

ALL SAINTS' EPISCOPAL CHURCH

JENSEN BEACH, FLORIDA

The First Sunday after the Epiphany: The Baptism of our Lord, Jesus Christ

Sunday, January 11, 2026

8:00 a.m. and 10:00 a.m. The Celebration of the Holy Eucharist with Homily

Celebrant and Homilist: The Very Reverend Dr. Anthony B. Holder, Rector



Our Mission:

The Community of All Saints' accepts the empowerment of the Holy Spirit to spread the Gospel of Jesus Christ through worship of God, service to His people and stewardship of His gifts.

Our Vision:

"Live like Jesus, love God and all people."

*The people are invited to read the parts in **bold**.*

THE ENTRANCE RITE

Prelude: *There's just something about that Name* - by William J. Gaither (10 a.m. only)

The people stand.

Processional *Songs of thankfulness and praise (#135, 1982 Hymnal)* (10 a.m. only)

1

Songs of thankfulness and praise,
Jesus, Lord, to thee we raise,
manifested by the star
to the sages from afar;
branch of royal David's stem
in thy birth at Bethlehem;
anthems be to thee addressed,
God in man made manifest.

2

Manifest at Jordan's stream,
Prophet, Priest, and King supreme;
and at Cana, wedding-guest,
in thy Godhead manifest;
manifest in power divine,
changing water into wine;
anthems be to thee addressed,
God in man made manifest.

Manifest in making whole
palsied limbs and fainting soul;
manifest in valiant fight,
quelling all the devil's might;
manifest in gracious will,
ever bringing good from ill;
anthems be to thee addressed,
God in man made manifest.

Manifest on mountain height,
shining in resplendent light,
where disciples filled with awe
thy transfigured glory saw.

When from there thou leddest them
steadfast to Jerusalem,
cross and Easter Day attest
God in man made manifest.

Songs of thankfulness and praise, #135 from *The Hymnal 1982* – Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984). St. 4, Copyright © The Church Pension Fund. Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750).

The Salutation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be His kingdom, now and for ever. Amen.

The Collect for Purity

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

The Gloria

S280

The Celebrant and People sing together.

Glo ry to God in the high est and
 peace to his peo-ple on earth. Lord God, heaven-ly King, al - might-y God and
 Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.
 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you
 take a - way the sin of the world: have mer - cy on us; you are seat - ed at the

THE LITURGY OF THE WORD

The Collect

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Collect for the First Sunday after the Epiphany: The Baptism of our Lord Jesus Christ (Book of Common Prayer, 214).

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

People: Amen.

Commissioning of a Lay Eucharistic Minister

(8 a.m. only)

Children/Sunday School Hymn: Rock-a-my soul in the bosom of Abraham

(10 a.m. only)

Refrain

Rock-a my soul in the bosom of Abraham,
 Rock-a my soul in the bosom of Abraham,
 Rock-a my soul in the bosom of Abraham,
 Oh, rock-a my soul!

1

So high you can't get over it,
 So low you can't get under it,
 So wide you can't get 'round it.
 You gotta go in at the door.

Refrain

The people sit for the Liturgy of the Word. The Readings and Psalm are for The First Sunday after the Epiphany: The Baptism of our Lord Jesus Christ (Year A) of the Lectionary.

The First Lesson: Isaiah 42:1-9

Reader: A reading from the Book of Isaiah.

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 29

(Page 620 of the Book of Common Prayer or as printed in the bulletin. We will read the psalm alternatively by verse).

- 1 Ascribe to the Lord, you gods, ascribe to the Lord glory and strength.
- 2 **Ascribe to the Lord the glory due his Name; worship the Lord in the beauty of holiness.**
- 3 The voice of the Lord is upon the waters; the God of glory thunders; the Lord is upon the mighty waters.
- 4 **The voice of the Lord is a powerful voice; the voice of the Lord is a voice of splendor.**
- 5 The voice of the Lord breaks the cedar trees; the Lord breaks the cedars of Lebanon;
- 6 **He makes Lebanon skip like a calf, and Mount Hermon like a young wild ox.**
- 7 The voice of the Lord splits the flames of fire; the voice of the Lord shakes the wilderness; the Lord shakes the wilderness of Kadesh.
- 8 **The voice of the Lord makes the oak trees writhe and strips the forests bare.**
- 9 And in the temple of the Lord all are crying, "Glory!"
- 10 **The Lord sits enthroned above the flood; the Lord sits enthroned as King for evermore.**
- 11 The Lord shall give strength to his people; the Lord shall give his people the blessing of peace.

