sight of the LORD is the death of his servants.
14. **O LORD, I am your servant; I am your servant and the child of your handmaid; you have freed me from my bonds.**
15. I will offer you the sacrifice of thanksgiving and call upon the Name of the LORD.
16. **I will fulfill my vows to the LORD in the presence of all his people,**
17. In the courts of the LORD'S house, in the midst of you, O Jerusalem.

## The Second Lesson: 1 Corinthians 11:23-26

*Reader:* A reading from the First Letter of Paul to the Corinthians.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

*Reader:* The Word of the Lord.

*People:* Thanks be to God.

## Sequence Hymn:

### When Jesus left his Father's throne

(#480, 1982 Hymnal)

1

When Jesus left his Father's throne,  
he chose an humble birth;  
like us, unhonored and unknown,  
he came to dwell on earth.  
Like him may we be found below,  
in wisdom's path of peace;  
like him in grace and knowledge grow  
as years and strength increase.

2

Sweet were his words and kind his look,  
when mothers round him pressed;  
their infants in his arms he took,  
and on his bosom blessed.  
Safe from the world's alluring harms,  
beneath his watchful eye,  
thus in the circle of his arms  
may we for ever lie.

3

When Jesus into Zion rode,  
the children sang around;  
for joy they plucked the palms and strowed  
their garments on the ground.  
Hosanna our glad voices raise,  
hosanna to our King!  
Should we forget our Savior's praise,  
the stones themselves would sing.

*When Jesus left his Father's throne*, #480 from *The Hymnal 1982* — Words: James Montgomery (1771-1854). Music: *Kingsfold*, English folk melody; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press

## The Holy Gospel: John 13:1-17, 31b-35

*Gospeler:* The Holy Gospel of our Lord Jesus Christ according to John.

*People:* Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you

are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord~and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

**Gospeler:** The Gospel of the Lord.

**People:** Praise to you, Lord Christ.

## The Homily

The Honorary Assisting Priest

*After the invocation to the Homily, the people shall sit.*

## The Washing of the Feet

*When observed, the ceremony of the washing of feet appropriately follows the Gospel and Homily.*

*During the ceremony, an interlude of music will be played. After the washing of feet, the following will be said.*

**Celebrant:** The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

**People:** Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

**Celebrant:** I give you a new commandment: Love one another as I have loved you.

**People:** Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

**Celebrant:** By this shall the world know that you are my disciples: That you have love for one another.

*The people may kneel or stand, as desired.*

## The Prayers of the People

*(The people may kneel or stand, as desired, during the Prayers of the People).*

### Form III

*(Found on Page 387 of the Book of Common Prayer)*

*The Leader and People pray responsively.*

**Leader:** Father, we pray for your holy Catholic Church;

**People:** That we all may be one.

**Leader:** Grant that every member of the Church may truly and humbly serve you;

**People:** That your Name may be glorified by all people.

**Leader:** We pray for all bishops, priests, and deacons; especially; Sean, our Presiding Bishop; Peter our Bishop; Anthony, our Rector; Tara, our Assisting Priest.

**People:** That they may be faithful ministers of your Word and Sacraments.

**Leader:** We pray for all who govern and hold authority in the nations of the world;

**People:** That there may be justice and peace on the earth.

**Leader:** Give us grace to do your will in all that we undertake;

**People:** That our works may find favor in your sight.

**Leader:** Have compassion on those who suffer from any grief or trouble;

**People:** That they may be delivered from their distress.

**Leader:** Give to the departed eternal rest;

**People:** Let light perpetual shine upon them.

**Leader:** We praise you for your saints who have entered into joy;

**People:** May we also come to share in your heavenly kingdom.

**Leader:** Let us pray for our own needs and those of others, especially Tony, Charles, Nancy, Robert (Priest), Charles, Janet, Alan (Deacon), Malcolm (Priest), Rebecca, Frisby (Priest), JeanAnn, Korey, Nevin, Sierra, Marylee, Jack, Kelly, Bruce, Mike, Sally, Pauline, Charles, Nyla, Marge, Nina, Barbara, Peter, Charlie, Ida, Donna, Caitlin, Melvi, Claudia, Annette, Glenda, Connie and Family, Barclay, Iris, Denis, Bonnie, Frank, Bob; (Are there others)?

