

# ALL SAINTS' EPISCOPAL CHURCH

JENSEN BEACH, FLORIDA

## *The First Sunday in Lent*

Sunday, February 22, 2026

8:00 a.m. and 10:00 a.m. The Celebration of the Holy Eucharist with Homily

**Celebrant and Homilist:** The Very Reverend Dr. Anthony B. Holder, *Rector*



### **Our Mission:**

The Community of All Saints' accepts the empowerment of the Holy Spirit to spread the Gospel of Jesus Christ through worship of God, service to His people and stewardship of His gifts.

### **Our Vision:**

"Live like Jesus, love God and all people."

*The people are invited to read the parts in **bold**.*

## **THE ENTRANCE RITE**

### **Prelude:**

**In Christ Alone** - by Keith Getty and Stuart Townend

(10 a.m. only)

*The people stand.*

### **Processional**

**Forty days and forty nights** (#150, 1982 Hymnal)

(10 a.m. only)

1

Forty days and forty nights  
thou wast fasting in the wild;  
forty days and forty nights  
tempted, and yet undefiled.

3

Then if Satan on us press,  
Jesus, Savior, hear our call!  
Victor in the wilderness,  
grant we may not faint nor fall!

2

Should not we thy sorrow share  
and from worldly joys abstain,  
fasting with unceasing prayer,  
strong with thee to suffer pain?

4

So shall we have peace divine:  
holier gladness ours shall be;  
round us, too, shall angels shine,  
such as ministered to thee.

Keep, O keep us, Savior dear,  
 ever constant by thy side;  
 that with thee we may appear  
 at the eternal Eastertide.

*Forty days and forty nights*, #150 from *The Hymnal 1982* – Words: George Hunt Smytten (1822-1870), alt. Music: *Aus der Tiefe rufe ich*, melody att. Martin Herbst (1654-1681), alt.; harm. William Henry Monk (1823-1889).

## The Salutation

**Celebrant:** Bless the Lord who forgives all our sins.

**People:** His mercy endures for ever.

## The Collect for Purity

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**People:** Amen.

## The Kyrie

S96

*The Celebrant and People sing together.*

Lord, have mer - cy, Lord, have mer - cy. Christ, have mer - cy,  
 Christ, have mer - cy. Lord, have mer - cy. Lord, have  
 mer - cy. Lord, have mer - cy, have mer - cy.

## THE LITURGY OF THE WORD

### The Collect

**Celebrant:** The Lord be with you.

**People:** And also with you.

**Celebrant:** Let us pray.

**The First Sunday in Lent** (*Book of Common Prayer*, 218).

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us,

let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People:* Amen.

**Collect for Ash Wednesday** (*Book of Common Prayer, 264*)

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People:* Amen.

**Children/Sunday School Hymn:** Jesus loves the little children (10 a.m. only)

1	2	3
Jesus loves the little children, all the children of the world. Every child in every land, Jesus holds them in his hand. Jesus loves the little children of the world.	Jesus died for all the children, all the children of the world. Every child in every land, Jesus holds them in his hand. Jesus loves the little children of the world.	Jesus loves the little children, all the children of the world. Every child in every land, Jesus holds them in his hand. Jesus loves the little children of the world.

*The people sit for the Liturgy of the Word. The Readings and Psalm are for The First Sunday in Lent (Year A) of the Lectionary.*

**The First Lesson:** Genesis 2:15-17; 3:1-7

*Reader:* A reading from the Book of Genesis.

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

*Reader:* The Word of the Lord.

*People:* Thanks be to God.

## Psalm 32

*(Page 624 of the Book of Common Prayer or as printed in the bulletin. We will read the psalm alternatively by verse).*

1 Happy are they whose transgressions are forgiven, and whose sin is put away!  
2 **Happy are they to whom the Lord imputes no guilt, and in whose spirit there is no guile!**  
3 While I held my tongue, my bones withered away, because of my groaning all day long.  
4 **For your hand was heavy upon me day and night; my moisture was dried up as in the heat of summer.**

5 Then I acknowledged my sin to you, and did not conceal my guilt.  
 6 **I said, "I will confess my transgressions to the Lord." Then you forgave me the guilt of my sin.**  
 7 Therefore all the faithful will make their prayers to you in time of trouble; when the great waters overflow, they shall not reach them.  
 8 **You are my hiding-place; you preserve me from trouble; you surround me with shouts of deliverance.**  
 9 "I will instruct you and teach you in the way that you should go; I will guide you with my eye.  
 10 **Do not be like horse or mule, which have no understanding; who must be fitted with bit and bridle, or else they will not stay near you."**  
 11 Great are the tribulations of the wicked; but mercy embraces those who trust in the Lord.  
 12 **Be glad, you righteous, and rejoice in the Lord; shout for joy, all who are true of heart.**

**The Second Lesson:** Romans 5:12-19

*Reader:* A reading from the Letter of Paul to the Romans.

