

# ALL SAINTS' EPISCOPAL CHURCH

JENSEN BEACH, FLORIDA

## *The First Sunday after Christmas Day*

Sunday, December 28, 2025

8:00 a.m. The Celebration of the Holy Eucharist with Homily

10:00 a.m. Lessons and Carols with the Holy Eucharist and Homily

**Celebrant and Homilist:** The Very Reverend Dr. Anthony B. Holder, *Rector*



### **Our Mission:**

The Community of All Saints' accepts the empowerment of the Holy Spirit to spread the Gospel of Jesus Christ through worship of God, service to His people and stewardship of His gifts.

### **Our Vision:**

"Live like Jesus, love God and all people."

*The people are invited to read the parts in **bold**.*

## THE ENTRANCE RITE

[8:00 a.m. only]

### The Salutation

**Celebrant:** Blessed be God: Father, Son, and Holy Spirit.

**People:** And blessed be His kingdom, now and for ever. Amen.

### The Collect for Purity

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**People:** Amen.

*The Celebrant and People say together.*

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## THE LITURGY OF THE WORD

### The Collect

*Celebrant:* The Lord be with you.

*People:* And also with you.

*Celebrant:* Let us pray.

**Collect for the First Sunday after Christmas Day** (*Book of Common Prayer*, 213).

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

*People:* Amen.

*The people sit for the Liturgy of the Word. The Readings and Psalm are for The First Sunday after Christmas Day (Year A) of the Lectionary.*

### The First Lesson: Isaiah 61:10 - 62:3

*Reader:* A reading from the Book of Isaiah.

I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations. For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God.

*Reader:* The Word of the Lord.

*People:* Thanks be to God.

### Psalm 147

*(Page 804 of the Book of Common Prayer or as printed in the bulletin. We will read the psalm alternatively by verse).*

- 1 Hallelujah! How good it is to sing praises to our God! how pleasant it is to honor him with praise!
- 2 **The Lord rebuilds Jerusalem; he gathers the exiles of Israel.**
- 3 He heals the brokenhearted and binds up their wounds.
- 4 **He counts the number of the stars and calls them all by their names.**
- 5 Great is our Lord and mighty in power; there is no limit to his wisdom.
- 6 **The Lord lifts up the lowly, but casts the wicked to the ground.**

7 Sing to the Lord with thanksgiving; make music to our God upon the harp.  
 8 **He covers the heavens with clouds and prepares rain for the earth;**  
 9 He makes grass to grow upon the mountains and green plants to serve mankind.  
 10 **He provides food for flocks and herds and for the young ravens when they cry.**  
 11 He is not impressed by the might of a horse; he has no pleasure in the strength of a man;  
 12 **But the Lord has pleasure in those who fear him, in those who await his gracious favor.**  
 13 Worship the Lord, O Jerusalem; praise your God, O Zion;  
 14 **For he has strengthened the bars of your gates; he has blessed your children within you.**  
 15 He has established peace on your borders; he satisfies you with the finest wheat.  
 16 **He sends out his command to the earth, and his word runs very swiftly.**  
 17 He gives snow like wool; he scatters hoarfrost like ashes.  
 18 **He scatters his hail like bread crumbs; who can stand against his cold?**  
 19 He sends forth his word and melts them; he blows with his wind, and the waters flow.  
 20 **He declares his word to Jacob, his statutes and his judgments to Israel.**  
 21 He has not done so to any other nation; to them he has not revealed his judgments. Hallelujah!

### **The Second Lesson:** Galatians 3:23-25, 4:4-7

*Reader:* A reading from the Letter of Paul to the Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian.

But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

*The people stand for the Gospel.*

### **The Holy Gospel:** John 1:1-18

*Gospeler:* The Holy Gospel of our Lord Jesus Christ according to John.

*People:* **Glory to you, Lord Christ.**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The

law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

*Gospeler:* The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

## The Homily

The Rector

*After the invocation to the Homily, the people shall sit.*

## The Nicene Creed

*The people stand for the Nicene Creed.*

*The Deacon or Celebrant shall say,*

Let us reaffirm our faith in the words of the Nicene Creed.

*Celebrant and People*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People

### Form IV

*(Found on Page 388 of the Book of Common Prayer)*

*The Leader and People pray responsively*

*Leader:* Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy.

*People:* Hear our prayer.

*Leader:* We pray for Sarah, Archbishop of Canterbury-elect, Sean, our Presiding Bishop; Peter, our Bishop; for Anthony, our Rector, Alan our Honorary Assisting Deacon, and for all bishops and other ministers.

*Silence*

Lord, in your mercy.

***People:*** Hear our prayer.

*Leader:* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy.

***People:*** Hear our prayer.

*Leader:* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy.

***People:*** Hear our prayer.

*Leader:* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us, especially those serving in our military; Jairus, Hannah, Ryan, Jake, Drew, Blake, Alex, Ashlyn, Jonathan, Guy, Emily, Crystal, Alliza, William, Gabe, Benjamin, Robbie; *(Are there others)?*

*Silence*

Lord, in your mercy.

