



# ALL SAINTS' EPISCOPAL CHURCH

JENSEN BEACH, FLORIDA

## *The Second Sunday in Lent*

Sunday, March 1, 2026

8:00 a.m. and 10:00 a.m. The Celebration of the Holy Eucharist with Homily

Celebrant and Homilist: The Very Reverend Dr. Anthony B. Holder, *Rector*



### **Our Mission:**

The Community of All Saints' accepts the empowerment of the Holy Spirit to spread the Gospel of Jesus Christ through worship of God, service to His people and stewardship of His gifts.

### **Our Vision:**

"Live like Jesus, love God and all people."

*The people are invited to read the parts in **bold**.*

## THE ENTRANCE RITE

**Prelude:** **Oceans** - by Matt Crocker, Joel Houston and Salomon Lifthelm (10 a.m. only)

*The people stand.*

**Processional** **In the cross of Christ I glory** (#441, 1982 Hymnal) (10 a.m. only)

1

In the cross of Christ I glory,  
towering o'er the wrecks of time;  
all the light of sacred story  
gathers round its head sublime.

3

When the sun of bliss is beaming  
light and love upon my way,  
from the cross the radiance streaming  
adds new luster to the day.

2

When the woes of life o'ertake me,  
hopes deceive, and fears annoy,  
never shall the cross forsake me:  
lo, it glows with peace and joy.

4

Bane and blessing, pain and pleasure,  
by the cross are sanctified;  
peace is there that knows no measure,  
joys that through all time abide.

In the cross of Christ I glory,  
towering o'er the wrecks of time;  
all the light of sacred story  
gathers round its head sublime.

*In the cross of Christ I glory*, #441 from *The Hymnal 1982* – Words: John Bowring (1792-1872). Music: Rathbun, Ithamar Conkey (1815-1867).

## The Salutation

**Celebrant:** Bless the Lord who forgives all our sins.

**People:** His mercy endures for ever.

## The Collect for Purity

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**People:** Amen.

## The Kyrie

S96

*The Celebrant and People sing together.*

Lord, have mer - cy, Lord, have mer - cy. Christ, have mer - cy,  
Christ, have mer - cy. Lord, have mer - cy. Lord, have  
mer - cy. Lord, have mer - cy, have mer - cy.

## THE LITURGY OF THE WORD

### The Collect

**Celebrant:** The Lord be with you.

**People:** And also with you.

**Celebrant:** Let us pray.

**Collect for the Second Sunday in Lent** (*Book of Common Prayer*, 218).

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

**People:** Amen.

**Collect for Ash Wednesday** (*Book of Common Prayer, 264*)

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People:* Amen.

**Children/Sunday School Hymn:** Wade in the water (#143, LEVAS)

(10 a.m. only)

**Refrain**

Wade in the water,  
wade in the water, children,  
Wade in the water,  
God's a-gonna trouble the water.

2

See that band all dressed in red,  
God's a-gonna trouble the water.  
Looks like the band that Moses led,  
God's a-gonna trouble the water.

**Refrain**

1

See that host all dressed in white,  
God's a-gonna trouble the water.  
The leader looks like the Israelite,  
God's a-gonna trouble the water.

**Refrain**

3

Look over yonder, what do I see?  
God's a-gonna trouble the water.  
The Holy Ghost a-coming on me,  
God's a-gonna trouble the water.

**Refrain**

4

If you don't believe I've been redeemed,  
God's a-gonna trouble the water.  
Just follow me down to Jordan's stream,  
God's a-gonna trouble the water.

**Refrain**

*Wade in the Water*, #143 from *Lift Every Voice and Sing II* – Words: Traditional. Music: Negro Spiritual; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*. Arr. Copyright © 1992 Carl Haywood.

*The people sit for the Liturgy of the Word. The Readings and Psalm are for The Second Sunday in Lent (Year A) of the Lectionary.*

**The First Lesson:** Genesis 12:1-4a

*Reader:* A reading from the Book of Genesis.

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him; and Lot went with him.

*Reader:* The Word of the Lord.

*People:* Thanks be to God.

