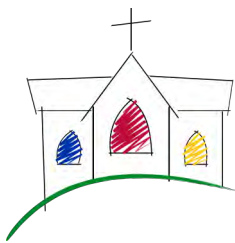




The Day of the Resurrection: Easter Sunday



ALL SAINTS' EPISCOPAL CHURCH

JENSEN BEACH, FLORIDA

Sunday, April 20, 2025

6:30 a.m. The Great Vigil of Easter with the Lighting of the Paschal Candle,
Holy Eucharist, and Homily (*Outdoor Sunrise Service*)

8:00 a.m. Holy Eucharist and Homily

10:00 a.m. Festive Holy Eucharist and Homily followed by the Easter Egg Hunt

Celebrant (All Services): The Very Reverend Dr. Anthony B. Holder, *Rector*

Con-celebrant (10 a.m.): The Reverend Tara B. Shepley, *Honorary Assisting Priest*

Preacher (All Services): The Very Reverend Dr. Anthony B. Holder, *Rector*

The Order of Service



6:30 a.m. The Great Vigil of Easter with the Lighting of the Paschal Candle, Holy Eucharist and Homily

*The people are invited to read the parts in **bold**.*

THE LIGHTING OF THE PASCHAL CANDLE

The Celebrant and Altar Party gather near the Conkling cross on the east side of the church building. In darkness, fire is kindled; after which the Celebrant may say the following

Dear friends in Christ: At this most holy time, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

The Celebrant may say the following prayer

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord.

People: **Amen.**

The Celebrant blesses the new fire with holy water. Coals are taken from the new fire and placed in the thurible (censer). The Celebrant puts incense into the thurible (censer) and then censes the new fire.

The Paschal Candle is then lighted from the newly kindled fire, and the Deacon or Celebrant bearing the Candle, leads the procession, pausing three times and singing or saying

The light of Christ.

People: **Thanks be to God.**

The Paschal Candle is placed in its stand.

Then the Celebrant standing near the Candle, sings or says the Exsultet, as follows

Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King.

Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.

All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God, for ever and ever.

People: **Amen.**

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**₂

Celebrant: It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people. This is the day, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land. This is the day, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life. This is the day, when Christ broke the bonds of death and hell, and rose victorious from the grave. How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son. How holy is this day, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord. How blessed is this day, when earth and heaven are joined and man is reconciled to God. Holy Father, accept our sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning--he who gives his light to all creation, and who lives and reigns for ever and ever.

People: Amen.

It is customary that the Paschal Candle burn at all services from Easter Day through the Day of Pentecost.

THE LITURGY OF THE WORD

The Celebrant may introduce the Scripture readings in these or similar words

Celebrant: Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

The people sit for the Liturgy of the Word.

Israel's deliverance at the Red Sea: Exodus 14: 10-31, 15: 20-21

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the Lord. They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness."

But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the Lord will accomplish for you today; for the Egyptians whom you see today you shall never see again. The Lord will fight for you, and you have only to keep still."

Then the Lord said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the Lord, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers."

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left.

The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said,

"Let us flee from the Israelites, for the Lord is fighting for them against Egypt."

Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained.

But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them: "Sing to the Lord, or he has triumphed gloriously; horse and rider he has thrown into the sea."

Reader: Thanks be to God.

Celebrant: Let us pray. *(Silence)*
O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord.

People: Amen.

THE RENEWAL OF BAPTISMAL VOWS

In the absence of candidates for Baptism or Confirmation, the Celebrant leads the people in the Renewal of Baptismal Vows, either here or after the Gospel. The people stand as the Celebrant addresses the people in these or similar words,

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Celebrant: Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People: I do.

Celebrant: Do you believe in God the Father?

People: I believe in God, the Father almighty, creator of heaven and earth.

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant: Do you believe in God the Holy Spirit?

People: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: I will, with God's help.

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: I will, with God's help.

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: I will, with God's help.

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: I will, with God's help.

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: I will, with God's help.

The Celebrant concludes the Renewal of Vows as follows

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.

People: Amen.

The Celebrant then blesses or asperges the faithful with holy water, recalling their baptism.

THE CELEBRATION OF THE HOLY EUCHARIST

The candles on the Altar may now be lighted.

The Celebrant may say to the people

Celebrant: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

During the Gloria, the sanctus bells are rung.

The Gloria

The Celebrant and People say together

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: **Amen.**

The Epistle: Romans 6:3-11

Reader: A reading from Paul's Letter to the Romans.

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 114

(Page 756 of the Book of Common Prayer or as printed in the bulletin. We will read the psalm alternatively by verse).

- 1 Hallelujah! When Israel came out of Egypt, the house of Jacob from a people of strange speech,
- 2 **Judah became God's sanctuary and Israel his dominion.**
- 3 The sea beheld it and fled; Jordan turned and went back.
- 4 **The mountains skipped like rams, and the little hills like young sheep.**
- 5 What ailed you, O sea, that you fled? O Jordan, that you turned back?
- 6 **You mountains, that you skipped like rams? you little hills like young sheep?**
- 7 Tremble, O earth, at the presence of the Lord, at the presence of the God of Jacob,
- 8 **Who turned the hard rock into a pool of water and flint-stone into a flowing spring.**

The people stand for the Gospel.

The Holy Gospel: Luke 24:1-12

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise

again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Homily

The Rector

After the invocation to the Homily, the people shall sit.