***People:*** Hear our prayer.

*Leader:* Comfort and heal those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of salvation, especially Janet, Malcolm *(Priest)*, Korey, Nevin, Sierra, Jack, Sally, Pauline, Nyla, Peter, Donna, Melvi, Claudia, Frank, Elise, Patty, Kimberly, Fran, Jocelyn, Bonnie, Don, Mike, Pam, Peter, Paulette, Nancy, Joy, Gabe, Hans, Pat, Krystal, Olivia, Sharen, Anne, Diane, Craige, Richard, Cindy, Jim, Joan, Shirley; *(Are there others)?*

*Silence*

Lord, in your mercy.

***People:*** Hear our prayer.

*Leader:* We pray for those who are celebrating their anniversaries of birth this week, especially Chris, and for those celebrating their wedding anniversaries, especially Beth and Chris, Barbara and Jim.

*Silence*

Lord, in your mercy.

***People:*** Hear our prayer.

*Leader:* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy.

***People:*** Hear our prayer.

*Silence*

*The Celebrant adds a concluding Collect.*

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord.

*People:*

**Amen.**

*Please turn to page 12 for the Confession of Sin.*





# LESSONS AND CAROLS WITH THE HOLY EUCHARIST AND HOMILY

[10:00 a.m. only]

## THE ENTRANCE RITE

### Prelude:

Canon in D Pachelbel Christmas Edition

*The people stand.*

### Processional

Once in royal David's city

(10:00 a.m. only)

1

Once in royal David's city  
stood a lowly cattle shed,  
where a mother laid her Baby  
in a manger for his bed;  
Mary was that mother mild,  
Jesus Christ, her little Child.

3

And through all his wondrous childhood  
he would honour and obey,  
love and watch the lowly maiden,  
in whose gentle arms he lay:  
Christian children all must be  
mild, obedient, good as he.

5

And our eyes at last shall see him,  
through his own redeeming love;  
for that child so dear and gentle  
is our Lord in heaven above;  
and he leads his children on  
to the place where he is gone.

2

He came down to earth from heaven,  
who is God and Lord of all,  
and His shelter was a stable,  
and His cradle was a stall;  
with the poor, and mean, and lowly,  
lived on earth our Savior holy.

4

For he is our childhood's pattern,  
day by day like us he grew,  
he was little, weak, and helpless,  
tears and smiles like us he knew;  
and he feeleth for our sadness,  
and he shareth in our gladness.

6

Not in that poor lowly stable,  
with the oxen standing by,  
we shall see him; but in heaven,  
set at God's right hand on high;  
where like stars his children crowned  
all in white shall wait around.

### The Acclamation of the Nativity

*Celebrant:* The people who walked in darkness

*People:* have seen a great light.

*Celebrant:* For to us a child is born,

*People:* to us a Son is given.

*Celebrant:* His name will be called Wonderful Counselor, Mighty God,

*People:* the Everlasting Father, the Prince of Peace.

*Celebrant:* Glory to God in the highest,

*People:* and peace to God's people on earth.

*The Celebrant then says the Bidding Prayer.*

## **The Bidding Prayer**

Dear People of God:

In this Christmas Season, let it be our duty and delight to hear once more the message of the Angels, to go to Bethlehem and see the Son of God lying in a manger.

Let us hear and heed in Holy Scripture the story of God's loving purpose from the time of our rebellion against him until the glorious redemption brought to us by his holy Child Jesus, and let us make this Parish Church, dedicated to the all Saints, glad with our carols of praise.

But first, let us pray for the needs of his whole world, for peace and justice on earth, for the unity and mission of the Church for which he died, and especially for his Church in our country and in this city of Jensen Beach.

And because he particularly loves them, let us remember in his name the poor and helpless, the cold, the hungry, and the oppressed, the sick and those who mourn, the lonely and unloved, the aged and little children, as well as all those who do not know and love the Lord Jesus Christ.

Finally, let us remember before God his pure and lowly Mother, and that whole multitude which no one can number, whose hope was in the Word made flesh, and with whom, in Jesus, we are one for evermore.

And now, to sum up all these petitions, let us pray in the words which Christ himself has taught us, saying:

### ***Celebrant and People:***

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**Celebrant:** The Almighty God bless us with his grace; Christ give us the joys of everlasting life; and to the fellowship of the citizens above, may the King of Angels bring us all.

**People:** Amen.

*The people sit for the first four Lessons and Carols.*

## **The First Lesson: Genesis 3:8-15, 17-19**

**Reader:** God announces in the Garden of Eden that the seed of the woman shall bruise the serpent's head.

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The Lord God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel." And to the man he said, "Because you have listened to the voice of your wife, and have eaten of the tree about which I commanded you, 'You shall not eat of it,' cursed is the ground because of you; in toil you shall eat of it all the days of your life; thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. By the sweat of your face you shall eat bread until you return to the ground, for out of it you were taken; you are dust, and to dust you shall return."