## Psalm 121

*(Page 779 of the Book of Common Prayer or as printed in the bulletin. We will read the psalm alternatively by verse).*

- 1 I lift up my eyes to the hills; from where is my help to come?
- 2 **My help comes from the Lord, the maker of heaven and earth.**
- 3 He will not let your foot be moved and he who watches over you will not fall asleep.
- 4 **Behold, he who keeps watch over Israel shall neither slumber nor sleep;**
- 5 The Lord himself watches over you; the Lord is your shade at your right hand,
- 6 **So that the sun shall not strike you by day, nor the moon by night.**
- 7 The Lord shall preserve you from all evil; it is he who shall keep you safe.
- 8 **The Lord shall watch over your going out and your coming in, from this time forth for evermore.**

### The Second Lesson: Romans 4:1-5, 13-17

*Reader:* A reading from the Letter of Paul to the Romans.

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

*The people stand for the Sequence Hymn and the Gospel.*

**Sequence Hymn:** Blessed Jesus, at thy word (#440, 1982 Hymnal) (10 a.m. only)

1  
Blessèd Jesus, at thy word  
we are gathered all to hear thee;  
let our hearts and souls be stirred  
now to seek and love and fear thee;  
by thy teachings pure and holy,  
drawn from earth to love thee solely.

2  
All our knowledge, sense, and sight  
lie in deepest darkness shrouded,  
till thy Spirit breaks our night  
with the beams of truth unclouded;  
thou alone to God canst win us;  
thou must work all good within us.

### The Holy Gospel: John 3:1-17

*Gospeler:* The Holy Gospel of our Lord Jesus Christ according to John.

*People:* **Glory to you, Lord Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of

God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

*Gospeler:* The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

**Sequence Hymn (Cont’d):** Blessed Jesus, at thy word (#440, 1982 Hymnal) (10 a.m. only)

3

Gracious Lord, thyself impart!  
Light of Light, from God proceeding,  
open thou our ears and heart,  
help us by thy Spirit’s pleading.  
Hear the cry thy Church upraises;  
hear, and bless our prayers and praises.

*Blessèd Jesus, at thy word*, #440 from *The Hymnal 1982* – Words: Tobias Clausnitzer (1619-1684); tr. Catherine Winkworth (1829-1878); alt. Music: *Liebster Jesu*, melody Johann Rudolph Ahle (1625-1673); alt. *Das grosse Cantional: oder Kirchen-Gesangbuch*, 1687; harm. George Herbert Palmer (1846-1926).

## The Homily

The Rector

*After the invocation to the Homily, the people shall sit.*

## The Nicene Creed

*The people stand for the Nicene Creed.*

*The Deacon or Celebrant shall say,*

Let us reaffirm our faith in the words of the Nicene Creed.

### *Celebrant and People*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the

Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People

### Form II

*(Found on Page 385 of the Book of Common Prayer)*

*Leader:* I ask your prayers for God's people throughout the world; for Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop; Peter, our Bishop; for Anthony, our Rector; Alan, our Assisting Deacon; and for all the clergy and people.  
Pray for the Church.

*Silence*

*Leader:* I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.  
Pray for justice and peace.

*Silence*

*Leader:* I ask your prayers for the poor, the hungry, the oppressed, those in prison, and the sick, especially Janet, Malcolm (*Priest*), Korey, Nevin, Sierra, Jack, Sally, Pauline, Nyla, Peter, Donna, Melvi, Claudia, Elise, Patty, Kimberly, Jocelyn, Bonnie, Nancy, Krystal, Olivia, Diane, Jim, Joanne, Jean-Berthol (*Priest*), Sandra, George, Colin, Dan, Erika, Deryck, Charley, Walt, Sue, Oftin, Carol, Orlando, Cassidy, Jacqueline; (*Are there others?*).  
Pray for those in any need or trouble.

*Silence*

*Leader:* I ask your prayers for all who seek God, or a deeper knowledge of him.  
Pray that they may find and be found by him.

*Silence*

*Leader:* I ask your prayers for the departed. Pray for those who have died, especially Frank and Tami.

*Silence*

*Leader:* I ask your prayers for those serving in the military, especially Jairus, Hannah, Jake, Ryan, Drew, Blake, Alex, Ashlyn, Jonathan, Guy, Emily, Crystal, Alliza, William, Gabe, Benjamin, Robbie; (*Are there others?*). Pray for those who may be in danger.

