

ALL SAINTS' EPISCOPAL CHURCH

JENSEN BEACH, FLORIDA

The Fifth Sunday after Pentecost

Sunday, July 13, 2025

8:00 a.m. and 10:00 a.m. The Celebration of the Holy Eucharist with Homily

Celebrant and Homilist: The Very Reverend Dr. Anthony B. Holder, *Rector*



Our Mission:

The Community of All Saints' accepts the empowerment of the Holy Spirit to spread the Gospel of Jesus Christ through worship of God, service to His people and stewardship of His gifts.

Our Vision:

"Live like Jesus, love God and all people."

*The people are invited to read the parts in **bold**.*

THE ENTRANCE RITE

Prelude:

Here I Am to Worship – by Tim Hughes

(10 a.m. only)

The people stand.

Proclamation

Praise the Lord, the Almighty, the King of creation (#390, 1982 Hymnal)

(10 a.m. only)

1

Praise to the Lord, the Almighty,
the King of creation;
O my soul, praise him,
for he is thy health and salvation:
join the great throng,
psaltery, organ, and song,
sounding in glad adoration.

2

Praise to the Lord; over all things
he gloriously reigneth:
borne as on eagle-wings,
safely his saints he sustaineth.
Hast thou not seen
how all thou needest hath been
granted in what he ordaineth?

Praise to the Lord, who doth
prosper thy way and defend thee;
surely his goodness and mercy shall
ever attend thee;
ponder anew
what the Almighty can do,
who with his love doth befriend thee.

Praise to the Lord!
O let all that is in me adore him!
All that hath life and breath
come now with praises before him!
Let the amen
sound from his people again;
gladly for ever adore him.

Praise to the Lord, the Almighty, the King of creation, #390 from *The Hymnal 1982* – Words: Joachim Neander (1650-1680); tr. Hymnal 1940, alt. Copyright © The Church Pension Fund. Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863; desc. Craig Sellar Lang (1891-1971). Descant, Copyright © 1953, Novello and Company Limited. Used by permission.

The Salutation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: And blessed be His kingdom, now and for ever. Amen.

The Collect for Purity

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord.

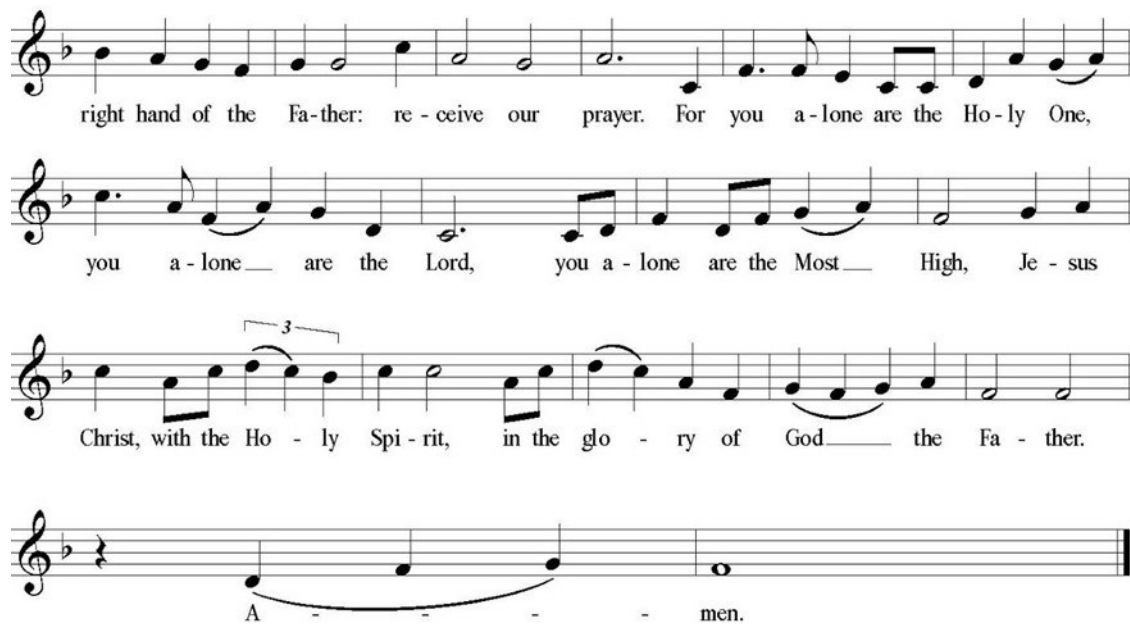
People: Amen.

