

ALL SAINTS' EPISCOPAL CHURCH

JENSEN BEACH, FLORIDA

The Second Sunday after Christmas Day

Sunday, January 4, 2026

8:00 a.m. and 10:00 a.m. The Celebration of the Holy Eucharist with Homily

Celebrant and Homilist: The Very Reverend Dr. Anthony B. Holder, Rector



Our Mission:

The Community of All Saints' accepts the empowerment of the Holy Spirit to spread the Gospel of Jesus Christ through worship of God, service to His people and stewardship of His gifts.

Our Vision:

"Live like Jesus, love God and all people."

*The people are invited to read the parts in **bold**.*

THE ENTRANCE RITE

Prelude:

(10 a.m. only)

The people stand.

Processional

Hark! The herald angels sing (#87, 1982 Hymnal)

(10 a.m. only)

1

Hark! the herald angels sing
glory to the newborn King!
Peace on earth and mercy mild,
God and sinners reconciled!
Joyful, all ye nations, rise,
join the triumph of the skies;
with the angelic host proclaim
Christ is born in Bethlehem!

Refrain

Hark! the herald angels sing
glory to the newborn King!

Christ, by highest heaven adored;
 Christ, the everlasting Lord;
 late in time behold him come,
 offspring of the Virgin's womb.
 Veiled in flesh the Godhead see;
 hail the incarnate Deity.
 Pleased as man with man to dwell;
 Jesus, our Emmanuel!

Refrain

Refrain
 Hark! the herald angels sing
 glory to the newborn King!

Mild he lays his glory by,
 born that we no more may die,
 born to raise us from the earth,
 born to give us second birth.
 Risen with healing in his wings,
 light and life to all he brings,
 hail, the Sun of Righteousness!
 hail, the heaven-born Prince of Peace!

Refrain

Hark! the herald angels sing, #87 from *The Hymnal 1982* – Words: Charles Wesley (1707-1788), alt. Music: Mendelssohn, Felix Mendelssohn (1809-1847); adapt. William H. Cummings (1831-1915).

The Salutation

Celebrant: Bless be God: Father, Son, and Holy Spirit
People: His mercy endures for ever.

The Collect for Purity

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

Litany of Penitence

As we begin a new calendar year, it is customary to use to the Litany of Penitence instead of the Confession of Sin. The Celebrant and People kneel together.

Most holy and merciful Father: We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.

Celebrant: We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

People: Have mercy on us, Lord.

Celebrant: We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

People: Have mercy on us, Lord.

Celebrant: We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,

People: We confess to you, Lord.

Celebrant: Our self-indulgent appetites and ways, and our exploitation of other people,

People: We confess to you, Lord.

Celebrant: Our anger at our own frustration, and our envy of those more fortunate than ourselves,

People: We confess to you, Lord.

Celebrant: Our intemperate love and worldly goods and comforts, and our dishonesty in daily life and work,

People: We confess to you, Lord.

Celebrant: Our negligence in prayer and worship, and our failure to commend the faith that is in us,

People: We confess to you, Lord.

Celebrant: Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,

People: Accept our repentance, Lord.

Celebrant: For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,

People: Accept our repentance, Lord.

Celebrant: For our waste and pollution of your creation, and our lack of concern for those who come after us,

People: Accept our repentance, Lord.

Celebrant: Restore us, good Lord, and let your anger depart from us;

People: Favorably hear us, for your mercy is great.

Celebrant: Accomplish in us the work of your salvation,

People: That we may show forth your glory in the world.

Celebrant: By the cross and passion of your Son our Lord,

People: Bring us with all your saints to the joy of his resurrection.

The Celebrant stands and continues

Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardons and absolves all those who truly repent, and with sincere hearts believe his holy Gospel.

Therefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy; through Jesus Christ our Lord. *Amen.*

The Gloria

S280

The Celebrant and People sing together.

Glo ry to God in the high est and
 peace to his peo-ple on earth. Lord God, heaven-ly King, al - migh-t-y God and
 Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.
 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you

take a-way the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

A - men.

THE LITURGY OF THE WORD

The Collect

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Collect for the Second Sunday after Christmas Day (*Book of Common Prayer*, 214).

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People: Amen.

Children/Sunday School Hymn: What child is this, who, laid to rest (#115, 1982 Hymnal) (10 a.m. only)

1

What child is this, who, laid to rest,
on Mary's lap is sleeping?

