

# ALL SAINTS' EPISCOPAL CHURCH

JENSEN BEACH, FLORIDA

## *The Last Sunday after the Epiphany* *The 127th Anniversary of the Dedication of the Church Building*

Sunday, February 15, 2026

8:00 a.m. and 10:00 a.m. The Celebration of the Holy Eucharist with Homily

**Celebrant and Homilist:** The Very Reverend Dr. Anthony B. Holder, *Rector*

### **Our Mission:**

The Community of All Saints' accepts the empowerment of the Holy Spirit to spread the Gospel of Jesus Christ through worship of God, service to His people and stewardship of His gifts.

### **Our Vision:**

"Live like Jesus, love God and all people."

*The people are invited to read the parts in **bold**.*

## THE ENTRANCE RITE

### **Prelude:**

**I saw the light** - by Hank Williams

(10 a.m. only)

*The people stand.*

### **Processional**

**Alleluia! sing to Jesus!** (#460, 1982 Hymnal)

(10 a.m. only)

1

Alleluia! sing to Jesus!  
his the scepter, his the throne;  
Alleluia! his the triumph,  
his the victory alone;  
Hark! the songs of peaceful Zion  
thunder like a mighty flood;  
Jesus out of every nation  
hath redeemed us by his blood.

2

Alleluia! not as orphans  
are we left in sorrow now;  
Alleluia! he is near us,  
faith believes, nor questions how:  
though the cloud from sight received him,  
when the forty days were o'er,  
shall our hearts forget his promise,  
"I am with you evermore"?

3

Alleluia! bread of Heaven,  
 Thou on earth our food, our stay!  
 Alleluia! here the sinful  
 flee to thee from day to day:  
 Intercessor, friend of sinners,  
 earth's Redeemer, plead for me,  
 where the songs of all the sinless  
 sweep across the crystal sea.

4

Alleluia! King eternal,  
 thee the Lord of lords we own:  
 Alleluia! born of Mary,  
 earth thy footstool, heaven thy throne:  
 thou within the veil hast entered,  
 robed in flesh, our great High Priest:  
 thou on earth both Priest and Victim  
 in the eucharistic feast.

5

Alleluia! sing to Jesus!  
 his the scepter, his the throne;  
 Alleluia! his the triumph,  
 his the victory alone;  
 Hark! the songs of holy Zion  
 thunder like a mighty flood;  
 Jesus out of every nation  
 hath redeemed us by his blood.

*Alleluia! sing to Jesus*, #460 from *The Hymnal 1982* – Words: William Chatterton Dix (1837-1898). Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887).

## The Salutation

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.  
*People:* And blessed be His kingdom, now and for ever. Amen.

## The Collect for Purity

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
 love you, and worthily magnify your holy Name; through Christ our Lord.

*People:* Amen.

## The Gloria

S280

*The Celebrant and People sing together.*

Glo ry to God in the high est and  
 peace to his peo-ple on earth. Lord God, heaven-ly King, al - might-y God and  
 Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.  
 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you

take a-way the sin of the world: have mer - cy on us; you are seat - ed at the  
right hand of the Fa-ther: re - ceive our prayer. For you a-lone are the Ho-ly One,  
you a-lone are the Lord, you a-lone are the Most High, Je - sus  
Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther.  
A - - - - men.

## THE LITURGY OF THE WORD

### The Collect

*Celebrant:* The Lord be with you.

*People:* And also with you.

*Celebrant:* Let us pray.

**Collect for the Last Sunday after the Epiphany** (*Book of Common Prayer, 217*).

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People:* Amen.

**Collect on the Anniversary of the Dedication and Consecration of a Church Building**

*Celebrant:* Almighty God, to whose glory we celebrate the Anniversary of the dedication and consecration of this house of prayer. We give you thanks for the fellowship of those who have worshiped in this place, and we pray that all who seek you here may find you, and be filled with your joy and peace; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

*People:* Amen.

1

I've got the joy, joy, joy, joy  
Down in my heart (where?)  
Down in my heart (where?)  
Down in my heart  
I've got the joy, joy, joy, joy  
Down in my heart (where?)  
Down in my heart to stay

**Refrain**

And I'm so happy, so very happy  
I've got the love of Jesus in my heart.  
(Down in my heart)  
And I'm so happy, so very happy  
I've got the love of Jesus in my heart.

2

I've got the love of Jesus, love of Jesus  
Down in my heart (where?)  
Down in my heart (where?)  
Down in my heart  
I've got the love of Jesus, love of Jesus  
Down in my heart (where?)  
Down in my heart to stay

**Refrain**

4

I've got the wonderful love of my blessed Redeemer  
Way down in the depths of my heart (where?)  
Down in the depths of my heart (where?)  
Down in the depths of my heart  
I've got the wonderful love of my blessed Redeemer  
Way down in the depths of my heart (where?)  
Down in the depths of my heart to stay

**Refrain**

3

I've got the peace that passes understanding  
Down in my heart (where?)  
Down in my heart (where?)  
Down in my heart  
I've got the peace that passes understanding  
Down in my heart (where?)  
Down in my heart to stay

**Refrain**

5

I've got the joy, joy, joy, joy  
Down in my heart (where?)  
Down in my heart (where?)  
Down in my heart  
I've got the joy, joy, joy, joy  
Down in my heart (where?)  
Down in my heart to stay.

