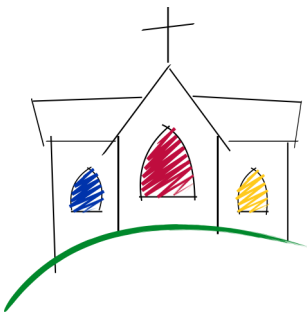




ALL SAINTS' EPISCOPAL CHURCH

JENSEN BEACH, FLORIDA

The Fifth Sunday after the Epiphany

Sunday, February 8, 2026

8:00 a.m. and 10:00 a.m. The Celebration of the Holy Eucharist with Homily

Celebrant and Homilist: The Very Reverend Dr. Anthony B. Holder, Rector



Our Mission:

The Community of All Saints' accepts the empowerment of the Holy Spirit to spread the Gospel of Jesus Christ through worship of God, service to His people and stewardship of His gifts.

Our Vision:

"Live like Jesus, love God and all people."

*The people are invited to read the parts in **bold**.*

THE ENTRANCE RITE

Prelude:

Here I am to Worship - by Tim Hughes

(10 a.m. only)

The people stand.

Processional

Earth has many a noble city (#127, 1982 Hymnal)

(10 a.m. only)

1

Earth has many a noble city;
Bethlehem, thou dost all excel:
out of thee the Lord from heaven
came to rule his Israel.

3

Eastern sages at his cradle
make oblations rich and rare;
see them give, in deep devotion,
gold and frankincense and myrrh.

2

Fairer than the sun at morning
was the star that told his birth,
to the world its God announcing
seen in fleshly form on earth.

4

Sacred gifts of mystic meaning:
incense doth their God disclose,
gold the King of kings proclaimeth,
myrrh his sepulcher foreshows.

Jesus, whom the Gentiles worshiped
at thy glad epiphany,
unto thee, with God the Father
and the Spirit, glory be.

Earth has many a noble city, #127 from *The Hymnal 1982* — Words: Marcus Aurelius Clemens Prudentius (348-410); tr. *Hymns Ancient and Modern*, 1861, alt. Music: *Stuttgart*, melody from *Psalmodia Sacra, oder Andächtige und Schöne Gesänge*, 1715; adapt. William Henry Havergal (1793-1870); harm. K. D. Smith (b. 1928). Harmonization by permission of K.D. Smith.

The Salutation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be His kingdom, now and for ever. Amen.

The Collect for Purity

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

The Gloria

S280

The Celebrant and People sing together.

Glo ry to God in the high— est and
peace — to his peo-ple on earth. Lord God, heaven-ly King, al - might-y— God and
Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.
Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you
take a - way the sin of the world: have mer - cy on us; you are seat - ed at the
right hand of the Fa-ther: re - ceive our prayer. For you a - lone are the Ho - ly One,
you a - lone — are the Lord, you a - lone are the Most — High, Je - sus



THE LITURGY OF THE WORD

The Collect

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Collect for the Fifth Sunday after the Epiphany (*Book of Common Prayer*, 216).

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

People: Amen.

Children/Sunday School Hymn: This little light of mine (10 a.m. only)

1

This little light of mine, I'm gonna let it shine, (x3)
Let it shine, let it shine, let it shine.

2

Ev'ry where I go, I'm gonna let it shine, (x3)
Let it shine, let it shine, let it shine.

3

Hide it under a bushel, no! I'm gonna let it shine, (x3)
Let it shine, let it shine, let it shine.

4

Shine for all the world to see, I'm gonna let it shine, (x3)
Let it shine, let it shine, let it shine.

The people sit for the Liturgy of the Word. The Readings and Psalm are for The Fifth Sunday after the Epiphany (Year A) of the Lectionary.

The First Lesson: Isaiah 58:1-12

Reader: A reading from the Book of Isaiah.

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light

shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 112:1-10

(Page 755 of the Book of Common Prayer or as printed in the bulletin. We will read the psalm alternatively by verse).

- 1 Hallelujah! Happy are they who fear the Lord and have great delight in his commandments!
- 2 **Their descendants will be mighty in the land; the generation of the upright will be blessed.**
- 3 Wealth and riches will be in their house, and their righteousness will last for ever.
- 4 **Light shines in the darkness for the upright; the righteous are merciful and full of compassion.**
- 5 It is good for them to be generous in lending and to manage their affairs with justice.
- 6 **For they will never be shaken; the righteous will be kept in everlasting remembrance.**
- 7 They will not be afraid of any evil rumors; their heart is right; they put their trust in the Lord.
- 8 **Their heart is established and will not shrink, until they see their desire upon their enemies.**
- 9 They have given freely to the poor, and their righteousness stands fast for ever; they will hold up their head with honor.
- 10 **The wicked will see it and be angry; they will gnash their teeth and pine away; the desires of the wicked will perish.**

The Second Lesson: 1 Corinthians 2:1-16

Reader: A reading from the First Letter of Paul to the Corinthians.

