

# ALL SAINTS' EPISCOPAL CHURCH

JENSEN BEACH, FLORIDA

## *The Seventh Sunday of Easter: The Sunday after Ascension Day*

Sunday, June 1, 2025

8:00 a.m. and 10:00 a.m. The Celebration of the Holy Eucharist with Homily

Celebrant and Homilist: The Reverend Dr. Todd Cederberg



### Our Mission:

The Community of All Saints' accepts the empowerment of the Holy Spirit to spread the Gospel of Jesus Christ through worship of God, service to His people and stewardship of His gifts.

### Our Vision:

"Live like Jesus, love God and all people."

*The people are invited to read the parts in **bold**.*

## THE ENTRANCE RITE

### Prelude:

#### **You've Turned My Mourning into Dancing**

Words and Music by: Martin F. Ball, David J. Hadden and Kevin Potts

(10 a.m. only)

*The people stand.*

### Processional

#### **Hail the day that sees him rise (#214, 1982 Hymnal)**

(10 a.m. only)

1

Hail the day that sees him rise. Alleluia!  
glorious to his native skies; Alleluia!  
Christ, awhile to mortals given, Alleluia!  
enters now the highest heaven! Alleluia!

3

See! he lifts his hands above; Alleluia!  
See! he shows the prints of love: Alleluia!  
Hark! his gracious lips bestow, Alleluia!  
blessings on his Church below. Alleluia!

2

There the glorious triumph waits; Alleluia!  
lift your heads, eternal gates! Alleluia!  
Wide unfold the radiant scene; Alleluia!  
take the King of glory in! Alleluia!

4

Lord beyond our mortal sight, Alleluia!  
raise our hearts to reach thy height, Alleluia!  
there thy face unclouded see, Alleluia!  
find our heaven of heavens in thee. Alleluia!

*Hail the day that sees him rise*, #214 from *The Hymnal 1982* – Words: Charles Wesley (1707-1788), alt. Music: *Llanfair*, Robert Williams (1781-1821).

## The Salutation

*Celebrant:* Alleluia, Christ is risen.

*People:* The Lord is risen indeed. Alleluia.

## The Collect for Purity

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People:* Amen.

## The Gloria

S280

*The Celebrant and People sing together.*

Glo ry to God in the high est and  
peace to his peo-ple on earth. Lord God, heaven-ly King, al - might-y God and  
Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.  
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you  
take a - way the sin of the world: have mer - cy on us; you are seat - ed at the  
right hand of the Fa - ther; re - ceive our prayer. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, you a - lone are the Most High, Je - sus  
Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther.  
A - - - - - men.

# THE LITURGY OF THE WORD

## The Collect

*Celebrant:* The Lord be with you.

*People:* And also with you.

*Celebrant:* Let us pray.

**Collect for the Seventh Sunday of Easter: The Sunday after Ascension Day** (*Book of Common Prayer*, 226).

Almighty God, whose blessed Son our Savior Jesus Christ ascended far above all heavens that he might fill all things: Mercifully give us faith to perceive that, according to his promise, he abides with his Church on earth, even to the end of the ages; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.

*People:* Amen.

### **Prayer for Hurricane Season**

Almighty and everlasting God, Creator and Preserver of all humankind, grant to us Your people, protection against the ravages of hurricane, flood, earthquake, drought or other calamities; that in tranquility of weather we may rejoice in the comfort we ever desire and may always make right use of Your great goodness; through Jesus Christ our Lord.

*People:* Amen.

*The people sit for the Liturgy of the Word. The Readings and Psalm are for The Seventh Sunday of Easter (Year C) of the Lectionary.*

## The First Lesson: Acts 1:1-11

*Reader:* A reading from the Acts of the Apostles.

In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. "This," he said, "is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now."

So when they had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

*Reader:* The Word of the Lord.

*People:* Thanks be to God.