**Refrain**

*The people sit for the Liturgy of the Word. The Readings and Psalm are for The Last Sunday after the Epiphany (Year A) of the Lectionary.*

**The First Lesson:** Exodus 24:12-18

*Reader:* A reading from the Book of Exodus.

The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them."

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

## Psalm 2

*(Page 586 of the Book of Common Prayer or as printed in the bulletin. We will read the psalm alternatively by verse).*

- 1 Why are the nations in an uproar? Why do the peoples mutter empty threats?
- 2 **Why do the kings of the earth rise up in revolt, and the princes plot together, against the Lord and against his Anointed?**
- 3 "Let us break their yoke," they say; "let us cast off their bonds from us."
- 4 **He whose throne is in heaven is laughing; the Lord has them in derision.**
- 5 Then he speaks to them in his wrath, and his rage fills them with terror.
- 6 **"I myself have set my king upon my holy hill of Zion."**
- 7 Let me announce the decree of the Lord: he said to me, "You are my Son; this day have I begotten you.
- 8 **Ask of me, and I will give you the nations for your inheritance and the ends of the earth for your possession.**
- 9 You shall crush them with an iron rod and shatter them like a piece of pottery."
- 10 **And now, you kings, be wise; be warned, you rulers of the earth.**
- 11 Submit to the Lord with fear, and with trembling bow before him;
- 12 **Lest he be angry and you perish; for his wrath is quickly kindled.**
- 13 Happy are they all who take refuge in him!

### The Second Lesson: 2 Peter 1:16-21

*Reader:* A reading from the Second Letter of Peter.

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

*The people stand for the Sequence Hymn and the Gospel.*

**Sequence Hymn:** Christ upon the mountain peak (#129, 1982 Hymnal) (10 a.m. only)

1  
Christ upon the mountain peak  
stands alone in glory blazing;  
let us, if we dare to speak,  
with the saints and angels praise him.  
Alleluia!

2  
Trembling at his feet we saw  
Moses and Elijah speaking.  
All the prophets and the Law  
shout through them their joyful greeting.  
Alleluia!

### The Holy Gospel: Matthew 17:1-9

*Gospeler:* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People:* **Glory to you, Lord Christ.**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by

themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

*Gospeler:* The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

**Sequence Hymn (Cont'd): Christ upon the mountain peak (#129, 1982 Hymnal)** (10 a.m. only)

3  
Swift the cloud of glory came.  
God proclaiming in its thunder  
Jesus as his Son by name!  
Nations cry aloud in wonder!  
Alleluia!

4  
This is God's beloved Son!  
Law and prophets fade before him;  
first and last and only One,  
let creation now adore him!  
Alleluia!

*Christ upon the mountain peak*, #129 from *The Hymnal 1982* — Words: Brian A. Wren (b. 1936). Copyright © 1977 by Hope Publishing Company, Carol Stream, IL 60188. Music: *Mowsley*, Cyril Vincent Taylor (1907-1991). Copyright © 1985 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

## The Homily

The Rector

*After the invocation to the Homily, the people shall sit.*

## The Nicene Creed

*The people stand for the Nicene Creed.*

*The Deacon or Celebrant shall say,*

Let us reaffirm our faith in the words of the Nicene Creed.

### *Celebrant and People*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## Litany of Thanksgiving and Dedication

*(The people may kneel or stand, as desired, during the Litany).*

**Celebrant:** Sisters and brothers in Christ, the Lord God has blessed us with this house of prayer for one hundred and twenty-seven years. At its dedication and consecration, God promised his holy presence for our worship, his attentive ear for our prayers, and his watchful eye for our lives. Here we have heard his holy word, communed with our Risen Lord, and have all been blessed. Let us therefore thank God whom we worship here in the beauty of holiness and for all that this place has been for us, and rededicate our lives to the mission that has formed us as a Church and brought forth this beautiful edifice.

**Leader:** Let us pray.  
Eternal God, the heaven of heavens cannot contain you, much less the walls of temples made with hands. Graciously receive our thanks for this place, and accept the work of our hands, offered to your honor and glory.

**People:** **We thank you, Lord.**

**Leader:** For the Church universal, of which this visible building is the symbol,

**People:** **We thank you, Lord.**

**Leader:** For Sarah, Archbishop of Canterbury, Sean, our Presiding Bishop; and Peter, our Bishop; for Anthony, our Rector; Alan, our Assisting Deacon; and for all bishops and other ministers;

**People:** **We thank you, Lord.**

**Leader:** For giving us a beautiful house of prayer and worship for these one hundred and twenty-seven years,

**People:** **We thank you, Lord.**

**Leader:** For providing a holy place in which to bring our prayers, confess our sins, and find your presence,

**People:** **We thank you, Lord.**

**Leader:** For providing a sacred place to worship your name, to baptize our infants, to marry our children, and to bury our loved ones,

**People:** **We thank you, Lord.**

**Leader:** For providing an empowering place to hear your word, grow in faith, and be challenged in mission,

**People:** **We thank you, Lord.**

**Leader:** For inspiring those who came before us with the vision to build and the means to accomplish it,

**People:** **We thank you, Lord.**

**Leader:** For blessing those whose knowledge and gifts, whose sweat and labor, made this place all that it is,

**People:** **We thank you, Lord.**

**Leader:** For those in positions of public trust especially Donald, our President; and Ron, our Governor, that they may serve justice and promote the dignity and freedom of every person,

**People:** **We thank you, Lord.**

**Leader:** For those serving in the military, especially Jairus, Hannah, Jake, Ryan, Drew, Blake, Alex, Ashlyn, Jonathan, Guy, Emily, Crystal, Alliza, William, Gabe, Benjamin, Robbie; *(Are there others?)*;

**People:** We thank you, Lord.

**Leader:** For those who are celebrating their anniversaries of birth, especially Bryce; and for those who are celebrating their anniversaries of marriage.