**Leader:** We pray for those serving in the military, especially Jairus, Hannah, Jake, Ryan, Drew, Blake, Alex, Ashlyn, Jonathan, Guy, Lauren, Emily, Crystal, Alliza, William, Gabe, Benjamin; (Are there others)?

*Silence*

*The Celebrant adds a concluding Collect.*

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord.

**People:** Amen.

## Confession of Sin

*The people may kneel or stand, as desired, for the Confession of Sin.*

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest, says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**People:** Amen.



## The Peace

*The people stand for the greeting of the Peace.*

*The Celebrant says to the people*

The peace of the Lord be always with you.  
*People:* And also with you.

## The Announcements

*The people sit for the Announcements.*

## Offertory Sentence

*The Celebrant shall say*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Ephesians 5:2*

## Offertory Hymn:

**Singing songs of expectation**

**(#527, 1982 Hymnal)**

1  
Singing songs of expectation,  
onward goes the pilgrim band,  
through the night of doubt and sorrow,  
marching to the promised land.  
Clear before us through the darkness  
gleams and burns the guiding light:  
trusting God we march together  
stepping fearless through the night.

3  
One the strain the lips of thousands  
lift as from the heart of one;  
one the conflict, one the peril,  
one the march in God begun:  
one the gladness of rejoicing  
on the far eternal shore,  
where the one almighty Father  
reigns in love for evermore.

2  
One the light of God's own presence,  
o'er his ransomed people shed,  
chasing far the gloom and terror,  
brightening all the path we tread:  
one the object of our journey,  
one the faith which never tires,  
one the earnest looking forward,  
one the hope our God inspires.

4  
On ward therefore sisters brothers  
on ward with the cross our aid  
bear its shame and fight its battle  
til we rest beneath its shade.  
Soon shall come the quest awakening,  
soon the rending of the tomb!  
Then the scattering of all shadows  
and the end of toil and gloom.

*Singing songs of expectation*, #527 from *The Hymnal 1982* — Words: Bernard Severin Ingemann (1789-1862) tr. Sabine Baring-Gould (1834-1924), alt. Music: Tony Botel, Thomas John Williams (1869-1944).

## THE LITURGY OF THE ALTAR

### The Great Thanksgiving

*The people remain standing.*

### Eucharistic Prayer B

S112

*Celebrant*                      *People*

The Lord be with you, and al - so with you.

*Celebrant*                      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

*Then facing the Holy Table, the Celebrant proceeds*

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

S130

Ho - ly, ho - ly ho - ly Lord, God of power and might.

Ho ly ho ly ho ly Lord, God of power and might,

hea ven and earth are full, full of your glo ry. Ho

san na in the high est, Ho sa na in the high est.

Bless ed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho san - na in the high - est.



## The Consecration Prayer

*The people may kneel or stand, as desired, during the Eucharistic Prayer.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***Celebrant and People:***

**We remember his death. We proclaim his resurrection. We await his coming in glory.**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [ \_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

***People:***        **Amen.**

*The people remain kneeling for the Lord's Prayer.*

## The Lord's Prayer

***Celebrant:***    And now, as our Savior Christ has taught us, we are bold to pray,

***Celebrant and People:***

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant:* Christ our Passover is sacrificed for us:

*People:* Therefore let us keep the feast.

## The Agnus Dei

S161



## The Invitation

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized Christians, irrespective of denomination, who desire to share in the Blessed Sacrament are invited to do so. You will be invited to come forward at the appropriate time by the Ushers. If you are receiving communion by intinction (dipping of bread in the wine), please indicate this preference by extending your finger in front of you. If you wish not to receive communion, you can fold your hands across your chest and receive a blessing.*

## Communion Music:

**I am the bread of life**

(#335, 1982 Hymnal)

1

I am the bread of life;  
they who come to me shall not hunger;  
they who believe in me shall not thirst.  
No one can come to me  
unless the Father draw them.

### *Refrain*

And I will raise them up,  
and I will raise them up  
and I will raise them up  
on the last day.

2

The Bread that I will give  
is my Flesh for the life of the world,  
and they who eat of this bread,  
they shall live for ever;  
they shall live for ever.