The Prayers of the People

(The people may kneel or stand, as desired, during the Prayers of the People).

Form II

(Found on Page 385 of the Book of Common Prayer)

Leader: I ask your prayers for God's people throughout the world; for Sean, our Presiding Bishop; Peter, our Bishop; for Anthony, our Rector; Tara, our Assisting Priest; Alan, our Deacon Associate; and for all the clergy and people.
Pray for the Church.

Silence

Leader: I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.
Pray for justice and peace.

Silence

Leader: I ask your prayers for the poor, the hungry, the oppressed, those in prison, and the sick, especially Tony, Charles, Nancy, Robert (*Priest*), Charles, Janet, Alan (*Deacon*), Malcolm (*Priest*), Rebecca, Frisby (*Priest*), JeanAnn, Korey, Nevin, Sierra, Marylee, Jack, Kelly, Bruce, Mike, Sally, Pauline, Charles, Nyla, Marge, Nina, Barbara, Peter, Charlie, Ida, Donna, Caitlin, Melvi, Claudia, Annette, Glenda, Connie and Family, Barclay, Iris, Denis, Bonnie, Frank, Bob; (*Are there others?*).
Pray for those in any need or trouble.

Silence

Leader: I ask your prayers for all who seek God, or a deeper knowledge of him.
Pray that they may find and be found by him.

Silence

Leader: I ask your prayers for the departed. Pray for those who have died.

Silence

Leader: I ask your prayers for those serving in the military, especially Jairus, Hannah, Jake, Ryan, Drew, Blake, Alex, Ashlyn, Jonathan, Guy, Lauren, Emily, Crystal, Alliza, William, Gabe, Benjamin; (*Are there others?*). Pray for those who may be in danger.

Silence

Leader: I ask your prayers in thanksgiving for the anniversary of birth of Nancy, Graham, Arpi, Steve, Marilyn; and for those celebrating their wedding anniversaries, especially Donna and Chuck, Celeste and Bob. Pray for those celebrating milestones in their lives.

Silence

Leader: Praise God for those in every generation in whom Christ has been honored.
Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect.

Celebrant: Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but you know and love us in your Son Jesus Christ our Lord.

People: **Amen.**

Confession of Sin

The people may kneel or stand, as desired, for the Confession of Sin.

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest, says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: **Amen.**

The Peace

The people stand for the greeting of the Peace.

The Celebrant says to the people

The peace of the Lord be always with you.

People: **And also with you.**

The Announcements

The people sit for the Announcements.

Offertory Sentence

The Celebrant shall say

I appeal to you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Romans 12:1*

THE LITURGY OF THE ALTAR

The Great Thanksgiving

The people stand remain standing.

Eucharistic Prayer A

Then, facing the Holy Table the Celebrant proceeds

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us ever lasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Celebrant and People

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Consecration Prayer

The people may sit or stand, as desired, during the Eucharistic Prayer.

The Celebrant says

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith.

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ:

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

The people remain kneeling for the Lord's Prayer.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia, Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia!

The Agnus Dei

Celebrant: Lamb of God, you take away the sin of the world.

People: Have mercy on us.

Celebrant: Lamb of God, you take away the sin of the world.

People: Have mercy on us.

Celebrant: Lamb of God, you take away the sin of the world.

People: Grant us peace.

The Invitation

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Easter Blessing

The Celebrant shall say,

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

People: Amen.

Celebrant: May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

People: Amen.

Celebrant: May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

People: Amen.

Celebrant: And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you this Eastertide and forevermore.

People: Amen.

THE DISMISSAL

The Deacon, or the Celebrant, dismisses them with these words

Alleluia! Alleluia! Let us go forth into the world rejoicing in the power of the Spirit.

People: Thanks be to God. Alleluia! Alleluia!

SERVING TODAY

6:30 A.M.: CELEBRANT & HOMILIST: Father Tony;

LEM: Joyce Menard; **LECTOR:** Nancy Stone; **THURIFER:** Bill Winsemann;

USHERS: Ritchie Menard, Chris Scharbo; **ALTAR GUILD:** All in attendance

The Order of Service

8:00 a.m. Holy Eucharist and Homily

10:00 a.m. Festive Holy Eucharist and Homily followed by Easter Egg Hunt

The people are invited to read the parts in **bold**.



THE ENTRANCE RITE

Prelude: Jesus Messiah - by Chris Tomlin (10 a.m. only)

The people stand.

Processional: Jesus Christ is risen today, Alleluia! (#207, 1982 Hymnal) (10 a.m. only)

1

Jesus Christ is risen today, Alleluia!
our triumphant holy day, Alleluia!
who did once upon the cross, Alleluia!
suffer to redeem our loss. Alleluia!

3

But the pains which he endured, Alleluia!
our salvation have procured; Alleluia!
now above the sky he's King, Alleluia!
where the angels ever sing. Alleluia!

2

Hymns of praise then let us sing, Alleluia!
unto Christ, our heavenly King, Alleluia!
who endured the cross and grave, Alleluia!
sinners to redeem and save. Alleluia!

4

Sing we to our God above, Alleluia!
praise eternal as his love; Alleluia!
praise him, all ye heavenly host, Alleluia!
Father, Son, and Holy Ghost. Alleluia!