## Psalm 47

*(Page 650 of the Book of Common Prayer or as printed in the bulletin. We will read the psalm alternatively by verse).*

- 1 Clap your hands, all you peoples; shout to God with a cry of joy.
- 2 **For the Lord Most High is to be feared; he is the great King over all the earth.**
- 3 He subdues the peoples under us, and the nations under our feet.
- 4 **He chooses our inheritance for us, the pride of Jacob whom he loves.**

- 5 God has gone up with a shout, the Lord with the sound of the ram's-horn.  
 6 **Sing praises to God, sing praises; sing praises to our King, sing praises.**  
 7 For God is King of all the earth; sing praises with all your skill.  
 8 **God reigns over the nations; God sits upon his holy throne.**  
 9 The nobles of the peoples have gathered together with the people of the God of Abraham.  
 10 **The rulers of the earth belong to God, and he is highly exalted.**

**The Second Lesson:** Ephesians 1:15-23

*Reader:* A reading from the Letter of Paul to the Ephesians.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

*Reader:* The Word of the Lord.

***People:* Thanks be to God.**

*The people stand for the Sequence Hymn and the Gospel.*

**Sequence Hymn**      **How sweet the Name of Jesus sounds (#644, 1982 Hymnal)**      (10:00 a.m. only)

<p>1</p> <p>How sweet the Name of Jesus sounds          in a believer's ear!          It soothes our sorrows, heals our wounds,          and drives away our fear.</p>	<p>2</p> <p>It makes the wounded spirit whole,          and calms the troubled breast;          'tis manna to the hungry soul,          and to the weary, rest.</p>
<p>3</p> <p>Dear Name, the rock on which I build,          my shield and hiding-place,          my never-failing treasury, filled          with boundless stores of grace!</p>	

**The Holy Gospel:** Luke 24:44-53

*Gospeler:* The Holy Gospel of our Lord Jesus Christ according to Luke.

***People:* Glory to you, Lord Christ.**

Jesus said to his disciples, "These are my words that I spoke to you while I was still with you~ that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high." Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them,

he withdrew from them and was carried up into heaven. And they worshiped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.

*Gospeler:* The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

**Sequence Hymn (Cont'd) How sweet the Name of Jesus sounds (#644, 1982 Hymnal) (10:00 a.m. only)**

4

O Jesus! Shepherd, Guardian, Friend,  
O Prophet, Priest, and King,  
my Lord, my Life, my Way, my End,  
accept the praise I bring.

5

Weak is the effort of my heart,  
and cold my warmest thought;  
but when I see thee as thou art,  
I'll praise thee as I ought.

*How sweet the Name of Jesus sounds*, #644 from *The Hymnal 1982* – Words: John Newton (1725-1807), alt. Music: St. Peter, Alexander Robert Reinagle (1799-1877).

**The Homily**

The Reverend Dr. Todd Cederberg

*After the invocation to the Homily, the people shall sit.*

**The Nicene Creed**

*The people stand for the Nicene Creed.*

*The Deacon or Celebrant shall say,*

Let us reaffirm our faith in the words of the Nicene Creed.

*Celebrant and People*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**The Prayers of the People**

**Form VI**

*(Found on Page 392 of the Book of Common Prayer)*

*The Leader and People pray responsively.*

*Leader:* In peace, we pray to you, Lord God.

*Silence*

*Leader:* For all people in their daily life and work;  
*People:* For our families, friends, and neighbors, and for those who are alone.

*Leader:* For this community, the nation, and the world;  
*People:* For all who work for justice, freedom, and peace.

*Leader:* For the just and proper use of your creation;  
*People:* For the victims of hunger, fear, injustice, and oppression.

*Leader:* For all who are in danger, sorrow, or any kind of trouble;  
*People:* For those who minister to the sick, the friendless, and the needy.

*Leader:* For the peace and unity of the Church of God;  
*People:* For all who proclaim the Gospel, and all who seek the Truth.

*Leader:* For Sean, our Presiding Bishop; and Peter, our Bishop; for Anthony, our Rector; Alan our assisting Deacon; and for all bishops and other ministers;  
*People:* For all who serve God in his Church.