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"—these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual. Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny. "For who has known the mind of the Lord so as to instruct him?" But we have the mind of Christ.

Reader: The Word of the Lord.
People: Thanks be to God.

The people stand for the Sequence Hymn and the Gospel.

Sequence Hymn: How bright appears the Morning Star (#497, 1982 Hymnal) (10 a.m. only)

1
How bright appears the Morning Star,
with mercy beaming from afar;
the host of heaven rejoices;
O righteous Branch, O Jesse's Rod!
Thou Son of Man and Son of God!
We, too, will lift our voices:
Jesus, Jesus!
Holy, holy, yet most lowly,
draw thou near us;
great Emmanuel, come and hear us.

2
Though circled by the hosts on high,
he deigned to cast a pitying eye
upon his helpless creature;
the whole creation's Head and Lord,
by highest seraphim adored,
assumed our very nature;
Jesus, grant us,
through thy merit, to inherit
thy salvation;
hear, O hear our supplication.

The Holy Gospel: Matthew 5:13-20

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Matthew.
People: Glory to you, Lord Christ.

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. "You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. "Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

Gospeler: The Gospel of the Lord.
People: Praise to you, Lord Christ.

Sequence Hymn (Cont'd): How bright appears the Morning Star (#497, 1982 Hymnal) (10 a.m. only)

3
Rejoice, ye heavens; thou earth, reply;
with praise, ye sinners, fill the sky,
for this his Incarnation.
Incarnate God, put forth thy power,
ride on, ride on, great Conqueror,
till all know thy salvation.
Amen, amen!
Alleluia, alleluia!
Praise be given
evermore, by earth and heaven.

How bright appears the Morning Star, #497 from *The Hymnal 1982* — Words: William Mercer (1811-1873); after Philipp Nicolai (1556-1608). Music: *Wie schön leuchtet*, melody att. Philipp Nicolai (1556-1608) arr. and harm. Johann Sebastian Bach (1685-1750).

After the invocation to the Homily, the people shall sit.

The Nicene Creed

The people stand for the Nicene Creed.

The Deacon or Celebrant shall say,

Let us reaffirm our faith in the words of the Nicene Creed.

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form VI

(Found on Page 392 of the Book of Common Prayer)

The Leader and People pray responsively.

Leader: In peace, we pray to you, Lord God.

Silence

Leader: For all people in their daily life and work;

People: For our families, friends, and neighbors, and for those who are alone.

Leader: For this community, the nation, and the world;

People: For all who work for justice, freedom, and peace.

Leader: For the just and proper use of your creation;

People: For the victims of hunger, fear, injustice, and oppression.

Leader: For all who are in danger, sorrow, or any kind of trouble;

People: For those who minister to the sick, the friendless, and the needy.

Leader: For the peace and unity of the Church of God;

People: For all who proclaim the Gospel, and all who seek the Truth.

Leader: For Sarah, Archbishop of Canterbury, Sean, our Presiding Bishop; and Peter, our Bishop; for Anthony, our Rector; Alan, our Assisting Deacon; and for all bishops and other ministers;

People: For all who serve God in his Church.

Leader: For the special needs and concerns of this congregation, especially Janet, Malcolm (*Priest*), Korey, Nevin, Sierra, Jack, Sally, Pauline, Nyla, Peter, Donna, Melvi, Claudia, Frank, Elise, Patty, Kimberly, Fran, Jocelyn, Bonnie, Don, Mike, Pam, Peter, Paulette, Nancy, Joy, Gabe, Hans, Pat, Krystal, Olivia, Sharen, Anne, Diane, Craige, Richard, Jim, Joan, Shirley, Richard, Joanne, Jean-Berthol (*Priest*), Sandra, George, Colin, Dan, Erika, Deryck, Charley, Walt; (*Are there others*)?

Silence

The people may add their own petitions.

Leader: For those serving in the military, especially Jairus, Hannah, Jake, Ryan, Drew, Blake, Alex, Ashlyn, Jonathan, Guy, Emily, Crystal, Alliza, William, Gabe, Benjamin, Robbie; (*Are there others*)?