The Second Lesson: Acts 10:34-43

Reader: A reading from the Acts of the Apostles.

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader: The Word of the Lord.

People: Thanks be to God.

The people stand for the Sequence Hymn and the Gospel.

Sequence Hymn

On Jordan's bank the Baptist's cry (#76, 1982 Hymnal)

(10:00 a.m. only)

1

On Jordan's bank the Baptist's cry
announces that the Lord is nigh;
awake and hearken, for he brings
glad tidings of the King of kings.

2

Then cleansed be every breast from sin;
make straight the way for God within,
and let each heart prepare a home
where such a mighty guest may come.

3

For thou art our salvation, Lord,
our refuge, and our great reward;
without thy grace we waste away
like flowers that wither and decay.

The Holy Gospel: Matthew 3:13-17

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sequence Hymn (Cont'd) On Jordan's bank the Baptist's cry (#76, 1982 Hymnal)

(10:00 a.m. only)

4

To heal the sick stretch out thine hand,
and bid the fallen sinner stand;
shine forth, and let thy light restore
earth's own true loveliness once more.

5

All praise, eternal Son, to thee,
whose advent doth thy people free;
whom with the Father we adore
and Holy Spirit evermore.

On Jordan's bank the Baptist's cry, #76 from *The Hymnal 1982* – Words: Charles Coffin (1676-1749); tr. Charles Winfred Douglas (1867-1944), after John Chandler (1806-1876); alt. Music: *Winchester New*, melody from *Musicalishes Hand-Buch*, 1690; harm. William Henry Monk (1823-1889), alt.

The Homily

The Rector

After the invocation to the Homily, the people shall sit.

The Renewal of Baptismal Vows

The people stand for the Baptismal Vows.

On this day, the First Sunday after the Epiphany and the celebration of the Baptism of our Lord, in place of the Nicene Creed, and if the Sacrament of Baptism is not administered, it is customary for the people to renew their baptismal vows in the following manner.

The Celebrant shall begin with the following,,

Celebrant: Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People: I do.

Celebrant: Do you believe in God the Father?

People: I believe in God, the Father almighty, creator of heaven and earth.

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant: Do you believe in God the Holy Spirit?

People: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: I will, with God's help.

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: I will, with God's help.

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: I will, with God's help.

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: I will, with God's help.

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: I will, with God's help.

The Celebrant concludes the Renewal of Vows as follows

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.

People: Amen.

The Prayers of the People

Form II

(Found on Page 385 of the Book of Common Prayer)

Leader: I ask your prayers for God's people throughout the world; for Sarah, Archbishop of Canterbury-elect, Sean, our Presiding Bishop; Peter, our Bishop; for Anthony, our Rector; Alan, our Assisting Deacon; and for all the clergy and people.

Pray for the Church.

Silence

Leader: I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

Leader: I ask your prayers for the poor, the hungry, the oppressed, those in prison, and the sick, especially Janet, Malcolm (*Priest*), Korey, Nevin, Sierra, Jack, Sally, Pauline, Nyla, Peter, Donna, Melvi, Claudia, Frank, Elise, Patty, Kimberly, Fran, Jocelyn, Bonnie, Don, Mike, Pam, Peter, Paulette, Nancy, Joy, Gabe, Hans, Pat, Krystal, Olivia, Sharen, Anne, Diane, Craige, Richard, Cindy, Jim, Joan, Shirley, Richard, Joanne, Jean-Berthol (*Priest*); (*Are there others?*). Pray for those in any need or trouble.