*Silence*

*Leader:* I ask your prayers in thanksgiving for the anniversary of birth of Dorothy, Diane, Richard; and for those celebrating their wedding anniversaries, especially Desne and Norman. Pray for those celebrating milestones in their lives.

*Silence*

*Leader:* Praise God for those in every generation in whom Christ has been honored.  
Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The Celebrant adds a concluding Collect.*

**Celebrant:** Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord.

**People:** *Amen.*

## Confession of Sin

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

**Celebrant:** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**People:** *Amen.*

## The Peace

*The people stand for the greeting of the Peace.*

*The Celebrant says to the people*

The peace of the Lord be always with you.

**People:** *And also with you.*

## The Announcements

*The people sit for the Announcements.*

## The Installation of Officers of The Women's Fellowship

# THE LITURGY OF THE ALTAR

## Offertory Sentence

*The Celebrant shall say*

I appeal to you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Romans 12:1*

**Offertory Hymn:**

**The God of Abraham praise (#401, 1982 Hymnal)**

(10 a.m. only)

1

The God of Abraham praise,  
who reigns enthroned above;  
Ancient of everlasting days,  
and God of love;  
the Lord, the great I AM,  
by earth and heaven confessed:  
we bow and bless the sacred Name  
for ever blest.

2

He by himself hath sworn:  
we on his oath depend;  
we shall, on eagle-wings upborne,  
to heaven ascend:  
we shall behold his face,  
we shall his power adore,  
and sing the wonders of his grace  
for evermore.

3

There dwells the Lord, our King,  
the Lord, our Righteousness,  
triumphant o'er the world and sin,  
the Prince of Peace;  
on Zion's sacred height  
his kingdom he maintains,  
and, glorious with his saints in light,  
for ever reigns.

4

The God who reigns on high  
the great archangels sing,  
and "Holy, holy, holy," cry,  
"Almighty King!  
Who was, and is, the same,  
and evermore shall be:  
eternal Father, great I AM,  
we worship thee."

5

The whole triumphant host  
give thanks to God on high;  
"Hail, Father, Son, and Holy Ghost!"  
they ever cry;  
hail, Abraham's Lord divine!  
With heaven our songs we raise;  
all might and majesty are thine,  
and endless praise.

*The God of Abraham praise*, #401 from *The Hymnal 1982* – Words: Thomas Olivers (1725-1799), alt. Music: Leoni, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

*The people stand for the Doxology.*

**The Doxology**

Praise God, from whom all blessings flow; Praise Him all creatures here below;  
Praise Him above, ye heav'n-ly hosts; Praise Father, Son and Holy Ghost. A - MEN



Ho - ly, ho - ly ho - ly Lord, God of power and might. \_\_\_\_\_

Ho ly ho ly ho ly Lord, God of power and might, \_\_\_\_\_

hea ven and earth are full, \_\_\_\_\_ full \_\_\_\_\_ of your glo ry. Ho

san na in the high est, Ho sa na in the high est.

Bless ed is he who comes \_\_\_\_\_ in the name of the Lord. \_\_\_\_\_ Ho -

san - na in the high - est. Ho san - na in the high - est.

## The Consecration Prayer

*The people may sit or stand, as desired, during the Eucharistic Prayer.*

*Then the Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant:* Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*People:* **We celebrate his death and resurrection, as we await the day of his coming.**

*Celebrant:* Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People:* **Risen Lord, be known to us in the breaking of the Bread.**

*Celebrant:* Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

*People:* **Amen.**

## The Lord's Prayer

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to pray,

*Celebrant and People:*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant:* Christ our Passover is sacrificed for us;

*People:* Therefore let us keep the feast.

## The Agnus Dei

S161

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peacc.

## The Invitation

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized Christians, irrespective of denomination, who desire to share in the Blessed Sacrament are invited to do so. You will be invited to come forward at the appropriate time by the Ushers. If you are receiving communion by intinction (dipping of bread in the wine), please indicate this preference by extending your finger in front of you. If you wish not to receive communion, you can fold your hands across your chest and receive a blessing.*

## Communion Music:

My faith looks up to thee (#691, 1982 Hymnal)

(10 a.m. only)

1  
My faith looks up to thee,  
thou Lamb of Calvary,  
Savior divine:  
Now hear me while I pray,  
take all my guilt away;  
O, let me from this day  
be wholly thine.