The Gloria

S280

The Celebrant and People sing together.

Glo ry to God in the high est and
peace to his peo-ple on earth. Lord God, heav-en-ly King, al - might-y God and
Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you
take a - way the sin of the world: have mer - cy on us; you are seat - ed at the



THE LITURGY OF THE WORD

The Collect

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Collect for the Fifth Sunday after Pentecost—Proper 10 (*Book of Common Prayer*, 231).

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: Amen.

Prayer for Hurricane Season

Almighty and everlasting God, Creator and Preserver of all humankind, grant to us Your people, protection against the ravages of hurricane, flood, earthquake, drought or other calamities; that in tranquility of weather we may rejoice in the comfort we ever desire and may always make right use of Your great goodness; through Jesus Christ our Lord.

People: Amen.

The people sit for the Liturgy of the Word. The Readings and Psalm are for Proper 10: (Year C) of the Lectionary.

The First Lesson: Amos 7:7-17

Reader: A reading from the Book of Amos.

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by;

the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'"

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel.'"

"Now therefore hear the word of the Lord.

You say, 'Do not prophesy against Israel, and do not preach against the house of Isaac.'

Therefore thus says the Lord:

'Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line;

you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.'"

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 82

(Page 705 of the Book of Common Prayer or as printed in the bulletin. We will read the psalm alternatively by verse).

- 1 God takes his stand in the council of heaven; he gives judgment in the midst of the gods:
- 2 **"How long will you judge unjustly, and show favor to the wicked?**
- 3 Save the weak and the orphan; defend the humble and needy;
- 4 **Rescue the weak and the poor; deliver them from the power of the wicked.**
- 5 They do not know, neither do they understand; they go about in darkness; all the foundations of the earth are shaken.
- 6 **Now I say to you, 'You are gods, and all of you children of the Most High;**
- 7 Nevertheless, you shall die like mortals, and fall like any prince.'"
- 8 **Arise, O God, and rule the earth, for you shall take all nations for your own.**

The Second Lesson: Colossians 1:1-14

Reader: A reading from the Letter of Paul to the Colossians.

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the

inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader: The Word of the Lord.

People: Thanks be to God.

The people stand for the Sequence Hymn and the Gospel.

Sequence Hymn **In Christ there is no East or West (#529, 1982 Hymnal)** (10:00 a.m. only)

1
In Christ there is no East or West,
in him no South or North,
but one great fellowship of love
throughout the whole wide earth.

2
Join hands, disciples in the faith,
whate'er your race may be!
who serves my Father as his child
is surely kin to me.

The Holy Gospel: Luke 10:25-37

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sequence Hymn (Cont'd) **In Christ there is no East or West (#529, 1982 Hymnal)** (10:00 a.m. only)

3
In Christ now meet both East and West,
in him meet South and North,
all Christly souls are one in him,
throughout the whole wide earth.

In Christ there is no east or west, #529 from The Hymnal 1982 - Words: John Oxenham (1852-1941), alt. Music: McKee, Afro-American spiritual: adapt. And harm. Harry T. Burleigh (1866-1949).

After the invocation to the Homily, the people shall sit.

The Nicene Creed

The people stand for the Nicene Creed.

The Deacon or Celebrant shall say,

Let us reaffirm our faith in the words of the Nicene Creed.

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form VI

(Found on Page 392 of the Book of Common Prayer)

The Leader and People pray responsively.

Leader: In peace, we pray to you, Lord God.

Silence

Leader: For all people in their daily life and work;

People: For our families, friends, and neighbors, and for those who are alone.

Leader: For this community, the nation, and the world;

People: For all who work for justice, freedom, and peace.

Leader: For the just and proper use of your creation;

People: For the victims of hunger, fear, injustice, and oppression.

Leader: For all who are in danger, sorrow, or any kind of trouble;

People: For those who minister to the sick, the friendless, and the needy.