Jesus Christ is risen today, #207 from *The Hymnal 1982* – Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788). Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt., desc. *Hymns Ancient and Modern*, Revised, 1950. Descant by permission of Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

The Salutation

Celebrant: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

The Collect For Purity

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

The Gloria

S280

The Celebrant and People sing together

Glo ry to God in the high est and
peace to his peo-ple on earth. Lord God, heav-en-ly King, al - might-y God and
Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you
take a - way the sin of the world: have mer - cy on us; you are seat - ed at the
right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the Most High, Je - sus
Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther.
A - - - - - men.

The Collect

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: Amen.

Children/Sunday School Music: This joyful Eastertide (#192, 1982 Hymnal) (10 a.m. only)

1
This joyful Eastertide,
away with sin and sorrow!
My Love, the Crucified,
hath sprung to life this morrow.

2
Death's flood hath lost its chill,
since Jesus crossed the river:
Lord of all life, from ill
my passing life deliver.

Refrain

Refrain
Had Christ, that once was slain,
ne'er burst his three-day prison,
our faith had been in vain;
but now is Christ arisen, arisen, arisen, arisen.

3
My flesh in hope shall rest,
and for a season slumber,
till trump from east to west
shall wake the dead in number.

Refrain

This joyful Eastertide, #192 from *The Hymnal 1982* – Words: George R. Woodward (1848-1934), alt. By permission of A.R. Mowbray and Co Ltd. From *The Cowley Carol Book* by G.R. Woodward and C. Wood. Music: *Vruechten*, melody from *Psalmen*, 1685; harm. Charles Wood (1866-1926).

THE LITURGY OF THE WORD

The people sit for the Liturgy of the Word. The readings and psalm are for the Day of Resurrection: Easter Day (Year C) of the Lectionary.

The First Lesson: Acts 10:34-43

Reader: A reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 118:1-2, 14-24

(Page 760 of the Book of Common Prayer or as printed in the bulletin. We will read the psalm alternatively by verse).

- 1 Give thanks to the LORD, for he is good; his mercy endures for ever.
2 **Let Israel now proclaim, and declare the works of the LORD.**
14 The LORD is my strength and my song, and he has become my salvation.
15 **There is a sound of exultation and victory in the tents of the righteous:**
16 “The right hand of the LORD has triumphed! the right hand of the LORD is exalted! the right hand of the LORD has triumphed!”
17 **I shall not die, but live, and declare the works of the LORD.**
18 The LORD has punished me sorely, but he did not hand me over to death.
19 **Open for me the gates of righteousness; I will enter them; I will offer thanks to the LORD.**
20 “This is the gate of the LORD; he who is righteous may enter.”
21 **I will give thanks to you, for you answer me and have become my salvation.**
22 The same stone which the builders rejected has become the chief cornerstone.
23 **This is the LORD’s doing, and it is marvelous in our eyes.**
24 On this day the LORD has acted; we will rejoice and be glad in it.

The Second Lesson: 1 Corinthians 15:19-26

Reader: A reading from the First Letter of Paul to the Corinthians.

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Reader: The Word of the Lord.

People: **Thanks be to God.**

The people stand for the Sequence Hymn and the Gospel.

Sequence Music:

The day of resurrection (#210, 1982 Hymnal)

(10 a.m. only)

1	2	3
The day of resurrection! Earth, tell it out abroad; the Passover of gladness, the Passover of God. From death to life eternal, from earth unto the sky, our Christ hath brought us over with hymns of victory.	Our hearts be pure from evil, that we may see aright the Lord in rays eternal of resurrection light; and, listening to his accents, may hear so calm and plain his own “All hail!” and, hearing, may raise the victor strain.	Now let the heavens be joyful, let earth her song begin, the round world keep high triumph, and all that is therein; let all things seen and unseen their notes together blend, for Christ the Lord is risen, our joy that hath no end.

The day of resurrection, #210 from *The Hymnal 1982* – Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *Ellacombe*, melody from *Gesangbuch..der Herzogl. Wirtembergischen katolischen Hofkapelle*, 1784, alt.; adapt. *Katholisches Gesangbuch*, 1863; harm. William Henry Monk (1823-1889); desc. Cyril Winn (1884-1973). Descant by permission of Oxford University Press.

The people stand for the Gospel.

The Holy Gospel: Luke 24:1-12

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Homily

The Rector

After the invocation to the Homily, the people shall sit.

THE RENEWAL OF BAPTISMAL VOWS

In the absence of candidates for Baptism or Confirmation, the Celebrant leads the people in the Renewal of Baptismal Vows, either here or after the Gospel. The Celebrant may first address the people in these or similar words,

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Celebrant: Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People: **I do.**

Celebrant: Do you believe in God the Father?

People: **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Celebrant: Do you believe in God the Holy Spirit?

People: **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: I will, with God's help.

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: I will, with God's help.

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: I will, with God's help.

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: I will, with God's help.

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: I will, with God's help.

The Celebrant concludes the Renewal of Vows as follows

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.

People: Amen.

The Celebrant then blesses or asperges the faithful with holy water, recalling their baptism.

The Prayers of the People

(The people may kneel or stand, as desired, during the Prayers of the People).

Form VI

(Found on Page 392 of the Book of Common Prayer)

The Leader and People pray responsively.

Leader: In peace, we pray to you, Lord God.

Silence

Leader: For all people in their daily life and work;

People: For our families, friends, and neighbors, and for those who are alone.