2  
May thy rich grace impart  
strength to my fainting heart,  
my zeal inspire:  
As thou hast died for me,  
O, may my love to thee  
pure, warm, and changeless be,  
a living fire.

3  
While life's dark maze I tread,  
and griefs around me spread,  
    be thou my guide;  
bid darkness turn to day,  
wipe sorrow's tears away,  
nor let me ever stray  
    from thee aside.

4  
When ends life's transient dream,  
when death's cold sullen stream  
    shall o'er me roll,  
blest Savior, then, in love,  
fear and distrust remove,  
O, bear me safe above,  
    a ransomed soul.

*My faith looks up to Thee*, #691 from *The Hymnal 1982* — Words: Ray Palmer (1808 – 1887).  
Music: Olivet, owell Mason (1792 -1872)

**How firm a foundation, ye saints of the Lord (#636, 1982 Hymnal) (10 a.m. only)**

1  
How firm a foundation, ye saints of the Lord,  
is laid for your faith in his excellent word!  
What more can he say than to you he hath said,  
to you that for refuge to Jesus have fled?

2  
“Fear not, I am with thee; O be not dismayed!  
For I am thy God, and will still give thee aid;  
I'll strengthen thee, help thee, and cause thee to stand,  
upheld by my righteous, omnipotent hand.

3  
“When through the deep waters I call thee to go,  
the rivers of woe shall not thee overflow;  
for I will be with thee, thy troubles to bless,  
and sanctify to thee thy deepest distress.

4  
“When through fiery trials thy pathway shall lie,  
my grace, all-sufficient, shall be thy supply;  
the flame shall not hurt thee; I only design  
thy dross to consume, and thy gold to refine.

5  
“The soul that to Jesus hath fled for repose,  
I will not, I will not desert to its foes;  
that soul, though all hell shall endeavor to shake,  
I'll never, no, never, no, never forsake.”

*How firm a foundation, ye saints of the Lord*, #636 from *The Hymnal 1982* – Words: K. in John Rippon's *Selection*, 1787, alt. Music: *Foundation*, melody from *The Sacred Harp*, 1844; harm. Calvin Hampton (1938-1984); alt. acc. Eugene W. Hancock (b. 1929).

**Breathe on me, Breath of God (#508, 1982 Hymnal) (10 a.m. only)**

1  
Breathe on me, Breath of God,  
fill me with life anew,  
that I may love what thou dost love,  
and do what thou wouldst do.

2  
Breathe on me, Breath of God,  
until my heart is pure,  
until with thee I will one will,  
to do or to endure.

3  
Breathe on me, Breath of God,  
till I am wholly thine,  
till all this earthly part of me  
glows with thy fire divine.

4  
Breathe on me, Breath of God,  
so shall I never die;  
but live with thee the perfect life  
of thine eternity.

*Breathe on me, Breath of God*, #508 from *The Hymnal 1982* – Words: Edwin Hatch (1835-1889), alt. Music: *Nova Vita*, Lister R. Peace (1885-1969).

1  
 Fairest Lord Jesus,  
 Ruler of all nature,  
 O thou God of man the Son;  
 thee will I cherish,  
 thee will I honor,  
 thou, my soul's glory, joy, and crown.

2  
 Fair are the meadows,  
 fairer still the woodlands,  
 robed in the blooming garb of spring:  
 Jesus is fairer,  
 Jesus is purer,  
 who makes the woeful heart to sing.

3  
 Fair is the sunshine,  
 fairer still the moonlight,  
 and all the twinkling, starry host:  
 Jesus shines brighter,  
 Jesus shines purer,  
 than all the angels heaven can boast.

*Fairest Lord Jesus*, #383 from *The Hymnal 1982* – Words: German composite; tr. pub. New York, 1850, alt. Music: *St. Elizabeth*, melody from *Schlesische Volkslieder*, 1842; harm. Thomas Tertius Noble (1867-1953).

## Commissioning of Lay Eucharistic Visitors

*Lay Eucharistic Visitors come to altar rail for commissioning and to receive communion kits.*

**Celebrant:** N. In the name of this Congregation, I send you forth bearing these holy gifts to N., that those to whom you go may share with us in the communion of Christ's body and blood.