**Reader:** Thanks be to God.



Carol:

### Good King Wenceslas looked out

1	2	3
Good King Wenceslas looked out on the feast of Stephen, when the snow lay round about, deep, and crisp, and even: Brightly shone the moon that night, though the frost was cruel, when a poor man came in sight, gath'ring winter fuel.	'Hither, page, and stand by me, if thou know'st it, telling: Yonder peasant, who is he, where and what his dwelling?' 'sire, he lives a good league hence, underneath the mountain, right against the forest fence, by St. Agnes' fountain.'	'Bring me flesh and bring me wine, bring me pine logs hither; thou and I will see him dine, when we bring them thither.' Page and monarch, forth they went, forth they went together; through the rude wind's wild lament, and the bitter weather.
4		5
'Sire, the night is darker now, and the wind blows stronger; fails my heart, I know not how; I can go no longer.' 'Mark my footsteps, good my page; tread thou in them boldly: Thou shalt find the winter's range freeze thy blood less coldly.		In his master's steps he trod, where the snow lay dinted; heat was in the very sod which the saint had printed. Therefore, Christian men, be sure, wealth or rank prossessing ye who now will bless the poor, shall yourselves find blessing.

### The Second Lesson: Isaiah 9:2, 6-7

Reader: Christ Birth and Kingdom are foretold by the prophet Isaiah.

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness— on them light has shined. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the Lord of hosts will do this.

Reader: Thanks be to God.

Carol:

### The Holly and the Ivy

1

The holly and the ivy  
when they are both full grown,  
of all the trees that are in the wood  
the holly bears the crown.

2

The holly bears a blossom,  
white as the lily flower,  
and Mary bore sweet Jesus Christ,  
to be our sweet Saviour.

*Refrain*

*Refrain*

The rising of the sun  
and the running of the deer,  
the playing of the merry organ,  
sweet singing in the choir.

3

The holly bears a berry,  
as red as any blood,  
and Mary bore sweet Jesus Christ  
to do poor sinners good.

*Refrain*

4

The holly bears a prickle,  
as sharp as any thorn,  
and Mary bore sweet Jesus Christ  
on Christmas day in the morn.

*Refrain**Refrain*

The rising of the sun  
and the running of the deer,  
the playing of the merry organ,  
sweet singing in the choir.

5

The holly bears a bark,  
as bitter as any gall,  
and Mary bore sweet Jesus Christ  
for to redeem us all.

*Refrain*

### The Third Lesson: Luke 1:26-38

*Reader:* The angel Gabriel salutes the virgin Mary.

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favored one! The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end." Mary said to the angel, "How can this be, since I am a virgin?" The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God." Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

*Reader:* Thanks be to God.

*Carol:* The Angel Gabriel from heaven came

1

The angel Gabriel from Heaven came,  
His wings as drifted snow, his eyes as flame;  
All hail, said he, thou lowly maiden Mary,  
Most highly favoured lady, Glo-ria!

3

Then gen-tle Mary meekly bowed her head,  
'To me be as it pleaseth God', she said,  
'My soul shall laud and magnify His holy name':  
Most highly favoured lady. Glo-ria!

2

'For know a blessed mother thou shalt be,  
All generations laud and honour thee,  
Thy Son shall be Emmanuel, by seers foretold,  
Most highly favoured lady.' Glo-ria!

4

Of her, Emmanuel, the Christ, was born  
in Bethlehem, all on a Christmas morn,  
and Christian folk throughout the world  
will ever say—  
'Most highly favoured lady.' Glo-ria!

### The Fourth Lesson: Matthew 2:1-12

*Reader:* The Wise Men are led by the star to Jesus.

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet: "And you,

Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.' " Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

*Reader:* Thanks be to God.

**Carol:** We three kings of orient are

1  
We three kings of Orient are,  
bearing gifts we traverse afar,  
field and fountain, moor and mountain,  
following yonder star.

3  
Born a King on Bethlehem's plain,  
gold I bring to crown him again,  
King for ever, ceasing never  
over us all to reign.

*Refrain*

5  
Myrrh is mine; its bitter perfume  
breathes a life of gathering gloom;  
sorrowing, sighing, bleeding, dying,  
sealed in the stone-cold tomb.

*Refrain*

*Refrain*  
O star of wonder, star of night,  
star with royal beauty bright;  
westward leading, still proceeding,  
guide us to thy perfect light!

4  
Frankincense to offer have I:  
incense owns a deity nigh;  
prayer and praising, gladly raising,  
worshipping God Most High.

*Refrain*

6  
Glorious now behold him arise,  
King and God and sacrifice;  
'Alleluia, Alleluia!'  
Sounds through the earth and skies:

*Refrain*

*The people stand for the Fifth Lesson, and remain standing for the carol following and the invocation to the Homily.*

### **The Fifth Lesson: John 1:1-18**

*Celebrant:* St. John unfolds the great mystery of the Incarnation.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of

the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, "He who comes after me ranks ahead of me because he was before me.") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

*Celebrant:* Thanks be to God.

**Carol:** **Ding dong, merrily on high**

1  
Ding dong merrily on high  
In heav'n the bells are ringing  
Ding dong verily the sky  
Is riv'n with angel singing  
Glo—ria, hosanna in excelsis  
Glo—ria, hosanna in excelsis.

2  
E'en so here below  
Let steeple bells be swungen  
And io io io  
By priest and people sung  
Glo—ria, hosanna in excelsis  
Glo—ria, hosanna in excelsis.