Leader: Hear us, Lord;

***People:* For your mercy is great.**

Leader: We thank you, Lord, for all the blessings of this life, for those who are celebrating their anniversaries of birth, especially Beverly, Celeste, Samantha; and for those celebrating their anniversaries of marriage, especially Sharyn and Raymond, Karen and George, Nancy and Gary.

Silence

The people may add their own thanksgivings.

Leader: We will exalt you, O God our King;

***People:* And praise your Name for ever and ever.**

Leader: We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The people may add their own petitions

Leader: Lord, let your loving-kindness be upon them;

***People:* Who put their trust in you.**

The Celebrant concludes with a suitable Collect.

Celebrant: Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate.

***People:* Amen.**

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,

strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
People: Amen.

The Peace

The people stand for the greeting of the Peace.

The Celebrant says to the people

The peace of the Lord be always with you.
People: And also with you.

The Announcements

The people sit for the Announcements.

THE LITURGY OF THE ALTAR

Offertory Sentence

The Celebrant shall say

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

Psalm 50:14

Offertory Hymn:

As with gladness men of old (#119, 1982 Hymnal)

(10 a.m. only)

1

As with gladness men of old
did the guiding star behold;
as with joy they hailed its light,
leading onward, beaming bright;
so, most gracious Lord, may we
evermore be led to thee.

3

As they offered gifts most rare
at that manger rude and bare;
so may we with holy joy,
pure and free from sin's alloy,
all our costliest treasures bring,
Christ! to thee, our heavenly King.

2

As with joyful steps they sped
to that lowly manger-bed;
there to bend the knee before
him whom heaven and earth adore;
so may we with willing feet
ever seek the mercy-seat.

4

Holy Jesus! every day
keep us in the narrow way;
and, when earthly things are past,
bring our ransomed souls at last
where they need no star to guide,
where no clouds thy glory hide.

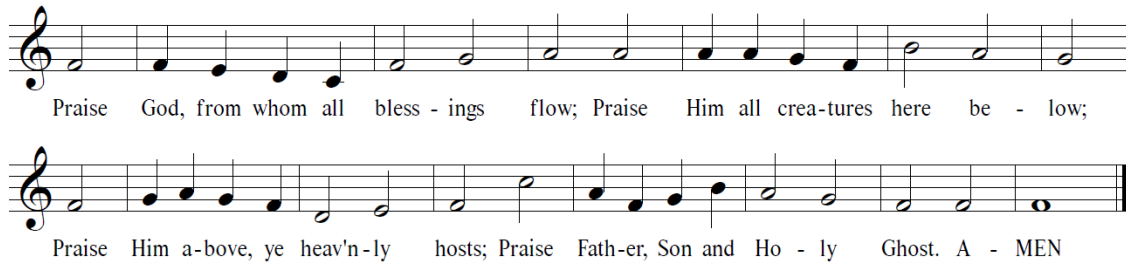
5

In the heavenly country bright,
need they no created light;
thou its light, its joy, its crown,
thou its sun which goes not down:
there for ever may we sing
alleluias to our King.

As with gladness men of old, #119 from *The Hymnal 1982* — Words: William Chatterton Dix (1837-1898). Music: Dix, melody Conrad Kocher (1786-1872); arr. William Henry Monk (1823-1889); harm. *The English Hymnal*, 1906.

The people stand for the Doxology.

The Doxology



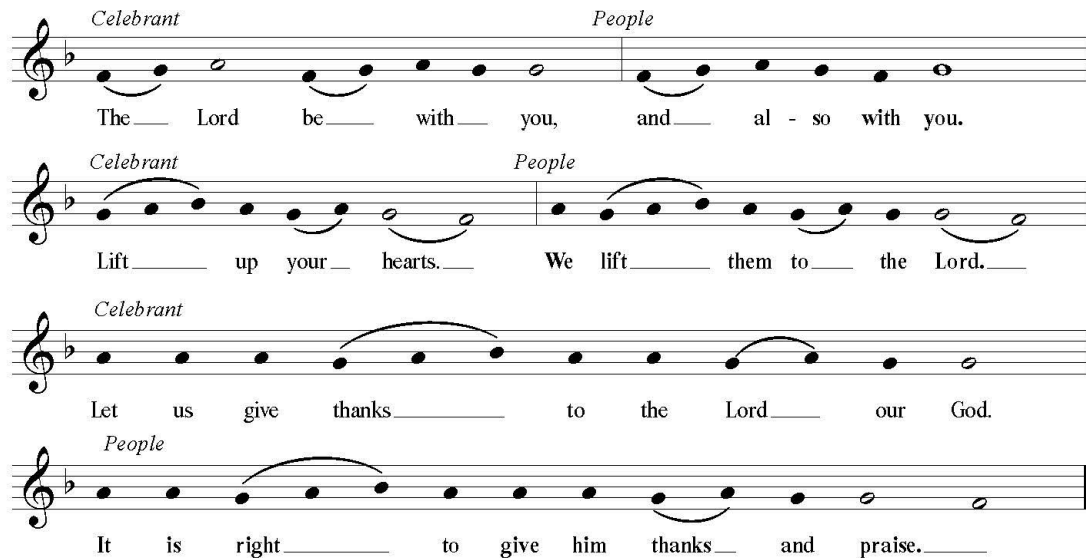
Praise God, from whom all bless - ings flow; Praise Him all crea-tures here be - low;
Praise Him a-bove, ye heav'n - ly hosts; Praise Fath-er, Son and Ho - ly Ghost. A - MEN