**People:** We, who are many, are one body, because we all share one bread and one cup.

## The Post-Communion Prayer

*After Communion, the people remain kneeling and Celebrant says*

Let us pray.

### *Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Lenten Blessing

*The Celebrant shall say,*

**Celebrant:** Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you this Lententide and always.

**People:** Amen.

*The people stand for the Recessional.*

**Recessional:**

**Lift high the cross (#473, 1982 Hymnal)**

*(10 a.m. only)*

**Refrain**

Lift high the cross,  
the love of Christ proclaim  
till all the world adore  
his sacred Name.

1

Led on their way by this triumphant sign,  
the hosts of God in conquering ranks combine.

**Refrain**

2

Each new-born servant of the Crucified  
bears on the brow the seal of him who died.

**Refrain**

3

O Lord, once lifted on the glorious tree,  
as thou hast promised, draw the world to thee.

**Refrain**

4

So shall our song of triumph ever be:  
praise to the Crucified for victory.

**Refrain**

*Led on their way by this triumphant sign*, #473 from *The Hymnal 1982* – Words: George William Kitchin (1827-1912) and Michael Robert Newbolt (1874-1956). Copyright © 1974 by Hope Publishing Co., Carol Stream, IL. 60188). All rights reserved. Used by permission. Music: *Crucifer*, Sydney Hugo Nicholson (1875-1947); desc. Richard Proulx (b. 1937). Copyright © 1974 by Hope Publishing Co., Carol Stream, IL. 60188). All rights reserved. Used by permission.

## THE DISMISSAL

*The Deacon, or the Celebrant, dismisses the people with these words.*

Let us go forth in the name of Christ.

*People:* Thanks be to God.

### Postlude:

Please remember to take your bulletin with you and share it with a family member or friend.

## SERVING TODAY

**8 A.M. CELEBRANT & HOMILIST:** Father Tony; **VESTRY:** Chris Scharbo  
**LEM:** Joyce Menard; **LECTOR:** Sandy Miller; **USHERS:** Harry Kapple, Chris Scharbo  
**GREETERS:** Charley and Maria Short; **SOUND TECH:** Ritchie Menard  
**ALTAR GUILD:** Robert Negron, Jr.

**10 A.M. CELEBRANT & HOMILIST:** Father Tony; **ASSISTING DEACON:** The Rev. Alan Gellert  
**VESTRY:** Paul Neff; **LEM:** Bill Winsemann; **LECTOR:** Wanda Beymer  
**MUSIC MINISTER:** Michael Sahlen; **USHERS:** Iris Langran, Marilyn Mawhinney  
**GREETERS:** Desne and Norman Townsend; **SOUND TECH:** Therese Power  
**VIDEO TECH:** Brien Falloon; **ALTAR GUILD:** Marilyn Mazsa

*Hymn permission used by Rite Song, CCLI license 951550 and One License*

## ANNOUNCEMENTS

### Join us for Coffee Hour this Sunday

Please join us in fellowship in Houg Hall immediately following the service.

We will see you there!



### Weekly Eucharist with Prayers for Healing

Every Wednesday at 10.00 a.m. - In-person worship & Livestreamed.

Requests may also be submitted in the Chat area next to the video, during the service.



### SUNDAY SCHOOL FOR CHILDREN

Every Sunday during our 10 a.m. Service. Nursery provided.

### Adult Bible Study Class: "The Book of Genesis"

Adult Bible Study Classes with Father Tony on Wednesdays immediately following the Healing Service at 11:15 a.m. (In-person only) & 6:00 p.m. (by ZOOM only). Interested persons are asked to contact Jenny, our Office Manager, at the Church Office, to register.



### DOK LENTEN QUIET MORNING

*Everyone is Welcome!*

This will be a time for quiet prayer and meditation.

Please come join us on

**Saturday, March 7, from 9:00 a.m. to 12:00 noon**  
in the Church building.

This year's Lenten Quiet Morning will be led by **Father Tony**.

Light lunch will be provided afterwards.

You can sign-up by calling Jenny McDonald in the Church Office, or visiting our table that will be set-up between the Sunday services where we will have a DOK member available.

We will see you there!