*Leader:* For the special needs and concerns of this congregation, especially Tony, Charles, Nancy, Robert (*Priest*), Charles, Janet, Malcolm (*Priest*), Frisby (*Priest*), JeanAnn, Korey, Nevin, Sierra, Marylee, Jack, Kelly, Bruce, Mike, Sally, Pauline, Charles, Nyla, Marge, Nina, Barbara, Peter, Ida, Donna, Caitlin, Melvi, Claudia, Annette, Glenda, Connie and Family, Barclay, Denis, Bonnie, Frank, Bob, Melanie, Thom, Jennifer, Jeremiah, Jamie, Elana, Thomas, Tex, Dennis, Elaine; (*Are there others?*)

*Silence*

*The people may add their own petitions.*

*Leader:* For those serving in the military, especially Jairus, Hannah, Jake, Ryan, Drew, Blake, Alex, Ashlyn, Jonathan, Guy, Lauren, Emily, Crystal, Alliza, William, Gabe, Benjamin; (*Are there others?*)

*Leader:* Hear us, Lord;  
*People:* For your mercy is great.

*Leader:* We thank you, Lord, for all the blessings of this life, for those who are celebrating their anniversaries of birth, especially Joanne, Joan, Jon, Niki, Desne; and for those celebrating their anniversaries of marriage, especially Valerie and Andrew, Sandy and Barry, Danielle and Paul.

*Silence*

*The people may add their own thanksgivings.*

*Leader:* We will exalt you, O God our King;  
*People:* And praise your Name for ever and ever.

*Leader:* We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The people may add their own petitions*

*Leader:* Lord, let your loving-kindness be upon them;  
*People:* Who put their trust in you.

*The Celebrant concludes with a suitable Collect.*

*Celebrant:* Almighty God, to whom our needs are known before we ask: Help us to ask only what accords



with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.

**People:** Amen.

## Confession of Sin

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Minister and People**

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

**Celebrant:** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**People:** Amen.

## The Peace

*The people stand for the greeting of the Peace.*

*The Celebrant says to the people*

The peace of the Lord be always with you.

**People:** And also with you.

## The Announcements

*The people sit for the Announcements.*

# THE LITURGY OF THE ALTAR

## Offertory Sentence

*The Celebrant shall say*

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15,16*

**Offertory Music:** All hail the power of Jesus' Name (#450, 1982 Hymnal) (10 a.m. only)

1

All hail the power of Jesus' Name!  
Let angels prostrate fall;  
bring forth the royal diadem,  
and crown him Lord of all!

2

Crown him, ye martyrs of our God,  
who from his altar call:  
praise him whose way of pain ye trod,  
and crown him Lord of all!

3

Hail him, the Heir of David's line,  
whom David Lord did call,  
the God incarnate, Man divine,  
and crown him Lord of all!

4

Ye heirs of Israel's chosen race,  
ye ransomed of the fall,  
hail him who saves you by his grace,  
and crown him Lord of all!

5

Sinners, whose love can ne'er forget  
the wormwood and the gall,  
go, spread your trophies at his feet,  
and crown him Lord of all!

6

Let every kindred, every tribe,  
on this terrestrial ball,  
to him all majesty ascribe,  
and crown him Lord of all!

*All hail the power of Jesus' Name*, #450 from *The Hymnal 1982* – Words: Edward Perronet (1726-1792), alt. Music: *Coronation*, Oliver Holden (1765-1844), alt.; desc. Michael E. Young (b. 1939). Descant, Copyright © 1979, G.I.A. Publications, Inc.

*The people stand for the Doxology.*

## The Doxology

Praise God, from whom all bless - ings flow; Praise Him all crea-tures here be - low;  
Praise Him a-bove, ye heav'n-ly hosts; Praise Fath-er, Son and Ho - ly Ghost. A - MEN

## The Great Thanksgiving

*The people remain standing. The Celebrant faces them and sings or says*

## Eucharistic Prayer B

S112

*Celebrant* The Lord be with you, and also with you.  
*People*  
*Celebrant* Lift up your hearts. We lift them to the Lord.  
*People*  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.



*Then facing the Holy Table, the Celebrant proceeds*

**Celebrant:** It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through your dearly beloved Son Jesus Christ our Lord. After his glorious resurrection he openly appeared to his disciples, and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

S130

Ho - ly, ho - ly ho - ly Lord, God of power and might. \_\_\_\_\_

Ho ly ho ly ho ly Lord, God of power and might, \_\_\_\_\_

hea ven and earth are full, \_\_\_\_\_ full of your glo ry. Ho

san na in the high est, Ho sa na in the high est.

Bless ed is he who comes \_\_\_\_\_ in the name of the Lord. \_\_\_\_\_ Ho -

san - na in the high - est. Ho san - na in the high - est.