**People:** We thank you, Lord.

**Leader:** For all the benefactors of this place who have died in the peace of Christ and are now at rest, especially Hazel and Joseph.

**People:** We thank you, Lord.

**Leader:** Inspire us by their vision for mission in this place.

**People:** We dedicate our lives to your service.

**Leader:** Inspire us by your continued presence in our lives and in this house of prayer.

**People:** We dedicate our lives to your service.

**Leader:** Root us in the foundation of Jesus Christ.

**People:** We dedicate our lives to your service.

**Leader:** Empower us to reach out to the poor and needy, the sick and the dying, who so need the Good News of your love, especially Janet, Malcolm (*Priest*), Korey, Nevin, Sierra, Jack, Sally, Pauline, Nyla, Peter, Donna, Melvi, Claudia, Frank, Elise, Patty, Kimberly, Fran, Jocelyn, Bonnie, Don, Mike, Pam, Peter, Paulette, Nancy, Joy, Gabe, Hans, Pat, Krystal, Olivia, Sharen, Anne, Diane, Craige, Richard, Jim, Joan, Shirley, Richard, Joanne, Jean-Berthol (*Priest*), Sandra, George, Colin, Dan, Erika, Deryck, Charley, Walt, Sue, Orlando; (*Are there others?*),

**People:** We dedicate our lives to your service.

**Leader:** Use us as living stones of the Church in the world, bringing forth good fruits, that we might offer them here at your holy altar.

**People:** We dedicate our lives to your service.

**Leader:** Use us to proclaim your holy name and to touch people's lives through our example and faith with the life-giving Gospel of Jesus Christ.

**People:** We dedicate our lives to your service.

*The Celebrant concludes with this prayer.*

**Celebrant:** Holy God, Creator Lord, you bless us in so many ways with your gifts, and in particular you bless us with the gift of this house of prayer. As we come and go from this place, may we know your presence always, find consolation for our weary hearts, and be empowered by your Holy Word and Sacraments to go forth to serve you in the world, that your name might be glorified and your kingdom increased; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**People:** Amen.

## Confession of Sin

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Minister and People**

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have

done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People:* Amen.

## The Peace

*The people stand for the greeting of the Peace.*

*The Celebrant says to the people*

The peace of the Lord be always with you.

*People:* And also with you.

## The Announcements

*The people sit for the Announcements.*

## Commissioning of the Vestry

# THE LITURGY OF THE ALTAR

## Offertory Sentence

*The Celebrant shall say*

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

*Psalm 96:8*

**Offertory Hymn:** Lord, enthroned in heavenly splendor (#307, 1982 Hymnal) (10 a.m. only)

1

Lord, enthroned in heavenly splendor,  
first-begotten from the dead.  
Thou alone, our strong defender,  
liftest up thy people's head.  
Alleluia! Alleluia! Alleluia!  
Jesus, true and living bread!

3

Though the lowliest form doth veil thee  
as of old in Bethlehem,  
here as there thine angels hail thee,  
branch and flower of Jesse's stem.  
Alleluia! Alleluia! Alleluia!  
We in worship join with them.

2

Here our humblest homage pay we,  
here in loving reverence bow;  
here for faith's discernment pray we,  
lest we fail to know thee now.  
Alleluia! Alleluia! Alleluia!  
Thou art here, we ask not how.

4

Paschal Lamb, thine offering, finished  
once for all when thou wast slain,  
in its fullness undiminished  
shall for evermore remain.  
Alleluia! Alleluia! Alleluia!  
Cleansing us from every stain.

Life-imparting heavenly Manna,  
smitten Rock with streaming side,  
heaven and earth with loud hosanna  
worship thee, the Lamb who died.

Alleluia! Alleluia! Alleluia!  
Risen, ascended, glorified!

*Lord, enthroned in heavenly splendor*, #307 from *The Hymnal 1982* – Words: George Hugh Bourne (1840-1925), alt. Music: Bryn  
*Califaria*, melody William Owen (1813-1983); harm. *Christian Hymns*, 1977.

*The people stand for the Doxology.*

## The Doxology

Praise God, from whom all bless - ings flow; Praise Him all crea-tures here be - low;  
Praise Him a-bove, ye heav'n-ly hosts; Praise Fath-er, Son and Ho - ly Ghost. A - MEN

## The Great Thanksgiving

*The people remain standing. The Celebrant faces them and sings or says*

### Eucharistic Prayer A

S112

*Celebrant* The Lord be with you, and also with you.  
*People*  
*Celebrant* Lift up your hearts. We lift them to the Lord.  
*People*  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*Then, facing the Holy Table the Celebrant proceeds*

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because of the mystery of the Word made flesh, you have caused a new light to shine in our

hearts to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

S130



Ho - ly, ho - ly ho - ly Lord, God of power and might. \_\_\_\_\_  
Ho ly ho ly ho ly Lord, God of power and might, \_\_\_\_\_  
hea ven and earth are full, \_\_\_\_\_ full of your glo ry. Ho  
san na in the high est, Ho sa na in the high est.  
Bless ed is he who comes \_\_\_\_\_ in the name of the Lord. \_\_\_\_\_ Ho -  
san - na in the high - est. Ho san - na in the high - est.