Leader: For this community, the nation, and the world;

People: For all who work for justice, freedom, and peace.

Leader: For the just and proper use of your creation;

People: For the victims of hunger, fear, injustice, and oppression.

Leader: For all who are in danger, sorrow, or any kind of trouble;

People: For those who minister to the sick, the friendless, and the needy.

Leader: For the peace and unity of the Church of God;

People: For all who proclaim the Gospel, and all who seek the Truth.

Leader: For Sean, our Presiding Bishop; and Peter, our Bishop; for Anthony, our Rector; Tara, our Assisting Priest; Alan, our Deacon Associate; and for all bishops and other ministers;

People: For all who serve God in his Church.

Leader: For the special needs and concerns of this congregation, especially Tony, Charles, Nancy, Robert (*Priest*), Charles, Janet, Alan (*Deacon*), Malcolm (*Priest*), Rebecca, Frisby (*Priest*), JeanAnn, Korey, Nevin, Sierra, Marylee, Jack, Kelly, Bruce, Mike, Sally, Pauline, Charles, Nyla, Marge,

Nina, Barbara, Peter, Charlie, Ida, Donna, Caitlin, Melvi, Claudia, Annette, Glenda, Connie and Family, Barclay, Iris, Denis, Bonnie, Frank, Bob; (*Are there others?*)

Silence

The people may add their own petitions.

Leader: For those serving in the military, especially Jairus, Hannah, Jake, Ryan, Drew, Blake, Alex, Ashlyn, Jonathan, Guy, Lauren, Emily, Crystal, Alliza, William, Gabe, Benjamin; (*Are there others?*)

Leader: Hear us, Lord;

People: **For your mercy is great.**

Leader: We thank you, Lord, for all the blessings of this life, for those who are celebrating their anniversaries of birth, especially Nancy, Graham, Arpi, Steve, Marilyn; and for those celebrating their anniversaries of marriage, especially Donna and Chuck, Celeste and Bob.

Silence

The people may add their own thanksgivings.

Leader: We will exalt you, O God our King;

People: **And praise your Name for ever and ever.**

Leader: We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The people may add their own petitions

Leader: Lord, let your loving-kindness be upon them;

People: **Who put their trust in you.**

The Celebrant concludes with a suitable Collect.

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

People: **Amen.**

Confession of Sin

The people may kneel or stand, as desired, for the Confession of Sin.

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest, says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: **Amen.**

The Peace

The people stand for the greeting of the Peace.

The Celebrant says to the people

The peace of the Lord be always with you.
People: And also with you.

The people sit for the Announcements.

The Announcements

Offertory Sentence

The Celebrant shall say

If you are offering your gift at the altar, and there remember that your brother and sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother and sister, and then come and offer your gift. *Matthew 5:23, 24*

Offertory Music: Alleluia, the strife is o'er, the battle done (#208, 1982 Hymnal) (10 a.m. only)

Alleluia, alleluia, alleluia!

1
The strife is o'er, the battle done,
the victory of life is won;
the song of triumph has begun. Alleluia!

2
The powers of death have done their worst,
but Christ their legions hath dispersed:
let shout of holy joy outburst. Alleluia!

3
The three sad days are quickly sped,
he rises glorious from the dead:
all glory to our risen Head! Alleluia!

4
He closed the yawning gates of hell,
the bars from heaven's high portals fell;
let hymns of praise his triumphs tell! Alleluia!

5
Lord, by the stripes which wounded thee,
from death's dread sting thy servants free,
that we may live and sing to thee. Alleluia!

Alleluia, alleluia, alleluia!

The strife is o'er, the battle done, #208 from *The Hymnal 1982* – Words: Latin, 1695; tr. Francis Pott (1832-1909), alt. Music: Victory, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. William Henry Monk (1823-1889).

The people stand for the Doxology.

The Doxology



THE LITURGY OF THE ALTAR

The Great Thanksgiving

The people remain standing.

Eucharistic Prayer B

S112

Celebrant *People*
The Lord be with you, and also with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Then facing the Holy Table, the Celebrant proceeds

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us ever lasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

S130

Ho - ly, ho - ly ho - ly Lord, God of power and might.

Ho ly ho ly ho ly Lord, God of power and might,

hea ven and earth are full, full of your glo ry. Ho

san na in the high est, Ho san na in the high est.

Bless ed is he who comes in the name of the Lord Ho -

san - na in the high - est, Ho san - na in the high - est.

The Consecration Prayer

The people may kneel or stand, as desired, during the Eucharistic Prayer.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People:

We remember his death. We proclaim his resurrection. We await his coming in glory.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

The people remain kneeling for the Lord's Prayer.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia!

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

The Invitation

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians, irrespective of denomination, who desire to share in the Blessed Sacrament are invited to do so. You will be invited to come forward at the appropriate time by the Ushers. If you are receiving communion by intinction (dipping of bread in the wine), please indicate this preference by extending your finger in front of you. If you wish not to receive communion, you can fold your hands across your chest and receive a blessing.

Communion Music: O sons and daughters, left us sing (#203, 1982 Hymnal) (10 a.m. only)

1
Alleluia, alleluia! Alleluia, alleluia!
O sons and daughters, let us sing!
The King of heaven, the glorious King,
o'er death and hell rose triumphing.
Alleluia, alleluia!