## The Consecration Prayer

*The people may kneel or stand, as desired, during the Eucharistic Prayer.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

***Celebrant and People:***

**We remember his death. We proclaim his resurrection. We await his coming in glory.**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [ \_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

***People:***        **Amen.**

## **The Lord's Prayer**

***Celebrant:***    And now, as our Savior Christ has taught us, we are bold to pray,

***Celebrant and People:***

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

***Celebrant:***        Alleluia! Christ our Passover is sacrificed for us;

***People:***            Therefore let us keep the feast.    Alleluia!

## **The Agnus Dei**

S161

The musical notation for the Agnus Dei is presented in three staves, each with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes.

Staff 1: Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Staff 2: Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Staff 3: Lamb of God, you take a - way the sins of the world: grant \_\_\_\_\_ us peace.

## The Invitation

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized Christians, irrespective of denomination, who desire to share in the Blessed Sacrament are invited to do so. You will be invited to come forward at the appropriate time by the Ushers. If you are receiving communion by intinction (dipping of bread in the wine), please indicate this preference by extending your finger in front of you. If you wish not to receive communion, you can fold your hands across your chest and receive a blessing.*

**Communion Music:** The head that once was crown with thorns (#483, 1982 Hymnal) (10 a.m. only)

1

The head that once was crowned with thorns  
is crowned with glory now;  
a royal diadem adorns  
the mighty victor's brow.

3

the joy of all who dwell above,  
the joy of all below,  
to whom he manifests his love  
and grants his name to know.

5

They suffer with their Lord below,  
they reign with him above,  
their profit and their joy to know  
the mystery of his love.

2

The highest place that heaven affords  
is his, is his by right,  
the King of kings, and Lord of lords,  
and heaven's eternal Light;

4

To them the cross with all its shame,  
with all its grace is given;  
their name, an everlasting name;  
their joy, the joy of heaven.

6

The cross he bore is life and health,  
though shame and death to him:  
his people's hope, his people's wealth,  
their everlasting theme.

*The head that once was crowned with thorns, #483 from The Hymnal 1982 — Words: Thomas Kelly (1769-1855). Music: St. Magnus, melody from Divine Companion, 1707; harm, William Henry Monk (1823-1889), after John Pyke Hullah (19th cent.).*

## Soon and very soon

(10 a.m. only)

1

Soon and very soon we are goin' to see the King,  
Soon and very soon we are goin' to see the King,  
Soon and very soon we are goin' to see the King,  
Hallelujah, Hallelujah,  
we are goin' to see the King!

3

No more dyin' there we are goin' to see the King,  
No more dyin' there we are goin' to see the King,  
No more dyin' there we are goin' to see the King,  
Hallelujah, Hallelujah,  
we are goin' to see the King!

2

No more cryin' there we are goin' to see the King,  
No more cryin' there we are goin' to see the King,  
No more cryin' there we are goin' to see the King,  
Hallelujah, Hallelujah,  
we are goin' to see the King!

4

Soon and very soon we are goin' to see the King,  
Soon and very soon we are goin' to see the King,  
Soon and very soon we are goin' to see the King,  
Hallelujah, Hallelujah,  
we're are goin' to see the King!  
Hallelujah, Hallelujah, Hallelujah, Hallelujah.

1

Alleluia! sing to Jesus!  
his the scepter, his the throne;  
Alleluia! his the triumph,  
his the victory alone;  
Hark! the songs of peaceful Zion  
thunder like a mighty flood;  
Jesus out of every nation  
hath redeemed us by his blood.

3

Alleluia! bread of Heaven,  
Thou on earth our food, our stay!  
Alleluia! here the sinful  
flee to thee from day to day:  
Intercessor, friend of sinners,  
earth's Redeemer, plead for me,  
where the songs of all the sinless  
sweep across the crystal sea.

2

Alleluia! not as orphans  
are we left in sorrow now;  
Alleluia! he is near us,  
faith believes, nor questions how:  
though the cloud from sight received him,  
when the forty days were o'er,  
shall our hearts forget his promise,  
"I am with you evermore"?