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned~ sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

*The people stand for the Sequence Hymn and the Gospel.*

**Sequence Hymn:** The glory of these forty days (#143, 1982 Hymnal) (10 a.m. only)

1

The glory of these forty days  
 we celebrate with songs of praise;  
 for Christ, through whom all things were made,  
 himself has fasted and has prayed.

2

Alone and fasting Moses saw  
 the loving God who gave the law;  
 and to Elijah, fasting, came  
 the steeds and chariots of flame.

3

So Daniel trained his mystic sight,  
 delivered from the lions' might;  
 and John, the Bridegroom's friend, became  
 the herald of Messiah's name.

**The Holy Gospel:** Matthew 4:1-11

*Gospeler:* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People:* **Glory to you, Lord Christ.**

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

*Gospeler:* The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

**Sequence Hymn (Cont'd):** The glory of these forty days (#143, 1982 Hymnal) (10 a.m. only)

4  
Then grant us, Lord, like them to be  
full oft in fast and prayer with thee;  
our spirits strengthen with thy grace,  
and give us joy to see thy face.

5  
O Father, Son, and Spirit blest,  
to thee be every prayer addressed,  
who art in threefold Name adored,  
from age to age, the only Lord.

*The glory of these forty days*, #143 from *The Hymnal 1982* – Words: Latin, 6th cent.; tr. Maurice F. Bell (1862-1947), alt. By permission of Oxford University Press. Music: *Erhalt uns, Herr*, melody from *Geistliche Leier*, 1543; harm. Johann Sebastian Bach (1685-1750).

## The Homily

The Rector

*After the invocation to the Homily, the people shall sit.*

## The Nicene Creed

*The people stand for the Nicene Creed.*

*The Deacon or Celebrant shall say,*

Let us reaffirm our faith in the words of the Nicene Creed.

### *Celebrant and People*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People

### Form I

*(Found on Page 383 of the Book of Common Prayer)*

*Leader and People pray responsively*

- Leader:* With all our heart and with all our mind, let us pray to the Lord, saying, “Lord have mercy.”
- Leader:* For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.
- People:* **Lord, have mercy.**
- Leader:* For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.
- People:* **Lord, have mercy.**
- Leader:* For Sarah, Archbishop of Canterbury, Sean, our Presiding Bishop; Peter our Bishop; Anthony, our Rector; Alan, our Assisting Deacon; and for all the clergy and people; let us pray to the Lord.
- People:* **Lord, have mercy.**
- Leader:* For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.
- People:* **Lord, have mercy.**
- Leader:* For this city of Jensen Beach, for every city and community, and for those who live in them, let us pray to the Lord.
- People:* **Lord, have mercy.**
- Leader:* For the seasonable weather, and for the abundance of the fruits of the earth, let us pray to the Lord.
- People:* **Lord, have mercy.**
- Leader:* For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
- People:* **Lord, have mercy.**
- Leader:* For those who travel on land, on water, or in the air, or through outer space, let us pray to the Lord.
- People:* **Lord, have mercy.**
- Leader:* For the aged and infirm, for the widowed and orphans, and for the sick and suffering, especially Janet, Malcolm (*Priest*), Korey, Nevin, Sierra, Jack, Sally, Pauline, Nyla, Peter, Donna, Melvi, Claudia, Frank, Elise, Patty, Kimberly, Fran, Jocelyn, Bonnie, Don, Mike, Pam, Peter, Paulette, Nancy, Joy, Gabe, Hans, Pat, Krystal, Olivia, Sharen, Anne, Diane, Craige, Richard, Jim, Joan, Shirley, Richard, Joanne, Jean-Berthol (*Priest*), Sandra, George, Colin, Dan, Erika, Deryck, Charley, Walt, Sue, Oftin, Tammy, Carol, Orlando; (*Are there others?*), let us pray to the Lord.
- People:* **Lord, have mercy.**
- Leader:* For those serving in the military, especially Jairus, Hannah, Jake, Ryan, Drew, Blake, Alex, Ashlyn, Jonathan, Guy, Emily, Crystal, Alliza, William, Gabe, Benjamin, Robbie; (*Are there others?*), and for those who have made the ultimate sacrifice in service to our nation, let us pray to the Lord.
- People:* **Lord, have mercy.**
- Leader:* For those who are celebrating their anniversaries of birth, especially Charlie, Linda, John, Jack,

Sean, Dara; and for those who are celebrating their anniversaries of marriage, especially Maria and Charley, let us pray to the Lord.