Whom angels greet with anthems sweet,
while shepherds watch are keeping?

2

Why lies he in such mean estate
where ox and ass are feeding?

Good Christian, fear: for sinners here
the silent Word is pleading.

Refrain

Refrain

This, this is Christ the King,
whom shepherds guard and angels sing;
haste, haste to bring him laud,
the babe, the son of Mary.

3

So bring him incense, gold, and myrrh,
come, peasant, king, to own him;
the King of kings salvation brings,
let loving hearts enthrone him.

Refrain

What child is this, who, laid to rest, #115 from *The Hymnal 1982* – Words: William Chatterton Dix (1837-1898). Music: Greensleeves, English melody; harm. *Christmas Carols New and Old*, 1871.

The people sit for the Liturgy of the Word. The Readings are for The Second Sunday after Christmas Day (Year A) of the Lectionary.

The First Lesson: Jeremiah 31:1-14

Reader: A reading from the Book of Jeremiah.

Thus says the Lord:

Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O Lord, your people, the remnant of Israel." See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn. Hear the word of the Lord, O nations, and declare it in the coastlands far away; say, "He who scattered Israel will gather him, and will keep him as a shepherd a flock." For the Lord has ransomed Jacob, and has redeemed him from hands too strong for him. They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the Lord, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall become like a watered garden, and they shall never languish again. Then shall the young women rejoice in the dance, and the young men and the old shall be merry. I will turn their mourning into joy, I will comfort them, and give them gladness for sorrow. I will give the priests their fill of fatness, and my people shall be satisfied with my bounty, says the Lord.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 84

(Page 707 of the Book of Common Prayer or as printed in the bulletin. We will read the psalm alternatively by verse).

- 1 How dear to me is your dwelling, O Lord of hosts! My soul has a desire and longing for the courts of the Lord; my heart and my flesh rejoice in the living God.
- 2 The sparrow has found her a house and the swallow a nest where she may lay her young; by the side of your altars, O Lord of hosts, my King and my God.
- 3 Happy are they who dwell in your house! they will always be praising you.
- 4 Happy are the people whose strength is in you! whose hearts are set on the pilgrims' way.
- 5 Those who go through the desolate valley will find it a place of springs, for the early rains have covered it with pools of water.
- 6 They will climb from height to height, and the God of gods will reveal himself in Zion.
- 7 Lord God of hosts, hear my prayer; hearken, O God of Jacob.
- 8 Behold our defender, O God; and look upon the face of your Anointed.
- 9 For one day in your courts is better than a thousand in my own room, and to stand at the threshold of the house of my God than to dwell in the tents of the wicked.
- 10 For the Lord God is both sun and shield; he will give grace and glory;
- 11 No good thing will the Lord withhold from those who walk with integrity.
- 12 O Lord of hosts, happy are they who put their trust in you!

The Second Lesson: Ephesians 1:3-6, 15-19a

Reader: A reading from the Letter to Paul to the Ephesians.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe.

Reader: The Word of the Lord.

People: Thanks be to God.

The people stand for the Sequence Hymn and the Gospel.

Sequence Hymn

Angels, from the realms of glory (#93, 1982 Hymnal)

(10:00 a.m. only)

1

Angels, from the realms of glory,
wing your flight o'er all the earth;
ye, who sang creation's story,
now proclaim Messiah's birth:

Gloria in excelsis Deo (x2)

2

Shepherds in the field abiding,
watching o'er your flocks by night,
God with you is now residing;
yonder shines the infant Light:

Gloria in excelsis Deo

The Holy Gospel: Matthew 2:13-15,19-23

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

After the wise men had left, an angel of the Lord appeared to Joseph in a dream and said, "Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you; for Herod is about to search for the child, to destroy him." Then Joseph got up, took the child and his mother by night, and went to Egypt, and remained there until the death of Herod. This was to fulfill what had been spoken by the Lord through the prophet, "Out of Egypt I have called my son."

When Herod died, an angel of the Lord suddenly appeared in a dream to Joseph in Egypt and said, "Get up, take the child and his mother, and go to the land of Israel, for those who were seeking the child's life are dead." Then Joseph got up, took the child and his mother, and went to the land of Israel. But when he heard that Archelaus was ruling over Judea in place of his father Herod, he was afraid to go there. And after being warned in a dream, he went away to the district of Galilee. There he made his home in a town called Nazareth, so that what had been spoken through the prophets might be fulfilled, "He will be called a Nazorean."

