

ALL SAINTS' EPISCOPAL CHURCH

JENSEN BEACH, FLORIDA

The Second Sunday after Pentecost

Sunday, June 22, 2025

8:00 a.m. and 10:00 a.m. The Celebration of the Holy Eucharist with Homily

Celebrant and Homilist: The Very Reverend Dr. Anthony B. Holder, Rector



Our Mission:

The Community of All Saints' accepts the empowerment of the Holy Spirit to spread the Gospel of Jesus Christ through worship of God, service to His people and stewardship of His gifts.

Our Vision:

"Live like Jesus, love God and all people."

*The people are invited to read the parts in **bold**.*

THE ENTRANCE RITE

Prelude:

Oceans – by Matt Crocker, Joel Houston and Solomon Lighthelm

(10 a.m. only)

The people stand.

Processional

O worship the King, all glorious above (#388, 1982 Hymnal)

(10 a.m. only)

1

O worship the King, all glorious above!
O gratefully sing his power and his love!
Our shield and defender, the Ancient of Days,
pavilioned in splendor, and girded with praise.

3

The earth, with its store of wonders untold,
Almighty, thy power hath founded of old,
hath stablished it fast by a changeless decree,
and round it hath cast, like a mantle, the sea.

2

O tell of his might! O sing of his grace!
Whose robe is the light, whose canopy space.
His chariots of wrath the deep thunderclouds form,
and dark is his path on the wings of the storm.

4

Thy bountiful care, what tongue can recite?
It breathes in the air; it shines in the light;
it streams from the hills, it descends to the plain,
and sweetly distills in the dew and the rain.

Frail children of dust, and feeble as frail,
 in thee do we trust, nor find thee to fail;
 thy mercies, how tender! how firm to the end!
 Our Maker, Defender, Redeemer, and Friend!

O worship the King, all glorious above, #388 from *The Hymnal 1982* – Words: Robert Grant (1779-1838). Music: *Hanover*, att. William Croft (1678-1727).

The Salutation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be His kingdom, now and for ever. Amen.

The Collect for Purity

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
 love you, and worthily magnify your holy Name; through Christ our Lord.

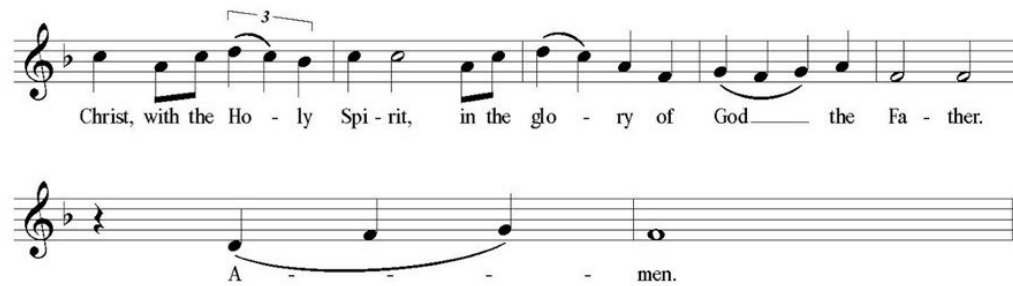
People: Amen.

The Gloria

S280

The Celebrant and People sing together.

Glo ry to God in the high est and
 peace to his peo-ple on earth. Lord God, heaven-ly King, al - might-y God and
 Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.
 Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you
 take a - way the sin of the world: have mer - cy on us; you are seat - ed at the
 right hand of the Fa-ther: re - ceive our prayer. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, you a - lone are the Most High, Je - sus



THE LITURGY OF THE WORD

The Collect

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Collect for the Second Sunday after Pentecost—Proper 7 (*Book of Common Prayer*, 229).

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: Amen.

Prayer for Hurricane Season

Almighty and everlasting God, Creator and Preserver of all humankind, grant to us Your people, protection against the ravages of hurricane, flood, earthquake, drought or other calamities; that in tranquility of weather we may rejoice in the comfort we ever desire and may always make right use of Your great goodness; through Jesus Christ our Lord.

People: Amen.

The people sit for the Liturgy of the Word. The Readings and Psalm are for Proper 7: (Year C) of the Lectionary.

The First Lesson: 1 Kings 19:1-15a

Reader: A reading from the First Book of the Kings.