3
An angel clad in white they see,
who sat and spake unto the three,
"Your Lord doth go to Galilee."
Alleluia, alleluia!

5
On this most holy day of days,
to God your hearts and voices raise,
in laud and jubilee and praise.
Alleluia, alleluia!

Alleluia, alleluia! Alleluia, alleluia!

2
That Easter morn, at break of day,
the faithful women went their way
to seek the tomb where Jesus lay.
Alleluia, alleluia!

4
That night the apostles met in fear;
amidst them came their Lord most dear,
and said, "My peace be on all here."
Alleluia, alleluia!

O sons and daughters, let us sing, #203 from *The Hymnal 1982* – Words: Jean Tisserand (15th cent.); tr. John Mason Neale (1818-1866). Music: *O filii et filiae*, melody from *Airs sur les hymnes sacrez, odes et noëls*, 1623; harm. *Hymnal 1982*. Harmonization Copyright © by The Church Pension Fund.

He is risen, he is risen (#180, 1982 Hymnal)

(10 a.m. only)

1

He is risen, he is risen!
Tell it out with joyful voice:
he has burst his three days' prison;
let the whole wide earth rejoice:
death is conquered, we are free,
Christ has won the victory.

3

Come, with high and holy hymning,
hail our Lord's triumphant day;
not one darksome cloud is dimming
yonder glorious morning ray,
breaking o'er the purple east,
symbol of our Easter feast.

2

Come, ye sad and fearful-hearted,
with glad smile and radiant brow!
Death's long shadows have departed;
Jesus' woes are over now,
and the passion that he bore—
sin and pain can vex no more.

4

He is risen, he is risen!
He hath opened heaven's gate:
we are free from sin's dark prison,
risen to a holier state;
and a brighter Easter beam
on our longing eyes shall stream.

He is risen, he is risen, #180 from *The Hymnal 1982* — Words: Cecil Frances Alexander (1818-1895), alt. Music: *Unser Herrscher*, Joachim Neander (1650-1680).

I serve a risen Savior

(10 a.m. only)

1

I serve a risen Savior, He's in the world today
I know that He is living,
whatever others say;
I see His hand of mercy, I hear His voice of cheer
And just the time I need Him,
He's always near.

2

In all the world around me I see His loving care
And tho' my heart grows weary,
I never will despair
I know that He is leading thro' all the stormy blast
The day of His approaching
will come at last.

Refrain

Refrain

He lives, he lives, Christ Jesus lives today!
He walks with me and talks with me
along life's narrow way.
He lives, he lives, salvation to impart!
You ask me how I know he lives?
He lives within my heart.

3

Rejoice, rejoice, O Christian,
lift up your voice and sing
Eternal hallelujahs to Jesus Christ the King!
The hope of all who seek Him,
the help of all who find
None other is so loving, so good and kind.

Refrain

I serve a risen Savior - Words and Music: Alfred H. Ackley (1887-1960). Copyright © 1933 Homer A. Rodeheaver. Renewed 1961 The Rodeheaver Co. (a div. of WORD, INC.) All rights Reserved. International Copyright Secured. Used by Permission.

1

Come, ye faithful, raise the strain
of triumphant gladness!
God hath brought his Israel
into joy from sadness:
loosed from Pharaoh's bitter yoke
Jacob's sons and daughters,
led them with unmoistened foot
through the Red Sea waters.

3

Now the queen of seasons, bright
with the day of splendor,
with the royal feast of feasts,
comes its joy to render;
comes to glad Jerusalem,
who with true affection
welcomes in unwearied strains
Jesus' resurrection.

2

'Tis the spring of souls today:
Christ hath burst his prison,
and from three days' sleep in death
as a sun hath risen;
all the winter of our sins,
long and dark, is flying
from his light, to whom we give
laud and praise undying.

4

Neither might the gates of death,
nor the tomb's dark portal,
nor the watchers, nor the seal
hold thee as a mortal:
but today amidst thine own
thou didst stand, bestowing
that thy peace which evermore
passeth human knowing.

Come, ye faithful, raise the strain, #200 from *The Hymnal 1982* – Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *Gaudeamus pariter*, melody from *Medieval [German or] Bohemian Carol Melody*, 1544; harm. *Songs of Syon*, 1904.

Special Music - The Revelation Song - by Jennie Lee Riddle - Michael Sahlen (10 a.m. only)

Commissioning of Lay Eucharistic Visitors

Lay Eucharistic Visitors come to altar rail for commissioning and to receive communion kits.

Celebrant: N. In the name of this Congregation, I send you forth bearing these holy gifts to N., that those to whom you go may share with us in the communion of Christ's body and blood.

People: We, who are many, are one body, because we all share one bread and one cup.

The Post-Communion Prayer

After Communion, the people remain kneeling and Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Easter Blessing

The Celebrant shall say,

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

People: Amen.

Celebrant: May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

People: Amen.

Celebrant: May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

People: Amen.

Celebrant: And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you this Eastertide and forevermore.

People: Amen.

The people stand for the Recessional.

Recessional: Good Christians all, rejoice and sing (#205, 1982 Hymnal) (10 a.m. only)

1
Good Christians all, rejoice and sing!
Now is the triumph of our King!
To all the world glad news we bring:
Alleluia, alleluia, alleluia!