### *Refrain*

3

Unless you eat  
of the Flesh of the Son of Man  
and drink of his Blood,  
you shall not have life within you,  
you shall not have life within you.

### *Refrain*

4

I am the resurrection,  
I am the life.  
They who believe in me,  
even if they die,  
they shall live for ever.

### *Refrain*

5

Yes, Lord, we believe  
that you are the Christ,  
the Son of God  
who has come into the world.

### *Refrain*

*I am the bread of life*, #335 from *The Hymnal 1982* – Words: Suzanne Toolan (b. 1927), adapt. of John 6. Copyright © 1971, G.I.A. Publications, Inc. Music: *I Am the Bread of Life*, Suzanne Toolan (b. 1927); arr. Betty Pulkingham (b. 1928). Copyright © 1971, G.I.A. Publications, Inc.

Jesu, Jesu, fill us with your love (#602, 1982 Hymnal)

**Refrain**

Jesu, Jesu, fill us with your love,  
show us how to serve the neighbors  
we have from you.

1

Kneels at the feet of his friends,  
silently washes their feet,  
Master who acts as a slave to them.

2

Neighbors are rich and poor,  
neighbors are black and white,  
neighbors are nearby and far away.

**Refrain**

**Refrain**

3

These are the ones we should serve,  
these are the ones we should love.  
All are neighbors to us and you.

**Refrain**

4

Loving puts us on our knees,  
serving as though we were slaves;  
this is the way we should live with you.

**Refrain**

*Kneels at the feet of his friends*, #602 from *The Hymnal 1982* – Words: Ghanaian; tr. Thomas Colvin (b. 1925), alt. Copyright © 1969 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Chereponi [Jesu, Jesu]*, Ghanaian folk song, adapt. Thomas Colvin (b. 1925). Copyright © 1969 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

## The Post-Communion Prayer

*After Communion, people remain kneeling and Celebrant says*

Let us pray.

**Celebrant and People**

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Altar of Repose:

### Go to Dark Gethsemane

(#171, 1982 Hymnal)

1

Go to dark Gethsemane,  
ye that feel the tempter's power;  
your Redeemer's conflict see,  
watch with him one bitter hour;  
turn not from his griefs away,  
learn of Jesus Christ to pray.

2

Follow to the judgment hall;  
view the Lord of life arraigned;  
O the wormwood and the gall!  
O the pangs his soul sustained!  
Shun not suffering, shame, or loss;  
learn of him to bear the cross.

3

Calvary's mournful mountain climb;  
there, adoring at his feet,  
mark the miracle of time,  
God's own sacrifice complete;  
"It is finished!" hear him cry;  
learn of Jesus Christ to die.

*Go to dark Gethsemane*, #171 from *The Hymnal 1982* – Words: James Montgomery (1771-1854). Music: *Petra*, Richard Redhead (1820-1901).

## The Blessed Sacrament is taken to the Altar of Repose

The Gospel according to Matthew 26:36-46.

Then Jesus went with them to a place called Gethsemane; and he said to his disciples, "Sit here while I go over there and pray." He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them, "I am deeply grieved, even to death; remain here, and stay awake with me." And going a little farther, he threw himself on the ground and prayed, "My Father, if it is possible, let this cup pass from me; yet not what I want but what you want." Then he came to the disciples and found them sleeping; and he said to Peter, "So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." Again he went away for the second time and

prayed, "My Father, if this cannot pass unless I drink it, your will be done." Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them, "Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand."

### **The Stripping & Washing of the Altar**

*As Jesus' garments and earthly life were stripped from him,  
so we strip the church of signs of life to symbolize His suffering and death for us.*

*Prior to the Stripping of the altar, the Celebrant shall say,  
'They divided my garments among them; they cast lots for my clothing.'*

### **Psalm 22**

*During the Stripping of the Altar, Psalm 22 will be read by the Lay Eucharistic Minister. The people may kneel or sit.*