4

Alleluia! King eternal,  
thee the Lord of lords we own:  
Alleluia! born of Mary,  
earth thy footstool, heaven thy throne:  
thou within the veil hast entered,  
robed in flesh, our great High Priest:  
thou on earth both Priest and Victim  
in the eucharistic feast.

5

Alleluia! sing to Jesus!  
his the scepter, his the throne;  
Alleluia! his the triumph,  
his the victory alone;  
Hark! the songs of holy Zion  
thunder like a mighty flood;  
Jesus out of every nation  
hath redeemed us by his blood.

*Alleluia! sing to Jesus*, #460 from *The Hymnal 1982* — Words: William Chatterton Dix (1837-1898). Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887).

## Commissioning of Lay Eucharistic Visitors

*Lay Eucharistic Visitors come to altar rail for commissioning and to receive communion kits.*

**Celebrant:** N. In the name of this Congregation, I send you forth bearing these holy gifts to N., that those to whom you go may share with us in the communion of Christ's body and blood.

**People:** We, who are many, are one body, because we all share one bread and one cup.

## The Post-Communion Prayer

*After Communion, the people remain kneeling and Celebrant says*

Let us pray.

**Celebrant and People**

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Ascensiontide Blessing

*The Celebrant shall say,*

God the Father, who has given to his Son the name above every name, strengthen you to proclaim Jesus the Christ, the Son of God.

**People:** Amen.

**Celebrant:** God the Son, our great high priest, who has passed into the heavens, clothe you with power from on high.

**People:** Amen.

**Celebrant:** God the Holy Spirit, who pours out abundant gifts upon the Church, make you faithful followers of the risen Christ.

**People:** Amen.

**Celebrant:** And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

**People:** Amen.

*The people stand for the Recessional.*

**Recessional:** Rejoice, the Lord is King (#481, 1982 Hymnal) (10 a.m. only)

1

Rejoice, the Lord is King!  
Your Lord and King adore!  
Mortals, give thanks and sing,  
and triumph evermore.

**Refrain**

Lift up your heart! lift up your voice!  
Rejoice! again I say, rejoice!

2

The Lord the Savior reigns,  
the God of truth and love:  
when he had purged our stains,  
he took his seat above.

**Refrain**

3

His kingdom cannot fail;  
he rules o'er earth and heaven;  
the keys of death and hell  
to Christ the Lord are given.

**Refrain**

4

Rejoice in glorious hope!  
Our Lord the Judge shall come,  
and take his servants up  
to their eternal home.

**Refrain**

*Rejoice, the Lord is King*, #481 from *The Hymnal 1982* – Words: Charles Wesley (1707-1788), alt. Music: *Gopsal*, George Frideric Handel (1685-1759); arr. John Wilson (1905-1992). Arrangement, By permission of Oxford University Press.

## THE DISMISSAL

*The Deacon, or the Celebrant, dismisses the people with these words.*

Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of the Spirit.

**People:** Thanks be to God. Alleluia! Alleluia!

Please remember to take your bulletin with you and share it with a family member or friend.

### SERVING TODAY

**8 A.M. CELEBRANT & HOMILIST:** The Rev. Dr. Todd Cederberg; **DEACON:** The Rev. Alan Gellert  
**VESTRY:** Jack Miller; **LEM:** Jack Miller; **LECTOR:** Sandy Miller  
**USHERS:** Harry Kapple, Charley Short; **GREETERS:** Joyce Menard  
**SOUND TECH:** Ritchie Menard; **ALTAR GUILD:** Joyce Menard, Robert Negron, Jr.

**10 A.M. CELEBRANT & HOMILIST:** The Rev. Dr. Todd Cederberg; **DEACON:** The Rev. Alan Gellert  
**VESTRY:** Norman Townsend; **LEM:** Duncan Hurd; **LECTOR:** Chris Jones  
**ACOLYTE:** Andrew Johnson, Jr.; **MUSIC MINISTER:** Michael Sahlen  
**USHERS:** Iris Langran, Marilyn Mawhinney; **GREETERS:** Desne and Norman Townsend  
**SOUND TECH:** Pam Hurd; **VIDEO TECH:** Brien Falloon  
**ALTAR GUILD:** Marilyn Mazsa

