

ALL SAINTS' EPISCOPAL CHURCH

JENSEN BEACH, FLORIDA

The Fourth Sunday after Pentecost Anniversary of Independence

Sunday, July 6, 2025

8:00 a.m. and 10:00 a.m. The Celebration of the Holy Eucharist with Homily

Celebrant and Homilist: The Very Reverend Dr. Anthony B. Holder, *Rector*



Our Mission:

The Community of All Saints' accepts the empowerment of the Holy Spirit to spread the Gospel of Jesus Christ through worship of God, service to His people and stewardship of His gifts.

> **Our Vision:** "Live like Jesus, love God and all people."

The people are invited to read the parts in **bold**.

THE ENTRANCE RITE

Prelude:

How deep the father's love for us- by Stuart Townend

(10 a.m. only)

The people stand.

Processional

O God, our help in ages past (#680, 1982 Hymnal)

(10 a.m. only)

1

O God, our help in ages past, our hope for years to come, our shelter from the stormy blast, and our eternal home:

3 Before the hills in order stood, or earth received her frame, from everlasting thou art God, to endless years the same.

2

under the shadow of thy throne thy saints have dwelt secure; sufficient is thine arm alone, and our defense is sure.

4

A thousand ages in thy sight are like an evening gone; short as the watch that ends the night before the rising sun.

5

bears all our years away;

dies at the opening day.

Time, like an ever-rolling stream, O God, our help in ages past, our hope for years to come, they fly, forgotten, as a dream be thou our guide while life shall last, and our eternal home.

O God, our help in ages past, #680 from The Hymnal 1982 - Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90. Music: St. Anne, melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889).

The Salutation

Celebrant:	Blessed be God: Father, Son, and Holy Spirit.
People:	And blessed be His kingdom, now and for ever. Amen.

The Collect for Purity

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

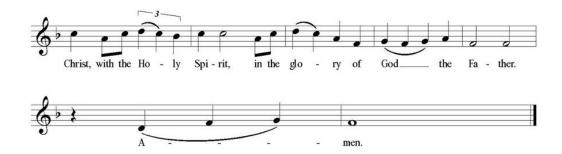
The Gloria

The Celebrant and People sing together.



6

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THE LITURGY OF THE WORD

The Collect

Celebrant: People: Celebrant:	The Lord be with you. And also with you. Let us pray.
People:	Collect for the Fourth Sunday after Pentecost—Proper 9 (<i>Book of Common Prayer</i> , 230). O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.
Celebrant: People:	Collect for Independence Day (<i>Book of Common Prayer, 242</i>) Lord God Almighty, in whose Name the founders of this country won liberty for themselves and for us, and lit the torch of freedom for nations then unborn: Grant that we and all the people of this land may have grace to maintain our liberties in righteousness and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.
People:	Prayer for Hurricane Season Almighty and everlasting God, Creator and Preserver of all humankind, grant to us Your people, protection against the ravages of hurricane, flood, earthquake, drought or other calamities; that in tranquility of weather we may rejoice in the comfort we ever desire and may always make right use of Your great goodness; through Jesus Christ our Lord. Amen.

The people sit for the Liturgy of the Word. The Readings and Psalm are for Proper 9: (Year C) of the Lectionary.

The First Lesson: 2 Kings 5:1-14

Reader: A reading from the Second Book of the Kings.

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said.

And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, `Wash, and be clean?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Reader:	The Word of the Lord.
People:	Thanks be to God.

Psalm 30

(Page 621 of the Book of Common Prayer or as printed in the bulletin. We will read the psalm alternatively by verse).