3  
Pray ye dutifully prime  
your matin chime, ye ringers;  
May ye beautifully rhyme  
Your evetime song, ye singers.  
Glo—ria, hosanna in excelsis  
Glo—ria, hosanna in excelsis.

## The Homily

The Rector

*After the invocation to the Homily, the people shall sit.*

## Confession of Sin

(Both 8 a.m. and 10 a.m.)

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

### *Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People:* Amen.

## The Peace

*The people stand for the greeting of the Peace.*

*The Celebrant says to the people*

The peace of the Lord be always with you.

**People:** And also with you.

## The Announcements

*The people sit for the Announcements.*

# THE LITURGY OF THE ALTAR

## Offertory Sentence

*The Celebrant shall say*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Ephesians 5:2*

## Offertory Music:

O little town of Bethlehem

(10:00 a.m. only)

1

O little town of Bethlehem,  
how still we see thee lie!  
Above thy deep and dreamless sleep  
the silent stars go by;  
yet in thy dark streets shineth  
the everlasting Light;  
the hopes and fears of all the years  
are met in thee tonight.

3

How silently, how silently,  
the wondrous gift is given!  
So God imparts to human hearts  
the blessings of his heaven.  
No ear may hear his coming,  
but in this world of sin,  
where meek souls will receive him,  
still the dear Christ enters in.

2

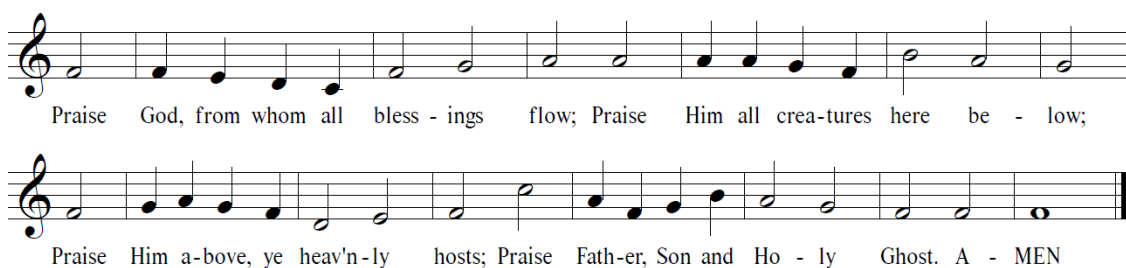
O morning stars, together  
proclaim the holy birth!  
and praises sing to God the King,  
and peace to men on earth.  
For Christ is born of Mary;  
and gathered all above,  
while mortals sleep, the angels keep  
their watch of wondering love.

4

O holy Child of Bethlehem,  
descend to us, we pray;  
cast out our sin and enter in,  
be born in us today.  
We hear the Christmas angels  
the great glad tidings tell;  
O come to us, abide with us,  
our Lord Emmanuel!

*The people stand for the Doxology.*

## The Doxology



Praise God, from whom all bless - ings flow; Praise Him all crea-tures here be - low;  
Praise Him a-bove, ye heav'n-ly hosts; Praise Fath-er, Son and Ho - ly Ghost. A - MEN

## The Great Thanksgiving

*The people remain standing. The Celebrant faces them and sings or says*

### Eucharistic Prayer C

S112

The musical notation is written on four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant, and the second is for the People. The third and fourth staves are for the Celebrant. The lyrics are: The Lord be with you, and also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give him thanks and praise.

*Celebrant* The Lord be with you, and also with you.

*People* Lift up your hearts. We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

*People:* God of all power, Ruler of the Universe, you are worthy of glory and praise.  
**Glory to you for ever and ever.**

*Celebrant:* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People:* **By your will they were created and have their being.**

*Celebrant:* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People:* **Have mercy, Lord, for we are sinners in your sight.**

*Celebrant:* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People:* **By his blood, he reconciled us. By his wounds, we are healed.**

*Celebrant:* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## The Sanctus

S130





## The Consecration Prayer

*The people may sit or stand, as desired, during the Eucharistic Prayer.*

*Then the Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

**Celebrant:** Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**People:** **We celebrate his death and resurrection, as we await the day of his coming.**

**Celebrant:** Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**People:** **Risen Lord, be known to us in the breaking of the Bread.**

**Celebrant:** Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

**People:** **Amen.**

## The Lord's Prayer

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to pray,

*Celebrant and People:*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant:* Alleluia! Christ our Passover is sacrificed for us;

*People:* Therefore let us keep the feast. Alleluia!

## The Agnus Dei

S161



Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant \_\_\_\_\_ us peace.

## The Invitation

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized Christians, irrespective of denomination, who desire to share in the Blessed Sacrament are invited to do so. You will be invited to come forward at the appropriate time by the Ushers. If you are receiving communion by intinction (dipping of bread in the wine), please indicate this preference by extending your finger in front of you. If you wish not to receive communion, you can fold your hands across your chest and receive a blessing.*

## Communion Music:

Of the Father's love begotten

(10:00 a.m. only)

1  
Of the Father's love begotten,  
ere the worlds began to be,  
he is Alpha and Omega,  
he the source, the ending he,  
of the things that are, that have been,  
and that future years shall see,  
evermore and evermore!