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sequence Hymn (Cont'd)

Angels, from the realms of glory (#93, 1982 Hymnal)

(10:00 a.m. only)

3

Sages, leave your contemplations;
brighter visions beam afar:
seek the great Desire of nations;
ye have seen his natal star:

Gloria in excelsis Deo

4

Saints before the altar bending,
watching long in hope and fear,
suddenly the Lord, descending,
in his temple shall appear:

Gloria in excelsis Deo

Angels, from the realms of glory, #93 from *The Hymnal 1982* – Words: James Montgomery (1771-1854), alt. Music: *Regent Square*, Henry Thomas Smart (1813-1879).

After the invocation to the Homily, the people shall sit.

The Nicene Creed

The people stand for the Nicene Creed.

The Deacon or Celebrant shall say,

Let us reaffirm our faith in the words of the Nicene Creed.

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form I

(Found on Page 383 of the Book of Common Prayer)

Leader and People pray responsively

Leader: With all our heart and with all our mind, let us pray to the Lord, saying, "Lord have mercy."

Leader: For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

People: Lord, have mercy.

Leader: For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People: Lord, have mercy.

Leader: For Sarah, Archbishop of Canterbury-elect, Sean, our Presiding Bishop; Peter our Bishop; Anthony, our Rector; Alan our Honorary Assisting Deacon, and for all the clergy and people; let us pray to the Lord.

People: Lord, have mercy.

Leader: For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People: Lord, have mercy.

Leader: For this city of Jensen Beach, for every city and community, and for those who live in them, let us pray to the Lord.

People: Lord, have mercy.

Leader: For the seasonable weather, and for the abundance of the fruits of the earth, let us pray to the Lord.

People: Lord, have mercy.

Leader: For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People: Lord, have mercy.

Leader: For those who travel on land, on water, or in the air, or through outer space, let us pray to the Lord.

People: Lord, have mercy.

Leader: For the aged and infirm, for the widowed and orphans, and for the sick and suffering, especially Janet, Malcolm (Priest), Korey, Nevin, Sierra, Jack, Sally, Pauline, Nyla, Peter, Donna, Melvi, Claudia, Frank, Elise, Patty, Kimberly, Fran, Jocelyn, Bonnie, Don, Mike, Pam, Peter, Paulette, Nancy, Joy, Gabe, Hans, Pat, Krystal, Olivia, Sharen, Anne, Diane, Craige, Richard, Cindy, Jim, Joan, Shirley, Richard; (*Are there others?*), let us pray to the Lord.

People: Lord, have mercy.

Leader: For those serving in the military, especially Jairus, Hannah, Jake, Ryan, Drew, Blake, Alex, Ashlyn, Jonathan, Guy, Emily, Crystal, Alliza, William, Gabe, Benjamin, Robbie; (*Are there others?*), and for those who have made the ultimate sacrifice in service to our nation, let us pray to the Lord.

People: Lord, have mercy.

Leader: For those who are celebrating their anniversaries of birth, especially Holly, Cynthia; and for those who are celebrating their anniversaries of marriage, let us pray to the Lord.

People: Lord, have mercy.

Leader: For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People: Lord, have mercy.

Leader: For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

People: Lord, have mercy.

Leader: For the deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People: Lord, have mercy.

Leader: For the absolution and remission of our sins and offenses, let us pray to the Lord.

People: Lord, have mercy.

Leader: That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People: Lord, have mercy.

Leader: Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

People: Lord, have mercy.

Leader: In the communion of the Blessed Virgin Mary and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People: To thee, O Lord our God.

Silence

The Celebrant concludes with a suitable Collect.

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness,

but you know and love us in your Son Jesus Christ our Lord.

People: Amen.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

The Peace

The people stand for the greeting of the Peace.

The Celebrant says to the people

The peace of the Lord be always with you.

People: And also with you.

The Announcements

The people sit for the Announcements.

THE LITURGY OF THE ALTAR

Offertory Sentence

The Celebrant shall say

I appeal to you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

Romans 12:1

Offertory Hymn:

We three kings of Orient are (#128, 1982 Hymnal)

(10 a.m. only)

1

We three kings of Orient are,
bearing gifts we traverse afar,
field and fountain, moor and mountain,
following yonder star.

Refrain

O star of wonder, star of night,
star with royal beauty bright;
westward leading, still proceeding,
guide us to thy perfect light!