### HERITAGE SOCIETY BANQUET

On Sunday, March 15, the *Endowment Board* will be sponsoring Coffee Hour after the services to recognize a new member of the Heritage Society, and to introduce a new program for our **All Saints Endowment**. *There will be cake!!*

### SQUARE

Please note that **Square**, a financial services platform that offers the ability to accept credit card payments and payment processing is available in the narthex/entrance hall of our church building for congregants who wish to make their offering through this process. *Thank you!*





ALL SAINTS'  
EPISCOPAL CHURCH



Classic Car Show

Bar-B-Que

&

Saturday,

April 11, 2026

11:00 a.m.— 2:00 p.m.

Admission: Free

Bar-B-Que Meal: \$15

Children (12 & under): Free

Pork Bar-B-Que, Beans,  
Potato Salad, Sweet &  
Unsweetened Ice Tea, Dessert



2303 NE Seaview Drive, Jensen Beach, FL

## CONTRIBUTE TO OUR CHURCH'S MINISTRY

Our pledges are one way in which we share our finances with our church.  
Pledge cards and time and talent sheets are available  
on the table after services or at the Church Office.

Please return your pledge card either by dropping it in the offering plate or by mailing  
it to the Church Office. *Attention: Bill Winsemann, Treasurer*, on the envelope.

*We thank you for your generosity!*



### *Birthdays:*

March 2: Dorothy Bree

March 4: Diane Cochran, Richard Garcia

### *Anniversary:*

March 7: Desne and Norman Townsend

## Our Condolences ...

are extended to the Family of Frank Sundquist, Jr.  
on his death...

Also, to Penny Manzueta on the death of her cousin,  
*Tami McDermott*.

May God comfort them in their bereavement...  
and may Frank and Tami rest in peace. Amen.



## ALL SAINTS' THRIFT SHOP

Please drop off jewelry, clothing and household goods.  
No furniture please unless you call ahead with a description  
with dimensions, as space is limited.

Our hours are Tuesday — Saturday from 9 am to 1 pm, and our phone number is  
772.334.0228 if you have any questions. *Thank you!!*

## COLLECTION OF SODA CAN TABS

Harry Kapple will be starting up the collection  
of soda can tabs again.  
After you have collected a bunch, they can be left in  
Houg Hall. Thank you for recycling!!



## ALL SAINTS' THRIFT SHOP VOLUNTEERS NEEDED

We are in need of volunteers at the Thrift Shop.  
Please contact Eva Capparelli, email: [ecapp47@hotmail.com](mailto:ecapp47@hotmail.com) to find out the days of  
the week where help is needed or you can call the Church office if interested.

*Thank you!*



## TAX SEASON



One of our members, **Hardin White**, is the Local Coordinator for a free tax service sponsored by AARP and the IRS.

The service is intended for the elderly and those that might need a little extra assistance in completing their tax returns (*Federal only*).

**The service is performed every Tuesday and Wednesday**

**(10:30 a.m.—2:30 p.m.), and Thursday (12:00 p.m.—4:00 p.m.)** at the Hoke Library in Jensen Beach.

If you are interested in using this free service, **please contact Hardin White at (772) 284-0498 for an appointment.**



**ALTAR FLOWERS**

## *Altar Flower Donations*

Donations toward flowers for Sunday morning services, except during Lent, are always appreciated.

This is a wonderful way of expressing your love in remembrance of a loved one, or in thanksgiving to God for any occasion in our lives. You may call the Church Office at (772) 334-0610, and speak with Jenny, about how to contribute.

*The price is \$60.00.*



## Weekly Food Collection for House of Hope

All donations are greatly appreciated, particularly:

**Pasta, Rice, Peanut Butter.**

**Donations can be brought to the Church and placed in Houg Hall.**

For more information, please contact George Mazsa, our Coordinator, at: [gtmazsa@aol.com](mailto:gtmazsa@aol.com).



## “Helping our Neighbor” Ministry

Anyone interested in joining this ministry created to help members of our Church Family who need a ride for doctor’s visits, or to the grocery store, and assistance of that nature, please contact the Senior Warden, Paul Neff, [pen55@me.com](mailto:pen55@me.com); or the Junior Warden, Harry Kapple, [hakapple@att.net](mailto:hakapple@att.net); if you are interested in participating in this ministry.