2  
By his word was all created;  
he commanded; it was done.  
Heaven and earth and depth of ocean,  
universe of three in one,  
all that grows beneath the shining  
of the light of moon and sun,  
evermore and evermore.

3

Blessed was that day for ever  
when the virgin, full of grace,  
by the Holy Ghost conceiving,  
bore the Saviour of our race,  
and the child, the world's redeemer,  
first revealed his sacred face,  
evermore and evermore.

4

Glory be to God the Father,  
glory be to God the Son,  
glory to the Holy Spirit,  
persons three, yet Godhead one.  
Glory be from all creation  
while eternal ages run,  
evermore and evermore.

**Lo, how a rose e'er blooming**

(10:00 a.m. only)

1

Lo, how a Rose e'er blooming  
from tender stem hath sprung!  
Of Jesse's lineage coming  
as seers of old have sung.  
It came, a floweret bright,  
amid the cold of winter,  
when half-gone was the night.

2

Isaiah 'twas foretold it,  
the Rose I have in mind,  
with Mary we behold it,  
the Virgin Mother kind.  
To show God's love aright,  
she bore to us a Savior,  
when half-gone was the night.

3

O Flower, whose fragrance tender  
with sweetness fills the air,  
dispels with glorious splendor  
the darkness everywhere;  
true man, yet very God,  
from sin and death He save us,  
and lightens every load.

**See amid the winter's snow**

(10:00 a.m. only)

1

See, amid the winter's snow,  
born for us on earth below,  
see, the tender Lamb appears  
promised from eternal years!

***Refrain***

Hail, thou ever-blessed morn!  
Hail, redemption's happy dawn!  
Sing through all Jerusalem:  
Christ is born in Bethlehem!

2

Lo, within the manger lies,  
he who built the starry skies,  
he who, throned in height sublime,  
sits amid the cherubim!

***Refrain***

3

Sacred infant all divine,  
what a tender love was thine,  
thus to come from a higher bliss  
down to such a world as this!

***Refrain***

4

Teach, O teach us, Holy Child,  
by thy face so meek and mild,  
teach us to resemble thee  
in thy sweet humility!

***Refrain***

**On Christmas night all Christians sing**

(10:00 a.m. only)

1

On Christmas night all Christians sing  
to hear the news the angels bring.  
On Christmas night all Christians sing  
to hear the news the angels bring.  
News of great joy, news of great mirth,  
news of our merciful king's birth.

2

Then why should men on earth be so sad,  
since our redeemer made us glad?  
Then why should men on earth be so sad,  
since our redeemer made us glad?  
When from our sin he set us free,  
all to gain our liberty?

When sin departs before his grace,  
 then life and health come in its place.  
 When sin departs before his grace,  
 then life and health come in its place.  
 Angels and men with joy may sing,  
 all for to see the newborn king.

All out of darkness we have light,  
 which made the angels sing this night,  
 all out of darkness we have light,  
 which made the angels sing this night:  
 “Glory to God and peace to men  
 now and forevermore. Amen.”

## Commissioning of Lay Eucharistic Visitors

*Lay Eucharistic Visitors come to altar rail for commissioning and to receive communion kits.*

**Celebrant:** N. In the name of this Congregation, I send you forth bearing these holy gifts to N., that those to whom you go may share with us in the communion of Christ's body and blood.

**People:** We, who are many, are one body, because we all share one bread and one cup.

## The Post-Communion Prayer

*After Communion, the people remain kneeling and Celebrant says*

Let us pray.

### *Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Christmas Season Blessing

*The Celebrant shall say,*

May Christ, who by his Incarnation gathered into one things earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

**People:** Amen.

*The people stand for the Recessional.*

### **Recessional:**

O come all ye faithful

(10:00 a.m. only)

1

O come, all ye faithful,  
 joyful and triumphant,  
 O come ye, O come ye to Bethlehem;  
 come, and behold Him,  
 born the King of angels;

3

God of God,  
 Light from Light,  
 lo! he abhors not the Virgin's womb;  
 very God  
 Begotten, not created;  
*Refrain*

2

O come, let us adore him, (x3)  
 Christ the Lord!

4

Sing, choirs of angels,  
 sing in exultation,  
 sing, all ye citizens of heaven above;  
 glory to God,  
 in the highest;  
*Refrain*

Yea, Lord, we greet thee,  
 born this happy season;  
 Jesu, to thee be glory given;  
 Word of the Father,  
 now in flesh appearing;  
*Refrain*

## THE DISMISSAL

*The Deacon, or the Celebrant, dismisses the people with these words.*

*Alleluia! Alleluia! Let us bless the Lord.*  
*People:* Thanks be to God. Alleluia! Alleluia!

**Postlude:** Toccata on “O Come, All Ye Faithful” Adeste Fidelis (10:00 a.m. only)

Please remember to take your bulletin with you and share it with a family member or friend.