The Great Thanksgiving

The people remain standing. The Celebrant faces them and sings or says

Eucharistic Prayer C

S112



Celebrant The Lord be with you, *People* and al - so with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

***People:* Glory to you for ever and ever.**

***Celebrant:* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.**

***People:* By your will they were created and have their being.**

***Celebrant:* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.**

***People:* Have mercy, Lord, for we are sinners in your sight.**

***Celebrant:* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.**

***People:* By his blood, he reconciled us. By his wounds, we are healed.**

Celebrant: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

The Sanctus

S130

Ho - ly, ho - ly ho - ly Lord, God of power and might, _____

Ho ly ho ly ho ly Lord, God of power and might, _____

hea ven and earth are full, _____ full _____ of your glo ry. Ho

san na in the high est, Ho sa na in the high est.

Bless ed is he who comes _____ in the name of the Lord. _____ Ho -

san - na in the high - est. Ho san - na in the high - est.

The Consecration Prayer

The people may sit or stand, as desired, during the Eucharistic Prayer.

Then the Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant: Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

***People:* We celebrate his death and resurrection, as we await the day of his coming.**

Celebrant: Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

***People:* Risen Lord, be known to us in the breaking of the Bread.**

Celebrant: Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People: Amen.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia!

The Agnus Dei

S161

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant _____ us peace.

The Invitation

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians, irrespective of denomination, who desire to share in the Blessed Sacrament are invited to do so. You will be invited to come forward at the appropriate time by the Ushers. If you are receiving communion by intinction (dipping of bread in the wine), please indicate this preference by extending your finger in front of you. If you wish not to receive communion, you can fold your hands across your chest and receive a blessing.

Communion Music:**Be thou my vision (#488, 1982 Hymnal)**

(10 a.m. only)

1

Be thou my vision, O Lord of my heart;
all else be nought to me, save that thou art—
thou my best thought, by day or by night,
waking or sleeping, thy presence my light.

2

Be thou my wisdom, and thou my true word;
I ever with thee and thou with me, Lord;
thou my great Father; thine own may I be;
thou in me dwelling, and I one with thee.

3

High King of heaven, when victory is won,
may I reach heaven's joys, bright heaven's Sun!
Heart of my heart, whatever befall,
still be my vision, O Ruler of all.

Be thou my vision, O Lord of my heart, #488 from *The Hymnal 1982* — Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. David Evans (1874-1948). By permission of Oxford University Press.

O Spirit of Life, O Spirit of God (#505, 1982 Hymnal)

(10 a.m. only)

1

O Spirit of Life, O Spirit of God,
in every need thou bringest aid;
thou comest forth from God's great throne,
from God, the Father and the Son;
O Spirit of Life, O Spirit of God.

2

O Spirit of Life, O Spirit of God,
increase our faith in our dear Lord;
unless thy grace the power should give,
none can believe in Christ and live;
O Spirit of Life, O Spirit of God.

3

O Spirit of Life, O Spirit of God,
make us to love thy sacred word;
the holy flame of love impart,
that charity may warm each heart;
O Spirit of Life, O Spirit of God.

4

O Spirit of Life, O Spirit of God,
enlighten us by that same word;
teach us to know the Father's love,
and his dear Son, who reigns above;
O Spirit of Life, O Spirit of God.

O Spirit of Life, O Spirit of God, #505 from *The Hymnal 1982* — Words: Johann Niedling (1602-1668); tr. John Caspar Mattes (1876-1948), alt. Reprinted by permission from *The Common Service Book of the Lutheran Church*, Copyright © 1917 and 1918 by The United Lutheran Church of America, a predecessor of the Lutheran Church in America. Music: *O heiliger Geist*, melody from *Geistliche Kirchengesang*, 1623; harm. Johann Sebastian Bach (1685-1750); arr. Alastair Cassels-Brown (b. 1927). Harmonization Copyright © by The Church Pension Fund.