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been

very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 42

(Page 643 of the Book of Common Prayer or as printed in the bulletin. We will read the psalm alternatively by verse).

- 1 As the deer longs for the water-brooks, so longs my soul for you, O God.
- 2 **My soul is athirst for God, athirst for the living God; when shall I come to appear before the presence of God?**
- 3 My tears have been my food day and night, while all day long they say to me, "Where now is your God?"
- 4 **I pour out my soul when I think on these things: how I went with the multitude and led them into the house of God,**
- 5 With the voice of praise and thanksgiving, among those who keep holy-day.
- 6 **Why are you so full of heaviness, O my soul? and why are you so disquieted within me?**
- 7 Put your trust in God; for I will yet give thanks to him, who is the help of my countenance, and my God.
- 8 **My soul is heavy within me; therefore I will remember you from the land of Jordan, and from the peak of Mizar among the heights of Hermon.**
- 9 One deep calls to another in the noise of your cataracts; all your rapids and floods have gone over me.
- 10 **The Lord grants his loving-kindness in the daytime; in the night season his song is with me, a prayer to the God of my life.**
- 11 I will say to the God of my strength, "Why have you forgotten me? and why do I go so heavily while the enemy oppresses me?"
- 12 **While my bones are being broken, my enemies mock me to my face;**
- 13 All day long they mock me and say to me, "Where now is your God?"
- 14 **Why are you so full of heaviness, O my soul? and why are you so disquieted within me?**
- 15 Put your trust in God; for I will yet give thanks to him, who is the help of my countenance, and my God.

Psalm 43

(Page 644 of the Book of Common Prayer or as printed in the bulletin. We will read the psalm alternatively by verse).

- 1 Give judgment for me, O God, and defend my cause against an ungodly people; deliver me from the deceitful and the wicked.
- 2 **For you are the God of my strength; why have you put me from you? and why do I go so heavily while the enemy oppresses me?**
- 3 Send out your light and your truth, that they may lead me, and bring me to your holy hill and to your dwelling;
- 4 **That I may go to the altar of God, to the God of my joy and gladness; and on the harp I will give thanks to you, O God my God.**

- 5 Why are you so full of heaviness, O my soul? and why are you so disquieted within me?
6 Put your trust in God; for I will yet give thanks to him, who is the help of my countenance, and my God.

The Second Lesson: Galatians 3:23-29

Reader: A reading from the Letter of Paul to the Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Reader: The Word of the Lord.

People: Thanks be to God.

The people stand for the Sequence Hymn and the Gospel.

Sequence Hymn

Praise to the living God (#372, 1982 Hymnal)

(10:00 a.m. only)

1
Praise to the living God!
All praised be his Name
who was, and is, and is to be
for ay the same.
The one eternal God
ere aught that now appears:
the first, the last, beyond all thought
his timeless years!

2
Formless, all lovely forms
declare his loveliness;
holy, no holiness of earth
can his express.
Lo, he is Lord of all.
Creation speaks his praise,
and everywhere above, below,
his will obeys.

The Holy Gospel: Luke 8:26-39

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" ~ for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him;

but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sequence Hymn (*Cont'd*) **Praise to the living God** (#372, 1982 Hymnal) (10:00 a.m. only)

3
His Spirit floweth free,
high surging where it will:
in prophet's word he spoke of old;
he speaketh still.
Established is his law,
and changeless it shall stand,
deep writ upon the human heart,
on sea, on land.

4
Eternal life hath he
implanted in the soul;
his love shall be our strength and stay
while ages roll.
Praise to the living God!
All praised be his Name
who was, and is, and is to be,
for ay the same.

Praise to the living God, #372 from *The Hymnal 1982* — Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926). Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1985, alt.

The Homily

The Rector

After the invocation to the Homily, the people shall sit.

The Nicene Creed

The people stand for the Nicene Creed.

The Deacon or Celebrant shall say,

Let us reaffirm our faith in the words of the Nicene Creed.

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form III

(Found on Page 387 of the Book of Common Prayer)

The Leader and People pray responsively.

Leader: Father, we pray for your holy Catholic Church;

People: **That we all may be one.**

Leader: Grant that every member of the Church may truly and humbly serve you;

People: **That your Name may be glorified by all people.**

Leader: We pray for all bishops, priests, and deacons; especially; Sean, our Presiding Bishop; Peter our Bishop; Anthony, our Rector; and Alan our Assisting Deacon.