Silence

Leader: I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

Leader: I ask your prayers for the departed. Pray for those who have died, especially Dianna and Jane.

Silence

Leader: I ask your prayers for those serving in the military, especially Jairus, Hannah, Jake, Ryan, Drew, Blake, Alex, Ashlyn, Jonathan, Guy, Emily, Crystal, Alliza, William, Gabe, Benjamin, Robbie; (*Are there others?*). Pray for those who may be in danger.

Silence

Leader: I ask your prayers in thanksgiving for the anniversary of birth; and for those celebrating their wedding anniversaries, especially Margaret and Jason. Pray for those celebrating milestones in their lives.

Silence

Leader: Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect.

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

People: *Amen.*

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

The Peace

The people stand for the greeting of the Peace.

The Celebrant says to the people

The peace of the Lord be always with you.

People: And also with you.

The Announcements

The people sit for the Announcements.

THE LITURGY OF THE ALTAR

Offertory Sentence

The Celebrant shall say

If you are offering your gift at the altar, and there remember that your brother and sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother and sister, and then come and offer your gift.

Matthew 5:23, 24

Offertory Hymn:

Hail to the Lord's Anointed (#616, 1982 Hymnal)

(10 a.m. only)

1

Hail to the Lord's Anointed,
great David's greater Son!
Hail, in the time appointed,
his reign on earth begun!
He comes to break oppression,
to set the captive free;
to take away transgression,
and rule in equity.

2

He comes with succor speedy
to those who suffer wrong,
to help the poor and needy,
and bid the weak be strong;
to give them songs for sighing,
their darkness turn to light,
whose souls, condemned and dying,
were precious in his sight.

3

He shall come down like showers
upon the fruitful earth,
and love, joy, hope, like flowers,
spring in his path to birth:
before him on the mountains
shall peace, the herald, go;
and righteousness in fountains
from hill to valley flow.

4

Kings shall bow down before him,
and gold and incense bring;
all nations shall adore him,
his praise all people sing;
to him shall prayer unceasing
and daily vows ascend;
his kingdom still increasing,
a kingdom without end.

5

O'er every foe victorious,
he on his throne shall rest;
from age to age more glorious,
all-blessing and all-blest:
the tide of time shall never
his covenant remove;
his Name shall stand for ever,
his changeless Name of Love.

Hail to the Lord's Anointed, #616 from *The Hymnal 1982* – Words: James Montgomery (1771-1854); para. of Psalm 72. Music: Es flog ein kleins Waldvögelein, German folk song; adapt. and harm. A *Student's Hymnal*, 1923, after Henry Walford Davies (1869-1941).

The people stand for the Doxology.

The Doxology

Musical score for 'Praise God, from whom all blessings flow' featuring a treble clef, a common time signature, and a key of G major. The melody consists of two staves of music with corresponding lyrics.

Praise God, from whom all blessings flow; Praise Him all creatures here below;

Praise Him above, ye heav'n-ly hosts; Praise Fath-er, Son and Ho - ly Ghost. A - MEN

The Great Thanksgiving

The people remain standing. The Celebrant faces them and sings or says

Eucharistic Prayer B

S112

Then facing the Holy Table, the Celebrant proceeds

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

S130

Ho - ly, ho - ly ho - ly Lord, God of power and might.

Ho ly ho ly ho ly Lord, God of power and might,

heav en and earth are full, full of your glo ry. Ho

san na in the high est, Ho sa na in the high est.

Bless ed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho san - na in the high - est.

The Consecration Prayer

The people may kneel or stand, as desired, during the Eucharistic Prayer.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People:

We remember his death. We proclaim his resurrection. We await his coming in glory.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia!

The Agnus Dei

S161



Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a-way the sins of the world: grant _____ us peace.

The

Invitation

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians, irrespective of denomination, who desire to share in the Blessed Sacrament are invited to do so. You will be invited to come forward at the appropriate time by the Ushers. If you are receiving communion by intinction (dipping of bread in the wine), please indicate this preference by extending your finger in front of you. If you wish not to receive communion, you can fold your hands across your chest and receive a blessing.