## The Consecration Prayer

*The people may sit or stand, as desired, during the Eucharistic Prayer.*

*The Celebrant says*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith.

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ:

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People:* Amen.

## The Lord's Prayer

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to pray,

*Celebrant and People:*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant:* Alleluia! Christ our Passover is sacrificed for us;

*People:* Therefore let us keep the feast. Alleluia!

## The Agnus Dei

S161

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

## The Invitation

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized Christians, irrespective of denomination, who desire to share in the Blessed Sacrament are invited to do so. You will be invited to come forward at the appropriate time by the Ushers. If you are receiving communion by intinction (dipping of bread in the wine), please indicate this preference by extending your finger in front of you. If you wish not to receive communion, you can fold your hands across your chest and receive a blessing.*

**Communion Music:**      **O wondrous type! O vision fair (#137, 1982 Hymnal)**      (10 a.m. only)

1  
O wondrous type! O vision fair  
of glory that the Church may share,  
which Christ upon the mountain shows,  
where brighter than the sun he glows!

3  
With shining face and bright array,  
Christ deigns to manifest today  
what glory shall be theirs above  
who joy in God with perfect love.

2  
With Moses and Elijah nigh  
the incarnate Lord holds converse high;  
and from the cloud, the Holy One  
bears record to the only Son.

4  
And faithful hearts are raised on high  
by this great vision's mystery;  
for which in joyful strains we raise  
the voice of prayer, the hymn of praise.

5  
O Father, with the eternal Son,  
and Holy Spirit, ever One,  
vouchsafe to bring us by thy grace  
to see thy glory face to face.

*O wondrous type! O vision fair*, #137 from *The Hymnal 1982* – Words: Latin, 15th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1848-1866), alt. Music: *Wareham*, melody William Knapp (1698-1768); alt.; harm. *Hymns Ancient and Modern*, 1875, after James Turler (1802-1882); desc. Sydney Hugo Nicholson (1875-1947). Descant by permission of the Royal School of Church Music.

**When morning gilds the skies (#427, 1982 Hymnal)**      (10 a.m. only)

1  
When morning gilds the skies,  
my heart, awaking, cries,  
may Jesus Christ be praised!  
When evening shadows fall,  
this rings my curfew call,  
may Jesus Christ be praised!

3  
No lovelier antiphon  
in all high heaven is known  
than, Jesus Christ be praised!  
There to the eternal Word  
the eternal psalm is heard:  
may Jesus Christ be praised!

2  
When mirth for music longs,  
this is my song of songs:  
may Jesus Christ be praised!  
God's holy house of prayer  
hath none that can compare  
with: Jesus Christ be praised!

4  
Ye nations of mankind,  
in this your concord find:  
may Jesus Christ be praised!  
Let all the earth around  
ring joyous with the sound:  
may Jesus Christ be praised!

5  
Sing, suns and stars of space,  
sing, ye that see his face,  
sing, Jesus Christ be praised!  
God's whole creation o'er,  
both now and evermore  
shall Jesus Christ be praised!

*When morning gilds the skies*, #427 from *The Hymnal 1982* – Words: German, ca. 1800; tr. Robert Seymour Bridges (1844-1930), alt. Music: *Laudes Domini*, Joseph Barnby (1838-1896).

1

I am the bread of life;  
they who come to me shall not hunger;  
they who believe in me shall not thirst.  
No one can come to me  
unless the Father draw them.

2

The Bread that I will give  
is my Flesh for the life of the world,  
and they who eat of this bread,  
they shall live for ever;  
they shall live for ever.

**Refrain**

4

I am the resurrection,  
I am the life.  
They who believe in me,  
even if they die,  
they shall live for ever.

**Refrain**

3

Unless you eat  
of the Flesh of the Son of Man  
and drink of his Blood,  
you shall not have life within you,  
you shall not have life within you.

**Refrain**

5

Yes, Lord, we believe  
that you are the Christ,  
the Son of God  
who has come  
into the world.

**Refrain**

*I am the bread of life*, #335 from *The Hymnal 1982* – Words: Suzanne Toolan (b. 1927), adapt. of John 6. Copyright © 1971, G.I.A. Publications, Inc. Music: *I Am the Bread of Life*, Suzanne Toolan (b. 1927); arr. Betty Pulkingham (b. 1928). Copyright © 1971, G.I.A. Publications, Inc.

Special Music: *Jesu, Joy of Man's Desiring* - by J.S. Bach

(10 a.m. only)

## Commissioning of Lay Eucharistic Visitors

*Lay Eucharistic Visitors come to altar rail for commissioning and to receive communion kits.*

**Celebrant:** N. In the name of this Congregation, I send you forth bearing these holy gifts to N., that those to whom you go may share with us in the communion of Christ's body and blood.

**People:** We, who are many, are one body, because we all share one bread and one cup.

## The Post-Communion Prayer

*After Communion, the people remain kneeling and Celebrant says*

Let us pray.

### *Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Epiphany Blessing

*The Celebrant shall say,*

May Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the Lord.

*People:* Amen.

*Celebrant:* May God, who sent the Holy Spirit to rest upon the only-begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth.