- 1 I will exalt you, O Lord, because you have lifted me up and have not let my enemies triumph over me.
- 2 O Lord my God, I cried out to you, and you restored me to health.
- 3 You brought me up, O Lord, from the dead; you restored my life as I was going down to the grave.
- 4 Sing to the Lord, you servants of his; give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, his favor for a lifetime.
- 6 Weeping may spend the night, but joy comes in the morning.
- 7 While I felt secure, I said, "I shall never be disturbed. You, Lord, with your favor, made me as strong as the mountains."
- 8 Then you hid your face, and I was filled with fear.
- 9 I cried to you, O Lord; I pleaded with the Lord, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? will the dust praise you or declare your faithfulness?
- 11 Hear, O Lord, and have mercy upon me; O Lord, be my helper."
- 12 You have turned my wailing into dancing; you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; O Lord my God, I will give you thanks for ever.

The Second Lesson: Galatians 6:1-16

Reader: A reading from the Letter of Paul to the Galatians.

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads.

Those who are taught the word must share in all good things with their teacher.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised~ only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule~ peace be upon them, and mercy, and upon the Israel of God.

Reader:	The Word of the Lord.
People:	Thanks be to God.

The people stand for the Sequence Hymn and the Gospel.

Sequence Hymn	In the cross of Chr	t ist I glory (# 441, 1982 Hymnal)	(10:00 a.m. only)
1		2	
In the cross of Ch	nrist I glory,	When the woes of life o'er	take me,
towering o'er the w	recks of time;	hopes deceive, and fears	annoy,
all the light of sa	icred story	never shall the cross forsa	ake me:
gathers round its head sublime.		lo, it glows with peace as	nd joy.

3

When the sun of bliss is beaming light and love upon my way, from the cross the radiance streaming adds new luster to the day.

The Holy Gospel: Luke 10:1-11, 16-20

Gospeler:The Holy Gospel of our Lord Jesus Christ according to Luke.People:Glory to you, Lord Christ.

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, `Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, `The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, `Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this,

that the spirits submit to you, but rejoice that your names are written in heaven."

Gospeler:The Gospel of the Lord.People:Praise to you, Lord Christ.

Sequence Hymn (Cont'd)	In the cross of Chris	t I glory (#441, 1982 Hymnal)	(10:00 a.m. only)
4		5	
Bane and blessing, pain	and pleasure,	In the cross of Christ I	glory,
by the cross are sar	nctified;	towering o'er the wrecks o	of time;
peace is there that knows no measure,		all the light of sacred s	tory
joys that through all t	ime abide.	gathers round its head su	blime.

In the cross of Christ I glory, #441 from *The Hymnal 1982* – Words: John Bowring (1792-1872). Music: Rathbun, Ithamar Conkey (1815-1867).

The Rector

The Homily

After the invocation to the Homily, the people shall sit.

The Nicene Creed

The people stand for the Nicene Creed.

The Deacon or Celebrant shall say,

Let us reaffirm our faith in the words of the Nicene Creed.

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form V

(Found on Page 389 of the Book of Common Prayer)

Deacon or other leader

Leader: In peace, let us pray to the Lord, saying, "Lord, have mercy."

- *Leader:* For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.*People:* Lord, have mercy.
 - 6

Leader:	For; Sean our Presiding Bishop, Peter our own Bishop, for Anthony our Rector, Alan our Assisting Deacon, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.
People:	Lord, have mercy.
Leader:	For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.
People:	Lord, have mercy.
Leader: People:	For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. Lord, have mercy.
Leader: People:	For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord. Lord, have mercy.
-	
Leader: People:	For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. Lord, have mercy.
Leader:	For those in positions of public trust, especially Donald, our President; Ron, our Governor, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.
People:	Lord, have mercy.
Leader: People:	For all who live and work in this community, we pray to you, O Lord. Lord, have mercy.
Leader: People:	For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord. Lord, have mercy.
Leader: People:	For the poor, the persecuted, prisoners, and all who suffer; for refugees, the sick, and all who are in danger; that they may be relieved and protected, especially Tony, Charles, Pat, John, Nancy, Robert (<i>Priest</i>), Charles, Janet, Malcolm (<i>Priest</i>), Frisby (<i>Priest</i>), JeanAnn, Korey, Nevin, Sierra, Marylee, Jack, Kelly, Bruce, Mike, Sally, Pauline, Charles, Nyla, Marge, Nina, Barbara, Peter, Ida, Donna, Melvi, Claudia, Annette, Glenda, Connie and Family, Barcley, Denis, Bonnie, Frank, Bob, Melanie, Thom, Jennifer, Jeremiah, Jamie, Elana, Thomas, Tex, Dennis, Elaine, Elise, Maureen, Diana, Patty, Jerry, Samantha; (<i>Are there others?</i>), we pray to you, O Lord. Lord, have mercy.
Leader:	For this church, that we may be delivered from hardness of heart, and show forth your glory in
	all that we do, we pray to you, O Lord.
People:	Lord, have mercy.
Leader: People:	For our enemies and those who wish us harm; and for all whom we have injured or offended, we pray to you, O Lord. Lord, have mercy.
Leader:	For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our
People:	lives, we pray to you, O Lord. Lord, have mercy.
Leader:	For all who have commended themselves to our prayers; for our families, friends, and neighbors;
2000011	Tor all and have commended chemiserves to our prayers, for our families, mendo, and heighbors,