2

Born a King on Bethlehem's plain,
gold I bring to crown him again,
King for ever, ceasing never
over us all to reign.

Refrain

4

Myrrh is mine; its bitter perfume
breathes a life of gathering gloom;
sorrowing, sighing, bleeding, dying,
sealed in the stone-cold tomb.

Refrain**Refrain**

O star of wonder, star of night,
star with royal beauty bright;
westward leading, still proceeding,
guide us to thy perfect light!

3

Frankincense to offer have I:
incense owns a Deity nigh;
prayer and praising, gladly raising,
worship him, God Most High.

Refrain

5

Glorious now behold him arise,
King and God and Sacrifice;
heaven sings alleluia:
alleluia the earth replies.

Refrain

We three kings of Orient are, #128 from *The Hymnal 1982* – Words: John Henry Hopkins, Jr. (1820-1891), alt. Music: *Three Kings of Orient*, John Henry Hopkins, Jr. (1820-1891).

The people stand for the Doxology.

The Doxology

Praise God, from whom all blessings flow; Praise Him all creatures here below;
Praise Him a-bove, ye heav'n-ly hosts; Praise Fath-er, Son and Ho - ly Ghost. A - MEN

The Great Thanksgiving

The people remain standing. The Celebrant faces them and sings or says

Eucharistic Prayer A

S112

Celebrant: The Lord be with you, and also with you.
People: Lift up your hearts. We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

Then, facing the Holy Table the Celebrant proceeds

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

S130

Ho - ly, ho - ly ho - ly Lord, God of power and might, —

Ho ly ho ly ho ly Lord, God of power and might, —

he a ven and earth are full, full of your glo ry. Ho

san na in the high est, Ho sa na in the high est.

Bless ed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho san - na in the high - est.

The Consecration Prayer

The people may sit or stand, as desired, during the Eucharistic Prayer.

The Celebrant says

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith.

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ:

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: **Amen.**

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia!

The Agnus Dei

S161



Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant _____ us peace.

The Invitation

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you,

and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians, irrespective of denomination, who desire to share in the Blessed Sacrament are invited to do so. You will be invited to come forward at the appropriate time by the Ushers. If you are receiving communion by intinction (dipping of bread in the wine), please indicate this preference by extending your finger in front of you. If you wish not to receive communion, you can fold your hands across your chest and receive a blessing.

Communion Music:

Go tell it on the mountain (#99, 1982 Hymnal)

(10 a.m. only)

Refrain

Go tell it on the mountain,
over the hills and everywhere;
go tell it on the mountain,
that Jesus Christ is born!

2

The shepherds feared and trembled
when lo! above the earth
rang out the angel chorus
that hailed our Savior's birth.

Refrain

1

While shepherds kept their watching
o'er silent flocks by night,
behold, throughout the heavens
there shone a holy light.

Refrain

3

Down in a lowly manger
the humble Christ was born,
and God sent us salvation
that blessed Christmas morn.

Refrain

Go Tell It on the Mountain, #99 from *The Hymnal 1982* – Words: African-American spiritual 19th cent.; adapt. John W. Work (1901-1967). Music: *Go Tell It on the Mountain*, Afro-American spiritual, 19th cent.; arr. Horace Clarence Boyer (b. 1935). Arrangement, Copyright © 1984, Horace Clarence Boyer.

The first Nowell (#109, 1982 Hymnal)

(10 a.m. only)

1

The first Nowell the angel did say
was to certain poor shepherds in fields as they lay;
in fields as they lay, keeping their sheep,
on a cold winter's night that was so deep.

2

They looked up and saw a star
shining in the east beyond them far,
and to the earth it gave great light,
and so it continued both day and night.

Refrain

4

This star drew nigh to the northwest,
o'er Bethlehem it took its rest,
and there it did both stop and stay
right over the place where Jesus lay.

Refrain

Refrain

Nowell, Nowell, Nowell, Nowell,
born is the King of Israel.

3

And by the light of that same star
three wise men came from country far;
to seek for a king was their intent,
and to follow the star wherever it went.

Refrain

5

Then entered in those wise men three
full reverently upon their knee,
and offered there in his presence
their gold, and myrrh, and frankincense.

Refrain

Then let us all with one accord
sing praises to our heavenly Lord;
that hath made heaven and earth of nought,
and with his blood our life hath bought.

Refrain**Refrain**

Nowell, Nowell, Nowell, Nowell,
born is the King of Israel.