Leader: For the peace and unity of the Church of God;

People: For all who proclaim the Gospel, and all who seek the Truth.

Leader: For Sean, our Presiding Bishop; and Peter, our Bishop; for Anthony, our Rector; Alan our assisting Deacon; and for all bishops and other ministers;

People: For all who serve God in his Church.

Leader: For the special needs and concerns of this congregation, especially Tony, Charles, Nancy, Robert (*Priest*), Charles, Janet, Malcolm (*Priest*), Frisby (*Priest*), JeanAnn, Korey, Nevin, Sierra, Marylee, Jack, Kelly, Bruce, Mike, Sally, Pauline, Charles, Nyla, Marge, Nina, Barbara, Peter, Ida, Donna, Melvi, Claudia, Annette, Glenda, Barclay, Denis, Bonnie, Frank, Bob, Melanie, Thom, Jennifer, Jeremiah, Jamie, Elana, Thomas, Tex, Dennis, Elise, Maureen, Diana, Patty, Jerry, Samantha, Kimberly, Fran, Donna, Paula, Lorna, Sofia; (*Are there others*)?

Silence

The people may add their own petitions.

Leader: For those serving in the military, especially Jairus, Hannah, Jake, Ryan, Drew, Blake, Alex, Ashlyn, Jonathan, Guy, Lauren, Emily, Crystal, Alliza, William, Gabe, Benjamin; (*Are there others*)?

Leader: Hear us, Lord;

***People:* For your mercy is great.**

Leader: We thank you, Lord, for all the blessings of this life, for those who are celebrating their anniversaries of birth, especially Cindy; and for those celebrating their anniversaries of marriage, especially Karen and Mike, Juliette and Bradley.

Silence

The people may add their own thanksgivings.

Leader: We will exalt you, O God our King;

***People:* And praise your Name for ever and ever.**

Leader: We pray for all who have died, especially Connie, Gary, John, Lee, Madaline, Rose, Elaine, Isom, and those who have died in the floods in Texas that they may have a place in your eternal kingdom.

Silence

The people may add their own petitions

Leader: Lord, let your loving-kindness be upon them;

***People:* Who put their trust in you.**

The Celebrant concludes with a suitable Collect.

Celebrant: Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but you know and love us in your Son Jesus Christ our Lord.

***People:* Amen.**

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have

mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

The Peace

The people stand for the greeting of the Peace.

The Celebrant says to the people

The peace of the Lord be always with you.

People: And also with you.

The Announcements

The people sit for the Announcements.

THE LITURGY OF THE ALTAR

Offertory Sentence

The Celebrant shall say

I appeal to you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Romans 12:1*

Offertory Music: **Where cross the crowded ways to life (#609, 1982 Hymnal)** (10 a.m. only)

1

Where cross the crowded ways of life,
where sound the cries of race and clan,
above the noise of selfish strife,
we hear thy voice, O Son of Man.

3

The cup of water given for thee
still holds the freshness of thy grace;
yet long these multitudes to see
the true compassion of thy face.

2

In haunts of wretchedness and need,
on shadowed thresholds dark with fears,
from paths where hide the lures of greed,
we catch the vision of thy tears.

4

O Master, from the mountain side,
make haste to heal these hearts of pain;
among these restless throngs abide,
O tread the city's streets again;

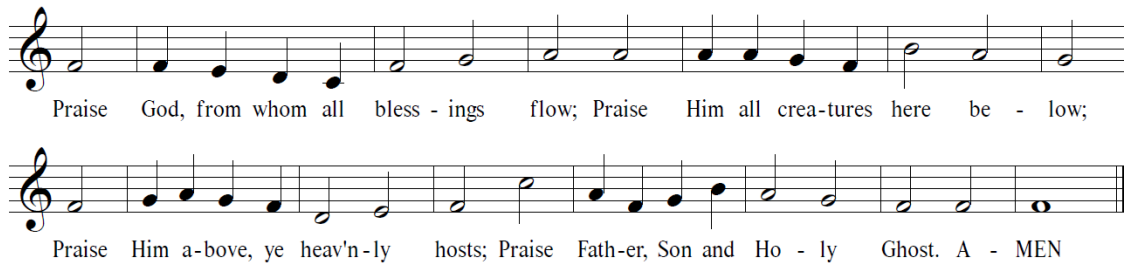
5

till all the world shall learn thy love,
and follow where thy feet have trod;
till glorious from thy heaven above,
shall come the city of our God.