- 1 My God, my God, why have you forsaken me? and are so far from my cry and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; by night as well, but I find no rest.
- 3 Yet you are the Holy One, enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; they trusted, and you delivered them.
- 5 They cried out to you and were delivered; they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; they curl their lips and wag their heads, saying,
- 8 "He trusted in the Lord; let him deliver him; let him rescue him, if he delights in him."
- 9 Yet you are he who took me out of the womb, and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was born; you were my God when I was still in my mother's womb.
- 11 Be not far from me, for trouble is near, and there is none to help.
- 12 Many young bulls encircle me; strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, like a ravening and a roaring lion.
- 14 I am poured out like water; all my bones are out of joint; my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth; and you have laid me in the dust of the grave.
- 16 Packs of dogs close me in, and gangs of evildoers circle around me; they pierce my hands and my feet; I can count all my bones.
- 17 They stare and gloat over me; they divide my garments among them; they cast lots for my clothing.
- 18 Be not far away, O Lord; you are my strength; hasten to help me.
- 19 Save me from the sword, my life from the power of the dog.
- 20 Save me from the lion's mouth, my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren; in the midst of the congregation I will praise you.
- 22 Praise the Lord, you that fear him; stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty; neither does he hide his face from them; but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied, and those who seek the Lord shall praise him: "May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the Lord, and all the families of the nations shall

- bow before him.
- 27 For kingship belongs to the Lord; he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; all who go down to the dust fall before him.
- 29 My soul shall live for him; my descendants shall serve him; they shall be known as the Lord's for ever.
- 30 They shall come and make known to a people yet unborn the saving deeds that he has done.

## Silent Recession

*There is no Blessing, Dismissal, Recessional Hymn or Postlude following this service.  
Silence is to be observed when leaving the Church building.*

## The Agape Meal

You are invited to join us and the Daughters of the King  
for the Agape Meal in Houg Hall immediately following the service.

## The Watch

Follows immediately after the Agape Meal.

*'Then he came to the disciples and found them sleeping; and he said to Peter,  
"So, could you not stay awake with me one hour?"  
Stay awake and pray that you may not come into the time of trial;  
the spirit indeed is willing, but the flesh is weak.'* (Matthew 26:40, 41)

## SERVING TODAY

**6:00 p.m.:** **CELEBRANT:** Father Tony; **ASSISTING PRIEST & HOMILIST:** Rev. Tara Shepley;  
**VESTRY:** Paul Neff; **LEM:** Duncan Hurd; **LECTOR:** Celeste Scalco; **MUSIC MINISTER:** Michael Sahlen;  
**USHERS:** Jack Miller, Marilyn Serus; **GREETERS:** Kim Kelly, Tina Kelly  
**AV TECH:** Pam Hurd; **ALTAR GUILD:** Joyce Menard, Sandy Miller

*Hymn permission used by Rite Song, CCLI license 951550 and One License*

Please remember to take your bulletin with you and share it with a family member or friend.

## ANNOUNCEMENTS

### All are invited

to attend our Maundy Thursday, Tonight,  
April 17, 2025  
AGAPE Meal immediately following the Eucharist.  
Hosted by the Daughters of the King  
in Houg (Parish) Hall.  
This meal, shared together, is a sign of our  
communal love and charity.





## Holy Week & Easter Day Services 2025



### April 18 - Good Friday

10 a.m. Stations of the Cross (*Outdoors in the Gardens*)

12 noon The Good Friday Liturgy

### April 20 - EASTER SUNDAY

6:30 a.m. Sunrise Service with Holy Eucharist (*Communion*)

8 a.m. Holy Eucharist (*Communion*)

10 a.m. Festive Holy Eucharist (*Communion*),  
followed by Children's Easter Egg Hunt

*All are welcome!*

T: 772.334.0610 | W: [www.allsaintsjensenbeach.org](http://www.allsaintsjensenbeach.org)

2303 NE Seaview Drive, Jensen Beach, FL 34957

## ALL SAINTS' EPISCOPAL CHURCH



Saturday,  
April **26**, 2025

11:00 a.m.— 2:00 p.m.