*Hymn permission used by Rite Song, CCLI license 951550 and One License*



Please remember in prayer: Tony Albano, Charles Batterman, Nancy Bednarcik, Fr. Robert Brandt, Jeremiah Bullis, Denis Coughlin, Charles Dougiello, Janet Edwards, Jennifer Fields, Dennis and Elaine Gallagher, Fr. Malcolm Girardeau, Fr. Frisby Hendricks, JeanAnn Hendricks, Korey Hogan, Nevin Hogan, Sierra Hogan, Thom Jackson, Marylee Johnson, Jack Kutchins, Kelly Langran, Bruce Langran, Mike Marn, Sally Marney, Pauline Mayard, Melanie Murphy, Charles Parris, Bonnie Perratto, Nyla Pipes, Marge Schaefer, Nina Stuart, Frank Sunquist, Bob Taylor, Barbara Vitale, Peter Wagner, Ida Williams, Donna, Caitlin, Melvi, Claudia, Annette, Glenda, Connie and Family, Barclay, Jamie, Elana, Thomas, Tex.



**Please note that names will be removed after 30-days. Once removed, if you would like to have them added again, you will need to call the Church Office.**

Continuing Prayers: Arthur Apissomian, John Ball, Pat Ball, Rick Beattie, Jayne Bembridge, Jackie Damato, Agnes Garamszegine Kosma, Connie Haire, Kathy Ladue, Joanne Lavos, Lisa Manzione, Maxie Rutherford, James Smith, Lee Smith, Agnes Stephen-Frazer, Jeremy Wheeler, Dorothy White, Charmaine, Katrina, Duewayne, Venicia.

**Parish Family members serving in the military:** William Boice, Jairus Domenich, Guy Egan, Alex Ghujar, Ashlyn Mia Goff, Jonathan Holman, Alliza Hernandez, Hannah Kuegler, Gabe Oswald, Crystal Palacio, Jake Palmer, Benjamin Parcell, Ryan Satherlie, Lauren Sutton, Emily McCloskey, Blake Warnock, Drew Whitting.

#### SERVICE SCHEDULE

##### *Sunday:*

8:00 a.m. Holy Eucharist  
10:00 a.m. Holy Eucharist with music

##### *Wednesday:*

10:00 a.m. Holy Eucharist & Healing Service  
11:15 a.m. Bible Study (*In-person*)  
6:00 p.m. Bible Study (*Via Zoom*)

#### OFFICE SCHEDULE

##### **Church and Cemetery Offices Hours**

Monday to Friday 9:00 a.m. – 1:00 p.m.

##### **Thrift Shop Hours:**

Tuesday to Saturday 9:00 a.m. – 1:00 p.m.

#### REMINDERS:

**Thrift Store:** Bring your family and friends, and remember to support the Thrift Store by donating your unwanted valuable items.

##### **Prayer Requests—Additions or Deletions:**

Please contact Jenny McDonald or speak with a Daughter of the King to be added or deleted on their prayer list.

**Online Giving:** All Saints' provides the option of Online Giving for your convenience. You can donate to all funds, including flowers and our scholarships. For the secure donation site, visit [www.allsaintsjensenbeach.org](http://www.allsaintsjensenbeach.org)



Michael Sahlen (Music Minister); Joyce Menard, Robert Negron, Jr., Marilyn Mazsa (Altar Guild); for being our Ministry Team at the Service on (Sunday, June 1, 2025).

**Note:** If anyone has inadvertently been omitted from this list, it was not intentional. Please accept our apologies and we would love to hear from you as to the wonderful ministry you are doing or have done for our church. Thank you!

## ANNOUNCEMENTS



Today's Flowers are given by Bill Winsemann in loving memory of the life of his son,  
**Geoffrey Louis Winsemann.**



Today, we welcome The Reverend Dr. Todd Cederberg, the retired Rector of St. Mary's, Stuart, as the Celebrant and Preacher at our 8 a.m. and 10 a.m. services.  
Welcome Father Todd, we are happy to have you!



### Join us for Coffee Hour this Sunday

Please join us in fellowship in Houg Hall immediately following the services.  
We will see you there!

### No Weekly Eucharist with Prayers for Healing

Will resume on Wednesday, June 11 and held every Wednesday at 10.00 a.m. - In-person worship & Livestreamed. Requests may also be submitted in the Chat area next to the video, during the service.