3
Praise we in songs of victory
that love, that life which cannot die,
and sing with hearts uplifted high:
Alleluia, alleluia, alleluia!

5
To God the Father, God the Son,
To God the Spirit, always One,
We sing for life in us begun:
Alleluia, alleluia, alleluia!

2
The Lord of life is risen today!
Sing songs of praise along his way;
let all the earth rejoice and say:
Alleluia, alleluia, alleluia!

4
Your Name we bless, O risen Lord,
and sing today with one accord
the life laid down, the life restored:
Alleluia, Alleluia, Alleluia!

Good Christians all, rejoice and sing, #205 from *The Hymnal 1982* – Words: Cyril A. Alington (1872-1955), alt. St. 5, Norman Mealy (1923-1987). Copyright © 1958, renewal 1986, by Hope Publishing company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. St.5, Copyright © 1971 by Walton Music Corporation. Used by permission. Music: *Gelobt sei Gott*, Melchior Vulpius (1560?-1616).

THE DISMISSAL

The Deacon, or the Celebrant, dismisses them with these words

Alleluia! Alleluia! Let us go forth into the world rejoicing in the power of the Spirit.

People: Thanks be to God. Alleluia! Alleluia!

Postlude:

SERVING TODAY

8:00 a.m.: CELEBRANT & HOMILIST: Father Tony; VESTRY: Jack Miller
LEM: Jack Miller; LECTOR: Sandy Miller; USHERS: Harry Kapple, Charley Short
GREETERS: Karen Bonney, Tom Sinagra; SOUND TECH: Russell Rothfeld
ALTAR GUILD: All in attendance

10:00 a.m.: CELEBRANT & HOMILIST: Father Tony; CONCELEBRANT: The Rev. Tara Shepley
DEACON: The Rev. Alan Gellert; VESTRY: Brien Falloon; LEM: Duncan Hurd
LECTOR: George Mazsa; ACOLYTE: Andrew Johnson, Jr.; MUSIC MINISTER: Michael Sahlen
USHERS: Jan and Arpi Rajki; GREETER: Marilyn Mazsa, Marilyn Serus; SOUND TECH: Pam Hurd
VIDEO TECH: Brien Falloon; ALTAR GUILD: All in attendance

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Please remember to take your bulletin with you and share it with a family member or friend.

ANNOUNCEMENTS



A happy and blessed Easter!

Easter Day Services

Sunday, April 20 EASTER DAY

6:30 a.m.: Sunrise Service with Holy Eucharist

8 a.m.: Holy Eucharist

*10 a.m.: Festive Holy Eucharist, followed by the Easter Egg Hunt

* Service will be livestreamed.



Join us for Coffee Hour this Sunday

Please join us in fellowship in Houg Hall immediately following the services.
We will see you there!

NO Weekly Eucharist with Prayers for Healing

Will resume on Wednesday, May 7 at 10.00 a.m. - In-person worship & Livestreamed
Requests may also be submitted in the Chat area next to the video, during the service.





*The Easter Flowers are offered to the Glory of God
and in Honor, Memory, and Thanksgiving of Our Loved Ones*

Given by:

- Manny Alves & Marylee Johnson
- Nancy Bednarick
- Ray and Lucille Bowers
- Dorothy Bree
- Bart Brenner
- Linda Chambers and Susan Long
- John and Diane Cochran
- Margaret Coughlin
- Lorraine Devereaux
- Susan Julia Durston
- Jon and Carolyn Hanna
- Beryl Inniss
- Brinley and Andrew Johnson
- Linda and Eric Kuegler
- Joanne Lavos
- Don and Diana Loftiss
- Marilyn Mawhinney

- Jack and Sandy Miller

- Paul and Karen Neff

- Dianne Pierce
- Adrienne Sacco
- Celeste and Bob Scalco

- Marilyn Serus
- Deb Shearer

In Honor, Memory or Thanksgiving of:

Our Parents
Robert Bednarick
Bowers and Kidawski Families
Axel
Bartholomew Brenner III
Bill Braun and Diane Braun
Frances and Modesto Zaar, Elizabeth Cochran
The Rev. Costa Nasar
Dorothea Clerval
Durston and James Family, Geoffrey (husband)
Jan Davis, Don Hanna, Janice and John Corbett
Frank Inniss
Meghan Malley and Marilee McGarvey
In Thanksgiving
K C Mehl

Walter Mawhinney, Lucinda and Robert Bartlett,
Joel Chaison, Lucy and Harry Chalson,
Marshall Montana, Vir Fairbanks
The Loved Ones of the Barsamian and Miller
Families
Dorothy Neff Piteky, Theodore Piteky,
Kenneth S. Smith, David A. Neff
Bob and Tup Means
Pat Sacco, June and Vern Gibson
Vincent Scalco, Mary Scalco, Virginia Scalco,
Michael Falcone, Lee Falcone
Carl Serus, Charles and Marian DeBisschop
David Shearer



*The Easter Flowers are offered to the Glory of God
and in Honor, Memory, and Thanksgiving of Our Loved Ones*

Given by:

- Paulette Skidmore and Pauline Maynard
- Lee Smith
- Priscilla Stuber
- Desne Townsend
- Jerry Walters
- Natalie Walters
- Elyta Watkins
- Dorothy White
- Joan Whitting

In Honor, Memory or Thanksgiving of:

Robert J. Skidmore, Ivan Ray Rakes,
Larry Ray Rakes, John C. Maynard, Sr.
Parents - Lollie and Al
Oscar Stuber
Linnett Robinson
Kris Walters
Kris Walters
Stuart Watkins
Parents - Lollie and Al
Jake Whitting, Stret Whitting,
In Honor of Caitlin Whitting

NO Adult Bible Study Class

Study: "The Book of Genesis"

Adult Bible Study Classes with Father Tony will resume on Wednesday, May 7, immediately following the Healing Service at 11:15 a.m. (In-person only) & 6:00 p.m. (by ZOOM only).