Communion Music

Baptized in water (#294, 1982 Hymnal)

(10 a.m. only)

1

Baptized in water, sealed by the Spirit,
cleansed by the blood of Christ our King:
heirs of salvation, trusting his promise,
faithfully now God's praise we sing.

2

Baptized in water, sealed by the Spirit,
dead in the tomb with Christ our King:
one with his rising, freed and forgiven,
thankfully now God's praise we sing.

Baptized in water, sealed by the Spirit,
marked with the sign of Christ our King:
born of one Father, we are his children,
joyfully now God's praise we sing.

Baptized in water, #294 from *The Hymnal 1982* – Words: Michael Saward (b. 1932), alt. Copyright © 1982, by Jubilate Hymns (admin. by Hope Publishing Company Carol Stream, IL 60188.) All Rights Reserved. Used by permission. Music, Copyright © 1983 David Charles Walker. Music: *Point Loma*, David Charles Walker (b. 1938).

How great thou art (#60, LEVAS)

(10 a.m. only)

1

O Lord my God, when I in awesome wonder
Consider all the worlds thy hands have made,
I see the stars I hear the rolling thunder,
Thy pow'r throughout the universe displayed.

2

When through the woods and forest glades I wander
And hear the birds sing sweetly in the trees,
When I look down from lofty mountain grandeur,
And hear the brook and feel the gentle breeze.

Refrain

3

And when I think that God, his Son not sparing,
Send him to die, I scarce can take it in,
That on the cross, my burden gladly bearing,
He bled and died to take away my sin.

Refrain

4

When Christ shall come with shout of acclamation
And take me home, what joy shall fill my heart!
Then I shall bow in humble adoration,
And there proclaim, my God how great thou art.

Refrain

How Great Thou Art, #60 from *Lift Every Voice and Sing II* – Words: Stuart K. Hine (1899-1989). Music: Traditional Swedish folk tune/adapt. Stuart K. Hine. Copyright © 1949 and 1953 The Stuart Hine Trust. All rights in the U.S.A. except print rights administered by EMI CMG. U.S.A. print rights administered by Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

O love how deep, how broad, how high (#448, 1982 Hymnal)

(10 a.m. only)

1

O love, how deep, how broad, how high,
how passing thought and fantasy,
that God, the Son of God, should take
our mortal form for mortals' sake.

3

For us he prayed; for us he taught;
for us his daily works he wrought:
by words and signs and actions, thus
still seeking not himself, but us.

2

For us baptized, for us he bore
his holy fast and hungered sore;
for us temptations sharp he knew;
for us the tempter overthrew.

4

For us to wicked men betrayed,
scourged, mocked, in purple robe arrayed,
he bore the shameful cross and death;
for us gave up his dying breath.

For us he rose from death again;
for us he went on high to reign;
for us he sent his Spirit here
to guide, to strengthen, and to cheer.

All glory to our Lord and God
for love so deep, so high, so broad;
the Trinity whom we adore
for ever and for evermore.

O love, how deep, how broad, how high, #448 from *The Hymnal 1982* — Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt.
Music: *Deus tuorum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859-1949).

Shall we gather at the river (#141, LEVAS)

(10 a.m. only)

1

Shall we gather at the river,
Where bright angel feet have trod;
With its crystal tide forever
Flowing by the throne of God?

2

On the margin of the river,
Washing up its silver spray,
We will walk and worship ever,
All the happy golden day.

Refrain

3

Ere we reach the shining river,
Lay we ev'ry burden down;
Grace our spirits will deliver,
And provide a robe and crown.

Refrain

4

Soon we'll reach the shining river,
Soon our pilgrimage will cease,
Soon our happy hearts will quiver
With the melody of peace.

Refrain

Shall We Gather at the River, #141 from *Lift Every Voice and Sing II* — Words: Robert Lowry (1826-1899). Music: Robert Lowry.

Commissioning of Lay Eucharistic Visitors

Lay Eucharistic Visitors come to altar rail for commissioning and to receive communion kits.