People:	that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord. Lord, have mercy.
Leader:	For those serving in the military, we remember, especially Jairus, Hannah, Jake, Ryan, Drew, Blake, Alex, Ashlyn, Jonathan, Guy, Lauren, Emily, Crystal, Alliza, William, Gabe, Benjamin; (Are there others?); we pray to you, O Lord.
People:	Lord, have mercy.
Leader:	For those celebrating their anniversaries of birth, especially Debbie, Norman, Danielle, Anthony; and for those celebrating their wedding anniversaries, especially Renee and Gregg, we pray to you, O Lord.
People:	Lord, have mercy.
Leader:	For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.
People:	Lord, have mercy.
Leader:	Rejoicing in the fellowship of the ever-Blessed Virgin Mary, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.
People:	To you, O Lord our God.
Silence	
The Celebrant	adds a concluding Collect, or the following Doxology
Celebrant:	Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord.
People:	Amen.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant:Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.People:Amen.

The Peace

The people stand for the greeting of the Peace.

The Celebrant says to the people

People:The peace of the Lord be always with you.People:And also with you.

The Announcements

The people sit for the Announcements.

THE LITURGY OF THE ALTAR

Offertory Sentence

The Celebrant shall say

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

Offertory Music:

Mine eyes have seen the glory

(10 a.m. only)

Mine eyes have seen the glory of the coming of the Lord; he is trampling out the vintage where the grapes of wrath are stored; he hath loosed the fateful lightning of his terrible swift sword; His truth is marching on.

1

2

He has sounded forth the trumpet that shall never call retreat; He is sifting out the hearts of men before his judgment seat; O be swift, my soul, to answer him; be jubilant, my feet! Our God is marching on. *Refrain*

Refrain Glory! glory, hallelujah! Glory! glory, hallelujah! Glory! glory, hallelujah! His truth is marching on.

3

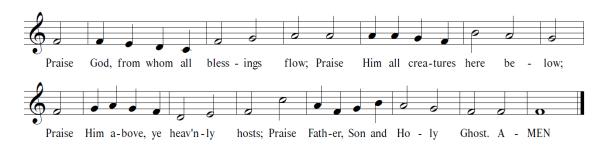
In the beauty of the lilies Christ was born across the sea, with a glory in His bosom that transfigures you and me; as he died to make men holy, let us die to make them free, Our God is marching on. *Refrain*

4

He is coming like the glory of the morning on the wave; he is wisdom to the mighty, he is honour to the brave; so the world shall be his footstool, and the soul of time his slave, Our God is marching on. *Refrain*

The people stand for the Doxology.