Interested persons are asked to contact Jenny, our Office Manager, at the Church Office, to register.

BOOK OF
GENESIS
BIBLE STUDY

ALL SAINTS' EPISCOPAL CHURCH



Saturday,
April 26, 2025

11:00 a.m.— 2:00 p.m.

Admission: Free

Bar-B-Que Meal: \$15

Children (12 & under): Free

Pork Bar-B-Que, Beans,
Potato Salad, Cole Slaw, Ice Tea,
Lemonade, Dessert

Classic Car Show & Bar-B-Que

2303 NE Seaview Drive, Jensen Beach, FL



Birthdays: April 21: Nancy Vitale

April 22: Graham Johnson

April 25: Arpi Rajki

April 26: Steve Hatch,
Marilyn Mazsa

Anniversaries:

April 20: Donna and Chuck Baumgartner

April 22: Celeste and Bob Scalco



SUNDAY SCHOOL FOR CHILDREN

Every Sunday during our 10 a.m.
Service. Nursery provided.

CONTRIBUTE TO OUR CHURCH'S MINISTRY

Our pledges are one way in which we share our finances with our church.

Pledge cards and time and talent sheets are available
on the table after services or at the Church Office.

Please return your pledge card either by dropping it in the offering plate or by mailing it to the Church Office. **Attention: Bill Winsemann, Treasurer,** on the envelope.

We thank you for your generosity!



SQUARE

Please note that **Square**, a financial services platform that offers the ability to accept credit card payments and payment processing is available in the narthex/entrance hall of our church building for congregants who wish to make their offering through this process.

Altar Flower Donations

Donations toward flowers for Sunday morning services, except during Lent, are always appreciated. This is a wonderful way of expressing your love in remembrance of a loved one, or in thanksgiving to God for any occasion in our lives. You may call the Church Office at (772) 334-0610, and speak with Jenny, about how to contribute. *The price is \$60.00.*



Top Hits

Musical BINGO Fundraiser

THE HOTTEST GAME IN TOWN

A fun-filled take on traditional Bingo. Instead of calling numbers we play songs.

Hosted by: Ingrid
Friday, May 9, 2025



4:00pm to 6:00PM

\$15 per person

Includes bingo card, beverages, and snacks!

For more information and reservations, please call 484.602.3594 or church office 772.334.0610



ALL SAINTS' EPISCOPAL CHURCH
2303 NE Seaview Drive, Jensen Beach, FL 34957

Weekly Food Collection for House of Hope



All donations are greatly appreciated, particularly: Pasta, Rice, Peanut Butter. Donations can be brought to the Church and placed in Houg Hall.

For more information, please contact George Mazsa, our Coordinator, at: gtmazsa@aol.com.



LAY EUCHARISTIC MINISTERS NEEDED

Individuals interested in becoming a Lay Eucharistic Minister to serve at the altar during the **8:00 a.m.** service, please contact Jenny McDonald at the Church Office, or email:

Jennifer@allsaintsjensenbeach.org

Thank you!



G'S DOG TREATS

Graham Johnson (10) one of our Sunday School children, has started his own business of making dog treats. The price is \$3 or \$5, depending on which treat you select. For every bag he sells, he is going to donate a dollar to All Saints' Church. You can place your order after the service in Houg Hall, and will receive your bag(s) the following Sunday.

His Logo is: "Your dog's tail will always wag!" *Thanks for your participation!*



Please remember in prayer: Tony Albano, Charles Batterman, Nancy Bednarcik, Fr. Robert Brandt, Denis Coughlin, Charles Dougiello, Janet Edwards, Alan Gellert (Deacon), Fr. Malcolm Girardeau, Rebecca Hatch, Fr. Frisby Hendricks, JeanAnn Hendricks, Korey Hogan, Nevin Hogan, Sierra Hogan, Marylee Johnson, Jack Kutchins, Kelly Langran, Bruce Langran, Iris Langran, Mike Marn, Sally Marney, Pauline Mayard, Charles Parris, Bonnie Perratto, Nyla Pipes, Marge Schaefer, Nina Stuart, Frank Sunquist, Bob Taylor, Barbara Vitale, Peter Wagner, Charlie Wayler, Ida Williams, Donna, Caitlin, Melvi, Claudia, Annette, Glenda, Connie and Family, Barclay.

Please note that names will be removed after 30-days. Once removed, if you would like to have them added again, you will need to call the Church Office.

Continuing Prayers: Arthur Apissomian, John Ball, Pat Ball, Rick Beattie, Jayne Bembridge, Jackie Damato, Agnes Garamszegine Kosma, Connie Haire, Kathy Ladue, Joanne Lavos, Lisa Manzione, Maxie Rutherford, Linda Schoen, James Smith, Lee Smith, Agnes Stephen-Frazer, Jeremy Wheeler, Dorothy White, Charmaine, Katrina, Duesdayne, Venicia.