Celebrant: N. In the name of this Congregation, I send you forth bearing these holy gifts to N., that those to whom you go may share with us in the communion of Christ's body and blood.

People: We, who are many, are one body, because we all share one bread and one cup.

The Post-Communion Prayer

After Communion, the people remain kneeling and Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Epiphany Blessing

The Celebrant shall say,

May Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the Lord.

People: Amen.

Celebrant: May God, who sent the Holy Spirit to rest upon the only-begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth.

People: Amen.

Celebrant: May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts.

People: Amen.

Celebrant: And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

People: Amen.

The people stand for the Recessional.

Recessional: **God the Omnipotent! King, who ordainest (569, 1982 Hymnal)** (10 a.m. only)

1

God the Omnipotent! King, who ordainest
thunder thy clarion, the lightning thy sword;
show forth thy pity on high where thou reignest:
give to us peace in our time, O Lord.

3

God the All-righteous One! earth hath defied thee;
yet to eternity standeth thy word,
falsehood and wrong shall not tarry beside thee:
give to us peace in our time, O Lord.

2

God the All-merciful! earth hath forsaken
thy ways all holy, and slighted thy word;
bid not thy wrath in its terrors awaken:
give to us peace in our time, O Lord.

4

God the All-provident! earth by thy chastening
yet shall to freedom and truth be restored;
through the thick darkness thy kingdom is hastening:
thou wilt give peace in thy time, O Lord.

God the Omnipotent! King, who ordainest, #569 from *The Hymnal 1982* – Words: Sts. 1-2, Henry Fothergill Chorley (1808-1872), alt.;
sts. 3-4, John Ellerton (1826-1893), alt. Music: *Russia*, Alexis Lvov (1799-1870).

THE DISMISSAL

The Deacon, or the Celebrant, dismisses the people with these words.

Alleluia! Alleluia! Go in peace to love and serve the Lord.

People: Thanks be to God. Alleluia! Alleluia!

Postlude:

Please remember to take your bulletin with you and share it with a family member or friend.

SERVING TODAY

8 A.M. CELEBRANT & HOMILIST: Father Tony ; **VESTRY:** Jack Miller

LEM: Celeste Scalco; **LECTOR:** Linda Kuegler; **USHERS:** Harry Kapple, Chris Scharbo

GREETERS: Charley and Maria Short; **SOUND TECH:** Russell Rothfeld; **ALTAR GUILD:** Harry Kapple

10 A.M. CELEBRANT & HOMILIST: Father Tony; **ASSISTING DEACON:** The Rev. Alan Gellert

VESTRY: Paul Neff; **LEM:** Bill Winsemann; **LECTOR:** Wanda Beymer

MUSIC MINISTER: Michael Sahlen; **ACOLYSTE:** Andrew Johnson

USHERS: Steve Ankner, Wanda Beymer; **GREETERS:** Dorothy Bree, Marilyn Serus

SOUND TECH: Pam Hurd; **VIDEO TECH:** Brien Falloon; **ALTAR GUILD:** Margaret Cox

ANNOUNCEMENTS



Today's Flowers are given by
Marilyn Mawhinney in thanksgiving for her family.

Join us for Coffee Hour this Sunday

Please join us in fellowship in Houg Hall immediately following the services.
We will see you there!



SUNDAY SCHOOL FOR CHILDREN
Every Sunday during our 10 a.m. Service. Nursery provided.

ANNUAL MEETING WITH THE ELECTION OF VESTRY MEMBERS

Next Sunday, January 18, 2026
Immediately following the 9 a.m. Service (Only one service)



Weekly Eucharist with Prayers for Healing

Every Wednesday at 10.00 a.m. - In-person worship & Livestreamed.

Requests may also be submitted in the Chat area next to the video, during the service.

Birth Announcement

Congratulations to **John Darlson** on the birth of his new grandson, **Jack Darlson**, born on January 7, 2026 to John's son and daughter-in-law, **James and Maddy Darlson**.

Our best wishes to John and his family.