People: **That they may be faithful ministers of your Word and Sacraments.**

Leader: We pray for all who govern and hold authority in the nations of the world;

People: **That there may be justice and peace on the earth.**

Leader: Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Leader: Have compassion on those who suffer from any grief or trouble;

People: **That they may be delivered from their distress.**

Leader: Give to the departed eternal rest;

People: **Let light perpetual shine upon them.**

Leader: We praise you for your saints who have entered into joy;

People: **May we also come to share in your heavenly kingdom.**

Leader: Let us pray for our own needs and those of others, especially Tony, Charles, Nancy, Robert (Priest), Charles, Janet, Malcolm (Priest), Frisby (Priest), JeanAnn, Korey, Nevin, Sierra, Marylee, Jack, Kelly, Bruce, Mike, Sally, Pauline, Charles, Nyla, Marge, Nina, Barbara, Peter, Ida, Donna, Melvi, Claudia, Annette, Glenda, Connie and Family, Barclay, Denis, Bonnie, Frank, Bob, Melanie, Thom, Jennifer, Jeremiah, Jamie, Elana, Thomas, Tex, Dennis, Elaine, Elise, Maureen, Diana, Patty, Jerry, Samantha; *(Are there others)?*

Leader: We pray for those serving in the military, especially Jairus, Hannah, Jake, Ryan, Drew, Blake, Alex, Ashlyn, Jonathan, Guy, Lauren, Emily, Crystal, Alliza, William, Gabe, Benjamin; *(Are there others)?*

Let us also pray in thanksgiving to God for those who are celebrating their anniversaries of birth, especially Julie, Sally, Martin, Bill, and for those who are celebrating their anniversaries of marriage, especially Lucy and Roy, Linda and Eric.

Silence

The Celebrant adds a concluding Collect.

Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate.

People: **Amen.**

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

The Peace

The people stand for the greeting of the Peace.

The Celebrant says to the people

The peace of the Lord be always with you.

People: And also with you.

The Announcements

The people sit for the Announcements.

THE LITURGY OF THE ALTAR

Offertory Sentence

The Celebrant shall say

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

Psalm 50:14

Offertory Music: Dear Lord and Father of mankind (#652, 1982 Hymnal) (10 a.m. only)

1

Dear Lord and Father of mankind,
forgive our foolish ways!
Reclothe us in our rightful mind,
in purer lives thy service find,
in deeper reverence, praise.

3

O Sabbath rest by Galilee!
O calm of hills above,
where Jesus knelt to share with thee
the silence of eternity
interpreted by love!

2

In simple trust like theirs who heard,
beside the Syrian sea,
the gracious calling of the Lord,
let us, like them, without a word,
rise up and follow thee.

4

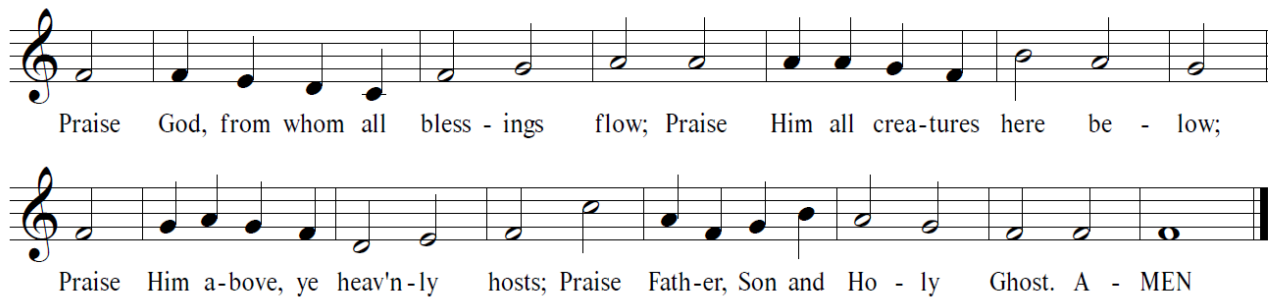
Drop thy still dews of quietness,
till all our strivings cease;
take from our souls the strain and stress,
and let our ordered lives confess
the beauty of thy peace.

Breathe through the heats of our desire
thy coolness and thy balm;
let sense be dumb, let flesh retire;
speak through the earthquake, wind, and fire,
O still, small voice of calm.