I want to walk as a child of the light (#490, 1982 Hymnal)

(10 a.m. only)

1

I want to walk as a child of the light.
I want to follow Jesus.
God set the stars to give light to the world.
The star of my life is Jesus.

Refrain

In him there is no darkness at all.
The night and the day are both alike.
The Lamb is the light of the city of God.
Shine in my heart, Lord Jesus.

2

I want to see the brightness of God.

I want to look at Jesus.

Clear sun of righteousness, shine on my path,
and show me the way to the Father.

Refrain

3

I'm looking for the coming of Christ.

I want to be with Jesus.

When we have run with patience the race,
we shall know the joy of Jesus.

Refrain

I want to walk as a child of the light, #490 from *The Hymnal 1982* – Words: Kathleen Thomerson (b. 1934). Copyright © 1970, 1975, Celebration, Aliquippa, PA 15001. All Rights Reserved. Used by permission. Music: Houston, Kathleen Thomerson (b. 1934).

O gracious Light, Lord Jesus Christ (#25, 1982 Hymnal)

(10 a.m. only)

1

O gracious Light, Lord Jesus Christ,
in you the Father's glory shone.

Immortal, holy, blest is he,
and blest are you, his holy Son.

2

Now sunset comes, but light shines forth,
the lamps are lit to pierce the night.
Praise Father, Son, and Spirit: God
who dwells in the eternal light.

3

Worthy are you of endless praise,
O Son of God, Life-giving Lord;
wherefore you are through all the earth
and in the highest heaven adored.

O gracious Light, Lord Jesus Christ, #25 from *The Hymnal 1982* – Words: Greek, 3rd cent.; tr. F. Bland Tucker (1895-1984); para. of *O Gracious Light*. Copyright © The Church Pension Fund. Music: *The Eighth Tune*, Thomas Tallis (1505?-1585); adapt. *Hymnal 1982*.

Commissioning of Lay Eucharistic Visitors

Lay Eucharistic Visitors come to altar rail for commissioning and to receive communion kits.

Celebrant: N. In the name of this Congregation, I send you forth bearing these holy gifts to N., that those to whom you go may share with us in the communion of Christ's body and blood.

People: We, who are many, are one body, because we all share one bread and one cup.

The Post-Communion Prayer

After Communion, the people remain kneeling and Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Epiphany Blessing

The Celebrant shall say,

May Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the Lord.

People: Amen.

Celebrant: May God, who sent the Holy Spirit to rest upon the only-begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth.

People: **Amen.**

Celebrant: May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts.

People: **Amen.**

Celebrant: And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

People: **Amen.**

The people stand for the Recessional.

Recessional: **Thy strong word did cleave the darkness (#381, 1982 Hymnal)** (10 a.m. only)

1

Thy strong word did cleave the darkness;
at thy speaking it was done;
for created light we thank thee,
while thine ordered seasons run:
Alleluia, alleluia!
Praise to thee who light dost send!
Alleluia, alleluia!
Alleluia without end!

3

Thy strong word bespeaks us righteous;
bright with thine own holiness,
glorious now, we press toward glory,
and our lives our hopes confess:
Alleluia, alleluia!
Praise to thee who light dost send!
Alleluia, alleluia!
Alleluia without end!

2

Lo, on those who dwelt in darkness,
dark as night and deep as death,
broke the light of thy salvation,
breathed thine own life-giving breath:
Alleluia, alleluia!
Praise to thee who light dost send!
Alleluia, alleluia!
Alleluia without end!

4

God the Father, Light-Creator,
to thee laud and honor be;
to thee, Light of Light begotten,
praise be sung eternally;
Holy Spirit, Light-Revealer,
glory, glory be to thee;
mortals, angels, now and ever
praise the Holy Trinity.

Thy strong word did cleave the darkness, #381 from *The Hymnal 1982* — Words: Martin H. Franzmann (1907-1976). From *Worship Supplement*. Copyright © 1969, Concordia Publishing House. Used by permission. Music: *Tony Botel*, Thomas John Williams (1869-1944).

THE DISMISSAL

The Deacon, or the Celebrant, dismisses the people with these words.

Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Postlude:

Please remember to take your bulletin with you and share it with a family member or friend.