*People:* Amen.

*Celebrant:* May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts.

*People:* Amen.

*Celebrant:* And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

*People:* Amen.

*The people stand for the Recessional.*

**Recessional:** Songs of thankfulness and praise (#135, 1982 Hymnal) (10 a.m. only)

1  
Songs of thankfulness and praise,  
Jesus, Lord, to thee we raise,  
manifested by the star  
to the sages from afar;  
branch of royal David's stem  
in thy birth at Bethlehem;  
anthems be to thee addressed,  
God in man made manifest.

3  
Manifest in making whole  
palsied limbs and fainting soul;  
manifest in valiant fight,  
quelling all the devil's might;  
manifest in gracious will,  
ever bringing good from ill;  
anthems be to thee addressed,  
God in man made manifest.

2  
Manifest at Jordan's stream,  
Prophet, Priest, and King supreme;  
and at Cana, wedding-guest,  
in thy Godhead manifest;  
manifest in power divine,  
changing water into wine;  
anthems be to thee addressed,  
God in man made manifest.

4  
Manifest on mountain height,  
shining in resplendent light,  
where disciples filled with awe  
thy transfigured glory saw.  
When from there thou leddest them  
steadfast to Jerusalem,  
cross and Easter Day attest  
God in man made manifest.

*Songs of thankfulness and praise*, #135 from *The Hymnal 1982* – Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984). St. 4, Copyright © The Church Pension Fund. Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750).

## THE DISMISSAL

*The Deacon, or the Celebrant, dismisses the people with these words.*

Alleluia, Alleluia! Let us go forth into the world, rejoicing in the power of the Spirit.

*People:* Thanks be to God. Alleluia, Alleluia!

**Postlude:**

## SERVING TODAY

**8 A.M. CELEBRANT & HOMILIST:** Father Tony; **VESTRY:** Harry Kapple  
**LEM:** Joyce Menard; **LECTOR:** Debbie Shinn  
**USHERS:** Harry Kapple, Charley Short; **GREETER:** Maria Short  
**SOUND TECH:** Russell Rothfeld; **ALTAR GUILD:** Sandy Miller, Debbie Shinn

**10 A.M. CELEBRANT & HOMILIST:** Father Tony; **ASSISTING DEACON:** The Rev. Alan Gellert  
**VESTRY:** Duncan Hurd; **LEM:** Duncan Hurd; **LECTOR:** Iris Langran  
**MUSIC MINISTER:** Michael Sahlen; **ACOLYLE:** Graham Johnson  
**USHERS:** Paul Neff, Elyta Watkins; **GREETERS:** Vivienne and Wally Wallace  
**SOUND TECH:** Pam Hurd; **VIDEO TECH:** Brien Falloon  
**ALTAR GUILD:** Karen and Paul Neff, Dianne Pierce

*Hymn permission used by Rite Song, CCLI license 951550 and One License*

Please remember to take your bulletin with you and share it with a family member or friend.

## ANNOUNCEMENTS



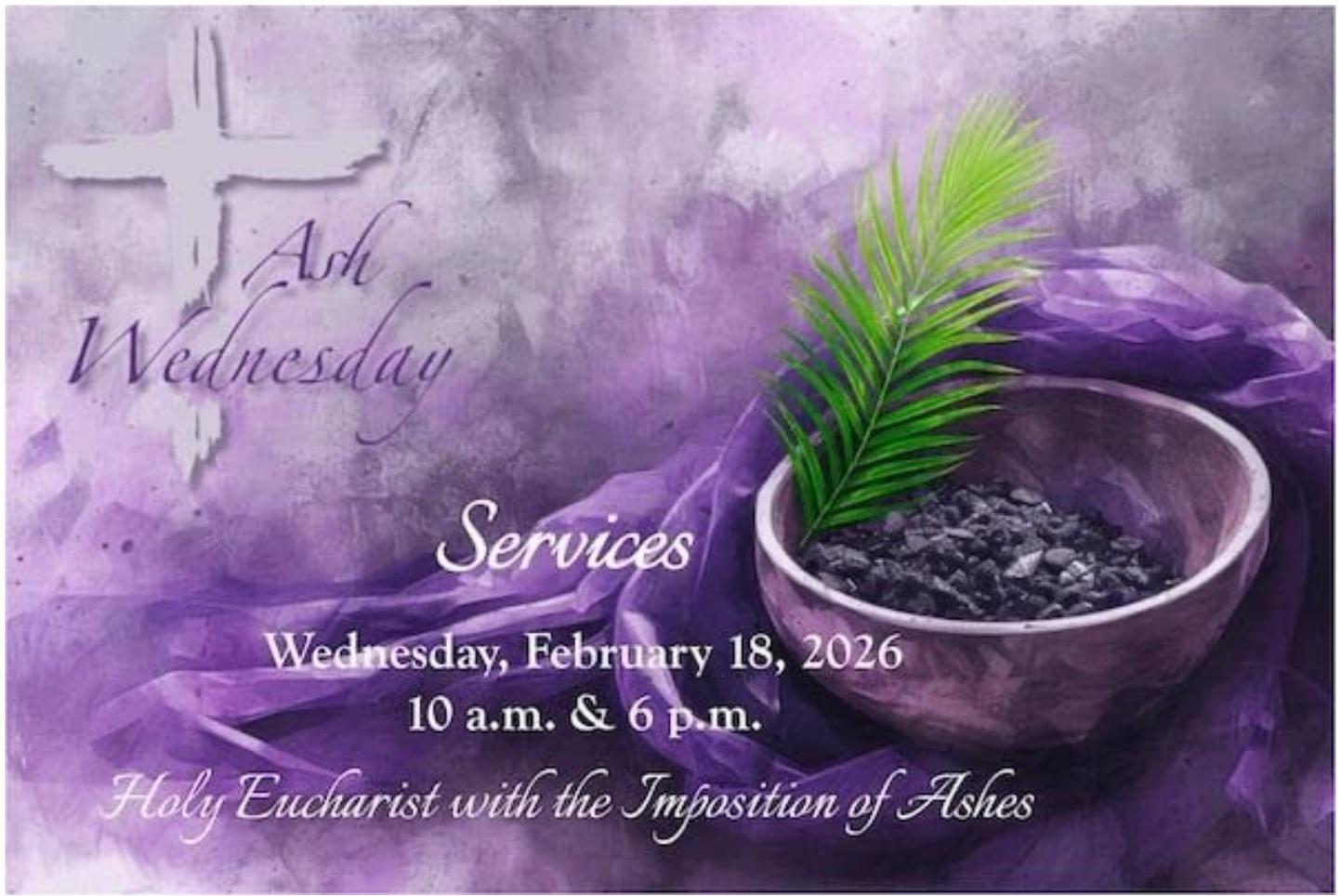
Today's Flowers are in celebration of the wedding for *Madison Eaton Loftiss* and  
*Christopher Michael Ciotti* which was held on Saturday, February 14.