Our Condolences ...

are extended to **Pauline Maynard** and her family on the death of her sister, **Dianna Kay Spence Clay**...

Also, to **Carolyn Hanna** on the death of her friend of 40-years, **Jane Travis**.

May God comfort them in their bereavement... and may Dianna and Jane rest in peace. Amen.

Adult Bible Study Classes are on recess.

Start date will be announced soon.



ALL SAINTS' WEIGHT LOSS COMPETITION (started January '26)

All Saints' third annual weight loss competition started on January 1st. There will be a few changes this year:

1. You can enter the competition, today, January 11; the final day to enter.
2. Regardless of when you enter, the competition ends Saturday, March 21.
3. There will be a men's and women's division this year, so there will be two winners.
4. The winner will get a scratch off lottery ticket, value to be determined by number of competitors.
5. All weights on your scale at your home, we will all be on the honor system.
6. \$20 to join.
7. Winner to be determined by the largest percent weight loss determined by dividing your weight loss by your starting weight.
8. Weekly emails will be sent with information and encouragement.

I am hoping this will be a fun and interesting time where we improve our health and appearance.

George Mazsa – Fundraising Coordinator



Friday Jan. 23 2026

3:00 pm to 5:00 pm

\$15 per person. Includes bingo card, beverages and snacks!

For more information & reservations

Please call 484-602-3594 or the

church office: 772-334-0610

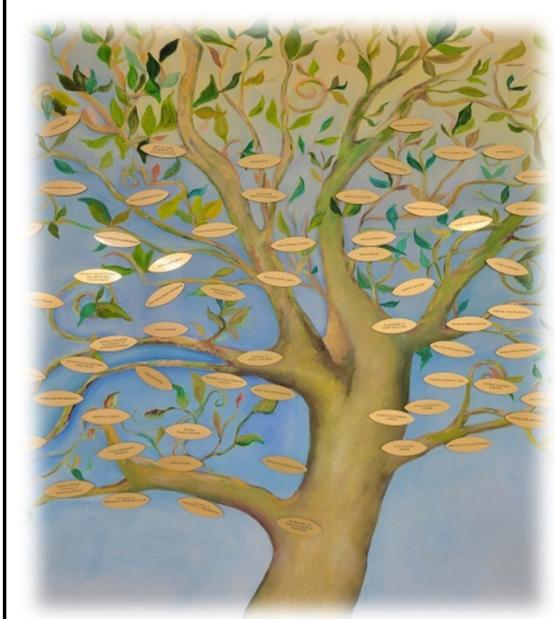


ALL SAINTS' EPISCOPAL CHURCH
2303 NE Seaview Drive, Jensen Beach, FL 34957



Anniversary:

January 11: Margaret and Jason Cox



The Endowment Board

invites you to the

Heritage Society Reception

Friday, January 30, 2025

5:30 p.m.

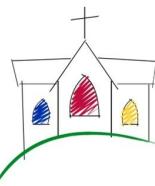
Houg Hall

The reception is open to everyone.

Drinks and d'oeuvres will be served.

Sign-up in the breezeway.

Come join us and feel the love!



All Saints' Episcopal Church

2303 NE Seaview Drive, Jensen Beach, FL

CONTRIBUTE TO OUR CHURCH'S MINISTRY

Our pledges are one way in which we share our finances with our church.

Pledge cards and time and talent sheets are available
on the table after services or at the Church Office.

Please return your pledge card either by dropping it in the offering plate or by mailing it to the Church Office. *Attention: Bill Winsemann, Treasurer*, on the envelope.

We thank you for your generosity!





WOMEN'S FELLOWSHIP MEETING

The Women's Fellowship meeting is Saturday, January 17.

Coffee and coffee cake will be available at 9:30 am,
and the meeting will be at 10:00 a.m.