### NO Adult Bible Study Class

#### Study: "The Book of Genesis"

Adult Bible Study Classes with Father Tony will resume on Wednesday, June 11 immediately following the Healing Service at 11:15 a.m. (In-person only) & 6:00 p.m. (by ZOOM only). Interested persons are asked to contact Jenny, our Office Manager, at the Church Office, to register.

**BOOK OF  
GENESIS  
BIBLE STUDY**



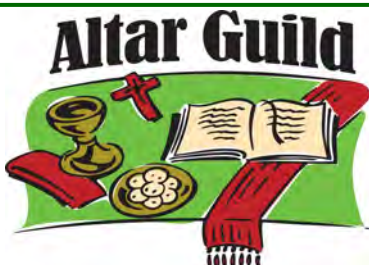
**Birthdays:** June 4: Joanne Lavos, Joan Whitting  
June 7: Jon Hanna, Niki O'Neal, Desne Townsend

**Anniversaries:** June 3: Valerie and Andrew LaRosa, Sandy and Barry Lee  
June 5: Danielle and Paul Neff, Jr.



### SQUARE

Please note that **Square**, a financial services platform that offers the ability to accept credit card payments and payment processing is available in the narthex/entrance hall of our church building for congregants who wish to make their offering through this process.



### Altar Guild

#### ALTAR GUILD VOLUNTEERS NEEDED (8:00 a.m. & 10:00 a.m. Sunday services)

Looking for individuals who would be interested in helping with  
Altar Guild duties at either service.

Please email Joyce Menard at [19florida77@gmail.com](mailto:19florida77@gmail.com) or  
Sandy Miller at [jackmillersandymiller@gmail.com](mailto:jackmillersandymiller@gmail.com). Thank you!

## CONTRIBUTE TO OUR CHURCH'S MINISTRY

Our pledges are one way in which we share our finances with our church.

Pledge cards and time and talent sheets are available  
on the table after services or at the Church Office.

Please return your pledge card either by dropping it in the offering plate or by mailing it to the Church Office. **Attention: Bill Winsemann, Treasurer**, on the envelope.

*We thank you for your generosity!*



## Vacation Bible School 2025

**When: June 23 – 27**

**Time: 9 a.m. – Noon**

**Ages: 5 years old – 5<sup>th</sup> Grade**

**Cost: FREE!**

Children will go on the ultimate Alaskan adventure where northern lights glow over majestic mountains, racing rivers and glistening glaciers. As they trek the tundra, they'll explore how easy it is to lose sight of what's true in our wild world today. Pointing kids to Jesus, they will find a faithful friend who can always be trusted. Jesus is our True North!

**Call: Karen Neff, Director of Christian Education**  
561-758-5276



### *Altar Flower Donations*

Donations toward flowers for Sunday morning services, except during Lent, are always appreciated.

This is a wonderful way of expressing your love in remembrance of a loved one, or in thanksgiving to God for any occasion in our lives.

You may call the Church Office at (772) 334-0610, and speak with Jenny, about how to contribute.  
*The price is \$60.00.*



### Weekly Food Collection for

#### House of Hope

All donations are greatly appreciated, particularly:  
**Pasta, Rice, Peanut Butter.**

**Donations can be brought to the Church and placed in Houg Hall.**

For more information, please contact George Mazsa, our Coordinator, at:  
gmazsa@aol.com.

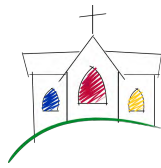


### LAY EUCHARISTIC MINISTERS NEEDED

Individuals interested in becoming a **Lay Eucharistic Minister** to serve at the altar during the **8:00 a.m.** service, please contact Jenny McDonald at the Church Office, or email:  
Jennifer  
@allsaintsjensenbeach.org.