SERVING TODAY

8 A.M. CELEBRANT & HOMILIST: Father Tony; **VESTRY:** Diane Denes
LEM: Joyce Menard; **LECTOR:** Celeste Scalco
USHERS: Jack Miller, Chris Scharbo; **GREETER:** Katherine Kapple, Joyce Menard
SOUND TECH: Ritchie Menard; **ALTAR GUILD:** Harry Kapple

10 A.M. CELEBRANT & HOMILIST: Father Tony; **ASSISTING DEACON:** The Rev. Alan Gellert
VESTRY: Dorothy Bree; **LEM:** Bill Winsemann; **LECTOR:** Chris Jones
MUSIC MINISTER: Michael Sahlen; **ACOLYLE:** Andrew Johnson, Jr.
USHERS: Steve Ankner, Wanda Beymer; **GREETERS:** Dorothy Bree, Marilyn Serus
SOUND TECH: Therese Power; **VIDEO TECH:** Brien Falloon
ALTAR GUILD: Margaret Cox

Hymn permission used by Rite Song, CCLI license 951550 and One License

ANNOUNCEMENTS

Join us for Coffee Hour this Sunday

Please join us in fellowship in Houg Hall immediately following the service.

We will see you there!



Weekly Eucharist with Prayers for Healing

Every Wednesday at 10.00 a.m. - In-person worship & Livestreamed.

Requests may also be submitted in the Chat area next to the video, during the service.



SUNDAY SCHOOL FOR CHILDREN

Every Sunday during our 10 a.m. Service. Nursery provided.

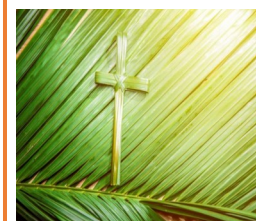
Adult Bible Study Class: "The Book of Genesis"

Recommences on February 25.

Adult Bible Study Classes with Father Tony on
Wednesdays immediately following the Healing Service at 11:15 a.m.

(In-person only) & 6:00 p.m. (by ZOOM only). Interested persons are asked to
contact Jenny, our Office Manager, at the Church Office, to register.





PALMS NEEDED

Please bring in last year's palms to make this year's ashes for *Ash Wednesday*.

A basket is available on the ushers table to collect them.



DOK LENTEN QUIET MORNING

Everyone is Welcome!

This will be a time for quiet prayer and meditation. Please come and join us on **Saturday, March 7 from 9:00 a.m. to 12:00 noon** in the Church building.

This year's Lenten Quiet Morning will be led by **Father Tony**.

Light lunch will be provided afterwards. You can sign-up by calling Jenny McDonald in the Church Office, or by visiting our table that will be set-up between the Sunday services where we will have a DOK member available. We will see you there!

LENTEN BIBLE CHALLENGE

The Lenten Bible Challenge will begin on February 18 (*Ash Wednesday*).

We will have a new format this year:

- There will be weekly reading assignments.
- You will earn points for completing each assignment during the assigned week, no need to rush.
- All communication will be by email.
- There will be questions to ponder associated with each reading assignment.
- The challenge will end on Good Friday.
- There will be two tracks: To be eligible for a prize there is a \$10 entry fee. You can participate for free, but you will not be eligible for a prize. It is a fundraiser after all.



Please see **George Mazsa** to sign up! *Thank you!*

SQUARE

Please note that **Square**, a financial services platform that offers the ability to accept credit card payments and payment processing is available in the narthex/entrance hall of our church building for congregants who wish to make their offering through this process.





Pancake Supper

Take Out
Available!



Menu: Pancakes, Sausages, Ham, Apple Sauce, Iced Tea

Tuesday, February 17, 2026 4 p.m. - 7 p.m.

Admission: **\$12.00** | Children (12 & under): Free



ALL SAINTS' EPISCOPAL CHURCH
2303 NE Seaview Drive, Jensen Beach, FL 34957

To purchase tickets, contact Harry Kapple: 404.918.8340
or he will be available between the Sunday Services. Tickets will also be available at the door.



TAX SEASON

One of our members,
Hardin White,
is the Local
Coordinator for a free
tax service sponsored
by AARP and the IRS.
The service is intended
for the elderly and
those that might need
a little extra assistance
in completing their tax
returns (*Federal only*).

**The service is
performed every
Tuesday and
Wednesday
(10:30 a.m.—2:30
p.m.), and Thursday
(12:00 p.m.—4:00 p.m.)**
at the Hoke Library in
Jensen Beach. If you
are interested in using
this free service,
**please contact Hardin
White at
(772) 284-0498 for an
appointment.**

Memorial Service

Charles Walter Dougiello

Saturday, February 28, 2026, at 11 a.m.