Dear Lord and Father of mankind, #652 from *The Hymnal 1982* – Words: John Greenleaf Whittier (1807-1892), alt. Music: Rest, Frederick Charles Maker (1844-1927).

The people stand for the Doxology.

The Doxology

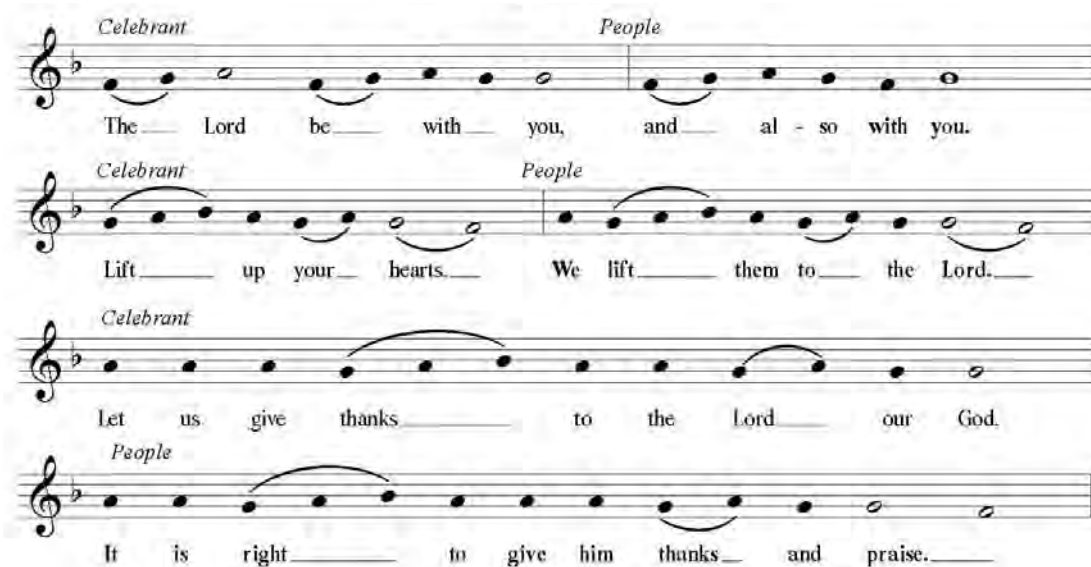


The Great Thanksgiving

The people remain standing. The Celebrant faces them and sings or says

Eucharistic Prayer B

S112



Then facing the Holy Table, the Celebrant proceeds

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

S130

Ho - ly, ho - ly ho - ly Lord, God of power and might, _____

Ho ly ho ly ho ly Lord, God of power and might, _____

hea ven and earth are full, _____ full of your glo ry, Ho

san na in the high est, Ho sa na in the high est.

Bless ed is he who comes _____ in the name of the Lord. _____ Ho -

san - na in the high - est. Ho san - na in the high - est.

The Consecration Prayer

The people may kneel or stand, as desired, during the Eucharistic Prayer.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People:

We remember his death. We proclaim his resurrection. We await his coming in glory.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia!

The Agnus Dei

S161

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant _____ us peace.

The Invitation

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians, irrespective of denomination, who desire to share in the Blessed Sacrament are invited to do so. You will be invited to come forward at the appropriate time by the Ushers. If you are receiving communion by intinction (dipping of bread in the wine), please indicate this preference by extending your finger in front of you. If you wish not to receive communion, you can fold your hands across your chest and receive a blessing.

Communion Music:**Surely it is God who saves me (#679, 1982 Hymnal)***(10 a.m. only)*

1

Surely it is God who saves me;
trusting him, I shall not fear.
For the Lord defends and shields me
and his saving help is near.
So rejoice as you draw water
from salvation's living spring;
in the day of your deliverance
thank the Lord, his mercies sing.

2

Make his deeds known to the peoples;
tell out his exalted Name.
Praise the Lord, who has done great things;
all his works his might proclaim.
Zion, lift your voice in singing;
for with you has come to dwell,
in your very midst, the great and
Holy One of Israel.

Surely it is God who saves me, #679 from *The Hymnal 1982* – Words: Carl P. Daw, Jr. (b. 1944); para. of *The First Song of Isaiah*. Copyright © 1982 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: Thomas Merton, Ray. W. Urwin (b. 1950). Copyright © 1984 Ray W. Urwin.