**People:** Lord, have mercy.

**Leader:** For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**People:** Lord, have mercy.

**Leader:** For all who have died in the hope of the resurrection, and for all the departed, especially Hazel and Joseph, let us pray to the Lord.

**People:** Lord, have mercy.

**Leader:** For the deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

**People:** Lord, have mercy.

**Leader:** For the absolution and remission of our sins and offenses, let us pray to the Lord.

**People:** Lord, have mercy.

**Leader:** That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**People:** Lord, have mercy.

**Leader:** Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

**People:** Lord, have mercy.

**Leader:** In the communion of the Blessed Virgin Mary and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**People:** To thee, O Lord our God.

*Silence*

*The Celebrant concludes with a suitable Collect.*

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever.

**People:** Amen.

## Confession of Sin

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

**Celebrant:** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**People:** Amen.

## The Peace

*The people stand for the greeting of the Peace.*

*The Celebrant says to the people*

The peace of the Lord be always with you.  
**People:** And also with you.

## The Announcements

*The people sit for the Announcements.*

# THE LITURGY OF THE ALTAR

## Offertory Sentence

*The Celebrant shall say*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Ephesians 5:2*

**Offertory Hymn:** O love, how deep, how broad, how high (#448, 1982 Hymnal) (10 a.m. only)

1  
O love, how deep, how broad, how high,  
how passing thought and fantasy,  
that God, the Son of God, should take  
our mortal form for mortals' sake.

3  
For us he prayed; for us he taught;  
for us his daily works he wrought:  
by words and signs and actions, thus  
still seeking not himself, but us.

5  
For us he rose from death again;  
for us he went on high to reign;  
for us he sent his Spirit here  
to guide, to strengthen, and to cheer.

2  
For us baptized, for us he bore  
his holy fast and hungered sore;  
for us temptations sharp he knew;  
for us the tempter overthrew.

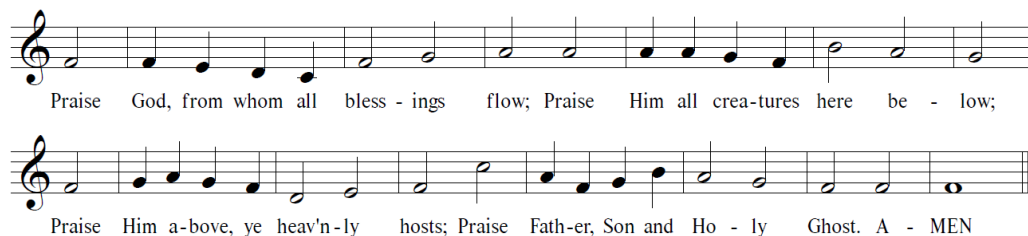
4  
For us to wicked men betrayed,  
scourged, mocked, in purple robe arrayed,  
he bore the shameful cross and death;  
for us gave up his dying breath.

6  
All glory to our Lord and God  
for love so deep, so high, so broad;  
the Trinity whom we adore  
for ever and for evermore.

*O love, how deep, how broad, how high*, #448 from *The Hymnal 1982* – Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt.  
Music: *Deus tuorum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859-1949).

*The people stand for the Doxology.*

## The Doxology



Praise God, from whom all bless - ings flow; Praise Him all crea-tures here be - low;  
Praise Him a-bove, ye heav'n-ly hosts; Praise Fath-er, Son and Ho - ly Ghost. A - MEN



## The Consecration Prayer

*The people may kneel or stand, as desired, during the Eucharistic Prayer.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***Celebrant and People:***

**We remember his death. We proclaim his resurrection. We await his coming in glory.**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [ \_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

***People:*** Amen.

## The Lord's Prayer

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to pray,

***Celebrant and People:***

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant:* Christ our Passover is sacrificed for us;

***People:*** Therefore let us keep the feast.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

The Invitation

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized Christians, irrespective of denomination, who desire to share in the Blessed Sacrament are invited to do so. You will be invited to come forward at the appropriate time by the Ushers. If you are receiving communion by intinction (dipping of bread in the wine), please indicate this preference by extending your finger in front of you. If you wish not to receive communion, you can fold your hands across your chest and receive a blessing.*