The first Nowell the angel did say, #109 from *The Hymnal 1982* – Words: English Carol, 18th cent. Music: *The First Nowell*, English carol, 17th cent.; harm. John Stainer (1841-1901); alt. refrain harm. and desc. Healey Willan (1880-1968). Alternative setting with descant, Copyright © 1926, by Oxford University Press, Inc.

Lo, how a Rose e'er blooming (#81, 1982 Hymnal)

(10 a.m. only)

1

Lo, how a Rose e'er blooming
from tender stem hath sprung!
Of Jesse's lineage coming
as seers of old have sung.
It came, a blossom bright,
amid the cold of winter,
when half spent was the night.

2

Isaiah 'twas foretold it,
the Rose I have in mind,
with Mary we behold it,
the Virgin Mother kind.
To show God's love aright,
she bore to us a Savior,
when half spent was the night.

3

O Flower, whose fragrance tender
with sweetness fills the air,
dispel in glorious splendor
the darkness everywhere;
true man, yet very God,
from sin and death now save us,
and share our every load.

Lo, how a Rose e'er blooming, #81 from *The Hymnal 1982* – Words: St. 1-2 German, 15th cent.; tr. Theodore Baker (1851-1934). St. 3, Friedrich Layritz (1808-1859); tr. Harriet Reynolds Krauth Spaeth (1845-1925); ver. *Hymnal 1940*. St. 3, Copyright © The Church Pension Fund. Music: *Es ist ein Ros*, melody from *Alte Catholische Geistliche Kirchengesäng*, 1599; harm. Michael Praetorius (1571-1621).

O come, all ye faithful (#83, 1982 Hymnal)

(10 a.m. only)

1

O come, all ye faithful,
joyful and triumphant,

O come ye, O come ye to Bethlehem;
come, and behold him,
born the King of angels;

Refrain

O come, let us adore him, (x3)
Christ the Lord.

2

God from God,

Light from Light eternal,
lo! he abhors not the Virgin's womb;
only-begotten
Son of God the Father;

Refrain

3

Sing, choirs of angels,
sing in exultation,
sing, all ye citizens of heaven above;
glory to God,
glory in the highest;

Refrain

5

Child, for us sinners
poor and in the manger,
we would embrace thee, with love and awe;
who would not love thee,
loving us so dearly?

Refrain

4

See how the shepherds,
summoned to his cradle,
leaving their flocks, draw nigh to gaze;
we too will thither
bend our joyful footsteps;

Refrain

6

Yea, Lord, we greet thee,
born this happy morning;
Jesus, to thee be glory given;
Word of the Father,
now in flesh appearing;

Refrain

O come, all ye faithful, #83 from *The Hymnal 1982* – Words: John Francis Wade (1711-1786); tr. Frederick Oakeley (1802-1880) and others. Music: *Adeste fideles*, present form of melody ¹⁷ John Francis Wade (1711-1786); harm. The *English Hymnal*, 1906.

Lay Eucharistic Visitors come to altar rail for commissioning and to receive communion kits.

Celebrant: N. In the name of this Congregation, I send you forth bearing these holy gifts to N., that those to whom you go may share with us in the communion of Christ's body and blood.

People: We, who are many, are one body, because we all share one bread and one cup.

The Post-Communion Prayer

After Communion, the people remain kneeling and Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Christmas Season Blessing

The Celebrant shall say,

May Christ, who by his Incarnation gathered into one things earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always

People: Amen.

The people stand for the Recessional.

Recessional:

Joy to the world! (100, 1982 Hymnal)

(10 a.m. only)

1

Joy to the world! the Lord is come:
 let earth receive her King;
let every heart prepare him room,
 and heaven and nature sing; (x2)
And heaven and heaven and nature sing.

3

No more let sins and sorrows grow,
 nor thorns infest the ground;
he comes to make his blessings flow
 far as the curse is found; (x2)
Far as, far as, the curse is found.

2

Joy to the world! the Savior reigns;
 let us our songs employ,
while fields and floods, rocks, hills and plains,
 repeat the sounding joy; (x2)
Repeat, repeat, the sounding joy.

4

He rules the world with truth and grace,
 and makes the nations prove
the glories of his righteousness,
 and wonders of his love; (x2)
And wonders, wonders, of his love.