Parish Family members serving in the military: Parish Family members serving in the military: William Boice, Jairus Domenich, Guy Egan, Alex Ghujar, Ashlyn Mia Goff, Jonathan Holman, Alliza Hernandez, Hannah Kuegler, Gabe Oswald, Crystal Palacio, Jake Palmer, Ryan Satherlie, Lauren Sutton and Emily McCloskey, Blake Warnock, Drew Whitting.

SERVICE SCHEDULE

Sunday:

8:00 a.m. Holy Eucharist
10:00 a.m. Holy Eucharist with music

Wednesday:

10:00 a.m. Holy Eucharist & Healing Service
11:15 a.m. Bible Study (*In-person*)
6:00 p.m. Bible Study (*Via Zoom*)

OFFICE SCHEDULE

Church and Cemetery Offices Hours

Monday to Friday 9:00 a.m. – 1:00 p.m.

Thrift Shop Hours:

Tuesday to Saturday 9:00 a.m. – 1:00 p.m.

REMINDERS:

Thrift Store: Bring your family and friends, and remember to support the Thrift Store by donating your unwanted valuable items.

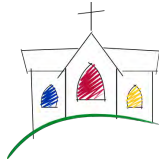
Prayer Requests—Additions or Deletions: Please contact Jenny McDonald or speak with a Daughter of the King to be added or deleted on their prayer list.

Online Giving: All Saints' provides the option of Online Giving for your convenience. You can donate to all funds, including flowers and our scholarships. For the secure donation site, visit www.allsaintsjensenbeach.org



Arpi Rajki (Ushers); Karen Bonney, Tom Sinagra, Marilyn Mazsa, Marilyn Serus (Greeters); Michael Sahlen (Music Minister); All in attendance (Altar Guild); for being our Ministry Team at the Service on (Sunday, April 20, 2025).

Note: If anyone has inadvertently been omitted from this list, it was not intentional. Please accept our apologies and we would love to hear from you as to the wonderful ministry you are doing or have done for our church. Thank you!



ALL SAINTS' EPISCOPAL CHURCH

2303 NE Seaview Drive, Jensen Beach, Florida 34957

Office: (772) 334-0610 **Hours:** Mon-Fri 9:00 a.m.- 1:00 p.m.

Website: www.allsaintsjensenbeach.org **Email:** info@allsaintsjensenbeach.org

Facebook: www.facebook.com/AllSaintsJensenBeach

YouTube: www.youtube.com/c/allsaintsjensenbeach

LinkedIn: <https://www.linkedin.com/company/all-saints-episcopal-church-jensen-beach>

Instagram: <https://www.instagram.com/allsaintsjensenbeach>

Rector – The Very Rev. Dr. Anthony B. Holder

Tel: (954) 882-1838 (Mobile) **Email:** fathertony@allsaintsjensenbeach.org

To schedule an appointment online: <https://fathertony.youcanbook.me>

Honorary Assisting Priest – The Rev. Tara Shepley (tbshepley@gmail.com)

Office Manager – Jenny McDonald (jennifer@allsaintsjensenbeach.org)

Music Minister (Interim) – Michael Sahlen (michaels@allsaintsjensenbeach.org)

Altar Guild – Joyce Menard (19florida77@gmail.com), *Sandy Miller* (jackmillersandymiller@gmail.com)

Bookkeeper – Vacant

Christian Education – Karen Neff (gatorcabin@aol.com)

Endowment Chair – Elyta Watkins (elytawatkins@gmail.com)

Finance Committee Chair – Hardin White (hwhitegtc@gmail.com)

Houg Hall Manager – Penny Manzueta (pen0923@gmail.com)

Membership Secretary – Joan Whitting (joanwhitting@gmail.com)

Newsletter/Trumpet Editor – Chris Scharbo (cscharbo@usa.com)

Photo Editor – Chris Scharbo (cscharbo@usa.com)

Receptionist – Dara Hart

Scholarship Chair – Vacant

Website Editor – Duncan Hurd (duncan@allsaintsjensenbeach.org)

THRIFT SHOP - (772) 334-0228 | Tuesday - Saturday 9:00 a.m. - 1:00 p.m.

Director – Diane Dougiello (dianedamato@att.net)

CEMETERY OFFICE - (772) 334-7833 | Monday - Friday 9:00 a.m. - 1:00 p.m.

All Saints' Cemetery Manager – Rebecca Damberg – (info@AllSaintsCemetery.org)

VESTRY

Senior Warden - James Laverty (jdlaverty3@gmail.com) '25

Junior Warden - Jack Miller (jackmillersandymiller@gmail.com) '25

Clerk - Melissa Jones (melissajones925@att.net) '26

Class of 2025: Brien Falloon, Norman Townsend

Class of 2026: Dorothy Bree, Diane Denes, Paul Neff

Class of 2027: Duncan Hurd, Chris Jones, Chris Scharbo, Maria Short

Ex-officio

Treasurer - Bill Winsemann (wwinsemann@gmail.com)

Assistant Treasurer - Pam Hurd (pamhurd@allsaintsjensenbeach.org)

Diocesan Convention Delegates: Duncan Hurd, William Winsemann

Alternate Diocesan Convention Delegates: Joyce Fletcher-Menard, Elyta Watkins