**Communion Music:** Now let us all with one accord (#147, 1982 Hymnal) (10 a.m. only)

- |   |   |
|---|---|
| <p>1</p> <p>Now let us all with one accord,<br/>in company with ages past,<br/>keep vigil with our heavenly Lord<br/>in his temptation and his fast.</p>                | <p>2</p> <p>The covenant, so long revealed<br/>to those of faith in former time,<br/>Christ by his own example sealed,<br/>the Lord of love, in love sublime.</p> |
| <p>3</p> <p>Your love, O Lord, our sinful race<br/>has not returned, but falsified;<br/>author of mercy, turn your face<br/>and grant repentance for our pride.</p>     | <p>4</p> <p>Remember, Lord, though frail we be,<br/>in your own image were we made;<br/>help us, lest in anxiety,<br/>we cause your Name to be betrayed</p>       |
| <p>5</p> <p>Therefore, we pray you, Lord, forgive;<br/>so when our wanderings here shall cease,<br/>we may with you for ever live,<br/>in love and unity and peace.</p> |   |

*Now let us all with one accord*, #147 from *The Hymnal 1982* – Words: Att. Gregory the Great (540-604); tr. *Praise the Lord*, 1972, alt. James Quinn, SJ. Printed by permission of Geoffrey Chapman, a division of Cassell Ltd. Music: *Bourbon*, melody att. Freeman Lewis (1780-1859); harm. Thomas Foster (b. 1938).

**Lead us, heavenly Father, lead us (#559, 1982 Hymnal)**

(10 a.m. only)

1

Lead us, heavenly Father, lead us  
o'er the world's tempestuous sea;  
guard us, guide us, keep us, feed us,  
for we have no help but thee,  
yet possessing every blessing,  
if our God our Father be.

2

Savior, breathe forgiveness o'er us;  
all our weakness thou dost know;  
thou didst tread this earth before us;  
thou didst feel its keenest woe;  
yet unfeeling, persevering,  
to thy passion thou didst go.

3

Spirit of our God, descending,  
fill our hearts with heavenly joy;  
love with every passion blending,  
pleasure that can never cloy;  
thus provided, pardoned, guided,  
nothing can our peace destroy.

*Lead us, heavenly Father, lead us*, #559 from *The Hymnal 1982* – Words: James Edmeston (1791-1867), alt. Music: *Dulce carmen*, melody from *An Essay on the Church Plain Chant*, 1782; adapt. *Collection of Motetts or Antiphons*, ca 1840; harm. William Henry Monk (1823-1889).

**Amazing Grace (#671, 1982 Hymnal)**

(10 a.m. only)

1

Amazing grace! how sweet the sound,  
that saved a wretch like me!  
I once was lost but now am found,  
was blind but now I see.

2

'Twas grace that taught my heart to fear,  
and grace my fears relieved;  
how precious did that grace appear  
the hour I first believed!

3

The Lord has promised good to me,  
his word my hope secures;  
he will my shield and portion be  
as long as life endures.

4

Through many dangers, toils, and snares,  
I have already come;  
'tis grace that brought me safe thus far,  
and grace will lead me home.

5

When we've been there ten thousand years,  
bright shining as the sun,  
we've no less days to sing God's praise  
than when we'd first begun.

*Amazing grace! how sweet the sound*, #671 from *The Hymnal 1982* – Words: John Newton (1725-1807), alt.; st. 5, from *A Collection of Sacred Ballads*, 1790; compiled by Richard Broaddus and Andrew Broaddus. Music: *New Britain*, from *Virginia Harmony* 1831; adapt. att. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (b. 1919). Harmonization Copyright © 1974 by Abingdon Press.

**Be thou my vision, O Lord of my heart (#488, 1982 Hymnal)**

(10 a.m. only)

1

Be thou my vision, O Lord of my heart;  
all else be nought to me, save that thou art—  
thou my best thought, by day or by night,  
waking or sleeping, thy presence my light.

2

Be thou my wisdom, and thou my true word;  
I ever with thee and thou with me, Lord;  
thou my great Father; thine own may I be;  
thou in me dwelling, and I one with thee.

High King of heaven, when victory is won,  
 may I reach heaven's joys, bright heaven's Sun!  
 Heart of my heart, whatever befall,  
 still be my vision, O Ruler of all.