O bless the Lord my soul! (#411, 1982 Hymnal)*(10 a.m. only)*

1

O bless the Lord, my soul!
His grace to thee proclaim!
And all that is within me join
to bless his holy Name!

2

O bless the Lord, my soul!
His mercies bear in mind!
Forget not all his benefits!
The Lord to thee is kind.

3

He will not always chide;
he will with patience wait;
his wrath is ever slow to rise
and ready to abate.

4

He pardons all thy sins,
prolongs thy feeble breath;
he healeth thine infirmities
and ransoms thee from death.

5

He clothes thee with his love,
upholds thee with his truth;
and like the eagle he renews
the vigor of thy youth.

6

Then bless his holy Name,
whose grace hath made thee whole,
whose loving-kindness crowns thy days:
O bless the Lord, my soul!

O bless the Lord, my soul, #411 from *The Hymnal 1982* – Words: James Montgomery (1771-1854); para. of Psalm 103. Music: St. Thomas (Williams), melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872).

Come and fill our hearts with peace*(10 a.m. only)*

5 Come and fill our hearts with your peace. You a - lone, O Lord are ho - ly

come and fill our hearts with your peace. A - le - lu - ia!

The image shows two staves of musical notation in G major (one sharp). The first staff begins with a treble clef and a key signature of one sharp (F#). The melody consists of eighth and quarter notes. The lyrics 'Come and fill our hearts with your peace. You a - lone, O Lord are ho - ly' are written below the staff. The second staff continues the melody, ending with a double bar line. The lyrics 'come and fill our hearts with your peace. A - le - lu - ia!' are written below the staff. A fermata is placed over the final note of the second staff.

Commissioning of Lay Eucharistic Visitors

Lay Eucharistic Visitors come to altar rail for commissioning and to receive communion kits.

Celebrant: N. In the name of this Congregation, I send you forth bearing these holy gifts to N., that those to whom you go may share with us in the communion of Christ's body and blood.

People: We, who are many, are one body, because we all share one bread and one cup.

The Post-Communion Prayer

After Communion, the people remain kneeling and Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Celebrant shall say,

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

The people stand for the Recessional.

Recessional: O for a thousand tongues to sing (#493, 1982 Hymnal) (10 a.m. only)

1

O for a thousand tongues to sing
my dear Redeemer's praise,
the glories of my God and King,
the triumphs of his grace!

3

Jesus! the Name that charms our fears
and bids our sorrows cease;
'tis music in the sinner's ears,
'tis life and health and peace.

5

Hear him, ye deaf; ye voiceless ones,
your loosened tongues employ;
ye blind, behold, your Savior comes;
and leap, ye lame, for joy!

2

My gracious Master and my God,
assist me to proclaim
and spread through all the earth
abroad the honors of thy Name.

4

He speaks; and, listening to his voice,
new life the dead receive,
the mournful broken hearts rejoice,
the humble poor believe.

6

Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

O for a thousand tongues to sing, #493 from *The Hymnal 1982* — Words: Charles Wesley (1707-1788), alt. Music: Azmon, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872).

THE DISMISSAL

The Deacon, or the Celebrant, dismisses the people with these words.

People: Go in peace to love and serve the Lord.
Thanks be to God.

Postlude

Please remember to take your bulletin with you and share it with a family member or friend.

SERVING TODAY

8 A.M. CELEBRANT & HOMILIST: Father Tony; **DEACON:** The Rev. Alan Gellert

VESTRY: Diane Denes; **LEM:** Joyce Menard; **LECTOR:** Linda Kuegler

USHERS: Jack Miller, Chris Scharbo; **GREETERS:** Charley and Maria Short

SOUND TECH: Ritchie Menard; **ALTAR GUILD:** Robert Negron, Jr.