Joy to the world! the Lord is come, #100 from *The Hymnal 1982* — Words: Isaac Watts (1674-1748), alt. Music: Antioch, George Frideric Handel (1685-1759); adapt. and arr. Lowell Mason (1792-1872).

THE DISMISSAL

The Deacon, or the Celebrant, dismisses the people with these words.

Alleluia! Alleluia! Let us go forth in the name of Christ.

People: Thanks be to God. Alleluia! Alleluia!

Postlude:

Please remember to take your bulletin with you and share it with a family member or friend.

SERVING TODAY

8 A.M. CELEBRANT & HOMILIST: Father Tony

HONORARY ASSISTING DEACON: The Rev. Alan Gellert

VESTRY: Diane Denes; **LEM:** Joyce Menard; **LECTOR:** Celeste Scalco

USHERS: Chris Scharbo, Charley Short; **GREETERS:** Katherine Kapple, Joyce Menard

SOUND TECH: Ritchie Menard; **ALTAR GUILD:** Joyce Menard, Robert Negron, Jr.

10 A.M. CELEBRANT & HOMILIST: Father Tony; **VESTRY:** Dorothy Bree

HONORARY ASSISTING DEACON: The Rev. Alan Gellert

LEM: Duncan Hurd; **LECTOR:** Chris Jones; **MUSIC MINISTER:** Michael Sahlen

ACOLYSTE: Graham Johnson; **USHERS:** Iris Langran, Marilyn Mawhinney

GREETERS: Steve Ankner, Wanda Beymer; **SOUND TECH:** Pam Hurd

VIDEO TECH: Brien Falloon; **ALTAR GUILD:** Marilyn Mazsa

Hymn permission used by Rite Song, CCLI license 951550 and One License

ANNOUNCEMENTS



Join us for Coffee Hour this Sunday

Please join us in fellowship in Houg Hall immediately following the services.

We will see you there!



SUNDAY SCHOOL FOR CHILDREN

Every Sunday during our 10 a.m. Service. Nursery provided.



ANNUAL MEETING WITH THE ELECTION OF VESTRY MEMBERS

Sunday, January 18, 2026

Immediately following the 9 a.m. Service (Only one service)



Weekly Eucharist with Prayers for Healing

Every Wednesday at 10.00 a.m. - In-person worship & Livestreamed.

Requests may also be submitted in the Chat area next to the video, during the service.



Annual Report

All leaders of organizations, committees, and ministries are to submit their Annual Reports to Jenny, the Office Manager, by email at: Jennifer@allsaintsjensenbeach.org, **no later than January 4**. You may also drop a copy off at the Office, if you need any assistance. The Annual Meeting will be held on Sunday, January 18, 2026.



Adult Bible Study Classes are on recess.

Start date will be announced soon.

ALL SAINTS' WEIGHT LOSS COMPETITION (Coming in January '26)

All Saints' third annual weight loss competition will start on January 1st 2026. There will be a few changes this year:

1. You can enter the competition Sunday, December 28 or Sunday January 4 or 11.
2. Regardless of when you enter, the competition ends Saturday, March 21.
3. There will be a men's and women's division this year, so there will be two winners.
4. The winner will get a scratch off lottery ticket, value to be determined by number of competitors.
5. All weights on your scale at your home, we will all be on the honor system.
6. \$20 to join.
7. Winner to be determined by the largest percent weight loss determined by dividing your weight loss by your starting weight.
8. Weekly emails will be sent with information and encouragement.



I am hoping this will be a fun and interesting time where we improve our health and appearance.

George Mazsa – Fundraising Coordinator



Friday Jan. 23 2026

3:00 pm to 5:00 pm

\$15 per person. Includes bingo card, beverages and snacks!

For more information & reservations

Please call 484-602-3594 or the church office: 772-334-0610

Lots of Fun & Prizes!



ALL SAINTS' EPISCOPAL CHURCH
2303 NE Seaview Drive, Jensen Beach, FL 34957

CONTRIBUTE
TO OUR
CHURCH'S
MINISTRY



Our pledges are one way in which we share our finances with our church. Pledge cards and time and talent sheets are available on the table after services or at the Church Office.

Please return your pledge card either by dropping it in the offering plate or by mailing it to the Church Office. **Attention: Bill Winsemmann, Treasurer**, on the envelope. We thank you for your generosity!