*Be thou my vision, O Lord of my heart*, #488 from *The Hymnal 1982* – Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. David Evans (1874-1948). By permission of Oxford University Press.

## Commissioning of Lay Eucharistic Visitors

*Lay Eucharistic Visitors come to altar rail for commissioning and to receive communion kits.*

**Celebrant:** N. In the name of this Congregation, I send you forth bearing these holy gifts to N., that those to whom you go may share with us in the communion of Christ's body and blood.

**People:** We, who are many, are one body, because we all share one bread and one cup.

## The Post-Communion Prayer

*After Communion, the people remain kneeling and Celebrant says*

Let us pray.

### *Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Lenten Blessing

*The Celebrant shall say,*

**Celebrant:** Grant Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with your this Lententide and always.

**People:** Amen.

*The people stand for the Recessional.*

**Recessional:** A mighty fortress is our God (#688, 1982 Hymnal) (10 a.m. only)

1  
 A mighty fortress is our God,  
 a bulwark never failing;  
 our helper he amid the flood  
 of mortal ills prevailing:  
 for still our ancient foe  
 doth seek to work us woe;  
 his craft and power are great,  
 and, armed with cruel hate,  
 on earth is not his equal.

2  
 Did we in our own strength confide,  
 our striving would be losing;  
 were not the right man on our side,  
 the man of God's own choosing:  
 dost ask who that may be?  
 Christ Jesus, it is he;  
 Lord Sabaoth his Name,  
 from age to age the same,  
 and he must win the battle.

.And though this world, with devils filled,  
 should threaten to undo us;  
 we will not fear, for God hath willed  
 his truth to triumph through us;  
 the prince of darkness grim,  
 we tremble not for him;  
 his rage we can endure,  
 for lo! his doom is sure,  
 one little word shall fell him.

That word above all earthly powers,  
 no thanks to them, abideth;  
 the Spirit and the gifts are ours  
 through him who with us sideth:  
 let goods and kindred go,  
 this mortal life also;  
 the body they may kill:  
 God's truth abideth still,  
 his kingdom is for ever.

*A mighty fortress is our God*, #688 from *The Hymnal 1982* – Words: Martin Luther (1483-1546); tr. Frederic Henry Hedge (1805-1890); based on Psalm 46. Music: *Ein feste Burg*, melody Martin Luther (1483-1546); harm. Johann Sebastian Bach (1685-1750).

## THE DISMISSAL

*The Deacon, or the Celebrant, dismisses the people with these words.*

Let us bless the Lord.

*People:* Thanks be to God.

### Postlude:

Please remember to take your bulletin with you and share it with a family member or friend.

## SERVING TODAY

**8 A.M. CELEBRANT & HOMILIST:** Father Tony; **VESTRY:** Debbie Shinn

**LEM:** Celeste Scalco; **LECTOR:** Nancy Stone

**USHERS:** Jack Miller, Chris Scharbo; **GREETERS:** Charley and Maria Short

**SOUND TECH:** Ritchie Menard; **ALTAR GUILD:** Joyce Menard

**10 A.M. CELEBRANT & HOMILIST:** Father Tony; **ASSISTING DEACON:** The Rev. Alan Gellert

**VESTRY:** Chris Jones; **LEM:** Bill Winsemann; **LECTOR:** George Mazsa

**MUSIC MINISTER:** Michael Sahlen; **ACOLYLE:** Dara Hart

**USHERS:** Paul Neff, Jan Rajki; **GREETERS:** Eva Capparelli, Joan Whitting

**SOUND TECH:** Pam Hurd; **VIDEO TECH:** Brien Falloon

**ALTAR GUILD:** Diane Cochran, Marilyn Mazsa

*Hymn permission used by Rite Song, CCLI license 951550 and One License*

## ANNOUNCEMENTS

### Join us for Coffee Hour this Sunday

Please join us in fellowship in Houg Hall immediately following the service.

We will see you there!



### Weekly Eucharist with Prayers for Healing

Every Wednesday at 10.00 a.m. - In-person worship & Livestreamed.

Requests may also be submitted in the Chat area next to the video, during the service.



### SUNDAY SCHOOL FOR CHILDREN

Every Sunday during our 10 a.m. Service. Nursery provided.

### Adult Bible Study Class: "The Book of Genesis" Recommences on February 25.



Adult Bible Study Classes with Father Tony on Wednesdays immediately following the Healing Service at 11:15 a.m. (In-person only) & 6:00 p.m. (by ZOOM only). Interested persons are asked to contact Jenny, our Office Manager, at the Church Office, to register.