The Election of Officers will be held during this meeting. *See you there!*

Altar Flower Donations

Donations toward flowers for Sunday morning services, except during Lent, are always appreciated. This is a wonderful way of expressing your love in remembrance of a loved one, or in thanksgiving to God for any occasion in our lives. You may call the Church Office at (772) 334-0610, and speak with Jenny, about how to contribute. *The price is \$60.00.*



SQUARE

Please note that **Square**, a financial services platform that offers the ability to accept credit card payments and payment processing is available in the narthex/entrance hall of our church building for congregants who wish to make their offering through this process.



CONFIRMATION CLASS

Confirmation Class commences this month, **January 2026** as candidates prepare for the Sacrament of Holy Confirmation in May this year.
Further details will be given as time goes on towards May.



Weekly Food Collection for House of Hope

All donations are greatly appreciated, particularly: Pasta, Rice, Peanut Butter.

Donations can be brought to the Church and placed in Houg Hall.

For more information, please contact George Mazsa, our Coordinator, at: gtmazsa@aol.com.



ALTAR GUILD VOLUNTEERS NEEDED (10:00 a.m. Sunday service)

Anyone interested in joining the ministry of the Altar Guild
at the 10:00 a.m. Sunday service...

please email Joyce Menard at 19florida77@gmail.com or Sandy Miller at jackmillersandymiller@gmail.com. Thank you!

OFFERING ENVELOPES

If you did not receive offering envelopes and you are interested in receiving them,
please speak to Joan Whitting.



Please remember in prayers: Nancy Bednarcik, Anne Blake, Craige Cameron, Richard Capparelli, Jocelyn Chase, Janet Edwards, Mike Forness, Olivia Giacone, Fr. Malcolm Girardeau, Sharen Goff, Cindy Greenspan, Diane Hendy, Korey Hogan, Nevin Hogan, Sierra Hogan, Richard Lee James, Jack Kutchins, Joanne Lavos, Sally Marney, Pauline Maynard, Joan Moody, Elise Neff, Fr. Jean-Berthol Pharnord, Nyla Pipes, Kimberly Rogers, Bonnie Schmidt, Paulette Spence, Peter Spence, Pat Tempro, Jim Vitale, Peter Wagner, Donna, Melvi, Claudia, Patty, Pam, Joy, Gabe, Hans, Krystal, Shirley.



Please note that names will be removed after 30-days. Once removed, if you would like to have them added again, you will need to call the Church Office.

Continuing Prayers: Rick Beattie, Jayne Bembridge, Jackie Damato, Kathy Ladue, Lisa Manzione, James Smith, Jeremy Wheeler, Dorothy White, Caitlin Whitting, Charmaine, Katrina.

Parish Family members serving in the military: William Boice, Jairus Domenich, Guy Egan, Alex Ghujar, Ashlyn Mia Goff, Jonathan Holman, Alliza Hernandez, Hannah Kuegler, Gabe Oswald, Crystal Palacio, Jake Palmer, Benjamin Parcell, Ryan Satherlie, Emily McCloskey, Blake Warnock, Drew Whitting, Robbie Wilson.

SERVICE SCHEDULE

Sunday:

8:00 a.m. Holy Eucharist
10:00 a.m. Holy Eucharist with music

Wednesday:

10:00 a.m. Holy Eucharist & Healing Service
11:15 a.m. Bible Study (*In-person*)
6:00 p.m. Bible Study (*Via Zoom*)

OFFICE SCHEDULE

Church and Cemetery Offices Hours
Monday to Friday 9:00 a.m. — 1:00 p.m.

Thrift Shop Hours:

Tuesday to Saturday 9:00 a.m. — 1:00 p.m.

REMINDERS:

Thrift Store: Bring your family and friends, and remember to support the Thrift Store by donating your unwanted valuable items.

Prayer Requests—Additions or Deletions:

Please contact Jenny McDonald or speak with a Daughter of the King to be added or deleted on their prayer list.