## *Sermon Notes*

**Please remember in prayers:** Deryck Alleyne, Nancy Bednarcik, Jocelyn Chase, Orlando Dicassio, Janet Edwards, Olivia Giacone, Fr. Malcolm Girardeau, Diane Hendy, Corey Hogan, Nevin Hogan, Sierra Hogan, Jack Kutchins, George Lambros, Joanne Lavos, Sally Marney, Carol Ann Mayer, Pauline Maynard, Sue McQueen, Elise Neff, Fr. Jean-Berthol Pharnord, Nyla Pipes, Cassidy Robertson, Kimberly Rogers, Bonnie Schmidt, Charley Short, Sandra Short, Jim Vitale, Peter Wagner, Jacqueline Wasielewski, Walt White, Donna, Melvi, Claudia, Krystal, Colin, Dan, Erika, Oftin.



**Please note that names will be removed after 30-days. Once removed, if you would like to have them added again, you will need to call the Church Office.**

**Continuing Prayers:** Rick Beattie, Jayne Bembridge, Jackie Damato, Kathy Ladue, Lisa Manzione, James Smith, Jeremy Wheeler, Dorothy White, Caitlin Whitting, Charmaine, Katrina.

**Parish Family members serving in the military:** William Boice, Jairus Domenich, Guy Egan, Alex Ghujar, Ashlyn Mia Goff, Jonathan Holman, Alliza Hernandez, Hannah Kuegler, Gabe Oswald, Crystal Palacio, Jake Palmer, Benjamin Parcell, Ryan Satherlie, Emily McCloskey, Blake Warnock, Drew Whitting, Robbie Wilson.

**SERVICE SCHEDULE**

**Sunday:**

8:00 a.m. Holy Eucharist  
 10:00 a.m. Holy Eucharist with music

**Wednesday:**

10:00 a.m. Holy Eucharist & Healing Service  
 11:15 a.m. Bible Study (*In-person*)  
 6:00 p.m. Bible Study (*Via Zoom*)

**OFFICE SCHEDULE**

**Church and Cemetery Offices Hours**

Monday to Friday 9:00 a.m. – 1:00 p.m.

**Thrift Shop Hours:**

Tuesday to Saturday 9:00 a.m. – 1:00 p.m.

**REMINDERS:**

**Thrift Store:** Bring your family and friends, and remember to support the Thrift Store by donating your unwanted valuable items.

**Prayer Requests—Additions or Deletions:** Please contact Jenny McDonald or speak with a Daughter of the King to be added or deleted on their prayer list.

**Online Giving:** All Saints' provides the option of Online Giving for your convenience. You can donate to all funds, including flowers and our scholarships. For the secure donation site, visit [www.allsaintsjensenbeach.org](http://www.allsaintsjensenbeach.org)



**To: Pam Hurd** (Sound Tech) at the service on (Wednesday, February 25); **To: All the Houg Hall Team Members** for helping with Coffee Hour; **Chris Scharbo, Paul Neff** (Vestry Members); **Joyce Menard, Bill Winsemann** (Lay Eucharistic Ministers); **Sandy Miller, Wanda Beymer** (Lectors); **Ritchie Menard, Therese Power** (Sound Techs); **Brien Falloon** (Video Tech.); **Harry**

**Kapple, Chris Scharbo, Iris Langran, Marilyn Mawhinney** (Ushers); **Charley and Maria Short, Desne and Norman Townsend** (Greeters); **Michael Sahlen** (Music Minister); **Robert Negron, Jr., Marilyn Mazsa** (Altar Guild); for being our Ministry Team at the Service on Sunday, March 1, 2026.

**Note:** If anyone has inadvertently been omitted from this list, it was not intentional. Please accept our apologies and we would love to hear from you as to the wonderful ministry you are doing or have done for our church. Thank you!