Birthdays:

January 4: Holly Katz

January 10: Cynthia Smith Bredeck

ALL SAINTS' CHURCH SCHOLARSHIP PROGRAM

If you know of graduating seniors of Jensen Beach, Martin County, Southfork, and Port St. Lucie High Schools, who will be attending college or a technical school, and is interested in applying for a scholarship, they may apply on our church's website, collect an application from the Church Office (Monday to Friday: 9 a.m. to 1 p.m.), or call the Office with any questions at: 772.334.0610. The deadline for applications is January 7, 2026. Thank you for your interest!



Altar Flower Donations

Donations toward flowers for Sunday morning services, except during Lent, are always appreciated. This is a wonderful way of expressing your love in remembrance of a loved one, or in thanksgiving to God for any occasion in our lives. You may call the Church Office at (772) 334-0610, and speak with Jenny, about how to contribute. *The price is \$60.00.*



SQUARE

Please note that **Square**, a financial services platform that offers the ability to accept credit card payments and payment processing is available in the narthex/entrance hall of our church building for congregants who wish to make their offering through this process.



CONFIRMATION CLASS

Confirmation Class commences in **January 2026** as candidates prepare for the Sacrament of Holy Confirmation in May next year.

Further details will be given as the time draws closer to commencement of classes.



Weekly Food Collection for House of Hope

All donations are greatly appreciated, particularly: Pasta, Rice, Peanut Butter.

Donations can be brought to the Church and placed in Houg Hall.

For more information, please contact George Mazsa, our Coordinator, at: gtmazsa@aol.com.



ALTAR GUILD VOLUNTEERS NEEDED (10:00 a.m. Sunday service)

Anyone interested in joining the ministry of the Altar Guild at the 10:00 a.m. Sunday service...

please email Joyce Menard at 19florida77@gmail.com or Sandy Miller at jackmillersandymiller@gmail.com. Thank you!



ALL SAINTS' THRIFT SHOP

Please drop off jewelry, clothing and household goods. No furniture please unless you call ahead with a description with dimensions, as space is limited.

Our hours are Tuesday — Saturday from 9 am to 1 pm, and our phone number is 772.334.0228 if you have any questions. *Thank you!!*

Please remember in prayers: Nancy Bednarcik, Anne Blake, Craige Cameron, Richard Capparelli, Jocelyn Chase, Janet Edwards, Mike Forness, Olivia Giacone, Fr. Malcolm Girardeau, Sharen Goff, Cindy Greenspan, Diane Hendy, Korey Hogan, Nevin Hogan, Sierra Hogan, Richard Lee James, Jack Kutchins, Sally Marney, Pauline Maynard, Joan Moody, Elise Neff, Nyla Pipes, Kimberly Rogers, Bonnie Schmidt, Paulette Spence, Peter Spence, Pat Tempro, Jim Vitale, Peter Wagner, Donna, Melvi, Claudia, Patty, Pam, Joy, Gabe, Hans, Krystal, Shirley.



Please note that names will be removed after 30-days. Once removed, if you would like to have them added again, you will need to call the Church Office.

Continuing Prayers: Rick Beattie, Jayne Bembridge, Jackie Damato, Kathy Ladue, Lisa Manzione, James Smith, Jeremy Wheeler, Dorothy White, Caitlin Whitting, Charmaine, Katrina.

Parish Family members serving in the military: William Boice, Jairus Domenich, Guy Egan, Alex Ghujar, Ashlyn Mia Goff, Jonathan Holman, Alliza Hernandez, Hannah Kuebler, Gabe Oswald, Crystal Palacio, Jake Palmer, Benjamin Parcell, Ryan Satherlie, Emily McCloskey, Blake Warnock, Drew Whitting, Robbie Wilson.

SERVICE SCHEDULE

Sunday:

8:00 a.m. Holy Eucharist
10:00 a.m. Holy Eucharist with music

Wednesday:

10:00 a.m. Holy Eucharist & Healing Service
11:15 a.m. Bible Study (*In-person*)
6:00 p.m. Bible Study (*Via Zoom*)

OFFICE SCHEDULE

Church and Cemetery Offices Hours
Monday to Friday 9:00 a.m. – 1:00 p.m.

Thrift Shop Hours:

Tuesday to Saturday 9:00 a.m. – 1:00 p.m.

REMINDERS:

Thrift Store: Bring your family and friends, and remember to support the Thrift Store by donating your unwanted valuable items.

Prayer Requests—Additions or Deletions:

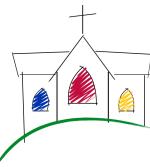
Please contact Jenny McDonald or speak with a Daughter of the King to be added or deleted on their prayer list.