10 A.M. CELEBRANT & HOMILIST: Father Tony; **DEACON:** The Rev. Alan Gellert

VESTRY: Duncan Hurd; **LEM:** Bill Winsemann; **LECTOR:** Iris Langran

ACOLYTE: Lyle Laverty; **MUSIC MINISTER:** Michael Sahlen

USHERS: Vivienne and Wally Wallace; **GREETERS:** Elyta Watkins, Beverly Stephenson

SOUND TECH: Pam Hurd; **VIDEO TECH:** Brien Falloon; **ALTAR GUILD:** Karen Neff

Hymn permission used by Rite Song, CCLI license 951550 and One License

Please remember in prayers: Tony Albano, Charles Batterman, Nancy Bednarcik, Fr. Robert Brandt, Jeremiah Bullis, Denis Coughlin, Charles Dougiello, Janet Edwards, Jennifer Fields, Dennis and Elaine Gallagher, Fr. Malcolm Girardeau, Fr. Frisby Hendricks, JeanAnn Hendricks, Korey Hogan, Nevin Hogan, Sierra Hogan, Thom Jackson, Marylee Johnson, Jack Kutchins, Kelly Langran, Bruce Langran, Mike Marn, Sally Marney, Pauline Maynard, Melanie Murphy, Elise Neff, Charles Parris, Bonnie Perratto, Nyla Pipes, Maureen, Plevalk, Marge Schaefer, Samantha Smith, Diana Stokes, Nina Stuart, Frank Sunquist, Bob Taylor, Barbara Vitale, Peter Wagner, Jerry Walters, Ida Williams, Donna, Melvi, Claudia, Annette, Glenda, Connie and Family, Barclay, Jamie, Elana, Thomas, Tex, Patty.



Please note that names will be removed after 30-days. Once removed, if you would like to have them added again, you will need to call the Church Office.

Continuing Prayers: Arthur Apissomian, John Ball, Pat Ball, Rick Beattie, Jayne Bembridge, Jackie Damato, Agnes Garamszegine Kosma, Connie Haire, Kathy Ladue, Joanne Lavos, Lisa Manzione, Maxie Rutherford, James Smith, Lee Smith, Agnes Stephen-Frazer, Jeremy Wheeler, Dorothy White, Caitlin Whitting, Charmaine, Katrina, Duewayne, Venicia.

Parish Family members serving in the military: William Boice, Jairus Domenich, Guy Egan, Alex Ghujar, Ashlyn Mia Goff, Jonathan Holman, Alliza Hernandez, Hannah Kuegler, Gabe Oswald, Crystal Palacio, Jake Palmer, Benjamin Parcell, Ryan Satherlie, Lauren Sutton, Emily McCloskey, Blake Warnock, Drew Whitting.

SERVICE SCHEDULE

Sunday:

8:00 a.m. Holy Eucharist
10:00 a.m. Holy Eucharist with music

Wednesday:

10:00 a.m. Holy Eucharist & Healing Service
11:15 a.m. Bible Study (*In-person*)
6:00 p.m. Bible Study (*Via Zoom*)

OFFICE SCHEDULE

Church and Cemetery Offices Hours

Monday to Friday 9:00 a.m. — 1:00 p.m.

Thrift Shop Hours:

Tuesday to Saturday 9:00 a.m. — 1:00 p.m.

REMINDERS:

Thrift Store: Bring your family and friends, and remember to support the Thrift Store by donating your unwanted valuable items.

Prayer Requests—Additions or Deletions: Please contact Jenny McDonald or speak with a Daughter of the King to be added or deleted on their prayer list.

Online Giving: All Saints' provides the option of Online Giving for your convenience. You can donate to all funds, including flowers and our scholarships. For the secure donation site, visit www.allsaintsjensenbeach.org



To: Pam Hurd (Sound Tech) at the service on Wednesday June 18); Diane Denes, Duncan Hurd (Vestry Members); Joyce Menard, Bill Winsemann (Lay Eucharistic Ministers); Linda Kuegler, Iris Langran (Lectors); Lyle Laverty (Acolyte); Ritchie Menard, Pam Hurd (Sound Techs); Brien Falloon (Video Tech.); Jack Miller, Chris Scharbo, Vivienne and Wally Wallace (Ushers); Charley and Maria

Short, Elyta Watkins, Beverly Stephenson (Greeters); Michael Sahlen (Music Minister); Robert Negron, Jr., Karen Neff (Altar Guild); for being our Ministry Team at the Service on (Sunday, June 22, 2025).

Note: If anyone has inadvertently been omitted from this list, it was not intentional. Please accept our apologies and we would love to hear from you as to the wonderful ministry you are doing or have done for our church. Thank you!

ANNOUNCEMENTS



Today's Flowers are given by **Linda and Eric Kuegler**
in celebration of their wedding anniversary;

also... are given by **Deacon Alan Gellert** in loving memory of his husband,
Edward (Edd) John Byrne, Jr.