## ALL SAINTS' EPISCOPAL CHURCH

2303 NE Seaview Drive, Jensen Beach, Florida 34957

**Office:** (772) 334-0610 **Hours:** Mon-Fri 9:00 a.m.- 1:00 p.m.

**Website:** [www.allsaintsjensenbeach.org](http://www.allsaintsjensenbeach.org) **Email:** [info@allsaintsjensenbeach.org](mailto:info@allsaintsjensenbeach.org)

**Facebook:** [www.facebook.com/AllSaintsJensenBeach](http://www.facebook.com/AllSaintsJensenBeach)

**YouTube:** [www.youtube.com/c/allsaintsjensenbeach](http://www.youtube.com/c/allsaintsjensenbeach)

**LinkedIn:** <https://www.linkedin.com/company/all-saints-episcopal-church-jensen-beach>

**Instagram:** <https://www.instagram.com/allsaintsjensenbeach>

**Rector – The Very Rev. Dr. Anthony B. Holder**

**Tel:** (954) 882-1838 (Mobile) **Email:** [fathertony@allsaintsjensenbeach.org](mailto:fathertony@allsaintsjensenbeach.org)

**To schedule an appointment online:** <https://fathertony.youcanbook.me>

**Honorary Assisting Deacon – The Rev. Alan Gellert** ([gelle62@aol.com](mailto:gelle62@aol.com))

*Office Manager* – Jenny McDonald ([jennifer@allsaintsjensenbeach.org](mailto:jennifer@allsaintsjensenbeach.org))

*Music Minister (Interim)* – Michael Sahlen ([michaels@allsaintsjensenbeach.org](mailto:michaels@allsaintsjensenbeach.org))

*Altar Guild* – Joyce Menard ([19florida77@gmail.com](mailto:19florida77@gmail.com)), Sandy Miller ([jackmillersandymiller@gmail.com](mailto:jackmillersandymiller@gmail.com))

*Bookkeeper* – Vacant

*Christian Education* – Karen Neff ([gatorcabin@aol.com](mailto:gatorcabin@aol.com))

*Endowment Chair* – Elyta Watkins ([elytawatkins@gmail.com](mailto:elytawatkins@gmail.com))

*Finance Committee Chair* – Hardin White ([hwhitegtc@gmail.com](mailto:hwhitegtc@gmail.com))

*Houg Hall Manager* – Penny Manzueta ([pen0923@gmail.com](mailto:pen0923@gmail.com))

*Membership Secretary* – Joan Whitting ([joanwhitting@gmail.com](mailto:joanwhitting@gmail.com))

*The Trumpet Newsletter and Photo Editor* – Chris Scharbo ([cscharbo@usa.com](mailto:cscharbo@usa.com))

*Receptionist* – Joan Whitting

*Scholarship Chair (Interim)* – Father Tony Holder

*Website Editor* – Duncan Hurd ([duncan@allsaintsjensenbeach.org](mailto:duncan@allsaintsjensenbeach.org))

**THRIFT SHOP** - (772) 334-0228 | Tuesday - Saturday 9:00 a.m. - 1:00 p.m.

*Director* – Eva Capparelli ([ecapp47@hotmail.com](mailto:ecapp47@hotmail.com))

**CEMETERY OFFICE** - (772) 334-7833 | Monday - Friday 9:00 a.m. - 1:00 p.m.

*All Saints' Cemetery Manager* – Rebecca Damberg – ([info@AllSaintsCemetery.org](mailto:info@AllSaintsCemetery.org))

### VESTRY

**Senior Warden** - Paul Neff ([peneff@aol.com](mailto:peneff@aol.com)) '26

**Junior Warden** - Harry Kapple ([hakapple@att.net](mailto:hakapple@att.net)) '28

**Clerk** - Diane Denes ([dianedenes1@gmail.com](mailto:dianedenes1@gmail.com)) '26

**Class of 2026:** Dorothy Bree, John Cochran

**Class of 2027:** Duncan Hurd, Chris Jones, Chris Scharbo, Debbie Shinn

**Class of 2028:** Steve Hatch, Elyta Watkins, Bill Winsemann

### Ex-officio

**Treasurer** - Bill Winsemann ([wwinsemann@gmail.com](mailto:wwinsemann@gmail.com))

**Assistant Treasurer** - Pam Hurd ([pamhurd@allsaintsjensenbeach.org](mailto:pamhurd@allsaintsjensenbeach.org))

**Diocesan Convention Delegates:** Duncan Hurd, William Winsemann

**Alternate Diocesan Convention Delegates:** Joyce Fletcher-Menard, Elyta Watkins