Where cross the crowded ways of life, #609 from *The Hymnal 1982* — Words: Frank Mason North (1850-1935), alt. Music: Gardiner, from *Sacred Melodies*, 1815; arr. William Gardiner (1770-1853).

The people stand for the Doxology.

The Doxology



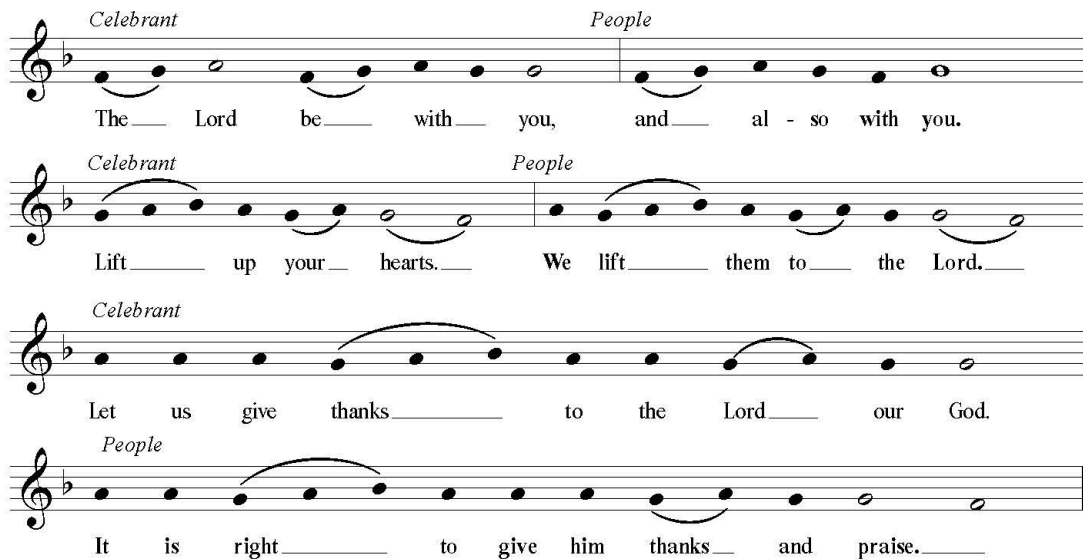
Praise God, from whom all bless - ings flow; Praise Him all crea-tures here be - low;
Praise Him a-bove, ye heav'n-ly hosts; Praise Fath-er, Son and Ho - ly Ghost. A - MEN

The Great Thanksgiving

The people remain standing. The Celebrant faces them and sings or says

Eucharistic Prayer B

S112



Celebrant The Lord be with you, *People* and al - so with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Then facing the Holy Table, the Celebrant proceeds

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly ho - ly Lord, God of power and might. _____

Ho ly ho ly ho ly Lord, God of power and might, _____

hea ven and earth are full, _____ full _____ of your glo ry. Ho

san na in the high est, Ho sa na in the high est.

Bless ed is he who comes _____ in the name of the Lord. _____ Ho -

san - na in the high - est. Ho san - na in the high - est.

The Consecration Prayer

The people may kneel or stand, as desired, during the Eucharistic Prayer.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People:

We remember his death. We proclaim his resurrection. We await his coming in glory.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the

Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: **Amen.**

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia!

The Agnus Dei

S161

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant _____ us peace.

The Invitation

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians, irrespective of denomination, who desire to share in the Blessed Sacrament are invited to do so. You will be invited to come forward at the appropriate time by the Ushers. If you are receiving communion by intinction (dipping of bread in the wine), please indicate this preference by extending your finger in front of you. If you wish not to receive communion, you can fold your hands across your chest and receive a blessing.

Communion Music:

O Master, let me walk with thee (#660, 1982 Hymnal)

(10 a.m. only)

1

O Master, let me walk with thee
in lowly paths of service free;
tell me thy secret; help me bear
the strain of toil, the fret of care.