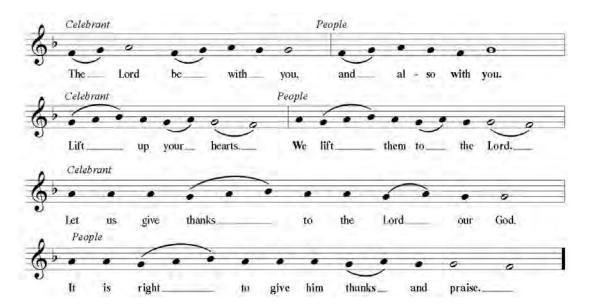
The Doxology



The Great Thanksgiving

The people remain standing. The Celebrant faces them and sings or says

Eucharistic Prayer A



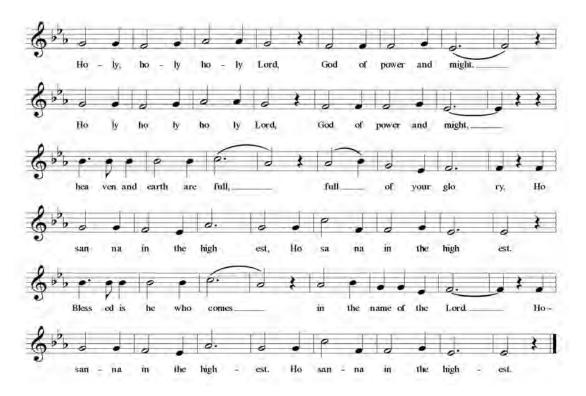
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Then, facing the Holy Table the Celebrant proceeds

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



The Consecration Prayer

The people may sit or stand, as desired, during the Eucharistic Prayer.

The Celebrant says

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith.

Celebrant and PeopleChrist has died.Christ is risen.Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ:

11

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

Celebrant and People:

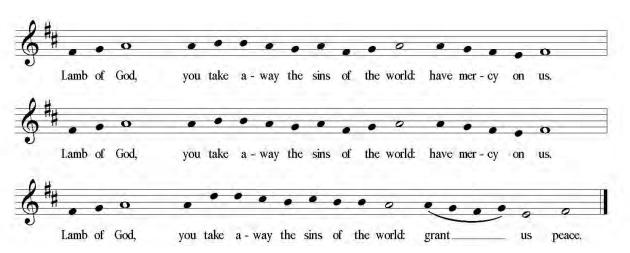
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant:	Alleluia! Christ our Passover is sacrificed for us;
People:	Therefore let us keep the feast. Alleluia!

The Agnus Dei



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The Invitation

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians, irrespective of denomination, who desire to share in the Blessed Sacrament are invited to do so. You will be invited to come forward at the appropriate time by the Ushers. If you are receiving communion by intinction (dipping of bread in the wine), please indicate this preference by extending your finger in front of you. If you wish not to receive communion, you can fold your hands across your chest and receive a blessing.

Communion Music:	When I survey the wond	rous cross (#474, 1982 Hymnal)	(10 a.m. only)
1		2	
When I survey the wondrous cross		Forbid it, Lord, that I should boast,	
where the young Prince of Glory died,		save in the cross of Christ,	my God:
my richest gain I count but loss,		all the vain things that charm	n me most,
and pour contempt on all my pride.		I sacrifice them to his b	lood.

See, from his head, his hands, his feet sorrow and love flow mingled down! Did e'er such love and sorrow meet, or thorns compose so rich a crown? Were the whole realm of nature mine, that were an offering far too small; love so amazing, so divine, demands my soul, my life, my all.

When I survey the wondrous cross, #474 from The Hymnal 1982 – Words: Isaac Watts (1674-1748). Music: Rockingham, from Second Supplement to Psalmody in Miniature, ca. 1970; harm. Edward Miller (1731-1807).

O Lord my God (How great thou art)

(10 a.m. only)

O Lord my God, When I in awesome wonder, Consider all the worlds Thy Hands have made; I see the stars, I hear the rolling thunder, Thy power throughout the universe displayed.

1

2

When through the woods, and forest glades I wander, And hear the birds sing sweetly in the trees.When I look down, from lofty mountain grandeur And see the brook, and feel the gentle breeze.*Refrain* *Refrain* Then sings my soul, My Saviour God, to Thee, How great Thou art, How great Thou art. Then sings my soul, My Saviour God, to Thee, How great Thou art, How great Thou art!