### Birth Announcement

Congratulations to **Debbie Shinn** on the birth of her new great grandson, *Walker Vernon*, born on February 5, 2026, weighing 8 lbs. 15 ounces, to Debbie's grandson and granddaughter-in-law, **Brett and Kayla Jones**.

Our best wishes to Debbie and her family.



### DOK LENTEN QUIET MORNING

*Everyone is Welcome!*

This will be a time for quiet prayer and meditation.

Please come join us on

**Saturday, March 7 from 9:00 a.m. to 12:00 noon**  
in the Church building.

This year's Lenten Quiet Morning will be led by **Father Tony**.  
Light lunch will be provided afterwards.

You can sign-up by calling Jenny McDonald in the Church Office, or visiting our table that will be set-up between the Sunday services where we will have a DOK member available.

We will see you there!



### HERITAGE SOCIETY BANQUET

On Sunday, March 15, the *Endowment Board* will be sponsoring Coffee Hour after the services to recognize a new member of the Heritage Society, and to introduce a new program for our **All Saints Endowment**. *There will be cake!!*

## SQUARE

Please note that **Square**, a financial services platform that offers the ability to accept credit card payments and payment processing is available in the narthex/entrance hall of our church building for congregants who wish to make their offering through this process. *Thank you!*



## LENTEN BIBLE CHALLENGE

The Lenten Bible Challenge began on Ash Wednesday and finishes on Good Friday.

We have a new format this year:

- There are weekly reading assignments.
- You need to earn points for completing each assignment during the assigned week, no need to rush.
- All communication is by email.
- There are questions to ponder associated with each reading assignment.
- There are two tracks: To be eligible for a prize there is a \$10 entry fee. You can participate for free, but you will not be eligible for a prize. It is a fundraiser after all.



Please see **George Mazsa** to sign up! *Thank you!*

## Our Condolences ...



are extended to **Wally and Vivienne Wallace** on the death of Wally's sister, **Hazel Deloris Wallace...**

Also, to **Bryce Howe** on the death of his friend, **Joseph Picone.**

May God comfort them in their bereavement... and may Hazel and Joseph rest in peace. Amen.

## Memorial Service

**Charles Walter Dougiello**

Saturday, February 28, 2026, at 11 a.m.

All Saints' Church

There will be a reception immediately following the service in Houg Hall.

Please continue to remember Diane and their family in your prayers.



## CONTRIBUTE TO OUR CHURCH'S MINISTRY

Our pledges are one way in which we share our finances with our church.

Pledge cards and time and talent sheets are available on the table after services or at the Church Office.

Please return your pledge card either by dropping it in the offering plate or by mailing it to the Church Office. **Attention: Bill Winsemann, Treasurer**, on the envelope.

*We thank you for your generosity!*





**Birthdays:**

February 22: Charlie Katz, Linda Kuegler  
February 23: Jack Watson, John Westbrook  
February 24: Sean Gorman  
February 28: Dara Hart

**Anniversary:**

February 26: Charley and Maria Short

**TAX SEASON**



One of our members, **Hardin White**, is the Local Coordinator for a free tax service sponsored by AARP and the IRS. The service is intended for the elderly and those that might need a little extra assistance in completing their tax returns (*Federal only*).

**The service is performed every Tuesday and Wednesday (10:30 a.m.—2:30 p.m.), and Thursday (12:00 p.m.—4:00 p.m.)** at the Hoke Library in Jensen Beach. If you are interested in using this free service, **please contact Hardin White at (772) 284-0498 for an appointment.**

*Altar Flower Donations*

Donations toward flowers for Sunday morning services, except during Lent, are always appreciated. This is a wonderful way of expressing your love in remembrance of a loved one, or in thanksgiving to God for any occasion in our lives. You may call the Church Office at (772) 334-0610, and speak with Jenny, about how to contribute. *The price is \$60.00.*



**Weekly Food Collection for House of Hope**

All donations are greatly appreciated, particularly: **Pasta, Rice, Peanut Butter.**

**Donations can be brought to the Church and placed in Houg Hall.**

For more information, please contact George Mazsa, our Coordinator, at: [gtmazsa@aol.com](mailto:gtmazsa@aol.com).

**COLLECTION OF SODA CAN TABS**

Harry Kapple will be starting up the collection of soda can tabs again. After you have collected a bunch, they can be left in Houg Hall. Thank you for recycling!!