3

Teach me thy patience; still with thee
in closer, dearer company,
in work that keeps faith sweet and strong,
in trust that triumphs over wrong,

2

Help me the slow of heart to move
by some clear, winning word of love;
teach me the wayward feet to stay,
and guide them in the homeward way.

4

in hope that sends a shining ray
far down the future's broadening way,
in peace that only thou canst give,
with thee, O Master, let me live.

O Master, let me walk with thee, #660 from *The Hymnal 1982* — Words: Washington Gladden (1836-1918). Music: Maryton, Henry Percy Smith (1825-1898).

Lord, whose love in humble service

(10 a.m. only)

1

Lord, whose love in humble service
bore the weight of human need,
who upon the cross, forsaken,
offered mercy's perfect deed,
we, your servants, bring the worship
not of voice alone, but heart,
consecrating to your purpose
every gift that you impart.

3

As we worship, grant us vision,
till your love's revealing light,
in its height and depth and greatness,
dawns upon our quickened sight,
making known the needs and burdens
your compassion bids us bear,
stirring us to tireless striving,
your abundant life to share.

2

Still your children wander homeless;
still the hungry cry for bread;
still the captives long for freedom;
still in grief we mourn our dead.
As, O Lord, your deep compassion
healed the sick and freed the soul,
use the love your Spirit kindles
still to save and make us whole.

4

Called by worship to your service,
forth in your dear name we go,
to the child, the youth, the aged
love in living deeds to show;
hope and health, good will and comfort,
counsel, aid, and peace we give,
that your servants, Lord, in freedom
may your mercy know and live.

Lord, whose love through humble service, #610 from *The Hymnal 1982* — Words: Albert F. Bayly (1901-1984), alt. Copyright © 1961, Albert Bayly. Used by permission of Oxford University Press. Music: *Blaenhafren*, Welsh melody.

Jesu, Jesu, fill us with your love (#602, 1982 Hymnal)

(10 a.m. only)

Refrain

Jesu, Jesu, fill us with your love,
show us how to serve the neighbors
we have from you.

1

Kneels at the feet of his friends,
silently washes their feet,
Master who acts as a slave to them.

Refrain

2

Neighbors are rich and poor,
neighbors are black and white,
neighbors are nearby and far away.

Refrain

3

These are the ones we should serve,
these are the ones we should love.
All are neighbors to us and you.

Refrain

Refrain

Jesu, Jesu, fill us with your love,
show us how to serve the neighbors
we have from you.

4

Loving puts us on our knees,
serving as though we were slaves;
this is the way we should live with you.

Refrain

Kneels at the feet of his friends, #602 from *The Hymnal 1982* – Words: Ghanaian; tr. Thomas Colvin (b. 1925), alt. Copyright © 1969 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Chereponi [Jesu, Jesu]*, Ghanaian folk song, adapt. Thomas Colvin (b. 1925). Copyright © 1969 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

Commissioning of Lay Eucharistic Visitors

Lay Eucharistic Visitors come to altar rail for commissioning and to receive communion kits.

Celebrant: N. In the name of this Congregation, I send you forth bearing these holy gifts to N., that those to whom you go may share with us in the communion of Christ's body and blood.

People: We, who are many, are one body, because we all share one bread and one cup.

The Post-Communion Prayer

After Communion, the people remain kneeling and Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Celebrant shall say,

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

The people stand for the Recessional

Recessional:

Lord, dismiss us with thy blessing (#344, 1982 Hymnal)

(10 a.m. only)

1

Lord, dismiss us with thy blessing;
fill our hearts with joy and peace;
let us each, thy love possessing,
triumph in redeeming grace:
O refresh us, O refresh us
traveling through this wilderness.

2

Thanks we give and adoration
for thy Gospel's joyful sound:
may the fruits of thy salvation
in our hearts and lives abound:
ever faithful, ever faithful
to thy truth may we be found;

3

so that when thy love shall call us,
Savior, from the world away,
fear of death shall not appall us,
glad thy summons to obey.
May we ever, may we ever
reign with thee in endless day.

Lord, dismiss us with thy blessing, #344 from *The Hymnal 1982* – Words: Att. to John Fawcett (1739/40-1817). Music: Sicilian Mariners, Sicilian melody; first published *The European Magazine and London Review*, 1792, alt.