## SERVING TODAY

**8 A.M.:** CELEBRANT & HOMILIST: Father Tony; VESTRY: Jack Miller; LEM: Jack Miller  
 LECTOR: Nancy Stone; USHERS: Harry Kapple, Ritchie Menard  
 GREETERS: Katherine Kapple, Joyce Menard; SOUND TECH: Russell Rothfeld  
 ALTAR GUILD: Robert Negron, Jr., Joyce Menard

**10 A.M.:** CELEBRANT & HOMILIST: Father Tony; VESTRY: Paul Neff  
 LEM: Bill Winsemann; LECTORS: Elyta Watkins; ACOLYTE: Lyle Laverty  
 USHERS: Iris Langran, Marilyn Mawhinney  
 GREETERS: Desne and Norman Townsend; SOUND TECH: Pam Hurd  
 VIDEO TECH: Brien Falloon; ALTAR GUILD: Marilyn Mazsa

*Hymn permission used by Rite Song, CCLI license 951550 and One License*

## ANNOUNCEMENTS

*A happy and blessed New Year*

from Father Tony, Rev. Tara, Deacon Alan, the Wardens, Vestry, and Office Staff.



### Join us for Coffee Hour this Sunday

Please join us in fellowship in Houg Hall immediately following each service.  
We will see you there!

### SUNDAY SCHOOL FOR CHILDREN

Every Sunday during our 10 a.m. Service. Nursery provided.



### Weekly Eucharist with Prayers for Healing

Please note that the Wednesday morning Eucharist and Healing Services  
are suspended until January 7, 2026.



### Annual Report

All leaders of organizations, committees, and ministries are to submit their Annual Reports to Jenny, the Office Manager, by email at: [Jennifer@allsaintsjensenbeach.org](mailto:Jennifer@allsaintsjensenbeach.org), **no later than January 4**. You may also drop a copy off at the Office, if you need any assistance. The Annual Meeting will be held on Sunday, January 18, 2026.

### Thrift Shop's Christmas Season Hours



December 30 and 31, 2025, and January 2 and 3, 2026:

**9 a.m. — 1 p.m.**

Thursday, January 1, 2026 (*New Year's Day*):

**Closed**

### COME ONE! COME ALL!

Join in one of the oldest traditions we have at All Saints'.

**The Greening of the Church for Christmas!**

Sunday, Jan. 4 after the 10 a.m. service "we" will take it down.

*We really appreciate your help! Many hands makes the work light!*



### ALL SAINTS' CHURCH SCHOLARSHIP PROGRAM

If you know of graduating seniors of **Jensen Beach, Martin County, Southfork, and Port St. Lucie High Schools**, who will be attending college or a technical school, and is interested in applying for a scholarship, they may apply on our church's website, collect an application from the Church Office (Monday to Friday: 9 a.m. to 1 p.m.), or call the Office with any questions at: 772.334.0610. **The deadline for applications is January 7, 2026.**

*Thank you for your interest!*







## Adult Bible Study Classes are on recess until next year.

**Birthday:** January 3: Chris Scharbo

**Anniversaries:** December 29: Barbara and Jim Vitale



### **SQUARE**

Please note that **Square**, a financial services platform that offers the ability to accept credit card payments and payment processing is available in the narthex/entrance hall of our church building for congregants who wish to make their offering through this process.

### **ALL SAINTS' WEIGHT LOSS COMPETITION (Coming in January '26)**



All Saints' third annual weight loss competition will start on January 1st 2026. There will be a few changes this year:

1. You can enter the competition Sunday, December 28 or Sunday January 4 or 11.
2. Regardless of when you enter, the competition ends Saturday, March 21.
3. There will be a men's and women's division this year, so there will be two winners.
4. The winner will get a scratch off lottery ticket, value to be determined by number of competitors.
5. All weights on your scale at your home, we will all be on the honor system.
6. \$20 to join.
7. Winner to be determined by the largest percent weight loss determined by dividing your weight loss by your starting weight.
8. Weekly emails will be sent with information and encouragement.

I am hoping this will be a fun and interesting time where we improve our health and appearance.  
George Mazza – Fundraising Coordinator

### **CONTRIBUTE TO OUR CHURCH'S MINISTRY**

Our pledges are one way in which we share our finances with our church.  
Pledge cards and time and talent sheets are available  
on the table after services or at the Church Office.

Please return your pledge card either by dropping it in the offering plate or by mailing it to the Church Office. **Attention: Bill Winsemann, Treasurer**, on the envelope.

*We thank you for your generosity!*



### *Altar Flower Donations*

Donations toward flowers for Sunday morning services, except during Lent, are always appreciated. This is a wonderful way of expressing your love in remembrance of a loved one, or in thanksgiving to God for any occasion in our lives. You may call the Church Office at (772) 334-0610, and speak with Jenny, about how to contribute. **The price is \$60.00.**





### Weekly Food Collection for House of Hope

All donations are greatly appreciated, particularly: **Pasta, Rice, Peanut Butter.**

**Donations can be brought to the Church and placed in Houg Hall.**

For more information, please contact George Mazsa, our Coordinator, at: [gtmazsa@aol.com](mailto:gtmazsa@aol.com).