3

And when I think, that God, His Son not sparing; Sent Him to die, I scarce can take it in; That on the Cross, my burden gladly bearing, He bled and died to take away my sin. *Refrain*

4

When Christ shall come, with shout of acclamation, And take me home, what joy shall fill my heart. Then I shall bow, in humble adoration, And then proclaim: "My God, how great Thou art!" *Refrain*

O Lord my God (How Great Thou Art) Text: Carl G. Boberg, 1859-1940; tr. And adapt. Stuart K. Hine, 1899-1989 Music: Swedish folk tune; adapt. Stuart K. Hine Text and music © 1953, ren. 1981 S.K. Hine, assigned to Manna Music, Inc.

Love divine, all loves excelling (#657, 1982 Hymnal)

(10 a.m. only)

Love divine, all loves excelling, joy of heaven, to earth come down, fix in us thy humble dwelling, all thy faithful mercies crown. Jesus, thou art all compassion, pure, unbounded love thou art; visit us with thy salvation, enter every trembling heart.

1

Come, almighty to deliver, let us all thy life receive; suddenly return, and never, nevermore thy temples leave. Thee we would be alway blessing, serve thee as thy hosts above, pray, and praise thee without ceasing, glory in thy perfect love.

2

Finish then thy new creation; pure and spotless let us be; let us see thy great salvation perfectly restored in thee: changed from glory into glory, till in heaven we take our place, till we cast our crowns before thee, lost in wonder, love, and praise.

Love divine, all loves excelling, #657 from The Hymnal 1982 – Words: Charles Wesley (1707-1788). Music: Hyfrydol, Rowland Hugh Prichard (1811-1887).

Commissioning of Lay Eucharistic Visitors

Lay Eucharistic Visitors come to altar rail for commissioning and to receive communion kits.

Celebrant: N. In the name of this Congregation, I send you forth bearing these holy gifts to N., that those to whom you go may share with us in the communion of Christ's body and blood.

People: We, who are many, are one body, because we all share one bread and one cup.

The Post-Communion Prayer

After Communion, the people remain kneeling and Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Celebrant shall say,

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

The people stand for the National Anthem and the Recessional

The National Anthem

(#720, 1982 Hymnal)

O say can you see, by the dawn's early light, what so proudly we hailed at the twilight's last gleaming, whose broad stripes and bright stars, through the perilous fight, o'er the ramparts we watched, were so gallantly streaming? And the rockets' red glare, the bombs bursting in air, gave proof through the night that our flag was still there. O say does that star-spangled banner yet wave o'er the land of the free and the home of the brave.

Recessional:

1

God of our fathers, whose almighty hand leads forth in beauty all the starry band of shining worlds in splendor through the skies, our grateful songs before thy throne arise.

3 From war's alarms, from deadly pestilence, be thy strong arm our ever sure defense; thy true religion in our hearts increase, thy bounteous goodness nourish us in peace. 2

Thy love divine hath led us in the past, in this free land by thee our lot is cast; be thou our ruler, guardian, guide, and stay thy word our law, thy paths our chosen way.

4

Refresh thy people on their toilsome way, lead us from night to never-ending day; fill all our lives with love and grace divine, and glory, laud, and praise be ever thine.

God of our fathers, whose almighty hand, #718 from The Hymnal 1982 – Words: Daniel Crane Roberts (1841-1907). Music: National Hymn, George William Warren (1828-1902).

THE DISMISSAL

The Deacon, or the Celebrant, dismisses the people with these words.

Let us bless the Lord.People:Thanks be to God.

Postlude

Please remember to take your bulletin with you and share it with a family member or friend.

SERVING TODAY

8 A.M. CELEBRANT & HOMILIST: Father Tony
 VESTRY: Diane Denes; LEM: Joyce Menard; LECTOR: Celeste Scalco
 USHERS: Ritchie Menard, Chris Scharbo; GREETER: Joyce Menard
 SOUND TECH: Ritchie Menard; ALTAR GUILD: Joyce Menard, Robert Negron, Jr.