All Saints' Church

There will be a reception immediately following
the service in Houg Hall.

Please continue to remember Diane
and their family in your prayers.



MEMBERSHIP CLASS

Saturday, February 21, 2026

9 a.m. to 12 noon

Houg Hall (Parish Hall)

Refreshments will be provided.

This class is designed for:

- **New Members,**
- **Persons who recently began worshipping with us,**
- **Persons interested in becoming members, and**
- **Members of All Saints' or the Episcopal Church, who need a refresher course.**

The class exposes participants to learn about All Saints', the Episcopal Church, the Anglican Communion, the Christian faith, and our relationship with God in Christ.

Each participant will receive a notebook on information relating to these topics. Registration is important to determine the number of notebooks to be printed.

Interested persons are invited to register by contacting Jenny at 772.334.0610 or by email at jennifer@allsaintsjensenbeach.org.



CONTRIBUTE TO OUR CHURCH'S MINISTRY

Our pledges are one way in which we share our finances with our church.

Pledge cards and time and talent sheets are available on the table after services or at the Church Office.

Please return your pledge card either by dropping it in the offering plate or by mailing it to the Church Office.

Attention: Bill Winsemann, Treasurer,
on the envelope.

We thank you for your generosity!



Birthdays:

February 8: Beverly Stephenson February 9: Celeste Scalco

February 10: Samantha Smith

Wedding Anniversaries:

February 8: Sharyn and Raymond Sirkle

February 12: Karen and George Bonney

February 14: Nancy Stone and Gary Gray

Altar Flower Donations

Donations toward flowers for Sunday morning services, except during Lent, are always appreciated. This is a wonderful way of expressing your love in remembrance of a loved one, or in thanksgiving to God for any occasion in our lives. You may call the Church Office at (772) 334-0610, and speak with Jenny, about how to contribute. *The price is \$60.00.*



Weekly Food Collection for House of Hope

All donations are greatly appreciated, particularly: **Pasta, Rice, Peanut Butter.**

Donations can be brought to the Church and placed in Houg Hall.

For more information, please contact George Mazsa, our Coordinator, at: gtmazsa@aol.com.

Please remember in prayers: Deryck Alleyne, Nancy Bednarcik, Anne Blake, Craig Cameron, Richard Capparelli, Jocelyn Chase, Janet Edwards, Mike Forness, Olivia Giacone, Fr. Malcolm Girardeau, Sharen Goff, Cindy Greenspan, Diane Hendy, Korey Hogan, Nevin Hogan, Sierra Hogan, Richard Lee James, Jack Kutchins, George Lambros, Joanne Lavos, Sally Marney, Pauline Maynard, Joan Moody, Elise Neff, Fr. Jean-Berthol Pharnord, Nyla Pipes, Kimberly Rogers, Bonnie Schmidt, Charley Short, Sandra Short, Paulette Spence, Peter Spence, Pat Temprow, Jim Vitale, Peter Wagner, Walt White, Donna, Melvi, Claudia, Patty, Pam, Joy, Gabe, Hans, Krystal, Shirley, Colin, Dan, Erika.



Please note that names will be removed after 30-days. Once removed, if you would like to have them added again, you will need to call the Church Office.

Continuing Prayers: Rick Beattie, Jayne Bembridge, Jackie Damato, Kathy Ladue, Lisa Manzione, James Smith, Jeremy Wheeler, Dorothy White, Caitlin Whitting, Charmaine, Katrina.

Parish Family members serving in the military: William Boice, Jairus Domenich, Guy Egan, Alex Ghujar, Ashlyn Mia Goff, Jonathan Holman, Alliza Hernandez, Hannah Kuegler, Gabe Oswald, Crystal Palacio, Jake Palmer, Benjamin Parcell, Ryan Satherlie, Emily McCloskey, Blake Warnock, Drew Whitting, Robbie Wilson.

SERVICE SCHEDULE

Sunday:

8:00 a.m. Holy Eucharist
10:00 a.m. Holy Eucharist with music

Wednesday:

10:00 a.m. Holy Eucharist & Healing Service
11:15 a.m. Bible Study (*In-person*)
6:00 p.m. Bible Study (*Via Zoom*)

OFFICE SCHEDULE

Church and Cemetery Offices Hours

Monday to Friday 9:00 a.m. — 1:00 p.m.

Thrift Shop Hours:

Tuesday to Saturday 9:00 a.m. — 1:00 p.m.