THE DISMISSAL

The Deacon, or the Celebrant, dismisses the people with these words.

Let us go forth in the name of Christ.

People: Thanks be to God.

Postlude

Please remember to take your bulletin with you and share it with a family member or friend.

SERVING TODAY

8 A.M. CELEBRANT & HOMILIST: Father Tony

VESTRY: Jack Miller; **LEM:** Jack Miller; **LECTOR:** Nancy Stone

USHERS: Harry Kapple, Chris Scharbo; **GREETERS:** Maria and Charley Short

SOUND TECH: Ritchie Menard; **ALTAR GUILD:** Harry Kapple

10 A.M. CELEBRANT & HOMILIST: Father Tony; **DEACON:** The Rev. Alan Gellert

VESTRY: James Laverty; **LEM:** Duncan Hurd; **LECTOR:** Karen Neff

MUSIC MINISTER: Michael Sahlen; **USHERS:** Paul and Karen Neff

GREETERS: Jan and Arpi Rajki; **SOUND TECH:** Pam Hurd; **VIDEO TECH:** Brien Falloon

ALTAR GUILD: Margaret Cox

Hymn permission used by Rite Song, CCLI license 951550 and One License

ANNOUNCEMENTS



Today's Flowers are given by *Elyta Watkins* in loving memory of her son, Stuart, and in celebration of his anniversary of birth.



Join us for Coffee Hour this Sunday

Please join us in fellowship in Houg Hall immediately following the services.
We will see you there!

Weekly Eucharist with Prayers for Healing

Every Wednesday at 10.00 a.m. - In-person worship & Livestreamed.
Requests may also be submitted in the Chat area next to the video, during the service.

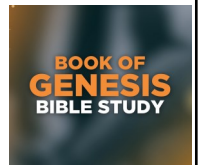


On recess and will resume in the fall.

Adult Bible Study Class on recess

Study: "The Book of Genesis"

Adult Bible Study Classes with Father Tony will resume in the fall.



Birthday: July 18: Cindy Mills

Anniversaries: July 14: Karen Wagner and Mike Inman
July 16: Juliette and Bradley Foster

Our Condolences are extended to ...



Debbie Shinn and family on the death of her mother, *Connie Haire...*
Debbie Shearer and family on the death of her father, *Gary Williams...*
Pat Ball and family on the death of her husband, *John Ball...*
Frank Fitus and family on the death of his wife, *Lee Fitus...*
Susan Conrad and family on the death of her mother, *Madaline Dickerson...*
and Jennifer McDonald and family on the death of her cousin, *Rose Falchi.*

May God comfort them in their bereavement... and may
Connie, Gary, John, Lee, Madaline and Rose rest in peace. *Amen.*



Weekly Food Collection for House of Hope

All donations are greatly appreciated, particularly: **Pasta, Rice, Peanut Butter.**

Donations can be brought to the Church and placed in Houg Hall.

For more information, please contact George Mazza, our Coordinator, at: gtmazsa@aol.com.

The Joyful Heart of Giving



CONTRIBUTE TO OUR CHURCH'S MINISTRY

Our pledges are one way in which we share our finances with our church.

Pledge cards and time and talent sheets are available on the table after services or at the Church Office.

Please return your pledge card either by dropping it in the offering plate or by mailing it to the Church Office.

Attention: Bill Winsemann, Treasurer, on the envelope.

We thank you for your generosity!

ALL SAINTS' THRIFT SHOP VOLUNTEERS NEEDED

We are in need of volunteers at the Thrift Shop on Mondays and other times.

Once we have people scheduled, we will be reopening on Mondays.

Please contact Eva Capparelli, email: ecapp47@hotmail.com or you can call the Church office if interested. *Thank you!*



SQUARE

Please note that **Square**, a financial services platform that offers the ability to accept credit card payments and payment processing is available in the narthex/entrance hall of our church building for congregants who wish to make their offering through this process.



ALTAR FLOWERS

Altar Flower Donations

Donations toward flowers for Sunday morning services, except during Lent, are always appreciated.