Online Giving: All Saints' provides the option of Online Giving for your convenience. You can donate to all funds, including flowers and our scholarships. For the secure donation site, visit www.allsaintsjensenbeach.org

To: Therese Power (Sound Tech) at the service on Wednesday, January 7); Jack Miller, Paul Neff (Vestry Members); Celeste Scalco, Bill Winsemann (Lay Eucharistic Ministers); Linda Kuegler, Wanda Beymer (Lectors); Andrew Johnson (Acolyte); Russell Rothfeld, Pam Hurd (Sound Techs); Brien Falloon (Video Tech.); Chris Scharbo, Harry Kapple, Steve Ankner, Wanda Beymer (Ushers); Charley and Maria Short, Dorothy Bree, Marilyn Serus (Greeters); Michael Sahlen (Music Minister); Harry Kapple, Margaret Cox (Altar Guild); for being our Ministry Team at the Service on Sunday, January 11, 2026.

Note: If anyone has inadvertently been omitted from this list, it was not intentional. Please accept our apologies and we would love to hear from you as to the wonderful ministry you are doing or have done for our church. Thank you!



ALL SAINTS' EPISCOPAL CHURCH

2303 NE Seaview Drive, Jensen Beach, Florida 34957

Office: (772) 334-0610 **Hours:** Mon-Fri 9:00 a.m.- 1:00 p.m.

Website: www.all saintsjensenbeach.org **Email:** info@allsaintsjensenbeach.org

Facebook: www.facebook.com/AllSaintsJensenBeach

YouTube: www.youtube.com/c/all saintsjensenbeach

LinkedIn: <https://www.linkedin.com/company/all-saints-episcopal-church-jensen-beach>

Instagram: <https://www.instagram.com/allsaintsjensenbeach>

Rector – The Very Rev. Dr. Anthony B. Holder

Tel: (954) 882-1838 (Mobile) **Email:** fathertony@allsaintsjensenbeach.org

To schedule an appointment online: <https://fathertony.youcanbook.me>

Honorary Assisting Deacon – The Rev. Alan Gellert (gelle62@aol.com)

Office Manager – Jenny McDonald (jennifer@allsaintsjensenbeach.org)

Music Minister (Interim) – Michael Sahlen (michaels@allsaintsjensenbeach.org)

Altar Guild – Joyce Menard (19florida77@gmail.com), **Sandy Miller** (jackmillersandymiller@gmail.com)

Bookkeeper – Vacant

Christian Education – Karen Neff (gatorcabin@aol.com)

Endowment Chair – Elyta Watkins (elytawatkins@gmail.com)

Finance Committee Chair – Hardin White (hwhitegtc@gmail.com)

Houg Hall Manager – Penny Manzueta (pen0923@gmail.com)

Membership Secretary – Joan Whitting (joanwhitting@gmail.com)

The Trumpet Newsletter and Photo Editor – Chris Scharbo (cscharbo@usa.com)

Receptionist – Joan Whitting

Scholarship Chair – Vacant

Website Editor – Duncan Hurd (duncan@allsaintsjensenbeach.org)

THRIFT SHOP - (772) 334-0228 | Tuesday - Saturday 9:00 a.m. - 1:00 p.m.

Director – Eva Capparelli (ecapp47@hotmail.com)

CEMETERY OFFICE - (772) 334-7833 | Monday - Friday 9:00 a.m. - 1:00 p.m.

All Saints' Cemetery Manager – Rebecca Damberg – ([info@AllSaintsCemetery.org](mailto:(info@AllSaintsCemetery.org))

VESTRY

Senior Warden - James Laverty (jdlaverty3@gmail.com) '25

Junior Warden - Jack Miller (jackmillersandymiller@gmail.com) '25

Clerk - Diane Denes (dianedenes1@gmail.com) '26

Class of 2025: Brien Falloon, Norman Townsend

Class of 2026: Dorothy Bree, Paul Neff

Class of 2027: Duncan Hurd, Chris Jones, Chris Scharbo

Ex-officio

Treasurer - Bill Winsemann (wwinsemann@gmail.com)

Assistant Treasurer - Pam Hurd (pamhurd@allsaintsjensenbeach.org)

Diocesan Convention Delegates: Duncan Hurd, William Winsemann

Alternate Diocesan Convention Delegates: Joyce Fletcher-Menard, Elyta Watkins