REMINDERS:

Thrift Store: Bring your family and friends, and remember to support the Thrift Store by donating your unwanted valuable items.

Prayer Requests—Additions or Deletions:

Please contact Jenny McDonald or speak with a Daughter of the King to be added or deleted on their prayer list.

Online Giving: All Saints' provides the option of Online Giving for your convenience. You can donate to all funds, including flowers and our scholarships. For the secure donation site, visit www.allsaintsjensenbeach.org



(Ushers); Katherine Kapple, Joyce Menard, Dorothy Bree, Marilyn Serus (Greeters); Michael Sahlen (Music Minister); Harry Kapple, Margaret Cox (Altar Guild); for being our Ministry Team at the Service on Sunday, February 8, 2026.

To: Therese Power (Sound Tech) at the service on Wednesday, February 4); Diane Denes, Dorothy Bree (Vestry Members); Joyce Menard, Bill Winsemann (Lay Eucharistic Ministers); Celeste Scalco, Chris Jones (Lectors); Andrew Johnson, Jr. (Acolyte); Ritchie Menard, Therese Power (Sound Techs); Brien Falloon (Video Tech.); Jack Miller, Chris Scharbo, Steve Ankner, Wanda Beymer

Note: If anyone has inadvertently been omitted from this list, it was not intentional. Please accept our apologies and we would love to hear from you as to the wonderful ministry you are doing or have done for our church. Thank you!



ALL SAINTS' EPISCOPAL CHURCH

2303 NE Seaview Drive, Jensen Beach, Florida 34957

Office: (772) 334-0610 **Hours:** Mon-Fri 9:00 a.m. – 1:00 p.m.

Website: www.allsaintsjensenbeach.org **Email:** info@allsaintsjensenbeach.org

Facebook: www.facebook.com/AllSaintsJensenBeach

YouTube: www.youtube.com/c/allsaintsjensenbeach

LinkedIn: <https://www.linkedin.com/company/all-saints-episcopal-church-jensen-beach>

Instagram: <https://www.instagram.com/allsaintsjensenbeach>

Rector – The Very Rev. Dr. Anthony B. Holder

Tel: (954) 882-1838 (Mobile) **Email:** fathertony@allsaintsjensenbeach.org

To schedule an appointment online: <https://fathertony.youcanbook.me>

Honorary Assisting Deacon – The Rev. Alan Gellert (gelle62@aol.com)

Office Manager – Jenny McDonald (jennifer@allsaintsjensenbeach.org)

Music Minister (Interim) – Michael Sahlen (michaels@allsaintsjensenbeach.org)

Altar Guild – Joyce Menard (19florida77@gmail.com), *Sandy Miller* (jackmillersandymiller@gmail.com)

Bookkeeper – Vacant

Christian Education – Karen Neff (gatorcabin@aol.com)

Endowment Chair – Elyta Watkins (elytawatkins@gmail.com)

Finance Committee Chair – Hardin White (hwhitegtc@gmail.com)

Houg Hall Manager – Penny Manzueta (pen0923@gmail.com)

Membership Secretary – Joan Whitting (joanwhitting@gmail.com)

The Trumpet Newsletter and Photo Editor – Chris Scharbo (cscharbo@usa.com)

Receptionist – Joan Whitting

Scholarship Chair – Vacant

Website Editor – Duncan Hurd (duncan@allsaintsjensenbeach.org)

THRIFT SHOP - (772) 334-0228 | Tuesday - Saturday 9:00 a.m. - 1:00 p.m.

Director – Eva Capparelli (ecapp47@hotmail.com)

CEMETERY OFFICE - (772) 334-7833 | Monday - Friday 9:00 a.m. - 1:00 p.m.

All Saints' Cemetery Manager – Rebecca Damberg – (info@AllSaintsCemetery.org)

VESTRY

Senior Warden - Paul Neff (peneff@aol.com) '26

Junior Warden - Harry Kapple (hakapple@att.net) '28

Clerk - Diane Denes (dianedenes1@gmail.com) '26

Class of 2026: Dorothy Bree, John Cochran

Class of 2027: Duncan Hurd, Chris Jones, Chris Scharbo, Debbie Shinn

Class of 2028: Steve Hatch, Elyta Watkins, Bill Winseman

Ex-officio

Treasurer - Bill Winseman (wwinseman@gmail.com)

Assistant Treasurer - Pam Hurd (pamhurd@allsaintsjensenbeach.org)

Diocesan Convention Delegates: Duncan Hurd, William Winseman

Alternate Diocesan Convention Delegates: Joyce Fletcher-Menard, Elyta Watkins