### Join us for Coffee Hour this Sunday

Please join us in fellowship in Houg Hall immediately following the service.

We will see you there!





### DOK LENTEN QUIET MORNING

*Everyone is Welcome!*

This will be a time for quiet prayer and meditation. Please come and join us on **Saturday, March 7 from 9:00 a.m. to 12:00 noon** in the Church building.

This year's Lenten Quiet Morning will be led by **Father Tony**.

Light lunch will be provided afterwards. You can sign-up by calling Jenny McDonald in the Church Office, or by visiting our table that will be set-up between the Sunday services where we will have a DOK member available. We will see you there!

### LENTEN BIBLE CHALLENGE

The Lenten Bible Challenge will begin on February 18 (*Ash Wednesday*).

We will have a new format this year:

- There will be weekly reading assignments.
- You will earn points for completing each assignment during the assigned week, no need to rush.
- All communication will be by email.
- There will be questions to ponder associated with each reading assignment.
- The challenge will end on Good Friday.
- There will be two tracks: To be eligible for a prize there is a \$10 entry fee. You can participate for free, but you will not be eligible for a prize. It is a fundraiser after all.



Please see **George Mazsa** to sign up! *Thank you!*



## NO Weekly Eucharist with Prayers for Healing

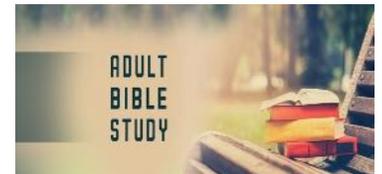
Will resume on Wednesday, February 25 at 10:00 a.m. - In-person worship & Livestreamed.  
Requests may also be submitted in the Chat area next to the video, during the service.



## SUNDAY SCHOOL FOR CHILDREN

Every Sunday during our 10 a.m. Service. Nursery provided.

### Adult Bible Study Class: “The Book of Genesis” Recommences on February 25.



Adult Bible Study Classes with Father Tony on  
Wednesdays immediately following the Healing Service at 11:15 a.m.  
(In-person only) & 6:00 p.m. (by ZOOM only). Interested persons are asked to  
contact Jenny, our Office Manager, at the Church Office, to register.

## Memorial Service

**Charles Walter Dougiello**  
Saturday, February 28, 2026, at 11 a.m.  
All Saints’ Church

There will be a reception immediately following  
the service in Houg Hall.

Please continue to remember Diane  
and their family in your prayers.



## Our Condolences ...

are extended to **Wally and Vivienne Wallace** on the death of  
Wally’s sister, *Hazel Deloris Wallace...*

Also, to **Bryce Howe** on the death of his friend,  
*Joseph Picone.*

May God comfort them in their bereavement...  
and may Hazel and Joseph rest in peace. Amen.

## SQUARE

Please note that *Square*, a financial services platform that offers the ability to accept credit card  
payments and payment processing is available in the narthex/entrance hall of our church building  
for congregants who wish to make their offering through this process.





Take Out  
Available!

*Menu: Pancakes, Sausages, Ham, Apple Sauce, Iced Tea*

**Tuesday, February 17, 2026 4 p.m. - 7 p.m.**

Admission: **\$12.00** | Children (12 & under): Free



**ALL SAINTS' EPISCOPAL CHURCH**

2303 NE Seaview Drive, Jensen Beach, FL 34957

To purchase tickets, contact Harry Kapple: 404.918.8340  
or he will be available between the Sunday Services. Tickets will also be available at the door.



## TAX SEASON

One of our members, **Hardin White**, is the Local Coordinator for a free tax service sponsored by AARP and the IRS.

The service is intended for the elderly and those that might need a little extra assistance in completing their tax returns (*Federal only*).