This is a wonderful way of expressing your love in remembrance of a loved one, or in thanksgiving to God for any occasion in our lives.

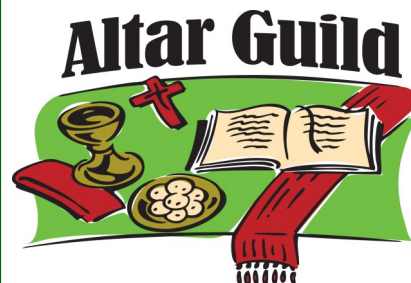
You may call the Church Office at (772) 334-0610, and speak with Jenny, about how to contribute.

The price is \$60.00.



LAY EUCHARISTIC MINISTERS NEEDED

Individuals interested in becoming a **Lay Eucharistic Minister** to serve at the altar during the **8:00 a.m.** service, please contact Jenny McDonald at the Church Office, or email: Jennifer@allsaintsjensenbeach.org.
Thank you!



Altar Guild VOLUNTEERS NEEDED (8:00 a.m. & 10:00 a.m. Sunday services)

Looking for individuals who would be interested in helping with Altar Guild duties at either service.

Please email Joyce Menard at 19florida77@gmail.com or Sandy Miller at Jackmillersandy.miller@gmail.com.
Thank you!

Please remember in prayers: Tony Albano, Fran Bast, Charles Batterman, Nancy Bednarcik, Fr. Robert Brandt, Jeremiah Bullis, Denis Coughlin, Charles Dougiello, Donna Doyle, Janet Edwards, Jennifer Fields, Dennis Gallagher, Fr. Malcolm Girardeau, Fr. Frisby Hendricks, JeanAnn Hendricks, Korey Hogan, Nevin Hogan, Sierra Hogan, Thom Jackson, Marylee Johnson, Sofia Kohler, Jack Kutchins, Kelly Langran, Bruce Langran, Mike Marn, Sally Marney, Pauline Maynard, Melanie Murphy, Elise Neff, Charles Parris, Bonnie Perratto, Nyla Pipes, Maureen Plevalk, Kimberly Rogers, Lorna Roux, Samantha Smith, Diana Stokes, Frank Sunquist, Bob Taylor, Barbara Vitale, Peter Wagner, Jerry Walters, Ida Williams, Donna, Melvi, Claudia, Annette, Glenda, Barclay, Jamie, Elana, Thomas, Tex, Patty.



Please note that names will be removed after 30-days. Once removed, if you would like to have them added again, you will need to call the Church Office.

Continuing Prayers: Arthur Apissomian, Rick Beattie, Jayne Bembridge, Jackie Damato, Kathy Ladue, Joanne Lavos, Lisa Manzione, Maxie Rutherford, James Smith, Lee Smith, Agnes Stephen-Frazer, Jeremy Wheeler, Dorothy White, Caitlin Whitting, Charmaine, Katrina.

Parish Family members serving in the military: William Boice, Jairus Domenich, Guy Egan, Alex Ghujar, Ashlyn Mia Goff, Jonathan Holman, Alliza Hernandez, Hannah Kuegler, Gabe Oswald, Crystal Palacio, Jake Palmer, Benjamin Parcell, Ryan Satherlie, Lauren Sutton, Emily McCloskey, Blake Warnock, Drew Whitting.

SERVICE SCHEDULE

Sunday:

8:00 a.m. Holy Eucharist
10:00 a.m. Holy Eucharist with music

Wednesday:

10:00 a.m. Holy Eucharist & Healing Service
11:15 a.m. Bible Study (*In-person*)
6:00 p.m. Bible Study (*Via Zoom*)

OFFICE SCHEDULE

Church and Cemetery Offices Hours

Monday to Friday 9:00 a.m. – 1:00 p.m.

Thrift Shop Hours:

Tuesday to Saturday 9:00 a.m. – 1:00 p.m.

REMINDERS:

Thrift Store: Bring your family and friends, and remember to support the Thrift Store by donating your unwanted valuable items.

Prayer Requests—Additions or Deletions:

Please contact Jenny McDonald or speak with a Daughter of the King to be added or deleted on their prayer list.