 10 A.M. CELEBRANT & HOMILIST: Father Tony; DEACON: The Rev. Alan Gellert VESTRY: Norman Townsend; LEM: Bill Winsemann; LECTOR: George Mazsa MUSIC MINISTER: Michael Sahlen; USHERS: Arpi and Jan Rajki
 GREETERS: Desne and Norman Townsend; SOUND TECH: Pam Hurd; VIDEO TECH: Brien Falloon ALTAR GUILD: Marilyn Mazsa

Hymn permission used by Rite Song, CCLI license 951550 and One License

ANNOUNCEMENTS



A Happy Independence Day Weekend to All!



Join us for Coffee Hour this Sunday

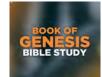
Please join us in fellowship in Houg Hall immediately following the services. We will see you there!

Weekly Eucharist with Prayers for Healing

Every Wednesday at 10.00 a.m. - In-person worship & Livestreamed. Requests may also be submitted in the Chat area next to the video, during the service.

Adult Bible Study Class on recess Study: "The Book of Genesis"

Adult Bible Study Classes with Father Tony will resume in the fall.



Birthdays and Anniversaries

Birthdays: July 7: Debbie Shinn, Norman Townsend July 8: Danielle Neff July 10: Anthony Perratto

Anniversary: July 9: Renee and Gregg Phillips



CONTRIBUTE TO OUR CHURCH'S MINISTRY

Our pledges are one way in which we share our finances with our church.

Pledge cards and time and talent sheets are available on the table after services or at the Church Office.

Please return your pledge card either by dropping it in the offering plate or by mailing it to the Church Office.
Attention: Bill Winsemann, Treasurer, on the envelope.
We thank you for your generosity!

ALL SAINTS' THRIFT SHOP

Please drop off jewelry, clothing and household goods. No furniture please unless you call ahead with a description with dimensions, as space is limited.

Our hours are Tuesday — Saturday from 9 a.m. to 1 p.m., and our phone number is 772.334.0228 if you have any questions. *Thank you!!*

ALL SAINTS' THRIFT SHOP VOLUNTEERS NEEDED

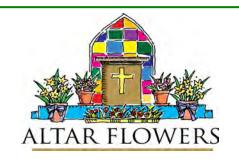
We are in need of volunteers at the Thrift Shop on Mondays and other times. Once we have people scheduled, we will be reopening on Mondays. Please contact Eva Capparelli, email: ecapp47@hotmail.com or you can call the Church office if interested. *Thank you!*





ALL SAINTS' THRIFT SHOP

Will be closed from June 30th through July 7th and will reopen on Tuesday, July 8th. If you have any smaller items to donate, you can drop them off at the Church Office Monday through Friday from 9:00 a.m. to 1:00 p.m. *Thank you!*



Altar Flower Donations

Donations toward flowers for Sunday morning services, except during Lent, are always appreciated.

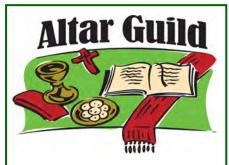
This is a wonderful way of expressing your love in remembrance of a loved one, or in thanksgiving to God for any occasion in our lives.

You may call the Church Office at (772) 334-0610, and speak with Jenny, about how to contribute. *The price is \$60.00.*



LAY EUCHARISTIC MINISTERS NEEDED

Individuals interested in becoming a **Lay Eucharistic Minister** to serve at the altar during the *8:00 a.m.* service, please contact Jenny McDonald at the Church Office, or email: Jennifer @allsaintsjensenbeach.org. *Thank you!*



VOLUNTEERS NEEDED (8:00 a.m. & 10:00 a.m. Sunday services)

Looking for individuals who would be interested in helping with Altar Guild duties at either service.

Please email Joyce Menard at 19florida77@gmail.com or Sandy Miller at Jackmillersandy miller@gmail.com. Thank you!