Admission: Free

Bar-B-Que Meal: **\$15**

Children (12 & under): Free

Pork Bar-B-Que, Beans,  
Potato Salad, Cole Slaw, Ice Tea,  
Lemonade, Dessert



## Classic Car Show & Bar-B-Que

2303 NE Seaview Drive, Jensen Beach, FL



Please remember in prayer: Tony Albano, Charles Batterman, Nancy Bednarcik, Fr. Robert Brandt, Denis Coughlin, Charles Dougiello, Janet Edwards, Alan Gellert (Deacon), Fr. Malcolm Girardeau, Rebecca Hatch, Fr. Frisby Hendricks, JeanAnn Hendricks, Korey Hogan, Nevin Hogan, Sierra Hogan, Marylee Johnson, Jack Kutchins, Kelly Langran, Bruce Langran, Iris Langran, Mike Marn, Sally Marney, Pauline Mayard, Charles Parris, Bonnie Perratto, Nyla Pipes, Marge Schaefer, Nina Stuart, Frank Sunquist, Bob Taylor, Barbara Vitale, Peter Wagner, Charlie Wayler, Ida Williams, Donna, Caitlin, Melvi, Claudia, Annette, Glenda, Connie and Family, Barclay.



Please note that names will be removed after 30-days. Once removed, if you would like to have them added again, you will need to call the Church Office.

Continuing Prayers: Arthur Apissomian, John Ball, Pat Ball, Rick Beattie, Jayne Bembridge, Jackie Damato, Agnes Garamszegine Kosma, Connie Haire, Kathy Ladue, Joanne Lavos, Lisa Manzione, Maxie Rutherford, Linda Schoen, James Smith, Lee Smith, Agnes Stephen-Frazer, Jeremy Wheeler, Dorothy White, Charmaine, Katrina, Duewayne, Venicia.

Parish Family members serving in the military: William Boice, Jairus Domenich, Guy Egan, Alex Ghujar, Ashlyn Mia Goff, Jonathan Holman, Alliza Hernandez, Hannah Kuegler, Gabe Oswald, Crystal Palacio, Jake Palmer, Ryan Satherlie, Lauren Sutton and Emily McCloskey, Blake Warnock, Drew Whitting.

#### SERVICE SCHEDULE

##### *Sunday:*

8:00 a.m. Holy Eucharist  
10:00 a.m. Holy Eucharist with music

##### *Wednesday:*

10:00 a.m. Holy Eucharist & Healing Service  
11:15 a.m. Bible Study (In-person)  
6:00 p.m. Bible Study (Via Zoom)

#### OFFICE SCHEDULE

##### **Church and Cemetery Offices Hours**

Monday to Friday 9:00 a.m. – 1:00 p.m.

##### **Thrift Shop Hours:**

Tuesday to Saturday 9:00 a.m. – 1:00 p.m.

#### REMINDERS:

**Thrift Store:** Bring your family and friends, and remember to support the Thrift Store by donating your unwanted valuable items.

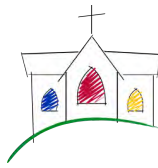
**Prayer Requests—Additions or Deletions:** Please contact Jenny McDonald or speak with a Daughter of the King to be added or deleted on their prayer list.

**Online Giving:** All Saints' provides the option of Online Giving for your convenience. You can donate to all funds, including flowers and our scholarships. For the secure donation site, visit [www.allsaintsjensenbeach.org](http://www.allsaintsjensenbeach.org)



**To: Therese Power** (Sound Tech) at the service on (Wednesday, April 16); **Paul Neff** (Vestry Member); **Duncan Hurd** (Lay Eucharistic Minister); **Celeste Scalco** (Lector); and **Pam Hurd** (A/V Tech); **Jack Miller**, **Marilyn Serus** (Ushers); **Juliette and Bradley Foster** (Greeters); **Michael Sahlen** (Music Minister); **Sandy Miller**, **Joyce Menard** (Altar Guild); for being our Ministry Team at the Service on (Thursday, April 17, 2025).

**Note:** If anyone has inadvertently been omitted from this list, it was not intentional. Please accept our apologies and we would love to hear from you as to the wonderful ministry you are doing or have done for our church. Thank you!