**The service is performed every Tuesday and Wednesday**

**(10:30 a.m.—2:30 p.m.), and Thursday (12:00 p.m.—4:00 p.m.)** at the Hoke Library in Jensen Beach.

If you are interested in using this free service, **please contact Hardin White at (772) 284-0498 for an appointment.**

# MEMBERSHIP CLASS

Saturday, February 21, 2026  
9 a.m. to 12 noon  
Houg Hall (Parish Hall)  
Refreshments will be provided.

This class is designed for:

- **New Members,**
- **Persons who recently began worshipping with us,**
- **Persons interested in becoming members, and**
- **Members of All Saints' or the Episcopal Church, who need a refresher course.**

The class exposes participants to learn about All Saints', the Episcopal Church, the Anglican Communion, the Christian faith, and our relationship with God in Christ.

Each participant will receive a notebook on information relating to these topics. Registration is important to determine the number of notebooks to be printed.

**Interested persons are invited to register by contacting Jenny at 772.334.0610 or by email at [jennifer@allsaintsjensenbeach.org](mailto:jennifer@allsaintsjensenbeach.org).**



## CONTRIBUTE TO OUR CHURCH'S MINISTRY

Our pledges are one way in which we share our finances with our church.

Pledge cards and time and talent sheets are available on the table after services or at the Church Office.

Please return your pledge card either by dropping it in the offering plate or by mailing it to the Church Office.

*Attention: Bill Winsemann, Treasurer,*  
on the envelope.

*We thank you for your generosity!*



### Offices Closed

The Church and Cemetery Offices will be closed on **Monday, February 16** in observance of **Presidents' Day**.



### Birthdays:

February 20: Bryce Howe

## Altar Flower Donations

Donations toward flowers for Sunday morning services, except during Lent, are always appreciated. This is a wonderful way of expressing your love in remembrance of a loved one, or in thanksgiving to God for any occasion in our lives. You may call the Church Office at (772) 334-0610, and speak with Jenny, about how to contribute. *The price is \$60.00.*



ALTAR FLOWERS



## Weekly Food Collection for House of Hope

All donations are greatly appreciated, particularly: **Pasta, Rice, Peanut Butter.**

**Donations can be brought to the Church and placed in Houg Hall.**

For more information, please contact George Mazsa, our Coordinator, at: [gtmazsa@aol.com](mailto:gtmazsa@aol.com).

Please remember in prayers: Deryck Alleyne, Nancy Bednarcik, Anne Blake, Craig Cameron, Richard Capparelli, Jocelyn Chase, Orlando Dicassios, Janet Edwards, Mike Forness, Olivia Giacone, Fr. Malcolm Girardeau, Sharen Goff, Cindy Greenspan, Diane Hendy, Korey Hogan, Nevin Hogan, Sierra Hogan, Richard Lee James, Jack Kutchins, George Lambros, Joanne Lavos, Sally Marney, Pauline Maynard, Sue McQueen, Joan Moody, Elise Neff, Fr. Jean-Berthol Pharnord, Nyla Pipes, Kimberly Rogers, Bonnie Schmidt, Charley Short, Sandra Short, Paulette Spence, Peter Spence, Pat Temprow, Jim Vitale, Peter Wagner, Walt White, Donna, Melvi, Claudia, Patty, Pam, Joy, Gabe, Hans, Krystal, Shirley, Colin, Dan, Erika.



Please note that names will be removed after 30-days. Once removed, if you would like to have them added again, you will need to call the Church Office.

**Continuing Prayers:** Rick Beattie, Jayne Bembridge, Jackie Damato, Kathy Ladue, Lisa Manzione, James Smith, Jeremy Wheeler, Dorothy White, Caitlin Whitting, Charmaine, Katrina.

**Parish Family members serving in the military:** William Boice, Jairus Domenich, Guy Egan, Alex Ghujar, Ashlyn Mia Goff, Jonathan Holman, Alliza Hernandez, Hannah Kuegler, Gabe Oswald, Crystal Palacio, Jake Palmer, Benjamin Parcell, Ryan Satherlie, Emily McCloskey, Blake Warnock, Drew Whitting, Robbie Wilson.

**SERVICE SCHEDULE**

**Sunday:**

8:00 a.m. Holy Eucharist  
10:00 a.m. Holy Eucharist with music

**Wednesday:**

10:00 a.m. Holy Eucharist & Healing Service  
11:15 a.m. Bible Study (*In-person*)  
6:00 p.m. Bible Study (*Via Zoom*)

**OFFICE SCHEDULE**

**Church and Cemetery Offices Hours**

Monday to Friday 9:00 a.m. – 1:00 p.m.

**Thrift Shop Hours:**

Tuesday to Saturday 9:00 a.m. – 1:00 p.m.

**REMINDERS:**

**Thrift Store:** Bring your family and friends, and remember to support the Thrift Store by donating your unwanted valuable items.

**Prayer Requests—Additions or Deletions:** Please contact Jenny McDonald or speak with a Daughter of the King to be added or deleted on their prayer list.