Online Giving: All Saints' provides the option of Online Giving for your convenience. You can donate to all funds, including flowers and our scholarships. For the secure donation site, visit www.allsaintsjensenbeach.org

Michael Sahlen (Music Minister); Joyce Menard, Robert Negron, Jr., Marilyn Mazsa (Altar Guild); for being our Ministry Team at the Service on Sunday, January 4, 2026.

To: Diane Denes, Dorothy Bree (Vestry Members); Joyce Menard, Duncan Hurd (Lay Eucharistic Ministers); Celeste Scalco, Chris Jones (Lectors); Graham Johnson (Acolyte); Ritchie Menard, Pam Hurd (Sound Techs); Brien Falloon (Video Tech.); Chris Scharbo, Charley Short, Iris Langran, Marilyn Mawhinney (Ushers); Katherine Kapple, Joyce Menard, Steve Ankner, Wanda Beymer (Greeters);

Note: If anyone has inadvertently been omitted from this list, it was not intentional. Please accept our apologies and we would love to hear from you as to the wonderful ministry you are doing or have done for our church. Thank you!



ALL SAINTS' EPISCOPAL CHURCH

2303 NE Seaview Drive, Jensen Beach, Florida 34957

Office: (772) 334-0610 **Hours:** Mon-Fri 9:00 a.m.- 1:00 p.m.

Website: www.all saintsjensenbeach.org **Email:** info@allsaintsjensenbeach.org

Facebook: www.facebook.com/AllSaintsJensenBeach

YouTube: www.youtube.com/c/all saintsjensenbeach

LinkedIn: <https://www.linkedin.com/company/all-saints-episcopal-church-jensen-beach>

Instagram: <https://www.instagram.com/allsaintsjensenbeach>

Rector – The Very Rev. Dr. Anthony B. Holder

Tel: (954) 882-1838 (Mobile) **Email:** fathertony@allsaintsjensenbeach.org

To schedule an appointment online: <https://fathertony.youcanbook.me>

Honorary Assisting Deacon – The Rev. Alan Gellert (gelle62@aol.com)

Office Manager – Jenny McDonald (jennifer@allsaintsjensenbeach.org)

Music Minister (Interim) – Michael Sahlen (michaels@allsaintsjensenbeach.org)

Altar Guild – Joyce Menard (19florida77@gmail.com), Sandy Miller (jackmillersandymiller@gmail.com)

Bookkeeper – Vacant

Christian Education – Karen Neff (gatorcabin@aol.com)

Endowment Chair – Elyta Watkins (elytawatkins@gmail.com)

Finance Committee Chair – Hardin White (hwhitegtc@gmail.com)

Houg Hall Manager – Penny Manzueta (pen0923@gmail.com)

Membership Secretary – Joan Whitting (joanwhitting@gmail.com)

Newsletter/Trumpet Editor – Chris Scharbo (cscharbo@usa.com)

Photo Editor – Chris Scharbo (cscharbo@usa.com)

Receptionist – Joan Whitting

Scholarship Chair – Vacant

Website Editor – Duncan Hurd (duncan@allsaintsjensenbeach.org)

THRIFT SHOP - (772) 334-0228 | Tuesday - Saturday 9:00 a.m. - 1:00 p.m.

Director – Eva Capparelli (ecapp47@hotmail.com)

CEMETERY OFFICE - (772) 334-7833 | Monday - Friday 9:00 a.m. - 1:00 p.m.

All Saints' Cemetery Manager – Rebecca Damberg – (info@AllSaintsCemetery.org)

VESTRY

Senior Warden - James Laverty (jdlaverty3@gmail.com) '25

Junior Warden - Jack Miller (jackmillersandymiller@gmail.com) '25

Clerk - Diane Denes (dianedenes1@gmail.com) '26

Class of 2025: Brien Falloon, Norman Townsend

Class of 2026: Dorothy Bree, Paul Neff

Class of 2027: Duncan Hurd, Chris Jones, Chris Scharbo

Ex-officio

Treasurer - Bill Winsemann (wwinsemann@gmail.com)

Assistant Treasurer - Pam Hurd (pamhurd@allsaintsjensenbeach.org)

Diocesan Convention Delegates: Duncan Hurd, William Winsemann

Alternate Diocesan Convention Delegates: Joyce Fletcher-Menard, Elyta Watkins