NO Coffee Hour this Sunday due to Vacation Bible School

Please join us next week in fellowship in Houg Hall immediately following the services. We will see you there!

NO Weekly Eucharist with Prayers for Healing

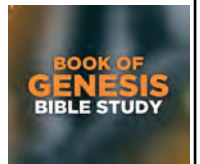
Will resume on Wednesday, July 2 at 10.00 a.m. - In-person worship & Livestreamed
Requests may also be submitted in the Chat area next to the video, during the service.



Adult Bible Study Class on recess

Study: "The Book of Genesis"

Adult Bible Study Classes with Father Tony will resume in the fall.



Birthdays: June 24: Julie Foster June 26: Sally Marney
June 27: Martin Bree, Bill Winseman

Anniversaries: June 22: Lucy and Roy Bowers, Linda and Eric Kuegler



This year's VBS is full.

Vacation Bible School 2025

When: June 23 – 27

Time: 9 a.m. – Noon

Ages: 5 years old – 5th Grade

Cost: FREE!

Children will go on the ultimate Alaskan adventure where northern lights glow over majestic mountains, racing rivers and glistening glaciers. As they trek the tundra, they'll explore how easy it is to lose sight of what's true in our wild world today. Pointing kids to Jesus, they will find a faithful friend who can always be trusted. Jesus is our True North!

Call: Karen Neff, Director of Christian Education,
at 561-758-5276 if you have questions.

SQUARE



Please note that **Square**, a financial services platform that offers the ability to accept credit card payments and payment processing is available in the narthex/entrance hall of our church building for congregants who wish to make their offering through this process.



Thank you...

... for the cards, flowers, gifts, presence, and kind expressions of love and sympathy shown to us following the passing of our beloved mother,

*Audrey Holder
née Haynes.*

Your prayers and support during this difficult time were very much appreciated and a great comfort to us.

*Father Anthony, Ian,
Shawn & Hugh Holder*

the College

for Congregational Development

From **Sunday, June 22 until Friday, June 27**, our Diocese will engage in a week-long program that seeks to develop congregations of all sizes, locations, and conditions, into more faithful, healthy, and effective communities of faith. The college was started in the Diocese of Olympia, under the leadership of the Assisting Bishop of our Diocese, The Right Reverend Greg Rickel, when he was the Diocesan Bishop of that Diocese.

All Saints' is one of the parishes attending the program in the persons of
**Father Tony, Duncan Hurd and
Bill Winsemann.**

Please pray for the Diocese and for the College as we engage in this exercise together.

We also pray that God will bless and increase our congregations spiritually, numerically, and financially.



Altar Flower Donations

Donations toward flowers for Sunday morning services, except during Lent, are always appreciated.

This is a wonderful way of expressing your love in remembrance of a loved one, or in thanksgiving to God for any occasion in our lives.

You may call the Church Office at (772) 334-0610, and speak with Jenny, about how to contribute.

The price is \$60.00.



LAY EUCHARISTIC MINISTERS NEEDED

Individuals interested in becoming a **Lay Eucharistic Minister** to serve at the altar during the **8:00 a.m.** service, please contact
Jenny McDonald at the Church Office, or email:
Jennifer
@allsaintsjensenbeach.org.
Thank you!



Altar Guild

VOLUNTEERS NEEDED (8:00 a.m. & 10:00 a.m. Sunday services)

Looking for individuals who would be interested in helping with Altar Guild duties at either service.

Please email Joyce Menard at 19florida77@gmail.com or
Sandy Miller at
Jackmillersandy.miller@gmail.com.
Thank you!



CONTRIBUTE TO OUR CHURCH'S MINISTRY

Our pledges are one way in which we share our finances with our church.

Pledge cards and time and talent sheets are available on the table after services or at the Church Office.

Please return your pledge card either by dropping it in the offering plate or by mailing it to the Church Office.

Attention: Bill Winsemann, Treasurer, on the envelope.

We thank you for your generosity!

Weekly Food Collection for House of Hope

All donations are greatly appreciated, particularly: **Pasta, Rice, Peanut Butter. Donations can be brought to the Church and placed in Houg Hall.**

For more information, please contact George Mazsa,
our Coordinator, at: gtmazsa@aol.com.