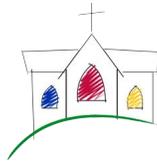
**Online Giving:** All Saints' provides the option of Online Giving for your convenience. You can donate to all funds, including flowers and our scholarships. For the secure donation site, visit [www.allsaintsjensenbeach.org](http://www.allsaintsjensenbeach.org)



**To:** Pam Hurd (Sound Tech) at the service on Wednesday, February 11); Harry Kapple, Duncan Hurd (Vestry Members); Joyce Menard, Duncan Hurd (Lay Eucharistic Ministers); Debbie Shinn, Iris Langran (Lectors); Graham Johnson (Acolyte); Russell Rothfeld, Pam Hurd (Sound Techs); Brien Falloon (Video Tech.); Harry Kapple, Charley Short, Paul Neff, Elyta Watkins (Ushers); Maria

Short, Vivienne and Wally Wallace (Greeters); Michael Sahlen (Music Minister); Sandy Miller, Debbie Shinn, Karen and Paul Neff, Dianne Pierce (Altar Guild); for being our Ministry Team at the Service on Sunday, February 15, 2026.

Note: If anyone has inadvertently been omitted from this list, it was not intentional. Please accept our apologies and we would love to hear from you as to the wonderful ministry you are doing or have done for our church. Thank you!



## ALL SAINTS' EPISCOPAL CHURCH

2303 NE Seaview Drive, Jensen Beach, Florida 34957

**Office:** (772) 334-0610 **Hours:** Mon-Fri 9:00 a.m.- 1:00 p.m.

**Website:** [www.allsaintsjensenbeach.org](http://www.allsaintsjensenbeach.org) **Email:** [info@allsaintsjensenbeach.org](mailto:info@allsaintsjensenbeach.org)

**Facebook:** [www.facebook.com/AllSaintsJensenBeach](http://www.facebook.com/AllSaintsJensenBeach)

**YouTube:** [www.youtube.com/c/allsaintsjensenbeach](http://www.youtube.com/c/allsaintsjensenbeach)

**LinkedIn:** <https://www.linkedin.com/company/all-saints-episcopal-church-jensen-beach>

**Instagram:** <https://www.instagram.com/allsaintsjensenbeach>

**Rector – The Very Rev. Dr. Anthony B. Holder**

**Tel:** (954) 882-1838 (Mobile) **Email:** [fathertony@allsaintsjensenbeach.org](mailto:fathertony@allsaintsjensenbeach.org)

**To schedule an appointment online:** <https://fathertony.youcanbook.me>

**Honorary Assisting Deacon – The Rev. Alan Gellert** ([gelle62@aol.com](mailto:gelle62@aol.com))

*Office Manager* – Jenny McDonald ([jennifer@allsaintsjensenbeach.org](mailto:jennifer@allsaintsjensenbeach.org))

*Music Minister (Interim)* – Michael Sahlen ([michaels@allsaintsjensenbeach.org](mailto:michaels@allsaintsjensenbeach.org))

*Altar Guild* – Joyce Menard ([19florida77@gmail.com](mailto:19florida77@gmail.com)), Sandy Miller ([jackmillersandymiller@gmail.com](mailto:jackmillersandymiller@gmail.com))

*Bookkeeper* – Vacant

*Christian Education* – Karen Neff ([gatorcabin@aol.com](mailto:gatorcabin@aol.com))

*Endowment Chair* – Elyta Watkins ([elytawatkins@gmail.com](mailto:elytawatkins@gmail.com))

*Finance Committee Chair* – Hardin White ([hwhitegtc@gmail.com](mailto:hwhitegtc@gmail.com))

*Houg Hall Manager* – Penny Manzueta ([pen0923@gmail.com](mailto:pen0923@gmail.com))

*Membership Secretary* – Joan Whitting ([joanwhitting@gmail.com](mailto:joanwhitting@gmail.com))

*The Trumpet Newsletter and Photo Editor* – Chris Scharbo ([cscharbo@usa.com](mailto:cscharbo@usa.com))

*Receptionist* – Joan Whitting

*Scholarship Chair (Interim)* – Father Tony Holder

*Website Editor* – Duncan Hurd ([duncan@allsaintsjensenbeach.org](mailto:duncan@allsaintsjensenbeach.org))

**THRIFT SHOP** - (772) 334-0228 | Tuesday - Saturday 9:00 a.m. - 1:00 p.m.

*Director* – Eva Capparelli ([ecapp47@hotmail.com](mailto:ecapp47@hotmail.com))

**CEMETERY OFFICE** - (772) 334-7833 | Monday - Friday 9:00 a.m. - 1:00 p.m.

*All Saints' Cemetery Manager* – Rebecca Damberg – ([info@AllSaintsCemetery.org](mailto:info@AllSaintsCemetery.org))

### VESTRY

**Senior Warden** - Paul Neff ([peneff@aol.com](mailto:peneff@aol.com)) '26

**Junior Warden** - Harry Kapple ([hakapple@att.net](mailto:hakapple@att.net)) '28

**Clerk** - Diane Denes ([dianedenes1@gmail.com](mailto:dianedenes1@gmail.com)) '26

**Class of 2026:** Dorothy Bree, John Cochran

**Class of 2027:** Duncan Hurd, Chris Jones, Chris Scharbo, Debbie Shinn

**Class of 2028:** Steve Hatch, Elyta Watkins, Bill Winsemann

### Ex-officio

**Treasurer** - Bill Winsemann ([wwinsemann@gmail.com](mailto:wwinsemann@gmail.com))

**Assistant Treasurer** - Pam Hurd ([pamhurd@allsaintsjensenbeach.org](mailto:pamhurd@allsaintsjensenbeach.org))

**Diocesan Convention Delegates:** Duncan Hurd, William Winsemann

**Alternate Diocesan Convention Delegates:** Joyce Fletcher-Menard, Elyta Watkins