Online Giving: All Saints' provides the option of Online Giving for your convenience. You can donate to all funds, including flowers and our scholarships. For the secure donation site, visit www.allsaintsjensenbeach.org



To: Therese Power (Sound Tech) at the service on Wednesday, July 9); Jack Miller, James Laverty (Vestry Members); Jack Miller, Duncan Hurd (Lay Eucharistic Ministers); Nancy Stone, Karen Neff (Lectors); Ritchie Menard, Pam Hurd (Sound Techs); Brien Falloon (Video Tech.); Harry Kapple, Chris Scharbo, Paul and Karen Neff (Ushers); Maria and Charley Short, Jan and Arpi

Rajki (Greeters); Michael Sahlen (Music Minister); Harry Kapple, Margaret Cox (Altar Guild); for being our Ministry Team at the Service on Sunday, July 13, 2025.

Note: If anyone has inadvertently been omitted from this list, it was not intentional. Please accept our apologies and we would love to hear from you as to the wonderful ministry you are doing or have done for our church. Thank you!



ALL SAINTS' EPISCOPAL CHURCH

2303 NE Seaview Drive, Jensen Beach, Florida 34957

Office: (772) 334-0610 **Hours:** Mon-Fri 9:00 a.m.– 1:00 p.m.

Website: www.allsaintsjensenbeach.org **Email:** info@allsaintsjensenbeach.org

Facebook: www.facebook.com/AllSaintsJensenBeach

YouTube: www.youtube.com/c/allsaintsjensenbeach

LinkedIn: <https://www.linkedin.com/company/all-saints-episcopal-church-jensen-beach>

Instagram: <https://www.instagram.com/allsaintsjensenbeach>

Rector – The Very Rev. Dr. Anthony B. Holder

Tel: (954) 882-1838 (Mobile) **Email:** fathertony@allsaintsjensenbeach.org

To schedule an appointment online: <https://fathertony.youcanbook.me>

Honorary Assisting Deacon – The Rev. Alan Gellert (gelle62@aol.com)

Office Manager – Jenny McDonald (jennifer@allsaintsjensenbeach.org)

Music Minister (Interim) – Michael Sahlen (michaels@allsaintsjensenbeach.org)

Altar Guild – Joyce Menard (19florida77@gmail.com), *Sandy Miller* (jackmillersandymiller@gmail.com)

Bookkeeper – Vacant

Christian Education – Karen Neff (gatorcabin@aol.com)

Endowment Chair – Elyta Watkins (elytawatkins@gmail.com)

Finance Committee Chair – Hardin White (hwhitegtc@gmail.com)

Houg Hall Manager – Penny Manzueta (pen0923@gmail.com)

Membership Secretary – Joan Whitting (joanwhitting@gmail.com)

Newsletter/Trumpet Editor – Chris Scharbo (cscharbo@usa.com)

Photo Editor – Chris Scharbo (cscharbo@usa.com)

Receptionist – Dara Hart

Scholarship Chair – Vacant

Website Editor – Duncan Hurd (duncan@allsaintsjensenbeach.org)

THRIFT SHOP - (772) 334-0228 | Tuesday - Saturday 9:00 a.m. - 1:00 p.m.

Director – Eva Capparelli (ecapp47@hotmail.com)

CEMETERY OFFICE - (772) 334-7833 | Monday - Friday 9:00 a.m. - 1:00 p.m.

All Saints' Cemetery Manager – Rebecca Damberg – (info@AllSaintsCemetery.org)

VESTRY

Senior Warden - James Laverty (jdlaverty3@gmail.com) '25

Junior Warden - Jack Miller (jackmillersandymiller@gmail.com) '25

Clerk - Diane Denes (dianedenes1@gmail.com) '26

Class of 2025: Brien Falloon, Norman Townsend

Class of 2026: Dorothy Bree, Paul Neff

Class of 2027: Duncan Hurd, Chris Jones, Chris Scharbo, Maria Short

Ex-officio

Treasurer - Bill Winsemann (wwinsemann@gmail.com)

Assistant Treasurer - Pam Hurd (pamhurd@allsaintsjensenbeach.org)

Diocesan Convention Delegates: Duncan Hurd, William Winsemann

Alternate Diocesan Convention Delegates: Joyce Fletcher-Menard, Elyta Watkins