**ALL SAINTS' THRIFT SHOP**

Please drop off jewelry, clothing and household goods. No furniture please unless you call ahead with a description with dimensions, as space is limited.

Our hours are Tuesday — Saturday from 9 am to 1 pm, and our phone number is 772.334.0228 if you have any questions. *Thank you!!*

*Sermon Notes*

**Please remember in prayers:** Deryck Alleyne, Nancy Bednarcik, Anne Blake, Craig Cameron, Richard Capparelli, Jocelyn Chase, Orlando Dicassio, Janet Edwards, Mike Forness, Olivia Giacone, Fr. Malcolm Girardeau, Sharen Goff, Diane Hendy, Korey Hogan, Nevin Hogan, Sierra Hogan, Richard Lee James, Jack Kutchins, George Lambros, Joanne Lavos, Sally Marney, Carol Ann Mayer, Pauline Maynard, Sue McQueen, Joan Moody, Elise Neff, Fr. Jean-Berthol Pharnord, Nyla Pipes, Kimberly Rogers, Bonnie Schmidt, Charley Short, Sandra Short, Paulette Spence, Peter Spence, Pat Temprow, Jim Vitale, Peter Wagner, Walt White, Donna, Melvi, Claudia, Patty, Pam, Joy, Gabe, Hans, Krystal, Shirley, Colin, Dan, Erika, Oftin, Tammy.



**Please note that names will be removed after 30-days. Once removed, if you would like to have them added again, you will need to call the Church Office.**

**Continuing Prayers:** Rick Beattie, Jayne Bembridge, Jackie Damato, Kathy Ladue, Lisa Manzione, James Smith, Jeremy Wheeler, Dorothy White, Caitlin Whitting, Charmaine, Katrina.

**Parish Family members serving in the military:** William Boice, Jairus Domenich, Guy Egan, Alex Ghujar, Ashlyn Mia Goff, Jonathan Holman, Alliza Hernandez, Hannah Kuegler, Gabe Oswald, Crystal Palacio, Jake Palmer, Benjamin Parcell, Ryan Satherlie, Emily McCloskey, Blake Warnock, Drew Whitting, Robbie Wilson.

**SERVICE SCHEDULE**

**Sunday:**  
 8:00 a.m. Holy Eucharist  
 10:00 a.m. Holy Eucharist with music

**Wednesday:**  
 10:00 a.m. Holy Eucharist & Healing Service  
 11:15 a.m. Bible Study (*In-person*)  
 6:00 p.m. Bible Study (*Via Zoom*)

**OFFICE SCHEDULE**

**Church and Cemetery Offices Hours**  
 Monday to Friday 9:00 a.m. – 1:00 p.m.


**Thrift Shop Hours:**  
 Tuesday to Saturday 9:00 a.m. – 1:00 p.m.

**REMINDERS:**

**Thrift Store:** Bring your family and friends, and remember to support the Thrift Store by donating your unwanted valuable items.

**Prayer Requests—Additions or Deletions:** Please contact Jenny McDonald or speak with a Daughter of the King to be added or deleted on their prayer list.

**Online Giving:** All Saints’ provides the option of Online Giving for your convenience. You can donate to all funds, including flowers and our scholarships. For the secure donation site, visit [www.allsaintsjensenbeach.org](http://www.allsaintsjensenbeach.org)



**To: Pam Hurd** (A/V Tech) at the Ash Wednesday services on (Wednesday, February 18); **To: All the Houg Hall Team Members** for Coffee Hour, **Debbie Shinn, Chris Jones** (Vestry Members); **Celeste Scalco, Bill Winsemann** (Lay Eucharistic Ministers); **Nancy Stone, George Mazsa** (Lectors); **Dara Hart** (Acolyte); **Ritchie Menard, Pam Hurd** (Sound Techs); **Brien Falloon** (Video Tech.); **Jack Miller, Chris Scharbo, Paul Neff, Jan Rajki** (Ushers); **Charley and Maria Short, Eva Capparelli, Joan Whitting** (Greeters); **Michael Sahlen** (Music Minister); **Joyce Menard, Marilyn Mazsa, Diane Cochran** (Altar Guild); for being our Ministry Team at the Service on Sunday, February 22, 2026.

**Note:** If anyone has inadvertently been omitted from this list, it was not intentional. Please accept our apologies and we would love to hear from you as to the wonderful ministry you are doing or have done for our church. Thank you!