### First Communion Class

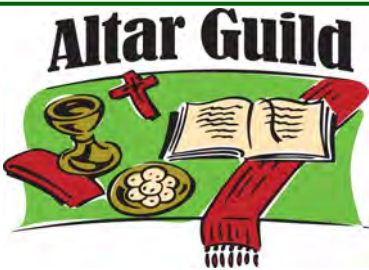
If you are interested in signing up your child/grandchild to attend the classes, please contact Karen Neff, Christian Education Coordinator, at: [Gatorcabin@aol.com](mailto:Gatorcabin@aol.com)



### CONFIRMATION CLASS

Confirmation Class commences in **January 2026** as candidates prepare for the Sacrament of Holy Confirmation in May next year.

Further details will be given as the time draws closer to commencement of classes.



### ALTAR GUILD VOLUNTEERS NEEDED

(8:00 a.m. & 10:00 a.m. Sunday services)

Looking for individuals who would be interested in helping with Altar Guild duties at either service.

Please email Joyce Menard at [19florida77@gmail.com](mailto:19florida77@gmail.com) or Sandy Miller at [jackmillersandymiller@gmail.com](mailto:jackmillersandymiller@gmail.com). Thank you!



### LAY EUCHARISTIC MINISTERS NEEDED

Individuals interested in becoming a **Lay Eucharistic Minister** to serve at the altar during the **8:00 a.m.** service, please contact Jenny McDonald at the Church Office, or email: [Jennifer@allsaintsjensenbeach.org](mailto:Jennifer@allsaintsjensenbeach.org).

*Thank you!*



### “Helping our Neighbor” Ministry

Anyone interested in joining this ministry created to help members of our Church Family who need a ride for doctor’s visits, or to the grocery store, and assistance of that nature, please contact the Senior Warden, Harry Kapple, [hakapple@att.net](mailto:hakapple@att.net); or the Junior Warden, Jack Miller, [jackmillersandymiller@gmail.com](mailto:jackmillersandymiller@gmail.com); if you are interested in participating in this ministry.

### ALL SAINTS’ THRIFT SHOP

Please drop off jewelry, clothing and household goods.

No furniture please unless you call ahead with a description with dimensions, as space is limited.

Our hours are Tuesday — Saturday from 9 am to 1 pm, and our phone number is 772.334.0228 if you have any questions. *Thank you!!*



Please remember in prayer: Nancy Bednarcik, Anne Blake, Craige Cameron, Jocelyn Chase, Janet Edwards, Mike Forness, Olivia Giacone, Fr. Malcolm Girardeau, Sharen Goff, Cindy Greenspan, Diane Hendy, Korey Hogan, Nevin Hogan, Sierra Hogan, Richard Lee James, Jack Kutchins, Sally Marney, Pauline Maynard, Elise Neff, Nyla Pipes, Kimberly Rogers, Bonnie Schmidt, Paulette Spence, Peter Spence, Pat Temprow, Jim Vitale, Peter Wagner, Donna, Melvi, Claudia, Patty, Pam, Joy, Gabe, Hans, Krystal, Shirley.



Please note that names will be removed after 30-days. Once removed, if you would like to have them added again, you will need to call the Church Office.

Continuing Prayers: Rick Beattie, Jayne Bembridge, Jackie Damato, Kathy Ladue, Lisa Manzione, James Smith, Jeremy Wheeler, Dorothy White, Caitlin Whitting, Charmaine, Katrina.

Parish Family members serving in the military: William Boice, Jairus Domenich, Guy Egan, Alex Ghujar, Ashlyn Mia Goff, Jonathan Holman, Alliza Hernandez, Hannah Kuegler, Gabe Oswald, Crystal Palacio, Jake Palmer, Ryan Satherlie, Emily McCloskey, Blake Warnock, Drew Whitting, Robbie Wilson.

#### SERVICE SCHEDULE

##### *Sunday:*

8:00 a.m. Holy Eucharist  
10:00 a.m. Holy Eucharist with music

##### *Wednesday:*

10:00 a.m. Holy Eucharist & Healing Service  
11:15 a.m. Bible Study (*In-person*)  
6:00 p.m. Bible Study (*Via Zoom*)

#### OFFICE SCHEDULE

##### Church and Cemetery Offices

Monday to Friday 9:00 a.m. — 1:00 p.m.

##### Thrift Shop Hours:

Tuesday to Saturday 9:00 a.m. — 1:00 p.m.

#### REMINDERS:

**Thrift Store:** Bring your family and friends, and remember to support the Thrift Store by donating your unwanted valuable items.

**Prayer Requests—Additions or Deletions:** Please contact Jenny McDonald or speak with a Daughter of the King to be added or deleted on their prayer list.

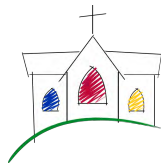
**Online Giving:** All Saints' provides the option of Online Giving for your convenience. You can donate to all funds, including flowers and our scholarships. For the secure donation site, visit [www.allsaintsjensenbeach.org](http://www.allsaintsjensenbeach.org)



Robert Negron, Jr., Joyce Menard, Marilyn Mazza (Altar Guild); for being our Ministry Team at the Service on Sunday, December 28, 2025.

**Note:** If anyone has inadvertently been omitted from this list, it was not intentional. Please accept our apologies and we would love to hear from you as to the wonderful ministry you are doing or have done for our church. Thank you!