## ALL SAINTS' EPISCOPAL CHURCH

2303 NE Seaview Drive, Jensen Beach, Florida 34957

**Office:** (772) 334-0610 **Hours:** Mon-Fri 9:00 a.m.– 1:00 p.m.

**Website:** [www.allsaintsjensenbeach.org](http://www.allsaintsjensenbeach.org) **Email:** [info@allsaintsjensenbeach.org](mailto:info@allsaintsjensenbeach.org)

**Facebook:** [www.facebook.com/AllSaintsJensenBeach](http://www.facebook.com/AllSaintsJensenBeach)

**YouTube:** [www.youtube.com/c/allsaintsjensenbeach](http://www.youtube.com/c/allsaintsjensenbeach)

**LinkedIn:** <https://www.linkedin.com/company/all-saints-episcopal-church-jensen-beach>

**Instagram:** <https://www.instagram.com/allsaintsjensenbeach>

### Rector – The Very Rev. Dr. Anthony B. Holder

**Tel:** (954) 882-1838 (Mobile) **Email:** [fathertony@allsaintsjensenbeach.org](mailto:fathertony@allsaintsjensenbeach.org)

**To schedule an appointment online:** <https://fathertony.youcanbook.me>

### Honorary Assisting Priest – The Rev. Tara Shepley ([tbshepley@gmail.com](mailto:tbshepley@gmail.com))

*Office Manager* – Jenny McDonald ([jennifer@allsaintsjensenbeach.org](mailto:jennifer@allsaintsjensenbeach.org))

*Music Minister (Interim)* – Michael Sahlen ([michaels@allsaintsjensenbeach.org](mailto:michaels@allsaintsjensenbeach.org))

*Altar Guild* – Joyce Menard ([19florida77@gmail.com](mailto:19florida77@gmail.com)), Sandy Miller ([jackmillersandymiller@gmail.com](mailto:jackmillersandymiller@gmail.com))

*Bookkeeper* – Vacant

*Christian Education* – Karen Neff ([gatorcabin@aol.com](mailto:gatorcabin@aol.com))

*Endowment Chair* – Elyta Watkins ([elytawatkins@gmail.com](mailto:elytawatkins@gmail.com))

*Finance Committee Chair* – Hardin White ([hwhitegtc@gmail.com](mailto:hwhitegtc@gmail.com))

*Houg Hall Manager* – Penny Manzueta ([pen0923@gmail.com](mailto:pen0923@gmail.com))

*Membership Secretary* – Joan Whitting ([joanwhitting@gmail.com](mailto:joanwhitting@gmail.com))

*Newsletter/Trumpet Editor* – Chris Scharbo ([cscharbo@usa.com](mailto:cscharbo@usa.com))

*Photo Editor* – Chris Scharbo ([cscharbo@usa.com](mailto:cscharbo@usa.com))

*Receptionist* – Dara Hart

*Scholarship Chair* – Vacant

*Website Editor* – Duncan Hurd ([duncan@allsaintsjensenbeach.org](mailto:duncan@allsaintsjensenbeach.org))

**THRIFT SHOP** - (772) 334-0228 | Tuesday - Saturday 9:00 a.m. - 1:00 p.m.

*Director* – Diane Dougiello ([dianedamato@att.net](mailto:dianedamato@att.net))

**CEMETERY OFFICE** - (772) 334-7833 | Monday - Friday 9:00 a.m. - 1:00 p.m.

*All Saints' Cemetery Manager* – Rebecca Damberg – ([info@AllSaintsCemetery.org](mailto:info@AllSaintsCemetery.org))

### VESTRY

**Senior Warden** - James Laverty ([jdlaverty3@gmail.com](mailto:jdlaverty3@gmail.com)) '25

**Junior Warden** - Jack Miller ([jackmillersandymiller@gmail.com](mailto:jackmillersandymiller@gmail.com)) '25

**Clerk** - Melissa Jones ([melissajones925@att.net](mailto:melissajones925@att.net)) '26

**Class of 2025:** Brien Falloon, Norman Townsend

**Class of 2026:** Dorothy Bree, Diane Denes, Paul Neff

**Class of 2027:** Duncan Hurd, Chris Jones, Chris Scharbo, Maria Short

### Ex-officio

**Treasurer** - Bill Winsemann ([wwinsemann@gmail.com](mailto:wwinsemann@gmail.com))

**Assistant Treasurer** - Pam Hurd ([pamhurd@allsaintsjensenbeach.org](mailto:pamhurd@allsaintsjensenbeach.org))

**Diocesan Convention Delegates:** Duncan Hurd, William Winsemann

**Alternate Diocesan Convention Delegates:** Joyce Fletcher-Menard, Elyta Watkins