## ALL SAINTS' EPISCOPAL CHURCH

2303 NE Seaview Drive, Jensen Beach, Florida 34957

**Office:** (772) 334-0610 **Hours:** Mon-Fri 9:00 a.m.- 1:00 p.m.

**Website:** [www.allsaintsjensenbeach.org](http://www.allsaintsjensenbeach.org) **Email:** [info@allsaintsjensenbeach.org](mailto:info@allsaintsjensenbeach.org)

**Facebook:** [www.facebook.com/AllSaintsJensenBeach](http://www.facebook.com/AllSaintsJensenBeach)

**YouTube:** [www.youtube.com/c/allsaintsjensenbeach](http://www.youtube.com/c/allsaintsjensenbeach)

**LinkedIn:** <https://www.linkedin.com/company/all-saints-episcopal-church-jensen-beach>

**Instagram:** <https://www.instagram.com/allsaintsjensenbeach>

**Rector – The Very Rev. Dr. Anthony B. Holder**

**Tel:** (954) 882-1838 (Mobile) **Email:** [fathertony@allsaintsjensenbeach.org](mailto:fathertony@allsaintsjensenbeach.org)

**To schedule an appointment online:** <https://fathertony.youcanbook.me>

**Honorary Assisting Deacon – The Rev. Alan Gellert** ([gelle62@aol.com](mailto:gelle62@aol.com))

*Office Manager* – Jenny McDonald ([jennifer@allsaintsjensenbeach.org](mailto:jennifer@allsaintsjensenbeach.org))

*Music Minister (Interim)* – Michael Sahlen ([michaels@allsaintsjensenbeach.org](mailto:michaels@allsaintsjensenbeach.org))

*Altar Guild* – Joyce Menard ([19florida77@gmail.com](mailto:19florida77@gmail.com)), Sandy Miller ([jackmillersandymiller@gmail.com](mailto:jackmillersandymiller@gmail.com))

*Bookkeeper* – Vacant

*Christian Education* – Karen Neff ([gatorcabin@aol.com](mailto:gatorcabin@aol.com))

*Endowment Chair* – Elyta Watkins ([elytawatkins@gmail.com](mailto:elytawatkins@gmail.com))

*Finance Committee Chair* – Hardin White ([hwhitegtc@gmail.com](mailto:hwhitegtc@gmail.com))

*Houg Hall Manager* – Penny Manzueta ([pen0923@gmail.com](mailto:pen0923@gmail.com))

*Membership Secretary* – Joan Whitting ([joanwhitting@gmail.com](mailto:joanwhitting@gmail.com))

*The Trumpet Newsletter and Photo Editor* – Chris Scharbo ([cscharbo@usa.com](mailto:cscharbo@usa.com))

*Receptionist* – Joan Whitting

*Scholarship Chair (Interim)* – Father Tony Holder

*Website Editor* – Duncan Hurd ([duncan@allsaintsjensenbeach.org](mailto:duncan@allsaintsjensenbeach.org))

**THRIFT SHOP** - (772) 334-0228 | Tuesday - Saturday 9:00 a.m. - 1:00 p.m.

*Director* – Eva Capparelli ([ecapp47@hotmail.com](mailto:ecapp47@hotmail.com))

**CEMETERY OFFICE** - (772) 334-7833 | Monday - Friday 9:00 a.m. - 1:00 p.m.

*All Saints' Cemetery Manager* – Rebecca Damberg – ([info@AllSaintsCemetery.org](mailto:info@AllSaintsCemetery.org))

### VESTRY

**Senior Warden** - Paul Neff ([peneff@aol.com](mailto:peneff@aol.com)) '26

**Junior Warden** - Harry Kapple ([hakapple@att.net](mailto:hakapple@att.net)) '28

**Clerk** - Diane Denes ([dianedenes1@gmail.com](mailto:dianedenes1@gmail.com)) '26

**Class of 2026:** Dorothy Bree, John Cochran

**Class of 2027:** Duncan Hurd, Chris Jones, Chris Scharbo, Debbie Shinn

**Class of 2028:** Steve Hatch, Elyta Watkins, Bill Winsemann

### Ex-officio

**Treasurer** - Bill Winsemann ([wwinsemann@gmail.com](mailto:wwinsemann@gmail.com))

**Assistant Treasurer** - Pam Hurd ([pamhurd@allsaintsjensenbeach.org](mailto:pamhurd@allsaintsjensenbeach.org))

**Diocesan Convention Delegates:** Duncan Hurd, William Winsemann

**Alternate Diocesan Convention Delegates:** Joyce Fletcher-Menard, Elyta Watkins