To: Jack Miller, Paul Neff (Vestry Members); Jack Miller, Bill Winsemann (Lay Eucharistic Ministers); Nancy Stone, Elyta Watkins (Lectors); Russell Rothfeld, Pam Hurd (Sound Techs); Brien Falloon (Video Tech.); Harry Kapple, Ritchie Menard, Iris Langran, Marilyn Mawhinney (Ushers); Katherine Kapple, Joyce Menard, Desne and Norman Townsend (Greeters);



## ALL SAINTS' EPISCOPAL CHURCH

2303 NE Seaview Drive, Jensen Beach, Florida 34957

**Office:** (772) 334-0610 **Hours:** Mon-Fri 9:00 a.m. – 1:00 p.m.

**Website:** [www.allsaintsjensenbeach.org](http://www.allsaintsjensenbeach.org) **Email:** [info@allsaintsjensenbeach.org](mailto:info@allsaintsjensenbeach.org)

**Facebook:** [www.facebook.com/AllSaintsJensenBeach](http://www.facebook.com/AllSaintsJensenBeach)

**YouTube:** [www.youtube.com/c/allsaintsjensenbeach](http://www.youtube.com/c/allsaintsjensenbeach)

**LinkedIn:** <https://www.linkedin.com/company/all-saints-episcopal-church-jensen-beach>

**Instagram:** <https://www.instagram.com/allsaintsjensenbeach>

**Rector – The Very Rev. Dr. Anthony B. Holder**

**Tel:** (954) 882-1838 (Mobile) **Email:** [fathertony@allsaintsjensenbeach.org](mailto:fathertony@allsaintsjensenbeach.org)

**To schedule an appointment online:** <https://fathertony.youcanbook.me>

**Honorary Assisting Deacon – The Rev. Alan Gellert** ([gelle62@aol.com](mailto:gelle62@aol.com))

*Office Manager – Jenny McDonald* ([jennifer@allsaintsjensenbeach.org](mailto:jennifer@allsaintsjensenbeach.org))

*Music Minister (Interim) – Michael Sahlen* ([michaels@allsaintsjensenbeach.org](mailto:michaels@allsaintsjensenbeach.org))

*Altar Guild – Joyce Menard* ([19florida77@gmail.com](mailto:19florida77@gmail.com)), *Sandy Miller* ([jackmillersandymiller@gmail.com](mailto:jackmillersandymiller@gmail.com))

*Bookkeeper – Vacant*

*Christian Education – Karen Neff* ([gatorcabin@aol.com](mailto:gatorcabin@aol.com))

*Endowment Chair – Elyta Watkins* ([elytawatkins@gmail.com](mailto:elytawatkins@gmail.com))

*Finance Committee Chair – Hardin White* ([hwhitegtc@gmail.com](mailto:hwhitegtc@gmail.com))

*Houg Hall Manager – Penny Manzueta* ([pen0923@gmail.com](mailto:pen0923@gmail.com))

*Membership Secretary – Joan Whitting* ([joanwhitting@gmail.com](mailto:joanwhitting@gmail.com))

*Newsletter/Trumpet Editor – Chris Scharbo* ([cscharbo@usa.com](mailto:cscharbo@usa.com))

*Photo Editor – Chris Scharbo* ([cscharbo@usa.com](mailto:cscharbo@usa.com))

*Receptionist – Joan Whitting*

*Scholarship Chair – Vacant*

*Website Editor – Duncan Hurd* ([duncan@allsaintsjensenbeach.org](mailto:duncan@allsaintsjensenbeach.org))

**THRIFT SHOP - (772) 334-0228 | Tuesday - Saturday 9:00 a.m. - 1:00 p.m.**

*Director – Eva Capparelli* ([ecapp47@hotmail.com](mailto:ecapp47@hotmail.com))

**CEMETERY OFFICE - (772) 334-7833 | Monday - Friday 9:00 a.m. - 1:00 p.m.**

*All Saints' Cemetery Manager – Rebecca Damberg* – ([info@AllSaintsCemetery.org](mailto:info@AllSaintsCemetery.org))

### VESTRY

**Senior Warden** - James Laverty ([jdlaverty3@gmail.com](mailto:jdlaverty3@gmail.com)) '25

**Junior Warden** - Jack Miller ([jackmillersandymiller@gmail.com](mailto:jackmillersandymiller@gmail.com)) '25

**Clerk** - Diane Denes ([dianedenes1@gmail.com](mailto:dianedenes1@gmail.com)) '26

**Class of 2025:** Brien Falloon, Norman Townsend

**Class of 2026:** Dorothy Bree, Paul Neff

**Class of 2027:** Duncan Hurd, Chris Jones, Chris Scharbo

### Ex-officio

**Treasurer** - Bill Winseman ([wwinseman@gmail.com](mailto:wwinseman@gmail.com))

**Assistant Treasurer** - Pam Hurd ([pamhurd@allsaintsjensenbeach.org](mailto:pamhurd@allsaintsjensenbeach.org))

**Diocesan Convention Delegates:** Duncan Hurd, William Winseman

**Alternate Diocesan Convention Delegates:** Joyce Fletcher-Menard, Elyta Watkins