*Thank you!*





## ALL SAINTS' EPISCOPAL CHURCH

2303 NE Seaview Drive, Jensen Beach, Florida 34957

**Office:** (772) 334-0610 **Hours:** Mon-Fri 9:00 a.m.– 1:00 p.m.

**Website:** [www.allsaintsjensenbeach.org](http://www.allsaintsjensenbeach.org) **Email:** [info@allsaintsjensenbeach.org](mailto:info@allsaintsjensenbeach.org)

**Facebook:** [www.facebook.com/AllSaintsJensenBeach](https://www.facebook.com/AllSaintsJensenBeach)

**YouTube:** [www.youtube.com/c/allsaintsjensenbeach](https://www.youtube.com/c/allsaintsjensenbeach)

**LinkedIn:** <https://www.linkedin.com/company/all-saints-episcopal-church-jensen-beach>

**Instagram:** <https://www.instagram.com/allsaintsjensenbeach>

**Rector – The Very Rev. Dr. Anthony B. Holder**

**Tel:** (954) 882-1838 (Mobile) **Email:** [fathertony@allsaintsjensenbeach.org](mailto:fathertony@allsaintsjensenbeach.org)

**To schedule an appointment online:** <https://fathertony.youcanbook.me>

**Honorary Assisting Deacon – The Rev. Alan Gellert** ([gelle62@aol.com](mailto:gelle62@aol.com))

*Office Manager – Jenny McDonald* ([jennifer@allsaintsjensenbeach.org](mailto:jennifer@allsaintsjensenbeach.org))

*Music Minister (Interim) – Michael Sahlen* ([michaels@allsaintsjensenbeach.org](mailto:michaels@allsaintsjensenbeach.org))

*Altar Guild – Joyce Menard* ([19florida77@gmail.com](mailto:19florida77@gmail.com)), *Sandy Miller* ([jackmillersandymiller@gmail.com](mailto:jackmillersandymiller@gmail.com))

*Bookkeeper – Vacant*

*Christian Education – Karen Neff* ([gatorcabin@aol.com](mailto:gatorcabin@aol.com))

*Endowment Chair – Elyta Watkins* ([elytawatkins@gmail.com](mailto:elytawatkins@gmail.com))

*Finance Committee Chair – Hardin White* ([hwhitegtc@gmail.com](mailto:hwhitegtc@gmail.com))

*Houg Hall Manager – Penny Manzueta* ([pen0923@gmail.com](mailto:pen0923@gmail.com))

*Membership Secretary – Joan Whitting* ([joanwhitting@gmail.com](mailto:joanwhitting@gmail.com))

*Newsletter/Trumpet Editor – Chris Scharbo* ([cscharbo@usa.com](mailto:cscharbo@usa.com))

*Photo Editor – Chris Scharbo* ([cscharbo@usa.com](mailto:cscharbo@usa.com))

*Receptionist – Dara Hart*

*Scholarship Chair – Vacant*

*Website Editor – Duncan Hurd* ([duncan@allsaintsjensenbeach.org](mailto:duncan@allsaintsjensenbeach.org))

**THRIFT SHOP - (772) 334-0228 | Tuesday - Saturday 9:00 a.m. - 1:00 p.m.**

*Director – Eva Capparelli* ([ecapp47@hotmail.com](mailto:ecapp47@hotmail.com))

**CEMETERY OFFICE - (772) 334-7833 | Monday - Friday 9:00 a.m. - 1:00 p.m.**

*All Saints' Cemetery Manager – Rebecca Damberg –* ([info@AllSaintsCemetery.org](mailto:info@AllSaintsCemetery.org))

### VESTRY

**Senior Warden - James Laverty** ([jdlaverty3@gmail.com](mailto:jdlaverty3@gmail.com)) '25

**Junior Warden - Jack Miller** ([jackmillersandymiller@gmail.com](mailto:jackmillersandymiller@gmail.com)) '25

**Clerk - Melissa Jones** ([melissajones925@att.net](mailto:melissajones925@att.net)) '26

**Class of 2025:** Brien Falloon, Norman Townsend

**Class of 2026:** Dorothy Bree, Diane Denes, Paul Neff

**Class of 2027:** Duncan Hurd, Chris Jones, Chris Scharbo, Maria Short

### Ex-officio

**Treasurer - Bill Winsemann** ([wwinsemann@gmail.com](mailto:wwinsemann@gmail.com))

**Assistant Treasurer - Pam Hurd** ([pamhurd@allsaintsjensenbeach.org](mailto:pamhurd@allsaintsjensenbeach.org))

**Diocesan Convention Delegates:** Duncan Hurd, William Winsemann

**Alternate Diocesan Convention Delegates:** Joyce Fletcher-Menard, Elyta Watkins