"Helping our Neighbor" Ministry

Anyone interested in joining this ministry created to help members of our Church Family who need a ride for doctor's visits, or to the grocery store, and assistance of that nature, please contact the Senior Warden, James Laverty, jdlaverty3@gmail.com; or the Junior Warden, Jack Miller, jackmillersandymiller@gmail.com; if you are interested in participating in this ministry.





Please note that **Square**, a financial services platform that offers the ability to accept credit card payments and payment processing is available in the narthex/entrance hall of our church building for congregants who wish to make their offering through this process.

Weekly Food Collection for House of Hope

All donations are greatly appreciated, particularly: **Pasta, Rice, Peanut Butter. Donations can be brought to the Church and placed in Houg Hall.** For more information, please contact George Mazsa, our Coordinator, at: gtmazsa@aol.com.



Sermon Notes

Please remember in prayers: Tony Albano, John Ball, Pat Ball, Charles Batterman, Nancy Bednarcik, Fr. Robert Brandt, Jeremiah Bullis, Denis Coughlin, Charles Dougiello, Janet Edwards, Jennifer Fields, Dennis and Elaine Gallagher, Fr. Malcolm Girardeau, Fr. Frisby Hendricks, JeanAnn Hendricks, Korey Hogan, Nevin Hogan, Sierra Hogan, Thom Jackson, Marylee Johnson, Jack Kutchins, Kelly Langran, Bruce Langran, Mike Marn, Sally Marney, Pauline Maynard, Melanie Murphy, Elise Neff, Charles Parris, Bonnie Perratto, Nyla Pipes, Maureen, Plevalk, Marge Schaefer, Samantha Smith, Diana Stokes, Nina Stuart, Frank Sunquist, Bob Taylor, Barbara Vitale, Peter Wagner, Jerry Walters, Ida Williams, Donna,



Melvi, Claudia, Annette, Glenda, Connie and Family, Barcley, Jamie, Elana, Thomas, Tex, Patty.

Please note that names will be removed after 30-days. Once removed, if you would like to have them added again, you will need to call the Church Office.

Continuing Prayers: Arthur Apissomian, Rick Beattie, Jayne Bembridge, Jackie Damato, Agnes Garamszegine Kosma, Connie Haire, Kathy Ladue, Joanne Lavos, Lisa Manzione, Maxie Rutherford, James Smith, Lee Smith, Agnes Stephen-Frazer, Jeremy Wheeler, Dorothy White, Caitlin Whitting, Charmaine, Katrina, Duewayne, Venicia.

Parish Family members serving in the military: William Boice, Jairus Domenich, Guy Egan, Alex Ghujar, Ashlyn Mia Goff, Jonathan Holman, Alliza Hernandez, Hannah Kuegler, Gabe Oswald, Crystal Palacio, Jake Palmer, Benjamin Parcell, Ryan Satherlie, Lauren Sutton, Emily McCloskey, Blake Warnock, Drew Whitting.

SERVICE SCHEDULE

Sunday:	
8:00 a.m.	Holy Eucharist
10:00 a.m.	Holy Eucharist with music
Wednesday:	
10:00 a.m.	Holy Eucharist & Healing
	Service
11:15 a.m.	Bible Study (In-person)
6:00 p.m.	Bible Study (Via Zoom)

OFFICE SCHEDULE

Church and Cemetery Offices Hours Monday to Friday 9:00 a.m. - 1:00 p.m.

Thrift Shop Hours: Closed from June 30 through July 7



REMINDERS:

Thrift Store: Bring your family and friends, and remember to support the Thrift Store by donating your unwanted valuable items.

Prayer Requests—Additions or Deletions: Please contact Jenny McDonald or speak with a Daughter of the King to be added or deleted on their prayer list.