ALL SAINTS' THRIFT SHOP VOLUNTEERS NEEDED

We are in need of volunteers at the Thrift Shop on Mondays and other times.

Once we have people scheduled, we will be reopening on Mondays.

Please contact Eva Capparelli, email: ecapp47@hotmail.com or you can call the Church office if interested. *Thank you!*



"Helping our Neighbor" Ministry

Anyone interested in joining this ministry created to help members of our Church Family who need a ride for doctor's visits, or to the grocery store, and assistance of that nature, please contact the Senior Warden, James Laverty, jdlaverty3@gmail.com; or the Junior Warden, Jack Miller, jackmillersandymiller@gmail.com; if you are interested in participating in this ministry.



ALL SAINTS' THRIFT SHOP

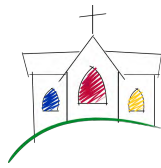
Please drop off jewelry, clothing and household goods.

No furniture please unless you call ahead with a description with dimensions, as space is limited.

Our hours are Tuesday — Saturday from 9 a.m. to 1 p.m., and our phone number is 772.334.0228 if you have any questions. *Thank you!!*



Sermon Notes



ALL SAINTS' EPISCOPAL CHURCH

2303 NE Seaview Drive, Jensen Beach, Florida 34957

Office: (772) 334-0610 **Hours:** Mon-Fri 9:00 a.m.– 1:00 p.m.

Website: www.allsaintsjensenbeach.org **Email:** info@allsaintsjensenbeach.org

Facebook: www.facebook.com/AllSaintsJensenBeach

YouTube: www.youtube.com/c/allsaintsjensenbeach

LinkedIn: <https://www.linkedin.com/company/all-saints-episcopal-church-jensen-beach>

Instagram: <https://www.instagram.com/allsaintsjensenbeach>

Rector – The Very Rev. Dr. Anthony B. Holder

Tel: (954) 882-1838 (Mobile) **Email:** fathertony@allsaintsjensenbeach.org

To schedule an appointment online: <https://fathertony.youcanbook.me>

Honorary Assisting Deacon – The Rev. Alan Gellert (gelle62@aol.com)

Office Manager – Jenny McDonald (jennifer@allsaintsjensenbeach.org)

Music Minister (Interim) – Michael Sahlen (michaels@allsaintsjensenbeach.org)

Altar Guild – Joyce Menard (19florida77@gmail.com), Sandy Miller (jackmillersandymiller@gmail.com)

Bookkeeper – Vacant

Christian Education – Karen Neff (gatorcabin@aol.com)

Endowment Chair – Elyta Watkins (elytawatkins@gmail.com)

Finance Committee Chair – Hardin White (hwhitegtc@gmail.com)

Houg Hall Manager – Penny Manzueta (pen0923@gmail.com)

Membership Secretary – Joan Whitting (joanwhitting@gmail.com)

Newsletter/Trumpet Editor – Chris Scharbo (cscharbo@usa.com)

Photo Editor – Chris Scharbo (cscharbo@usa.com)

Receptionist – Dara Hart

Scholarship Chair – Vacant

Website Editor – Duncan Hurd (duncan@allsaintsjensenbeach.org)

THRIFT SHOP - (772) 334-0228 | Tuesday - Saturday 9:00 a.m. - 1:00 p.m.

Director – Eva Capparelli (ecapp47@hotmail.com)

CEMETERY OFFICE - (772) 334-7833 | Monday - Friday 9:00 a.m. - 1:00 p.m.

All Saints' Cemetery Manager – Rebecca Damberg – (info@AllSaintsCemetery.org)

VESTRY

Senior Warden - James Laverty (jdlaverty3@gmail.com) '25

Junior Warden - Jack Miller (jackmillersandymiller@gmail.com) '25

Clerk - Melissa Jones (melissajones925@att.net) '26

Class of 2025: Brien Falloon, Norman Townsend

Class of 2026: Dorothy Bree, Diane Denes, Paul Neff

Class of 2027: Duncan Hurd, Chris Jones, Chris Scharbo, Maria Short

Ex-officio

Treasurer - Bill Winsemann (wwinsemann@gmail.com)

Assistant Treasurer - Pam Hurd (pamhurd@allsaintsjensenbeach.org)

Diocesan Convention Delegates: Duncan Hurd, William Winsemann

Alternate Diocesan Convention Delegates: Joyce Fletcher-Menard, Elyta Watkins