Online Giving: All Saints' provides the option of Online Giving for your convenience. You can donate to all funds, including flowers and our scholarships. For the secure donation site, visit www.allsaintsjensenbeach.org

To: Pam Hurd (Sound Tech) the at service on Wednesday, July 2); Diane Denes, Norman Townsend (Vestry Members); Joyce Menard, Bill Winsemann (Lay Eucharistic Ministers); Celeste Scalco, George Mazsa (Lectors); Ritchie Menard, Pam Hurd (Sound Techs); Brien Falloon (Video Tech.); Ritchie Menard, Chris Scharbo, Arpi and Jan Rajki (Ushers); Joyce Menard,

Desne and Norman Townsend (Greeters); Michael Sahlen (Music Minister); Joyce Menard, Robert Negron, Jr., Marilyn Mazsa (Altar Guild); for being our Ministry Team at the Service on (Sunday, July 6, 2025).

Note: If anyone has inadvertently been omitted from this list, it was not intentional. Please accept our apologies and we would love to hear from you as to the wonderful ministry you are doing or have done for our church. Thank you!



ALL SAINTS' EPISCOPAL CHURCH

2303 NE Seaview Drive, Jensen Beach, Florida 34957

Office: (772) 334-0610 Hours: Mon-Fri 9:00 a.m.– 1:00 p.m. Website: www.allsaintsjensenbeach.org Email: info@allsaintsjensenbeach.org Facebook: www.facebook.com/AllSaintsJensenBeach YouTube: www.youtube.com/c/allsaintsjensenbeach LinkedIn: https://www.linkedin.com/company/all-saints-episcopal-church-jensen-beach Instagram: https://www.instagram.com/allsaintsjensenbeach

Rector – The Very Rev. Dr. Anthony B. Holder Tel: (954) 882-1838 (Mobile) Email: fathertony@allsaintsjensenbeach.org To schedule an appointment online: https://fathertony.youcanbook.me

Honorary Assisting Deacon – The Rev. Alan Gellert (gelle62@aol.com)

Office Manager – Jenny McDonald (jennifer@allsaintsjensenbeach.org) Music Minister (Interim) – Michael Sahlen (michaels@allsaintsjensenbeach.org) Altar Guild – Joyce Menard (19florida77@gmail.com), Sandy Miller (jackmillersandymiller@gmail.com)

Bookkeeper - Vacant

Christian Education – Karen Neff (gatorcabin@aol.com)

Endowment Chair – Elyta Watkins (elytawatkins@gmail.com)

Finance Committee Chair – Hardin White (hwhitegtc@gmail.com)

Houg Hall Manager – Penny Manzueta (pen0923@gmail.com)

Membership Secretary – Joan Whitting (joanwhitting@gmail.com)

Newsletter/Trumpet Editor – Chris Scharbo (cscharbo@usa.com)

Photo Editor – Chris Scharbo (cscharbo@usa.com) Receptionist–Dara Hart Scholarship Chair – Vacant

Website Editor – Duncan Hurd (duncan@allsaintsjensenbeach.org)

THRIFT SHOP - (772) 334-0228 | Tuesday - Saturday 9:00 a.m. - 1:00 p.m. *Director* — Eva Capparelli (ecapp47@hotmail.com)

CEMETERY OFFICE - (772) 334-7833 | Monday - Friday 9:00 a.m. - 1:00 p.m. All Saints' Cemetery Manager – Rebecca Damberg – (info@AllSaintsCemetery.org)

VESTRY

Senior Warden - James Laverty (jdlaverty3@gmail.com) '25 Junior Warden - Jack Miller (jackmillersandymiller@gmail.com) '25 Clerk - Diane Denes (dianedenes1@gmail.com) '26 Class of 2025: Brien Falloon, Norman Townsend Class of 2026: Dorothy Bree, Paul Neff Class of 2027: Duncan Hurd, Chris Jones, Chris Scharbo, Maria Short

Ex-officio

Treasurer - Bill Winsemann (wwinsemann@gmail.com) Assistant Treasurer - Pam Hurd (pamhurd@allsaintsjensenbeach.org)

Diocesan Convention Delegates: Duncan Hurd, William Winsemann Alternate Diocesan Convention Delegates: Joyce Fletcher-Menard, Elyta Watkins